



EASTER 5

April 28, 2024 - 9:00 am

Welcome to Trinity Episcopal Church. Thank you for joining our community in worship today.

If you are interested in baptism or wish to become a member of the parish, please speak to a member of the staff. We would be delighted to have you join our family. If you are not yet an Episcopalian, please feel free to ask someone near you for assistance during the worship service. Visitors, please sign the guest book.

The entire text for the Eucharist may be found in the **Book of Common Prayer**.

The Word of the God - pages 355-358

Holy Communion - Eucharistic Prayer A - pages 361-363

The Breaking of the Bread and Post Communion Prayer - page 364-365

The hymns with numbers are found in the **Hymnal 1982**.

ENTRANCE RITE

Voluntary

Symphony I: Andante

Louis Vierne

Opening Hymn 432

O Praise Ye the Lord!

LAUDATE DOMINUM

1 O praise ye the Lord! Praise him in the height;
2 O praise ye the Lord! Praise him up - on earth,
*3 O praise ye the Lord! All things that give sound;
4 O praise ye the Lord! Thanks - giv - ing and song

re - joice in his word, ye an - gels of light;
in tune - ful ac - cord, all ye of new birth;
each ju - bi - lant chord re - ech - o a - round;
to him be out - poured all a - ges a - long!

ye hea - vens, a - dore him by whom ye were made,
praise him who hath brought you his grace from a - bove,
loud or - gans, his glo - ry forth tell in deep tone,
For love in cre - a - tion, for hea - ven re - stored,

and wor - ship be - fore him, in bright - ness ar - rayed.
praise him who hath taught you to sing of his love.
and sweet harp, the sto - ry of what he hath done.
for grace of sal - va - tion, O praise ye the Lord!

Words: Henry Williams Baker (1821-1877), alt. based on Psalms 148 and 150
Music: *Laudate Dominum*, Charles Hubert Hastings Parry (1848-1918)

Easter Acclamation

Celebrant Alleluia. Christ is risen.
People **The Lord is risen indeed. Alleluia.**

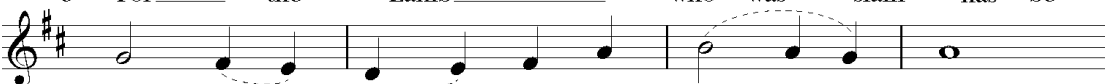
The Celebrant continues

ALMIGHTY GOD, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Hymn of Praise 417

This is the Feast of Victory of our God

FESTIVAL CANTICLE



1 blood set us free to be peo - ple of God. [Ant.]
2 hon - or, bless - ing, and glo - ry are his. [Ant.]
3 join in the hymn of all cre - a - tion. [Ant.]
4 God and the Lamb for ev - er. A - men. [Ant.]
5 gun his reign. Al - le - lu - ia! [Ant.]

Final Antiphon



Words: Revelation 5:12-13; adapt. John W. Arthur (1922-1980)
Music: *Festival Canticle*, Richard Hillert (b. 1923)

The Collect of the Day

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Let us pray.

ALMIGHTY GOD, whom truly to know is everlasting life: Grant us so perfectly to know your Son Jesus Christ to be the way, the truth, and the life, that we may steadfastly follow his steps in the way that leads to eternal life; through Jesus Christ your Son our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. **Amen.**

THE WORD OF GOD

The First Lesson

Acts 8:26-40

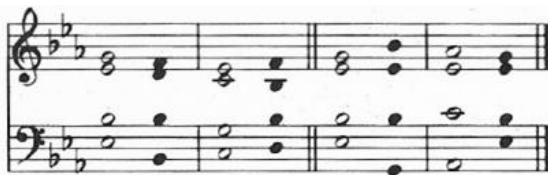
An angel of the Lord said to Philip, “Get up and go toward the south to the road that goes down from Jerusalem to Gaza.” (This is a wilderness road.) So he got up and went. Now there was an Ethiopian eunuch, a court official of the Candace, queen of the Ethiopians, in charge of her entire treasury. He had come to Jerusalem to worship and was returning home; seated in his chariot, he was reading the prophet Isaiah. Then the Spirit said to Philip, “Go over to this chariot and join it.” So Philip ran up to it and heard him reading the prophet Isaiah. He asked, “Do you understand what you are reading?” He replied, “How can I, unless someone guides me?” And he invited Philip to get in and sit beside him. Now the passage of the scripture that he was reading was this: “Like a sheep he was led to the slaughter, and like a lamb silent before its shearer, so he does not open his mouth. In his humiliation justice was denied him. Who can describe his generation? For his life is taken away from the earth.” The eunuch asked Philip, “About whom, may I ask you, does the prophet say this, about himself or about someone else?” Then Philip began to speak, and starting with this scripture, he proclaimed to him the good news about Jesus. As they were going along the road, they came to some water; and the eunuch said, “Look, here is water! What is to prevent me from being baptized?” He commanded the chariot to stop, and both of them, Philip and the eunuch, went down into the water, and Philip baptized him. When they came up out of the water, the Spirit of the Lord snatched Philip away; the eunuch saw him no more, and went on his way rejoicing. But Philip found himself at Azotus, and as he was passing through the region, he proclaimed the good news to all the towns until he came to Caesarea.

