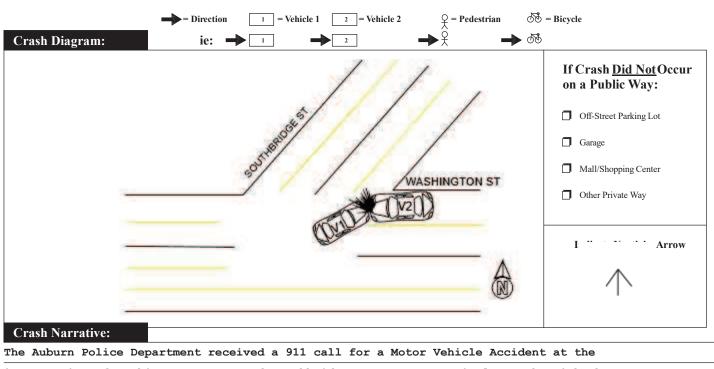
|   | Police Use Only  | Commonwealth of Massachusetts RMV Document Number |                             |   |                                      |                                   |          |                     |                     |                  |                 |  |                       |      |
|---|--|---|-----------------------------|---|--------------------------------------|-----------------------------------|----------|---------------------|---------------------|------------------|-----------------|--|-----------------------|------|
|   |  |   | or Vehi                     | cle Cra   | sh [                                 | Numbe<br>Vehicle                  |          | how                 | Speed I             |                  | 40              | - Local Police                         |                       |      |
|   | 11/12/2023 1915 Aubur  | n I   | Police R                    | Report  |                                      | 2                                 | 0        | 1                   | Latitude<br>Longitu |                  |                 | MBTA Police<br>Campus Police<br>Other: |                       |      |
|   | AT INTERSECTIO   | N: <  | LOCAT                       | ION :   | >                                    |                                   | NO       |                     |                     |                  | SECT            | TION:                                  |                       |      |
|   |  |   |                             | _   |                                      |                                   |          |                     |                     |                  |                 |  | 10                    |      |
|   | Route# Direction   | Name of Roadway/Street                            |                             | Route# Direct                                   |                                      | 93<br>.ddress #                   |          | UTU                 |                     |                  | SE S            | ST<br>y/Street                         | _ <u> </u> -          |      |
| <sup>1</sup> <b>4</b>                   | Route# Direction   | At  |                             | Koute# Direct                                   | IOII A                               | ddress #                          |          |                     | INai                | ine or r         | Coadwa          | y/Sireet                               | $\dashv$              |      |
| _                                       |  | -   | Feet NSEW of or Exit Number |   |                                      |                                   |          |                     |                     |                  | - [             |  |                       |      |
|   | Route# Direction Name of Intersecting Roadway/Street           |   |                             | Feet NSEW of WASHINGTON                         |                                      |                                   |          |                     |                     |                  | <b>—</b>  3     | 3 <sup>11</sup>                        |                       |      |
|   | Also at Intersection with                                      |   |                             | Feet NSEW of Route# Intersecting Roadway/Street |                                      |                                   |          |                     |                     |                  |                 | -                                      |                       |      |
| <sup>2</sup> <b>1</b>                   | Route# Direction Name  | of Intersecting Roadway/Street                    |                             | Feet [  | N S E                                | of of                             | KF       | <u> </u>            |                     |                  |                 |  | _                     |      |
| _                                       | Please Select One Valvabial 12 #                               | ·   |                             | T   |                                      |                                   |          | 7.7.0               |                     |                  | ıdmark          |  | $\dashv$              |      |
| 3                                       | of the Following:  | Occupants Hit/Run                                 | Moped                       | Crash R   | eport ID#                            | # 23                              | 3-3      | 3/8                 | 3 – <i>I</i>        | AC               |                 |  |                       |      |
|   | License # <b>S47624481</b> St <b>MA</b>                        | DOB/Age 12/13/196                                 | <b>4</b> Reg#_              | 5CM182  |                                      |                                   | Reg      | g Type              | PC                  |                  | Reg             |  |                       | . 12 |
|   | Sex M Lic. Class D Lic. Rest                                   | rictions 20 CDL Endorsement                       | Veh Ye                      | ar <b>2014</b>                                  | Vel                                  | Make _                            | royc     | TA                  |                     |                  | _ Veh (         | Config. 2                              | 1 1                   | Ĺ    |
|   | Operator DUTAN, JOSE H Owner BALLADARES MAYANCELA, JUAN ANDRES |   |                             |   |                                      |                                   |          |                     |                     | NDRES            | _               |  |                       |      |
| <sup>4</sup> 2                          | Address 1 PURCHASE ST 2  |   | Address                     | 1 PURC  | last<br><b>HASE</b>                  | ST                                |          | irst                |                     |                  | Mide            | dle                                    | _                     |      |
|   | City <b>MILFORD</b> State <b>M</b>                             | <b>IA</b> Zip <b>01757-1630</b>                   | City M                      | ILFORD  |                                      |                                   |          | State               | e <b>MA</b>         | Zi               | թ <u>01</u>     | 757-163                                | 0                     |      |
|   | Insurance Company <b>GEICO GENER</b>                           |   |                             | Action Prior to C                               | Crash                                | 4                                 | 22       |                     |                     |                  | ode:            |  | _                     |      |
|   |  | Responding to Emergency? 2                        |                             | Sequence 1                                      | 23 23                                |                                   | 23       | Tes                 | st Statu            | ıs:              | 1               | L 28                                   | _                     |      |
| <sup>5</sup> <b>1</b>                   | Citation # (If Issued) 279845AC                                | responding to Emergency:                          |                             | armful Event                                    | 1 2                                  | 4                                 |          | Тур                 | pe of Te            | est:             |                 | 29                                     |                       |      |
|   | Viol. 1: Ch/Sec/Sub 89 9 Vio                                   |   |                             | Contributing Cod                                |                                      | 7 <sup>25</sup>                   | 25       | 1                   | C Test              | _                | -               |  | _  <br> -             | 13   |
|   |  |   |                             | · ·   |                                      |                                   |          |                     | sp. Alco            | _                |                 | Susp. Drug: 2                          | 32 1                  |      |
