FIN & FEATHER CLUB OF MASON CO. PO BOX 402 LUDINGTON, MI 49431

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### Tattered Feather Fin & Feather Club of Mason County



#### SPRING CLEANUP DAY MAY 20, 2023

- \*\*Bring gloves, eye & ear protection, rakes, yard tools, trimmers, blowers, chain saws, etc.
- \*\*Breakfast (Pancakes & sausage (sausage donated by Sanders Meats)) will start at 8:00 AM.
- \*\*Bruce Rosema will have a list of projects that need to be completed.

  \*\*ALL RANGES WILL BE CLOSED 9am 4pm

Nita Finch, Editor

May-June 2023

Chris Shimmel, President



### **May-June 2023**

### FIN & FEATHER LEADERSHIP 2023

Chris Shimmel 231 239-2448 e-mail: shimmel1894@yahoo.com President: 1st V.P: Lance Christensen 231 757-9224 e-mail: lancemargie@gmail.com 2nd V.P: Larry Scherer 231 907-0264 e-mail: blscherer@charter.net 989 388-7044 Recording Sec. Dick Herrmann e-mail: ddherrmann449@gmail.com 231 757-3515 e-mail: cgleasonff@gmail.com Treasurer: Cindy Gleason Membership Sec. 231 690-0874 Nita Finch e-mail: bearladytwo@live.com

**BOARD OF DIRECTORS** FOR 2023-2024

Terms End January 1st, 2024 Terms End January 2025

Dan Engelhardt Rick Gleason Russ Bosley Jim Glover Frank Koehle Mike Hill Bruce Rosema **David Sanders** Doug Rollenhagen Diane Zack

FIN & FEATHER COMMITTEES									
Trap & Skeet/Big & Small BoreBruce Rosema	231 499-6000	e-mail: brosema@glwinc.us							
Friends—Dan Engelhardt	231 510-1003	e-mail: dlengelhardt1@gmail.com							
NRA— Nick Amicone	586 752-7603	e-mail: nicamicone@gmail.com							
Scholarship—Laude Hartrum III	231 233-7633	e-mail: laude.hartrum@gmail.com							
MUCC— Rick Singleton	231 690-9332	e-mail: richardsingleton75@yahoo.com							
MUCC Camp—Cindy Gleason	231 757-3515	e-mail: cgleasonff@gmail.com							
Tracks magazine—Dick Herrmann	989 388-7044	e-mail: ddherrmann449@gmail.com							
Indoor Archery—Chris Shimmel	231 239-2448	e-mail: shimmel1894@yahoo.com							
3D Archery—Doug Rollenhagen	269 209-1538	e-mail: hagen1538@yahoo.com.							
Cowboy Action Shoot—Chris Shimmel	231 239-2448	e-mail: shimmel1894@yahoo.com							
Youth Silhouette Shoot—Mark Luce	231 690-7929	e-mail: lucemark@hotmail.com							
Eddie Eagle Program— Karen Zimmerman	586 291-4806	Karen Zimmerman							
CPL/Basic Pistol/Ladies Pistol League—Jim Glover	231 907-8330	e-mail: gloverjk42@gmail.com							
Blds & Grounds Administrator—Bruce Rosema	231 499-6000	e-mail: brosema@glwinc.us							
Conservation—Rick Gleason/Danni McGarry	231 757-3515/810	278-7307 e-mail: dani.drekich@gmail.com							
Plaid Shirt Night—Rick Singleton	231 690-9332	e-mail: richardsingleton75@yahoo.com							
Big Game Award Night—Frank Koehle	231 510-5558	e-mail: fkoehle@t-one.net							
Gun a Month Raffle—Ross Kissell	231 845-9086	e-mail: firecaptain29@outlook.com							
Kitchen—Diane Zack & Lance Christensen	231 757-2747 /231	50							
Hunter Safety— Nick Johnson	231 425-8732	e-mail: najohnson@gmail.com							
Rifle Range maintenance—Mike Hill	231 690-3966	e-mail: m.hill6716@gmail.com							
Overseer of pistol ranges—Jim Glover	231 907-8330	e-mail: gloverjk42@gmail.com							
Hunter Safety Instructors Coordinator of Mason Co.—	Rick Singleton	e-mail: richardsingleton75@yahoo.com							
The Well Armed Woman—Karen Zimmerman	586 291-4806	e-mail: twawmasoncountymi@gmail.com							
Grant writing Committee-Co-chairs—Karen Zimmerman &		586 291-4806/231 233-7633							
Web Site Chairperson—Susan McCray-King	231 690-5813	e-mail: slmk56@gmail.com							



### CONSERVATION PLEDGE

I give my pledge as an American to save and faithfully defend from waste, the natural resources of my country. It's air, soil, and

minerals, it's forests, waters and wildlife.