The Word of the Lord.

People

Thanks be to God.

Psalm 22:24-30



24 My praise is of him in the great as- | sembly; *

I will perform my vows in the presence of those who | worship him.

25 The poor shall eat and be satisfied, and those who seek the LORD shall | praise him: *

“May your heart live for | ever!”

26 All the ends of the earth shall remember and turn to the | LORD, *
and all the families of the nations shall bow be- | fore him.

27 For kingship belongs to the | LORD; *
he rules over the | nations.

28 To him alone all who sleep in the earth bow down in | worship; *
all who go down to the dust fall be- | fore him.

29 My soul shall live for him; my descendants shall | serve him; *
they shall be known as the LORD's for | ever.

The Second Lesson

1 John 4:7-21

Beloved, let us love one another, because love is from God; everyone who loves is born of God and knows God. Whoever does not love does not know God, for God is love. God's love was revealed among us in this way: God sent his only Son into the world so that we might live through him. In this is love, not that we loved God but that he loved us and sent his Son to be the atoning sacrifice for our sins. Beloved, since God loved us so much, we also ought to love one another. No one has ever seen God; if we love one another, God lives in us, and his love is perfected in us. By this we know that we abide in him and he in us, because he has given us of his Spirit. And we have seen and do testify that the Father has sent his Son as the Savior of the world. God abides in those who confess that Jesus is the Son of God, and they abide in God. So we have known and believe the love that God has for us. God is love, and those who abide in love abide in God, and God abides in them. Love has been perfected among us in this: that we may have boldness on the day of judgment, because as he is, so are we in this world. There is no fear in love, but perfect love casts out fear; for fear has to do with punishment, and whoever fears has not reached perfection in love. We love because he first loved us. Those who say, "I love God," and hate their brothers or sisters, are liars; for those who do not love a brother or sister whom they have seen, cannot love God whom they have not seen. The commandment we have from him is this: those who love God must love their brothers and sisters also.

The Word of the Lord.

People

Thanks be to God.

Gospel Alleluia

CELTIC ALLELUIA

All sing the Antiphon.

Al - le - lu - ia, al - le - lu - ia!
Al - le - lu - ia, al - le - lu - ia!

Cantor: The sheep of my flock says the Lord Hearing my voice they will listen.
They will follow me, for I know them, they are mine. *All sing the Antiphon.*

The Holy Gospel All standing

John 15:1-8

Celebrant
People

The Holy Gospel of our Lord Jesus Christ according to John.
Glory to you, Lord Christ.

Jesus said to his disciples, "I am the true vine, and my Father is the vine-grower. He removes every branch in me that bears no fruit. Every branch that bears fruit he prunes to make it bear more fruit. You have already been cleansed by the word that I have spoken to you. Abide in me as I abide in you. Just as the branch cannot bear fruit by itself unless it abides in the vine, neither can you unless you abide in me. I am the vine, you are the branches. Those who abide in me and I in them bear much fruit, because apart from me you can do nothing. Whoever does not abide in me is thrown away like a branch and withers; such branches are gathered, thrown into the fire, and burned. If you abide in me, and my words abide in you, ask for whatever you wish, and it will be done for you. My Father is glorified by this, that you bear much fruit and become my disciples."

Celebrant
People

The Gospel of the Lord.
Praise to you, Lord Christ.