| <sup>6</sup> <b>1</b>                   | Viol. 3: Ch/Sec/Sub ——Vio                                      | and all occupants involved                        | Driver                      | Distracted by                                   | U                                    | 34 35                             | 36       | 37                  | wed fro             | om scen          | ne? 2           | 2 00                                   | _                     |      |
|   | Name (Last First Middle)                                       | Address   |                             | DOB/Age   | 8                                    | Seat Safet<br>Pos. Syste          | y Airbag | Eject<br>Code       | Trap<br>Code        |                  | Transp.<br>Code | Medical Facility                       |                       |      |
|   | Operator   | See Above   |                             | $>\!\!<$  | X                                    | 1 0                               | 4        | 0                   | 0                   | 10               | 1               |  |                       |      |
|   | ROSA MAYANCELA-GARCIA  | 1 PURCHASE ST<br>MILFORD, MA 01757                |                             | 06/10/1971                                      | F 3                                  | 0                                 | 4        | 0                   | 0                   | 10               | 1               |  |                       |      |
|   |  |   |                             |   |                                      |                                   |          |                     |                     |                  |                 |  |                       |      |
|   |  |   |                             |   |                                      |                                   |          |                     |                     |                  |                 |  |                       |      |
|   |  |   |                             |   | $oxed{oxed}$                         |                                   | Щ        |                     |                     |                  |                 |  | _                     |      |
| <sup>7</sup> <b>1</b>                   | Please Select One of the Following: Wehicle 22 #               | Occupants Non-Motorist A                          | A Type                      | 15 Action                                       | 16 Loc                               | ation                             | 17       | Conditi             | on                  | 18               | П               | it/Run Moj                             | ped                   |      |
| _                                       | License # <b>unknown</b> St_                                   |   | Reg#                        | <u> </u>  |                                      |                                   | Res      | Type                | PC                  |                  | Res             | g State <b>MA</b>                      |                       |      |
|   |  | 19 19 20  |                             |   |                                      |                                   |          |                     | 1                   |                  |                 |  |                       |      |
|   | Operator IRELAND, REILLY                                       | Endorsement                                       |                             |   |                                      |                                   |          |                     |                     |                  | _ ,,,,,         |  | 1                     |      |
| <sup>8</sup> 2                          | Address <b>4 HAMPDEN CT</b>                                    | rst Middle  |                             | ress 4 HAMPDEN CT                               |                                      |                                   |          |                     |                     |                  |                 |  |                       |      |
|   | 1  | <b>IA</b> Zip <b>01756</b>                        |                             | ONSON   |                                      |                                   |          | State               | . МА                | 7i:              | . 01            | 057-140                                | _<br>4   <sub>1</sub> | 14   |
|   | Insurance Company USAA GENERA                                  | -   | -                           | Action Prior to 0                               | Sucola                               | 1                                 | 22       |                     | maged.              |                  |                 | 27 27 2                                | 27                    |      |
|   |  |   |                             |   | 23 23                                |                                   | 23       |                     | st Statu            |                  | 1               | 28                                     |                       |      |
|   |  | Responding to Emergency? 2                        |                             | Sequence 1                                      | . 2                                  | <u>Ц</u>                          |          | Тур                 | pe of Te            | est:             |                 | 29                                     |                       |      |
| <sup>9</sup> <b>2</b>                   | Citation # (If Issued)   |   |                             | armful Event                                    | _                                    | 25                                | 25       |                     | C Test              | _                |                 | L 30                                   | _                     |      |
| Viol. 1. Chibedibae Tiol. 2. Chibedibae |  |   |                             |   | Susp. Alcohol: 2 31 Susp. Drug: 2 32 |                                   |          |                     |                     |                  |                 | 52                                     |                       |      |
|   | Viol. 3: Ch/Sec/SubVio   | Distracted by                                     | U                           |   | 26                                   |                                   | wed fro  | om scen             | ne? 2               | 2 33             |                 |  |                       |      |
|   | Please fill out for operator/non-m                             | notorist and all occupants involved               | 1                           | DOB/Age   | 8                                    | 34 35<br>Seat Safet<br>Sos. Syste |          | 37<br>Eject<br>Code | 38<br>Trap<br>Code  | Injury<br>Status | Transp.<br>Code | Medical Facility                       |                       |      |
|   | Operator/Non-Motorist  | See Above   |                             | > <   | X                                    | 1 1                               | 4        | 0                   | 0                   | 10               | 1               |  |                       |      |
|   | SABRINA IRELAND  | 4 HAMPDEN CT<br>MONSON, MA 01057-1404             |                             | 09/20/1986                                      | F 1                                  | 1                                 | 4        | 0                   | 0                   | 10               | 1               |  | $\dashv$              |      |
|   |  |   |                             |   |                                      |                                   |          |                     |                     |                  | $\dashv$        |  | $\dashv$              |      |
|   |  |   |                             |   |                                      |                                   |          |                     |                     |                  | _               |  | $\dashv$              |      |
|   |  |   |                             |   |                                      |                                   |          |                     |                     |                  |                 |  |                       |      |



