

November 5, 2023 Sunday Gathering

-PRELUDE-

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"Bring Us Home" – P. Strauch Brenda Gardiner

-ACKNOWLEDGEMENT-

We acknowledge that the place where we are gathered today is the ancient and ancestral homeland of more than twenty Indigenous tribes. We mourn the loss of their lives, livelihoods, homes, and cultures, and acknowledge the legacy of violence against them.

We acknowledge that the space where we worship today was established and built by those whose Black ancestors were also abused and mistreated - some even bought and sold as enslaved people right here in our city.

We acknowledge the women who've faced unfair treatment and misogyny throughout the ages and we acknowledge those who identify as LGBTQ or other who've been mistreated and misunderstood.

We acknowledge our role and responsibility as professed followers of Christ to stand for and alongside all of these and others who have been and continue to be oppressed.

-SINGING TOGETHER-

"For All the Children"

GOD, WE GATHER AS YOUR PEOPLE
TO RAISE OUR SONG ABOVE,
AND WE DARE TO CLAIM THE PROMISE OF YOUR LOVE,
THOUGH THE DAY MAY NOT YET BE HERE
WE TRUST IT SOON WILL BE,
WHEN YOUR CHILDREN WILL BE FREE.

O, MAY OUR HEARTS AND MINDS BE OPENED,
FLING THE CHURCH DOORS OPEN WIDE.
MAY THERE BE ROOM ENOUGH FOR EVERYONE INSIDE.
FOR IN GOD THERE IS A WELCOME,
IN GOD WE ALL BELONG.
MAY THAT WELCOME BE OUR SONG.

-WELCOME & ANNOUNCEMENTS-

-GREETING EACH OTHER-

-SINGING TOGETHER-

"For All the Children"

O, MAY OUR HEARTS AND MINDS BE OPENED,
FLING THE CHURCH DOORS OPEN WIDE.
MAY THERE BE ROOM ENOUGH FOR EVERYONE INSIDE.
FOR IN GOD THERE IS A WELCOME,
IN GOD WE ALL BELONG.
MAY THAT WELCOME BE OUR SONG.

-CALL TO WORSHIP-

A time to set apart;
A TIME TO COME TOGETHER;

A space filled with silence; A SPACE FILLED WITH SONG;

Hearts seeking solace;
HEARTS OVERFLOWING WITH JOY;

This is the day the Lord has made. LET US WORSHIP GOD.

-OPENING PRAYER-

-SINGING TOGETHER-

"All Are Welcome"

AND ALL CAN SAFELY LIVE,
A PLACE WHERE SAINTS AND CHILDREN TELL
HOW HEARTS LEARN TO FORGIVE.
BUILT OF HOPES AND DREAMS AND VISIONS,
ROCK OF FAITH AND VAULT OF GRACE;
HERE THE LOVE OF GOD SHALL END DIVISIONS:
ALL ARE WELCOME, ALL ARE WELCOME,
ALL ARE WELCOME IN THIS PLACE.

LET US BUILD A HOUSE WHERE HANDS WILL REACH
BEYOND THE WOOD AND STONE
TO HEAL AND STRENGTHEN, SERVE AND TEACH,
AND LIVE THE WORD THEY'VE KNOWN.

HERE THE OUTCAST AND THE STRANGER
BEAR THE IMAGE OF GOD'S FACE;
LET US BRING AN END TO FEAR AND DANGER:
ALL ARE WELCOME, ALL ARE WELCOME,
ALL ARE WELCOME IN THIS PLACE.

LET US BUILD A HOUSE WHERE ALL ARE NAMED
THEIR SONGS AND VISIONS HEARD
AND LOVED AND TREASURED, TAUGHT AND CLAIMED
AS WORDS WITHIN THE WORD.
BUILT OF TEARS AND CRIES AND LAUGHTER,
PRAYERS OF FAITH AND SONGS OF GRACE,
LET THIS HOUSE PROCLAIM FROM FLOOR TO RAFTER:
ALL ARE WELCOME, ALL ARE WELCOME,
ALL ARE WELCOME IN THIS PLACE.