Repeat the Gospel Antiphon

The Sermon

The Rev. Denzil J. Luckritz

The Nicene Creed

All standing

**WE BELIEVE IN ONE GOD,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge**

**the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

The Prayers of the People: Form III

The Leader and People pray responsively

Father, we pray for your holy Catholic Church;
That we all may be one.

Grant that every member of the Church may truly and humbly serve you.
That your Name may be glorified by all people.

We pray for all bishops, especially for Michael, our Presiding Bishop and Paula our Bishop, for all priests,
and deacons;
That they may be faithful ministers of your Word and Sacraments.

We pray for all who govern and hold authority in the nations of the world;
That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;
That our works may find favor in your sight.

Have compassion on those who suffer from any grief or trouble, especially those on our parish prayer list,
and those whose names are offered at this time, either aloud or in silence;
That they may be delivered from their distress.

Give to the departed eternal rest;
Let light perpetual shine upon them.

We praise you for all your saints who have entered into joy;
May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others. *Silence may be kept.*

The Celebrant adds a concluding Collect.

Celebrant The peace of the Lord be always with you.
People **And also with you.**

The minister and people greet one another.

THE HOLY COMMUNION

Offertory Anthem

For the Beauty of the Earth

John Rutter

For the beauty of the earth, For the beauty of the skies, For the love which from our birth Over and around us lies: *Lord of all, to thee we raise This our joyful hymn of praise.* For the beauty of each hour Of the day and of the night, Hill and vale: and tree and flower: Sun and moon and stars of light: Sun and moon and stars of light: *Lord of all...* For the joy of human love For the joy of love Brother, sister, parent, child, Friends on earth And friends above For all gentle thoughts and mild, *Lord of all...* For each perfect gift of thine Unto us so freely given, Graces human and divine, Flow'rs of earth and buds of heav'n, *Lord of all...*

The Doxology with Alleluias

LASST UNS ERFREUEN

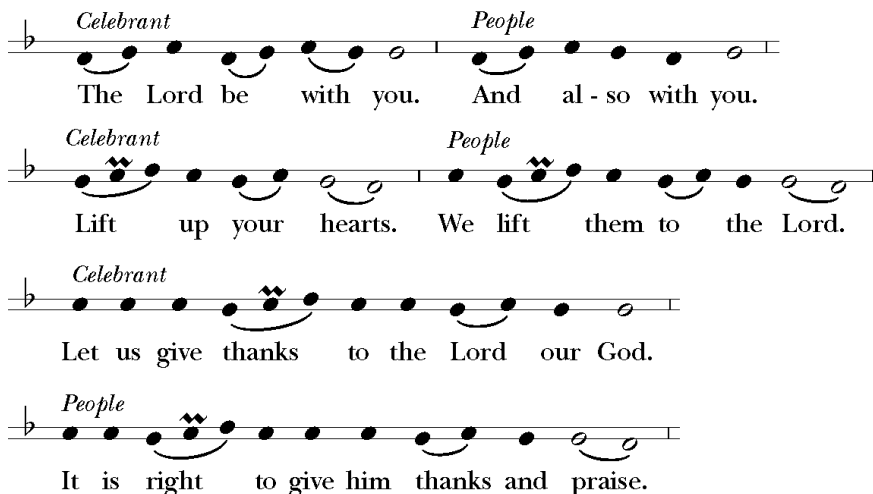
Praise God, from whom all blessings flow;

Praise Him, all creatures here below; Alleluia, Alleluia!

Praise Him above, ye heavenly host:

Praise Father, Son and Holy Ghost. O praise Him, O praise Him. Alleluia, Alleluia, Alleluia!

The Great Thanksgiving



The musical notation consists of four staves, each with a treble clef and a key signature of one flat (B-flat). The first staff is for the Celebrant, with the lyrics "The Lord be with you. And al - so with you." The second staff is for the People, with the lyrics "Lift up your hearts. We lift them to the Lord." The third staff is for the Celebrant, with the lyrics "Let us give thanks to the Lord our God." The fourth staff is for the People, with the lyrics "It is right to give him thanks and praise." The notation uses various note values (quarter, half, and eighth notes) and rests, with some notes marked with a fermata.

The Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Through Jesus Christ our Lord; who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS AND BENEDICTUS

William Matthias

Ho - ly, ho - ly,
 ho - ly Lord, God of power and might,
 heaven and earth are full of your glo - ry. Ho-san-na in the
 high - est. Bless - ed is he who
 comes in the name of the Lord. Ho-san-na in the high-est.

