| General Informatio       | n          |                           |             |                      |         |                       |       |
|--------------------------|------------|---------------------------|-------------|----------------------|---------|-----------------------|-------|
| <u>Listing Member</u>    |            |                           |             | Co-listing Member    |         |                       |       |
| Address Information      | on         |                           |             |                      |         |                       |       |
| County*                  |            |                           |             |                      |         |                       |       |
| Street #                 | Modifier   | Street Direction*         | Street Name |                      | Suffix* | Post Direction*       | Unit# |
| <u>City*</u>             |            | State*                    | Zip Code*   | Zip (4)              |         |                       |       |
| Location & Propert       | ty Info    |                           |             |                      |         |                       |       |
| Cross Streets            |            | Building #                |             | Unit # (2)           |         | Floor #               |       |
| Entry*                   |            | Subdivision               |             | Vacation Rental*     |         | Vacation Rental Type* |       |
| Area*                    |            | Property Sub-Type*        |             | Apt/Condo Cmplx Name |         | Ownership Type*       |       |
| Municipality*            |            |                           |             |                      |         |                       |       |
| Builder Name             |            |                           |             |                      |         |                       |       |
| Office/Contract Inf      | 0          |                           |             |                      |         |                       |       |
| Listing Date             |            | Expiration Date           |             | On-Market Date       |         | List Price            |       |
| Price Term*              |            | Security Deposit          |             | Owner Name           |         | Date Available        |       |
| Owner Phone              |            | Date Avail Comments       |             | Cleaning Fee         |         | Smoking*              |       |
| Furnished*               |            | Furnished Comments        |             | Pets Allowed*        |         | Pet Policy            |       |
| Pet Fee \$               |            | Lease with Option to Buy* |             | Approx. Assoc. Fee   |         | Association Fee Paya* |       |
| Sub Agency               |            | Sub Agency Type*          |             | Buyer Agency         |         | Buyer Agency Type*    |       |
| Trans Coord              |            | Trans Coord Type*         |             | Rental Service*      |         | <u>VR Y/N*</u>        |       |
| Lease Terms/Renewa       | al Options |                           |             |                      |         |                       |       |
|                          |            |                           |             |                      |         |                       |       |
| Commission Comm/D        | etail      |                           |             |                      |         |                       |       |
|                          |            |                           |             |                      |         |                       |       |
|                          |            |                           |             |                      |         |                       |       |
| General Property I       | nfo        |                           |             |                      |         |                       |       |
| Lot Measurement*         |            | Lot Square Footage        |             | Lot Acres            |         | Zoning                |       |
| Shoreline Type*          |            | Total Fin SqFt All Le     | vels        | Total Bedrooms       |         | Full Baths            |       |
| Half Baths               |            | Stories                   |             | <u>Design*</u>       |         | Parking*              |       |
| # of Assigned Spaces     |            | Basement*                 |             | Waterfront*          |         | Body of Water*        |       |
| Statewide Lakes & Rivers |            | School District*          |             | Elementary School    |         | Middle School         |       |
| High School              |            |                           |             |                      |         |                       |       |
| Remarks & Misc           |            |                           |             |                      |         |                       |       |
| Public Remarks           |            |                           |             |                      |         |                       |       |

| esidential Lease Input Form: MichRIC®  | 4 |
|--|---|
| <u>Directions</u>  |   |
|  |   |
| gent Only Remarks  | - |
|  |   |
| Showing Instructions   | - |
| Rental Application Link  | - |
| dvertising Remarks   | _ |
| dvertising Remarks   |   |
|  |   |
| ller Opt Out: Seller Directs Listing to be Excluded from Internet Seller Directs Address to be Excluded from Internet Seller Directs Listing to Not Be Used in AVMs on Internet Seller Directs Listing to Not Allow Comments on Internet blish this listing to: Show Address in VOWs Realtor.COM MichRIC Public Site Homes.com Listhub | - |

