



**WOMEN'S PUBLIC LINKS GOLF ASSOCIATION  
OF SOUTHERN CALIFORNIA**

**2024 Association Day Entry Form (2<sup>nd</sup> Thursday Feb. – Dec.)**

*All players must be current members by the 1<sup>st</sup> day of the month of the Association Day*

**Play Date: Thursday, October 10, 2024**

**Mailing Dates: Monday, September 16, 2024 – Thursday, September 19, 2024**

**GAME: Gross & Net  
AWARDS: Gross & Net**

Preferred Course: \_\_\_\_\_ Alternate Course: \_\_\_\_\_

Tee Time Preference: Early  Middle  Late  Shotgun

**PLAYER INFORMATION**

Player 1: Name \_\_\_\_\_ GHIN # \_\_\_\_\_  
Club \_\_\_\_\_  
**Required** Email \_\_\_\_\_  
Address \_\_\_\_\_ Phone \_\_\_\_\_  
City \_\_\_\_\_ ZIP \_\_\_\_\_  
Riding   
Walking

Player 2: Name \_\_\_\_\_ GHIN # \_\_\_\_\_  
Club \_\_\_\_\_ Riding   
Walking

Player 3: Name \_\_\_\_\_ GHIN # \_\_\_\_\_  
Club \_\_\_\_\_ Riding   
Walking

Player 4: Name \_\_\_\_\_ GHIN # \_\_\_\_\_  
Club \_\_\_\_\_ Riding   
Walking

**Payment**

<b>Detail</b>	<b>Fee Type</b>	<b>Amount</b>	<b># of Players</b>	<b>Total</b>
<b>PLEASE SUBMIT ONE CHECK PER PLAYER FOR BOTH THE ENTRY FEE AND THE GREEN FEES or ONE CHECK FOR ENTIRE FOURSOME!</b>				
	<b>Entry Fees</b>	<u>\$5 per player</u>	_____	\$ _____
	<b>Green Fees (ALL COURSES ARE PREPAID.)</b>	_____	_____	\$ _____
	<b>Total Fees Submitted (Checks payable to WPLGA)</b>			\$ _____

Postmarks earlier than first mailing date will not be accepted. Entries for fewer than 4 players will be accepted as space allows. PRINT PREFERRED COURSE NAME ON THE LOWER LEFT CORNER OF ENVELOPE.

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