The People stand and the Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore we proclaim the mystery of faith:

Celebrant and People

**Christ has died.
 Christ is risen.
 Christ will come again.**

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace: and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

And now, as our Savior Christ has taught us, we are bold to sing,

HYMNAL S119

OUR FATHER, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power,
and the glory, for ever and ever. **AMEN.**

The Breaking of the Bread

This setting is not used in Lent.

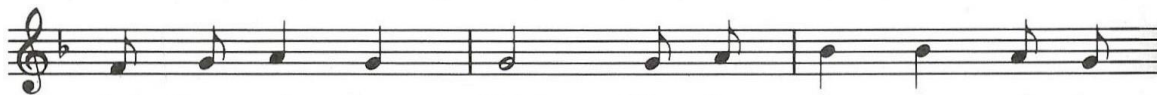
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.
Christ our Pass - o - ver is sac - ri - ficed for us;
there - fore let us keep the feast.
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

The Gifts of God for the People of God.

The people will be instructed how they will be receiving the Sacrament.



1 Like the mur - mur of the dove's song, like the
 2 To the mem - bers of Christ's Bo - dy, to the
 3 With the heal - ing of di - vi - sion, with the



chal - lenge of her flight, like the vig - or of the
 branch - es of the Vine, to the Church in faith as -
 cease - less voice of prayer, with the power to love and



wind's rush, like the new flame's ea - ger
 sem - bled, to her midst as gift and
 wit - ness, with the peace be - yond com -



might: come, — Ho - ly Spi - rit, come.
 sign: come, — Ho - ly Spi - rit, come.
 pare: come, — Ho - ly Spi - rit, come.

Words: Carl P. Daw, Jr. (b. 1944)
 Music: *Bridegroom*, Peter Cutis (b. 1937)

Post-Communion Prayer

After Communion, the Celebrant says

Let us now rise and pray.

ETERNAL GOD, heavenly Father,
 you have graciously accepted us as living members
 of your Son our Savior Jesus Christ,
 and you have fed us with spiritual food
 in the Sacrament of his Body and Blood.
 Send us now into the world in peace,
 and grant us strength and courage
 to love and serve you
 with gladness and singleness of heart;
 through Christ our Lord. Amen.

The Blessing

Brothers and Sisters, remember that life is short, and we have little time to gladden the hearts of those who travel with us. So, be swift to love and make haste to be kind. Rest assured that God is infinitely more concerned with the promise of our future than the mistakes of our past. And may the blessing of God Almighty, Father, Son, and Holy Spirit, Creator, Redeemer, and Sanctifier be with you now and always. **Amen.**

Closing Hymn 597

O Day of Peace that Dimly Shines

JERUSALEM



1 O day of peace that dim - ly shines through all our
2 Then shall the wolf dwell with the lamb, nor shall the



hopes and prayers and dreams, guide us to jus - tice, truth, and
fierce de - vour the small; as beasts and cat - tle calm - ly



love, de - liv - ered from our self - ish schemes. May swords of
graze, a lit - tle child shall lead them all. Then en - e -



hate fall from our hands, our hearts from en - vy find re -
mies shall learn to love, all crea - tures find their true ac -



lease, till by God's grace our war - ring world shall see Christ's
cord; the hope of peace shall be ful - filled, for all the



prom - ised reign of peace.
earth shall know the (Lord.)

Words: Carl P. Daw, Jr. (b. 1944)
Music: *Jerusalem*, Charles Hubert Hastings Parry (1848-1918)

The Dismissal

Celebrant Let us go forth in the name of Christ! Alleluia, Alleluia!
People **Thanks be to God. Alleluia, Alleluia!**

Voluntary

Symphony I: Final

Louis Vierne

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TODAY'S MUSIC: *O Day of Peace that Dimly Shines* This text was created in response to two special requests by the *Standing Commission on Church Music*. 1.) The General Convention's *Joint Commission on Peace*, urged that The Hymnal 1982 contain hymns on world peace. 2.) An appeal from various people to include C Hubert H. Parry's tune JERUSALEM. The Commission asked Carl P. Daw, Jr. to write a text on peace that would fit the Parry tune.

