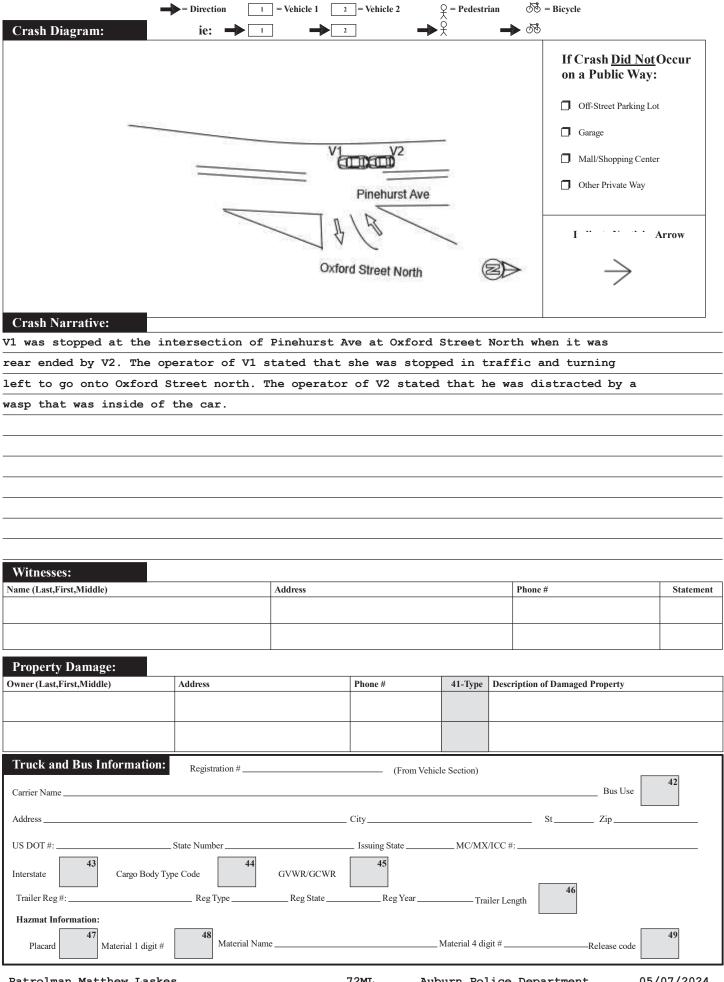
| Police Use Only                         | Commo                                 | nwealth (  | of Massa             | ichus                   | etts                 |                    |                         | RMV              | V Docu          | ıment Number  |             |
|---|---------------------------------------|--|----------------------|-------------------------|----------------------|--------------------|-------------------------|------------------|-----------------|---|-------------|
| Date of Crash Time of Crash             |                                       | otor Veh   | icle Cra             | sh [                    | Number<br>Vehicles   | Numb               | A Speed                 | Limit_           | 25              | State Police Local Police MBTA Police Campus Police | 7           |
| 05/07/2024 1548 A                       | uburn                                 | Police 1   | Report               | 2                       |                      | 0                  | Latitu<br>Longi         |                  |                 | Campus Police Other:                                |             |
| AT INTERSECTION:                        |                                       | < LOCATION >   |                      |                         | NOT AT INTERSECTION: |                    |                         |                  |                 | TION:   | ]           |
|   |                                       |  |                      |                         | _                    |                    |                         |                  |                 |   | <b>2</b> 10 |
| Route# Direction                        | Name of Roadway/Street                |  | Route# Direct        | $\frac{12}{\text{ion}}$ | dress #              | OX.                | FORD<br>N               |                  |                 | T NO<br>ay/Street                                   | -           |
| 1                                       | At                                    |  |                      | N S E V                 | V .                  |                    |                         |                  |                 |   | 1           |
| Route# Direction                        | Name of Intersecting Roadway/Str      | eet.   | Feet [               | N S E V                 | of -                 | Mile               | Marker                  |                  | or _            | Exit Number   | 11          |
|   | Also at Intersection with             |  | Feet [               | N S E V                 | v of                 | Route#             |                         | T., 4            |                 | Roadway/Street                                      | 2           |
| Route# Direction                        | Name of Intersecting Roadway/Str      | eet .  | Feet                 | N S E V                 | v of                 | Koute#             |                         | merse            | ecting r        | xoadway/Street                                      |             |
| L Route# Direction                      | Name of intersecting Roadway/Str      |  |                      |                         | -                    |                    |                         | Lar              | ndmark          |   | -           |
| Please Select One of the Following:     | 1 #Occupants Hit/Run                  | Moped  | Crash Re             | eport ID#               | 24                   | -1:                | 30-                     | AC               | •               |   |             |
| License # <b>S16743058</b>              | St <b>MA</b> DOB/Age 06/16/1          | .977 Reg#  | 1BA389               |                         |                      | Reg                | Гуре РС                 |                  | Re              | eg State <b>MA</b>                                  | ┨           |
| 19 19                                   | 20                                    |  | ear_ <b>2013</b>     |                         |                      |                    |                         |                  |                 | 21  | 1 12        |
| Operator BLAKE, TARA                    | Endorse                               | mont   | er BROWN,            |                         |                      |                    |                         |                  |                 |   |             |
| 1 Address 4 COMMONWEAT                  |                                       | Owne<br>Addre  | ss 4 COMM            | ast<br>ONWE             | LTH                  | First<br><b>AV</b> | E                       |                  | Mic             | ddle  |             |
| City <b>AUBURN</b>                      |                                       | Address <b>4 COMMONWEALTH AVE</b> City <b>AUBURN</b> State <b>MA</b> Zip <b>01501-1754</b> |                      |                         |                      |                    |                         |                  |                 |   |             |
| Insurance Company PLYMOUT               |                                       |  | le Action Prior to C |                         |                      | 22                 | Damage                  |                  |                 |   |             |
| Vehicle Travel Direction: X S E         |                                       |  |                      | 23 23                   | 23                   | 23                 | Test Stat               | us:              |                 | 28  |             |
| Citation # (If Issued)                  |                                       |  | Harmful Event        | 1 24                    |                      |                    | Type of                 |                  |                 | 29  |             |
| Viol. 1: Ch/Sec/Sub                     |                                       |  | r Contributing Cod   |                         | 25                   | 25                 | BAC Tes<br>Susp. Ale    | г                | 1t:             | 30 Susp. Drug: 32                                   | <b>1</b> 13 |