-SHARING JOYS & CONCERNS-

-SINGING TOGETHER-

"Lord, Listen to Your Children Praying"

LORD, LISTEN TO YOUR CHILDREN PRAYING, LORD, SEND YOUR SPIRIT IN THIS PLACE; LORD, LISTEN TO YOUR CHILDREN PRAYING, SEND US LOVE, SEND US POW'R, SEND US GRACE.

-PASTORAL PRAYER-

-SINGING TOGETHER-

"Lord, Listen to Your Children Praying"

LORD, LISTEN TO YOUR CHILDREN PRAYING, SEND US LOVE, SEND US POW'R, SEND US GRACE.

-SCRIPTURE-

Acts 20: 1-12 (CEB)

When the riot was over, Paul sent for the disciples, encouraged them, said good-bye, and left for the province of Macedonia. He traveled through that region with a message of encouragement. When he came to Greece, he stayed for three months. Because the Jews hatched a plot against Paul as he was about to sail for Syria, he decided instead to return through Macedonia.

He was accompanied by Sopater, Pyrrhus' son from Beroea, Aristarchus and Secundus from Thessalonica, Gaius from Derbe, Timothy, and Tychicus and Trophimus from the province of Asia. They went on ahead and waited for us in Troas. We sailed from Philippi after the Festival of Unleavened Bread and met them five days later in Troas, where we stayed for a week.

On the first day of the week, as we gathered together for a meal, Paul was holding a discussion with them. Since he was leaving the next day, he continued talking until midnight. There were many lamps in the upstairs room where we had gathered.

A young man named Eutychus was sitting in the window. He was sinking into a deep sleep as Paul talked on and on. When he was sound asleep, he fell from the third floor and died. Paul went down, fell on him and embraced him, then said, "Don't be alarmed. He's alive!" Then Paul went back upstairs and ate. He talked for a long time—right up until daybreak—then he left. They took the young man away alive, and they were greatly comforted.

-THE MESSAGE-"When They Fall"

Rev. Chad Abbott

-SINGING TOGETHER-

"As We Gather At Your Table"

AS WE GATHER AT YOUR TABLE,
AS WE LISTEN TO YOUR WORD,
HELP US KNOW, O GOD, YOUR PRESENCE;
LET OUR HEARTS AND MINDS BE STIRRED.
NOURISH US WITH SACRED STORY
TILL WE CLAIM IT AS YOUR OWN;
TEACH US THROUGH THIS HOLY BANQUET
HOW TO MAKE LOVE'S VICTORY KNOWN.

-COMMUNION WITH THE SAINTS-

"As We Gather At Your Table" - arr. E. Carlson

-OFFERING-

"Siciliano" – J. S. Bach

-THANKS TO THOSE WHO SERVE-

-INVITATION TO RESPOND-

-SINGING TOGETHER-

"Draw the Circle Wide"

DRAW THE CIRCLE,
DRAW THE CIRCLE WIDE.
DRAW THE CIRCLE,
DRAW THE CIRCLE WIDE.
NO ONE STANDS ALONE,
WE'LL STAND SIDE BY SIDE.

DRAW THE CIRCLE,
DRAW THE CIRCLE WIDE.

DRAW THE CIRCLE WIDE, DRAW IT WIDER STILL. LET THIS BE OUR SONG: NO ONE STANDS ALONE. STANDING SIDE BY SIDE, DRAW THE CIRCLE, DRAW THE CIRCLE WIDE.

DRAW THE CIRCLE WIDE, DRAW IT WIDER STILL. LET THIS BE OUR SONG: NO ONE STANDS ALONE. STANDING SIDE BY SIDE, DRAW THE CIRCLE, DRAW THE CIRCLE WIDE.

DRAW THE CIRCLE, DRAW THE CIRCLE WIDE.

-BLESSING & BENEDICTION-

-SINGING TOGETHER-

"Draw the Circle Wide"

DRAW THE CIRCLE WIDE,
DRAW IT WIDER STILL.
LET THIS BE OUR SONG:
NO ONE STANDS ALONE.
STANDING SIDE BY SIDE,
DRAW THE CIRCLE,
DRAW THE CIRCLE WIDE.
DRAW THE CIRCLE WIDE.
DRAW THE CIRCLE WIDE.