| Waterfront Options         |                                 | Assoc. Fee Incl.               |  | Outbuildings/Storage             |                                      |  |
|----------------------------|---------------------------------|--------------------------------|--|----------------------------------|--------------------------------------|--|
| Water Access Y/N:          |                                 | Cable/Satellite                | Electricity                            | Accessor Dwelling Unit           | Additional Garage                    |  |
| WaterFrontage:             |                                 | Heat                           | Lawn/Yard Care                         | Barn                             | Basement                             |  |
|                            |                                 | Sewer                          | Snow Removal                           | Boat House                       | Pole Barn                            |  |
| Water Type                 |                                 | Trash                          | Water                                  | Stable                           | Storage Shed                         |  |
| Channel                    | Lake                            | Other                          | None                                   | Other                            |                                      |  |
| Pond                       | River                           | Features                       |  | Other Amenities                  |                                      |  |
| Stream/Creek               |                                 |                                | Assemble Condition 0                   |                                  | □ Tile Flees                         |  |
| Water Fea. Amenities       |                                 | Accepts DSS Assistive Services | Accepts Section 8  Lead Free Certified | Carpet Floor Vinyl Floor         | ☐ Tile Floor ☐ Airport Landing Strip |  |
| All Sports                 | Assoc Access                    | Senior Living                  | Lead i fee Certified                   | Baseball Diamond                 | Building Elevator                    |  |
| Boat Lift                  | Channel                         |                                |  | Cable Hookup                     | Children's Play Equip                |  |
| Deeded Access              | Deeded Boat Lot                 | Garage                         |  | Club House                       | Detached Unit                        |  |
| Dock                       | No Wake                         | Additional Parking             | Heated Garage                          | End Unit                         | Fireplace                            |  |
| Private Frontage           | Public Access 1 Mile or         | Garage:                        |  | Fitness Center                   | Golf Course                          |  |
|                            | Less                            | Caraga Tuna                    |  | Hardwood Floors                  | Interior Unit                        |  |
| Shared Frontage            | View                            | Garage Type                    | _                                      | Laundry                          | Spa/Hot Tub                          |  |
| Landlord Provides          |                                 | <u> </u>                       | 2                                      | Library                          | Marina                               |  |
| _                          | Association Fees                | 3                              | <u> </u>                               | Meeting Room                     | On Bus Line                          |  |
| ☐ A/C<br>☐ Cable/Satellite |                                 | <u>5</u>                       | Attached                               | Outdoor Grill                    | Patio/Porch Balcony                  |  |
|                            | ☐ Electric                      | Carport                        | Detached                               | Restaurant/Bar                   | Satellite Dish                       |  |
| ☐ Heat ☐ Internet Access   | ☐ Housekeeping ☐ Lawn/Yard Care | Tandem                         |  | Sidewalk                         | Snow Skiing                          |  |
| Linens                     | Refuse Removal                  | Heat Source: 1 to 0 req        | d                                      | Tennis Court(s)                  | Washer/Dryer Connection              |  |
| Sewer                      | Snow Removal                    | Electric                       | Geothermal                             | Other                            |                                      |  |
| Taxes                      | Telephone                       | Natural Gas                    | Oil                                    | Access Foot                      |                                      |  |
| Water                      | WIFI                            | Propane                        | Solar                                  | Access Feat                      |                                      |  |
| Other                      |                                 | Wood                           | None                                   | Access Feat Y/N:                 |                                      |  |
| Laundry Features           |                                 | Heat Type: 1 to 0 reg'd        |  | Access. Feat. Avail.             |                                      |  |
| Common Area                | Gas Dryer Hookup                | Baseboard                      | Forced Air                             | 36 in. Entrance Door             | 36 in. or + Hallway                  |  |
| In Basement                | In Bathroom                     | Gravity                        | Heat Pump                              | 42 in. or + Hallway              | Accessible Bath Sink                 |  |
| In Garage                  | In Hall                         | Hot Water                      | Outdoor Furnace                        | Accessible Elect. Controls       | s Accessible Kitchen Sink            |  |
| In Kitchen                 | ☐ In Unit                       | Passive Solar                  | Radiant                                | Accessible Main Floor            | Accessible Main Floor Full           |  |
| Laundry Chute              | Laundry Closet                  | Steam                          | Wall Furnace                           | Bedroom                          | Bath                                 |  |
| Laundry Room               | Lower Level                     | Wood                           | None                                   | Accessible Main Floor Ha<br>Bath |                                      |  |
| Main Level                 | None                            | Space Heater                   |  | Covered Entrance                 | Covered Ramp                         |  |
| Other                      | See Remarks                     | Alm O and distant              |  | Elevator                         | Grab Bar                             |  |
| Sink                       | Upper Level                     | Air Conditioning               | _                                      | Ground Floor Entrance            | Lever Door Handles                   |  |
| Washer Hookup              |                                 | Central Air                    | Wall Unit(s)                           | Low Threshold Shower             | Main Floor Bath                      |  |
| Tanant Duardas             |                                 | Window Unit(s)                 |  | No Interior Steps                | No Step Laundry                      |  |
| Tenant Provides            |                                 | Appliances Provided            |  | ☐ No-Step Entrance               | Other                                |  |
| ☐ A/C                      | Association Fee                 | Attic Fan                      | Bar Fridge                             | Ramped Entrance                  | Rocker Light Switches                |  |
| Cable/Satellite            | Electric                        | CeilingFan                     | CentralVacuum                          | Visual Alert System              |                                      |  |
| Heat                       | Housekeeping                    | Dishwasher                     | Disposal                               | Substructure                     |                                      |  |
| Internet Access            | Lawn/Yard Care Phone            | Double Oven                    | Dryer                                  | Crawl Space                      | Daylight                             |  |
| Linens Refuse Removal      | Sewer                           | Electric Range                 | Gas Range                              | Full                             | Michigan Basement                    |  |
| Snow Removal               | Taxes                           | Hot Tub Spa                    | Icemaker                               | Partial                          | Slab                                 |  |
| Water                      | Other                           | Intercom                       | Microwave                              | Walk Out                         | Other                                |  |
| WIFI                       | Other                           | Refrigerator                   | Security System                        |                                  | Culci                                |  |
| ∟                          |                                 | Washer                         | Water Purifier                         | Pool                             |                                      |  |
|                            |                                 | Water Softener                 | Wet Bar                                | Association                      | Indoor                               |  |
|                            |                                 | Whirlpool Tub                  | Woodburner                             | Outdoor/Above                    | Outdoor/Inground                     |  |
|                            |                                 | Other                          | Trash Compactor                        |                                  |                                      |  |
| Room Information           |                                 |                                |  |                                  |                                      |  |
| Room Name†                 |                                 |                                |  |                                  |                                      |  |
| +Doom Name:                |                                 |                                |  |                                  |                                      |  |

| We (I) agree that to the best of our knowledge this represents a fair and accurate representation of the property we (I) have listed with the REALTOR below. |          |   |  |  |  |
|--|----------|---|--|--|--|
| Seller   | <br>Date | _ |  |  |  |
| Seller   | Date     | _ |  |  |  |
| Listing Agent  | Date     | _ |  |  |  |
| Listing Broker   | Date     | _ |  |  |  |