

**WOMEN'S PUBLIC LINKS GOLF ASSOCIATION OF SOUTHERN CALIFORNIA  
2024 MEMBER CLUB INFORMATION**

**PLEASE PRINT LEGIBLY. FILL OUT COMPLETELY WITH 2024 INFORMATION.  
PLEASE RETURN THIS FORM AS SOON AS THE INFORMATION IS AVAILABLE.**

**ENTIRE CLUB NAME** \_\_\_\_\_  
(I.e., ELM CITY WOMEN'S GOLF CLUB or LADIES GOLF ASSOCIATION, ETC.)

**PRESIDENT** \_\_\_\_\_ **GHIN #** \_\_\_\_\_

**ADDRESS & CITY** \_\_\_\_\_ **ZIP** \_\_\_\_\_

**PHONE** (\_\_\_\_\_) \_\_\_\_\_ **E: MAIL** \_\_\_\_\_

**WPLGASC DELEGATE** \_\_\_\_\_ **GHIN #** \_\_\_\_\_

**ADDRESS & CITY** \_\_\_\_\_ **ZIP** \_\_\_\_\_

**PHONE** (\_\_\_\_\_) \_\_\_\_\_ **E: MAIL** \_\_\_\_\_

**ATTN: The club delegate is a vital link between WPLGASC in receiving and disseminating information to your club members. Please be sure the delegate is able to send this information to your members.**

**MEMBERSHIP CHAIR (IF ANY)** \_\_\_\_\_ **GHIN #** \_\_\_\_\_

**ADDRESS & CITY** \_\_\_\_\_ **ZIP** \_\_\_\_\_

**PHONE** (\_\_\_\_\_) \_\_\_\_\_ **EMAIL** \_\_\_\_\_

**TREASURER** \_\_\_\_\_ **GHIN #** \_\_\_\_\_

**ADDRESS & CITY** \_\_\_\_\_ **ZIP** \_\_\_\_\_

**PHONE** (\_\_\_\_\_) \_\_\_\_\_ **EMAIL** \_\_\_\_\_

**HANDICAP** \_\_\_\_\_ **GHIN #** \_\_\_\_\_

**ADDRESS & CITY** \_\_\_\_\_ **ZIP** \_\_\_\_\_

**PHONE** (\_\_\_\_\_) \_\_\_\_\_ **EMAIL** \_\_\_\_\_

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**GOLF COURSE** \_\_\_\_\_ **PRO SHOP PHONE** (\_\_\_\_\_) \_\_\_\_\_

**ADDRESS** \_\_\_\_\_ **CITY** \_\_\_\_\_ **ZIP** \_\_\_\_\_

**COURSE MANAGER** \_\_\_\_\_ **HEAD PRO** \_\_\_\_\_

**CLUB PLAYDAY** \_\_\_\_\_

**COMPLETED BY** \_\_\_\_\_ **DATE** \_\_\_\_\_