

| VVA Wisconsin State Council<br>Election and Financial Reports 2023   |                     |                     |                  |        |                     |           |
|--|---------------------|---------------------|------------------|--------|---------------------|-----------|
|  | Chapter             | Member <sup>+</sup> | Rep <sup>S</sup> | Region | Election            | Financial |
| 1  | WSC                 | 2650                | -                | 6      | 22-24N              |           |
| 2  | 005                 | 123                 | 8                | 4      | 22-24N              |           |
| 3  | 092                 | 18                  | 1                | 4      |                     |           |
| 4  | 101                 | 110                 | 8                | 2      | 23-25N              | 22-23     |
| 5  | 115                 | 34                  | 2                | 3      | 22-24               |           |
| 6  | 206                 | 41                  | 2                | 3      | 23-24N              | N         |
| 8  | 221                 | 51                  | 4                | 2      | 22-24N              | 22-23     |
| 9  | 224                 | 264                 | 20               | 3      |                     | 22-23     |
| 10   | 236                 | 139                 | 10               | 2      | 23-24               | 22-23     |
| 11   | 256                 | 44                  | 2                | 4      | 23-25               | 22-23N    |
| 12   | 324                 | 75                  | 6                | 1      | 23-25               | 22-23     |
| 13   | 331                 | 69                  | 2                | 4      | 23-24               | N         |
| 14   | 351                 | 161                 | 12               | 3      |                     |           |
| 15   | 409                 | 177                 | 14               | 1      | 22-24               |           |
| 16   | 425                 | 58                  | 4                | 1      | 23-24N              | 22-23N    |
| 17   | 437                 | 84                  | 6                | 3      | 22-24N              | 22-23     |
| 18   | 448                 | 80                  | 6                | 1      | 22-24               | 22-23N    |
| 19   | 479                 | 53                  | 4                | 4      | 22-24               | 22-23N    |
| 20   | <del>529</del>      | <del>46</del>       | <del>2</del>     | 4      | National Suspension |           |
| 21   | 635                 | <del>86</del>       | 6                | 1      | 22-24               |           |
| 22   | 729                 | 48                  | 2                | 2      | 23-24               | N         |
| 23   | 731                 | 208                 | 16               | 3      | 22-24               |           |
| 24   | 767                 | 108                 | 8                | 1      |                     |           |
| 25   | 921                 | 33                  | 2                | 1      | 23-24               | 22-23     |
| 26   | 1130                | 35                  | 2                | 4      | 23-24               | 22-23     |
| 27   | Transfers           |                     |                  |        |                     |           |
| 28   | At-Large            | 487                 | 19               | WI     | NA                  | NA        |
| 28   | Total WSC Delegates |                     | 166              |        | WI                  | NA        |
| *Figures do not include incarcerated in either VVA Chapter or WSC membership. (VVA, 04/23)<br>If greyed the forms are out of date or missing or incorrect information. |                     |                     |                  |        |                     |           |
| Copies of Reports on file with WSC Secretary   |                     |                     |                  |        |                     |           |
| Chapters/WSC   |                     |                     |                  |        |                     |           |
| Elections Reports  |                     |                     |                  |        |                     |           |
| Financial Reports  |                     |                     |                  |        |                     |           |
| Working Report 06142023  |                     |                     |                  |        |                     |           |

~~Strikethrough~~ = Suspended by VVA National  
 WSC VVA Chapter Suspension for Non-Attendance  
 (Refer to WSC Minutes – Secretary’s Report for Specifics)  
 A = Accepted E = Electronic P = Pending Receipt from IRS  
 N = VVA National has received and accepted Report

SPECIAL NOTE: VVA WSC must maintain a copy of all VVA Chapter Election and Financial Reports – latest edition.

\*Indicates contacted Chapter rep, but have not yet received information.  
 Rep = VA Chapter Delegate representation to WSC 2 per 25: 1 if < 25