

CHARTER



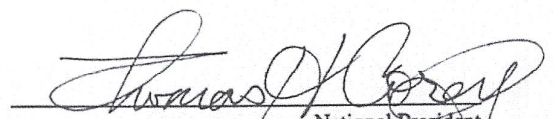
In recognition
of forming a
chapter of Vietnam Veterans
of America, this charter is hereby
granted and presented to

VVA WISCONSIN
STATE COUNCIL



January 25, 1984

Date


National President
Vietnam Veterans of America, Inc.



DEPARTMENT OF FINANCIAL INSTITUTIONS

To All to Whom These Presents Shall Come, Greeting:

I, RAY ALLEN, Deputy Administrator, Division of Corporate & Consumer Services, Department of Financial Institutions, do hereby certify that the annexed copy has been compared by me with the record on file in the Corporation Section of the Division of Corporate & Consumer Services of this department and that the same is a true copy thereof and the whole of such record; and that I am the legal custodian of said record, and that this certification is in due form.



IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed the official seal of the Department.

A handwritten signature in black ink, appearing to read "Ray Allen".

RAY ALLEN, Deputy Administrator
Division of Corporate & Consumer Services
Department of Financial Institutions

DATE: JAN 22 2003

BY:

A handwritten signature in black ink, appearing to read "Cathy Mickelson".

Effective July 1, 1996, the Department of Financial Institutions assumed the functions previously performed by the Corporations Division of the Secretary of State and is the successor custodian of corporate records formerly held by the Secretary of State.

OK

ARTICLES OF INCORPORATION

Executed by the undersigned for the purpose of forming a Wisconsin corporation under Chapter 181 of the Wisconsin statutes, WITHOUT STOCK AND NOT FOR PROFIT.

Article 1.

The name of the corporation is Vietnam Veterans Of America Inc.
Wisconsin State Council

Article 2.

The period of existence shall be Perpetual

Article 3.

The purposes shall be To aid and assist Vietnam and other veterans in all concerns and activities as directed by the membership of the Vietnam Veterans of America Inc., Wisconsin State Council. To engage in any lawful activities as authorized by Chapter 181 of the Wisconsin State Statutes.

Article 4.

The principal office is located in Portage County, Wisconsin, and the address of such principal office is 2140 Jefferson Street
Stevens Point, WI 54481

The complete mailing address, including street and number, if assigned, or P.O. Box, and the ZIP code.

Article 5.

Name of the initial registered agent is Stephen James Piotrowski

Article 6.

Address of the initial registered agent is 2140 Jefferson Street
Stevens Point, WI 54481
(The complete address, including street and number, if assigned, and the ZIP code, must be stated.)

Article 7.

These articles may be amended in the manner authorized by law at the time of amendment.

-See instructions and suggestions elsewhere on the form-

01/31/84 WISCONSIN SECRETY-STATE
2222 (COR) *
2102 \$35.00

(49)

V 3739

STATE OF WISCONSIN }
County of Portage } ss.

Personally came before me this 25 day of January A.D., 19 84
the aforementioned incorporator(s) Stephen James Piotrowski

to me known to be the person who executed the foregoing instrument, and acknowledged the same.

Jacqueline L. Cisewski
Notary Public

[Notarial Seal]

My Commission expires 10-26-85

This document was drafted by Stephen James Piotrowski (See instructions)
(Name of person - please print or type)

INSTRUCTIONS AND SUGGESTIONS

CONTENT OF THE FORM

- A. Article 1. The name must contain "Corporation", Incorporated", or "Limited" or the abbreviation of one of those words.
 - B. Article 2. Insert "perpetual" or insert any limitation desired, but not "indefinite".
 - C. Article 3. May show definite purposes or may use language to the effect that the corporation may engage in any lawful activities authorized by Chapter 181 of the Wisconsin Statutes. (The statute expressly states that it is not necessary to enumerate the powers.)
 - D. Article 4. Give complete mailing address of the corporations principal office in Wisconsin, including street name and number, city and ZIP code, and the COUNTY within which the office is located. P.O. Box addresses may be used.
 - E. Article 5 & 6. The corporation must have a registered agent in Wisconsin. Be sure and show a complete address, including street and number, city and ZIP code for the registered agent. A P.O. Box address may be included for mailing purposes.
 - F. Article 9. Section 181.20(2) Wisconsin Statutes provides that the initial board of directors shall be named in the articles of incorporation. The number of directors shall not be less than 3. Please give complete addresses, including street and number, city and ZIP code for all directors.
 - Article 10. If the membership provisions are set forth in the articles of incorporation (rather than in the by-laws) provide for A) method of accepting and dis-members; B) any denial or restriction of voting rights; and C) any class-members, including the distinguishing features of each class.
- tion is to have NO MEMBERS, strike out both imprinted Articles 10 the remark that "The corporation is to have no members", and in the manner of election or appointment of directors.

ARTICLES OF INCORPORATION

(Non-Stock)

\$3500.

- Portage -

Mail Returned Copy to:
(FILL IN THE NAME AND ADDRESS HERE)

VIETNAM VETERANS OF AMERICA INC
State Council President
2140 Jefferson Street
Stevens Point, WI 54481

STATE OF WISCONSIN
FILED

FEB 13 1984

DOUGLAS LA FOLLETTE
SECRETARY OF STATE

715 341-6418

INSTRUCTIONS AND SUGGESTIONS (continued)

- H. Article 12. Have the INCORPORATOR SIGN before a Notary Public. The number of incorporators may be one or more, but all the incorporators listed in the articles must sign. Make sure that both of the copies have ORIGINAL SIGNATURES. Carbon copy, xerox, or rubber stamp signatures are not acceptable.
- I. Notary Public must SIGN AND AFFIX SEAL on both copies of the articles, and complete their statement in the area provided. Make sure that original signatures and seal impressions appear on both copies.
- J. If the document is executed or acknowledged in Wisconsin, Sec. 14.38(14) of the Wis. Statutes provides that it shall not be filed unless the name of the person (individual) who, or the governmental agency which, drafted it is printed, typewritten, stamped or written thereon in a legible manner.

PREPARATION, FEES AND TRANSMITTAL

- K. Prepare document in DUPLICATE ORIGINAL. Furnish the Secretary of State two identical copies of the articles of incorporation. (MAILING ADDRESS: Corporation Division, Secretary of State, P.O. Box 7846, Madison WI 53707). One copy will be retained (filed) by the Secretary of State and the other copy transmitted directly to the Register of Deeds of the county within which the corporation's principal office is located, together with your check for the recording fee. When the recording has been accomplished, the document will be returned to the address you furnish on the back of the form.
- L. Two SEPARATE REMITTANCES are required.
 - 1) Send a FILING FEE of \$35 payable to SECRETARY OF STATE with the articles of incorporation. Your cancelled check is your receipt for fee payment.
 - 2) Send a RECORDING FEE of \$10 (or more) payable to REGISTER OF DEEDS OF Porta COUNTY, WISCONSIN with the articles of incorporation. Name the county with the corporation's principal office is located. Recording fee for this form is \$10. If you append additional pages, add \$2 more recording fee for each additional page. Please furnish the fee for the REGISTER OF DEEDS to this office and we will transmit it to the Register of Deeds for recording.