### **NEXT UPCOMING MEETING**

The next meeting will be May 10th. The meal for the meeting will be the food truck. The cost will still be \$10. The speaker will be Angela Herban from the DNR.

The meeting for June will be 14th.

### **CPL CLASSES:.**

The next CPL Class will be May 5th & 6th. This is the schedule of CPL Classes for the rest of the year: June 2 & 3, July 7 & 8, August 4

& 5, September 1 & 2, October 6 & 7 and

November 3 & 4

The class is \$100 for non club members and \$50 for club members. You must register with Jim Glover at 231 907-8330 to take the class.

### **Board of Director Meetings**

July 10 October 4 December 6 January 8, 2024

All Board meetings start at 6:00 PM. All interested Fin & Feather Club members are invited to attend.



**May-June 2023** 

#### Friends of Fin & Feather Club 2023

Please remember to support the Friends who support your club!!! Let them know you saw their name in the Tattered Feather Newsletter.

Lighthouse Reality, John Hanson
Hardman Family
Animal Hospital of Ludington
In Memory Harmon Deal
James Holzbach
In Memory of Koby Kobrehel
Country Veterinary Clinic
Ludington Beverage, Budweiser
Magee Insurance
Sanders Meat
Smith & Eddy Insurance
Dr. Lewis Squires, DC

Dr. Lewis Squires, DC Veterinary Medical Center Legends Taxidermy Studios Executive Wealth Management, John Barbrick

Steve & MaryAnn Miller

Gary & Karen Hearing
Hardman Construction
Indian Summer Co-op
Doug & Dawn Rollenhagen
Turf Care / Mole Man
Lundquist Furniture
Dune Side Auto Glass
Douglas & Diane Chaffin
Larry & Barb Scherer
Dusty's Auto Body
Mason County Press, Rob Alway
Ernie & Maria Richardson

Wayne Andersen West Shore Bank

Memory of Dr. Sidney A. McKnight, Jr.

Freeland Roofing System, Inc.

Fin & Feather Friends & Members,

In 1989, Friends of Fin & Feather was born and joined us in our conservation efforts. We are currently inviting you to participate in the Friends of Fin & Feather. The program collects money from individuals & businesses to promote conservation & educational programs within our community.

Over the years, we have participated in many different activities. Examples of Conservation & Education programs are:

Big Sable Riverbank Stabilization Pere Marquette River Watershed Mason County Walleye Association Victory Township Park Improvements Mason-Lake Soil Conservation Trooper Paul Butterfield Scholarship

Outdoor Science Scholarship
4-H Youth Rifle Marksmanship
MUCC Summer Camp
"MUCC Tracks" Magazine
Hunter Safety Classes
Plus many others not listed

If you feel this is a worthy cause of protecting and preserving our natural resources in our area is meant for you, you're invited to join us at one of three levels: **Bronze is \$200, Silver is \$400 and Gold is \$600.** Our promise to you is that 100% of your donation will be invested in our Conservation & Education programs.

If you would like to donate, or have additional questions please contact me.

Thanks in advance,

Dan Engelhardt

Friends of the Fin & Feather Chairperson

(231) 510-1003

### **NRA**

Thank you to Nick Amicone for volunteering to becoming our new NRA Chairman. The cost to become a NRA member is \$35 per year. The club gets a profit when you join NRA through the club. To contact Nick, call 586-752-7603 or by e-mail at nicamicone@gmail.com. Nick will be at all the regular club meetings to sign or renew

### To access the Fin and Feather web site, go to: "finandfeatherclub.org."

If you have something that needs to go into the website, contact Nita at bearladytwo@live.com.

### Long Range Shooting Class

A few Fin & Feather Club members are trying to get The Best of the West long range shooting to come to Mason County to put on a class. You would learn how to shoot 800 to 1000 yards. It requires 8 shooters in order to have a class. The cost is \$600 and you can either use their firearms and ammo or your own. The class is 1/2 day class and 1/2 day shooting. There is no date yet, they are just looking for interested shooters. Contact Frank Koehle at 231 510-5558 or by email fkoehle@t-one.net.