✠ This week we pray for ✠

Our parish friends in need: Ron, Caleb, Dave, Marrienne, Christine, Sue, Rick, Sheila, Cindy, Alondra, Sara, Kyndel, Danna, Beth, Ashley, Pat, Bruce, Julie, Deb, Dee, Paula, Judy, Maura, Marnie, Patrick, LC, Peggy, Nilda, Kenzie, Barbara, John, Jerri, Dorothy, Barb G., Tim, Tom, Francis, Nigel, Matthew, Gaelyn, Sandy, Barb, Nikki, Melanie, George, Cathy, Ken, Shasha, Jamie, Krystal, Janet, Margaret, Cecilia, Anthony, Andrea, Robert, Maggie, Mary Ellen, Shirley, Daneal, Inga, Gary, Al, Donna, Anita, RJ, Larry, Bobbie, Bill, Elaine, Connie, Mary, Marilou, Eileen, Joe, Amy, Abby, Kai, Ann, Bud, Cathie, Tammy, Fr. Tom, Robert, Sr., Bob, Kevin, Val, Chireen, Mike, Char, David, Richard, Danielle, Rob, Paulette, Jane, Thomas, Wanda, Irene, Joseph, Wally, Robin, Christie, Tim, Lisa, Don, Virg, Kim, Kris, Connor, Anne, Sr. Jean, James, Phyllis, Ella, Bill, Rose, Talon, Taylor, Linda J, Ty, Roberta, Malcolm, Signe, Paul, Charles, Charlene, Denise, Greg, Phil, Lynn, Gloria, Lauren, Ron, and Laura.

✠ The Altar Flowers are given to the Glory of God ✠

In Loving Memory of Dorothy Berg & Joan Dolan

✠ The Sanctuary Candle is given to the Glory of God ✠

In Loving Memory of John Castelli

Birthdays and Anniversaries this week

Wayne Mueller, Catherine Baker, Richard Abner, Hannah Stephens,
Robert & Xiu Xiu Herget

If we have missed your birthday or anniversary, please let us know

THIS WEEK'S WORSHIP ONLINE @ ZOOM
<https://us04web.zoom.us/j/3889192038>

OR JOIN US ON FACEBOOK @ TRINITY EPISCOPAL CHURCH, AURORA, IL GROUP

MORNING PRAYER 9AM – EVENING PRAYER 7PM
MONDAY-THURSDAY

Flower Charts 2024 Flower Charts are located on the bulletin board in the Parish Hall. Please sign up if there are special dates on which you would like to have flowers on the altar in memory of a loved one or in thanksgiving for a birthday, anniversary, or other important event. (Suggested donation for flowers is \$40.)

Sanctuary Candle 2024 Sanctuary Candle Sign-Up is now available. Please sign up if there are special dates which you would like to have the candle lit in memory of a loved one or in thanksgiving for a birthday, anniversary, or other important event. Donation for the candle is \$5.

Neighbor Box We are placing non-perishable food in the Box weekly. The Box is secured so that items in plastic or paper can also be donated. Parishioners can help by routinely picking up an extra item when shopping, donating money by cash or accessing the Neighbor Box donation tab on our website; www.trinityaurora.com on the online giving page. Collections baskets are at the back of the church.

✝ SERVING TODAY ✝

Serving: Linda Barber
Lector – Lesson 1: Karen Dolan
Lector – Lesson 2: Cecilia Seabrook
Intercessor: Cecilia Seabrook
Ushers: Dick & Gale Blogg
Malcolm Blogg

‡ **SERVING NEXT SUNDAY** ‡

Serving: Mariann Evans
Lector – Lesson 1: Lisa Luckritz
Lector – Lesson 2: John Heath
Intercessor: John Heath
Ushers: Dick & Gale Blogg
Malcolm Blogg



Trinity Episcopal Church

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The Rt. Rev. Paula Clark , *Bishop of the Episcopal Diocese of Chicago*

The Rev. Denzil J. Luckritz, *Rector*

Gregory Gyllsdoerff, FAGO, ChM, *Director of Music and Organist*

Vestry

Guy Stephens, *Sr. Warden*; Marilou Clohessy, *Jr. Warden*; Thomas Herget, *Treasurer*;

Lynda Babbitt, *Clerk*; Karen Dolan, John Heath, Cindy Olson, Cecilia Seabrook,

Patricia Tousignant, Douglas Tucker