| Viol 3: Ch/Sec/Sub                      |                                       |  | · ·                  | 0 26                    | 20                   | 6                  | Towed fi                | L                |                 | 2 33  | <u> </u>    |
| 1                                       | r operator and all occupants involved |  |                      | 34<br>Sea               | 35<br>Safety         | 36<br>Airbag       | 37 38                   | 39<br>Injury     | 40<br>Transp.   | 2   | _           |
| Name (Last First Middle)                | Addres                                |  | DOB/Age              | Sex Pos                 | System               | Status             | Code Code               | Status           | Code            | Medical Facility                                    | -           |
| Operator                                | See Abo                               | ove  |                      | $X^1$                   | 1                    | 4 0                | 0                       | 10               | 1               |   | _           |
|   |                                       |  |                      |                         |                      |                    |                         |                  |                 |   |             |
|   |                                       |  |                      |                         |                      |                    |                         |                  |                 |   |             |
|   |                                       |  |                      |                         |                      |                    |                         |                  |                 |   |             |
| Please Select One Vehicle 2             | 1 #Occupants Hit/Run                  | Moped  | Vulnerab             | le User C               | omplete t            | the Vuln           | erable Use              | r section        | n.              |   | ]           |
| of the Following:                       | a popu                                |  | 2LTD52               |                         |                      | D 7                | , DC                    |                  |                 | α Μλ  | ┥           |
| License #                               | St. DOB/Age 20 CD                     | =  | ear 2013             |                         |                      | _                  |                         |                  |                 | 21  |             |
|   | Lic. Restrictions CDL Endorse         | ment   |                      | ven N                   | Take PH              | IRCE               |                         | )FI42            | _ ven           | Config.   |             |
| Operator                                | First Midd                            |  | er<br>ess 1 PHEA     | ast                     | СTT                  | First<br><b>AP</b> |                         |                  | Mic             | ddle  |             |
| Address _                               | State Zip                             |  | AUBURN               | SANI                    | CI                   | AF                 |                         | Δ 7              | : <b>∩</b> 1    | L501-2445   | <b>1</b> 14 |
| Insurance Company <b>THE COM</b>        |                                       | •  | le Action Prior to C | `rach                   | 1                    | 22                 | Damageo                 |                  |                 |   | <u> </u>    |
| Vehicle Travel Direction: X S E         |                                       |  |                      | 23 23                   | 23                   | 23                 | Test Stat               |                  |                 | 28  |             |
| Citation # (Ifficance)                  |                                       |  | Harmful Event        | 1 24                    |                      |                    | Type of                 | Гest:            |                 | 29  |             |
| 2                                       |                                       |  | r Contributing Cod   |                         | 25                   | 25                 | BAC Tes                 | Г                | t: 31           | Susp Drug 32  |             |
| Viol. 1: Ch/Sec/Sub                     |                                       |  | r Distracted by      | 5 26                    | 20                   | 6                  | Susp. Ale<br>Towed fi   | L                | _               | 32  |             |
| Viol. 3: Ch/Sec/Sub  Please fill out fo | r operator and all occupants involved | Drive  | 1 Distracted by      | 34                      | 35                   | 36                 | 37 38                   | 39               | 40              | 2 33  | 4           |
| Name (Last First Middle)                | Addres                                | is   | DOB/Age              | Sex Sea<br>Pos          | System               | Status             | Eject Trap<br>Code Code | Injury<br>Status | Transp.<br>Code | Medical Facility                                    | -           |
| Operator/Occupant                       | S See Abo                             | ove  | $\nearrow$           | $X^1$                   | 1                    | 4 0                | 0                       | 10               | 1               |   |             |
|   |                                       |  |                      |                         |                      |                    |                         |                  |                 |   |             |
|   |                                       |  |                      |                         |                      | T                  |                         |                  |                 |   |             |
|   |                                       |  |                      |                         |                      |                    |                         |                  |                 |   | 1           |



Patrolman Matthew Laskes

Police Officer Name (Please Print)

72ML

Auburn Police Department

05/07/2024

Department