The Auburn Police Department received a 911 call for a Motor Vehicle Accident at the intersection of Washington Street and Southbridge Street. Upon arrival I spoke with the Operator of V whom stated that he was taking a left-hand turn onto Southbridge Street while in the intersection he struck the front-end of V2. The Operator of V1 stated he was traveling at approximately 30 MPH during the time of the collision. The Operator of V2 stated that she was traveling Westbound on Washington Street after being stationary at the intersection of Southbridge Street and Washington Street during a red-light cycle. As she proceeded to enter the intersection her drivers-side frontend was struck by V1. Both vehicles were operable and were driven by their perspective owners from the scene. All involved participants declined seeking medical attention. The Operator of V1 was issued Citation: 279845AC for Chapter: 89 Section: 9 Failure to stop/yield.

| Witnesses:                                 |                   |                         |          |                                 |               |    |  |  |  |  |  |  |
|--|-------------------|-------------------------|----------|---------------------------------|---------------|----|--|--|--|--|--|--|
| Name (Last,First,Middle)                   | Address           |                         | Phone #  | Statement                       |               |    |  |  |  |  |  |  |
|  |                   |                         |          |                                 |               |    |  |  |  |  |  |  |
|  |                   |                         |          |                                 |               |    |  |  |  |  |  |  |
|  |                   |                         |          |                                 |               |    |  |  |  |  |  |  |
| Property Damage:                           |                   |                         |          |                                 |               |    |  |  |  |  |  |  |
| Owner (Last,First,Middle)                  | Phone # 41-Type D |                         |          | Description of Damaged Property |               |    |  |  |  |  |  |  |
|  |                   |                         |          |                                 |               |    |  |  |  |  |  |  |
|  |                   |                         |          |                                 |               |    |  |  |  |  |  |  |
| Truck and Bus Information:  Registration # |                   |                         |          |                                 |               |    |  |  |  |  |  |  |
| Address                                    |                   |                         | City     |                                 | St Zip        |    |  |  |  |  |  |  |
| US DOT #:S                                 | State Number      | Issuing State MC/MX/ICC |          |                                 | CC #:         |    |  |  |  |  |  |  |
| Interstate Cargo Body Typ                  | e Code            | GVWR/GCWR               | 45       |                                 |               |    |  |  |  |  |  |  |
| Trailer Reg #:                             | Reg Type          | Reg State               | Reg Year | ——— Traile                      | er Length 46  |    |  |  |  |  |  |  |
| Hazmat Information:                        |                   |                         |          |                                 |               |    |  |  |  |  |  |  |
| Placard Material 1 digit #                 | 48 Material Name  | 2                       | 1        | Material 4 digit                | #Release code | 49 |  |  |  |  |  |  |
|  |                   |                         |          |                                 |               |    |  |  |  |  |  |  |

Patrolman Jordan D Ryan

90JR

Auburn Police Department

11/12/2023

Department