May-June 2023

### Outstanding Fin & Feather Club Member

Every year, the Fin & Feather Club awards to a club member, the honor of being the Outstanding Club the year. This award is given to a member who shows outstanding devotion to the club and has devoted his/her time, talents and expertise to the club in an unselfish manner beyond the normal. Here is a list of previous club members that has been awarded this honor.

1991	Dick VanAtta (Gunsmoke)		1992	Randy Wolfe	1993	Bruce Krieger	1994	Larry Moorlag	
1995	Bruce Finch				1997	Ray Cummins & Jack Thiel			
1998	Marv Hanna	1999	Ralph (	Christensen	2000	Kim Thomas			
2001	Wayne Andersen	2002	Joanne	Cummins	2003	Tom Sheppardson	2004	John Ochs	
2005	Walt Olmstead	2006	Frank K	Coehle	2007	Bob Fenstermache	er		
2008	3 Corky Jensen & Bill Olsen 2009 Koby Kobrehel			2010	Jim Glover & Gordon Grossenbacher				
2011	11 Bob Ferney, Bruce Wadel & Ed Zientek			2012	Russ Bosley 2	2013 Lai	nce Christensen		
2014	Diane Zack	2015	Bruce Rosema		2016	Cindy Gleason	2017 D	an Engelhardt	
2018	Rick Gleason	2019	Dick Herrmann		2020	Chris Shimmel		-	
2021	2021 Pat & Sandee Donovan 2022 Don & Eldonna Folkman & Gary Kondracki								

### **Turkey wings & or Feathers Wanted**

I am looking for as many turkey wings or primary

feathers as I can get.....birds shot, road kill, wings from friends' or neighbors' birds; all are welcome and appreciated. I make arrows for kids, offer them to fly tiers and offer them to budding arrow smiths.

Donors may call me, email me or just bring them to an upcoming meeting...Dick Herrmann. (989) 388-7044

e-mail: ddherrmann449@gmail.com

### Trap & Skeet Shooting Hours

Trap hours (open to the public), Tuesdays 3:30-6:30 and Saturdays 9-noon. Skeet hours (open to the public), Tuesdays 2:30-5:30 and Saturdays 9-noon.

Don't forget to sign in and out at any of the ranges that you are going to use. There is a sign in book in the mail boxes at all ranges. If you see anyone that is miss-using the ranges or destroying the range property in any way, please contact Bruce Rosema at 231 499-600 or Dan Engelhardt at 231 510-1003.

### REMEMBER, always keep the ranges better than you found it.

These are your ranges....
BE SAFE AND HAVE FUN.....

### Fin & Feather Renewals are due May 1st.

The renewals for membership are due May 1st and your renewal form will be either mailed to you, or you will get it by e-mail. They will be going out the end of March. This will be your membership from May 1, 2023 to May 1, 2024. For you snowbirds and if you receive the Tattered Feather hard copy in the mail, you will receive a postcard in the mail. If you receive your Tattered Feather by e-mail, you will receive yours by e-mail. If you do not receive a renewal form, by the middle of April, contact me (Nita Finch).

According to the By-Laws, you must renew your membership by May 1, 2023 to remain in good standing with the club and to avoid paying the \$12 initiation fee again. The gate combination will be changed on May 1st, so if you don't renew by then, you will not have access to the club grounds.

Nita Finch 231 690-0874 bearladytwo@live.com

### Cowboy Action Shoot

Cowboy Action Shoots are on the **2th Saturday of every month**. This date is different than it was last year, so take notice. The next shoot is scheduled for May 13th. Registration begins at 8:30 am and shooting starts around 9 AM.

Contact Roger Lehrbass at 231 343-2580 or Chris Shimmel at 231 239-2448, if you have any questions or to make sure they will be shooting. Come on out and watch them shoot or participate.

It's very entertaining.



May-June 2023



# *Open House Thursday, June 15, 2023 6:00 p.m.* – *8:00 p.m.*



**LUDINGTON, MI** – The Armed Women of America will host an Open House on Thursday, June 15, 2023, at the Fin and Feather Club of Mason County located at 3276 N. Darr Road Scottville, MI 49454.

The Armed Women of America event is open to all women and will run from 6:00 p.m. - 8:00 p.m. The focus of the event will be to share information regarding opportunities for women to grow as shooters in an instructionally safe and socially friendly environment.

Information will include:

The Armed Women of America Organization Fin and Feather Club of Mason County Membership

Questions? Contact Susan McCray-King at 1-231-690-5813



### Thank you to the NRA for funding the Fin and Feather Hunter Safety program

The first Hunter Safety Class of the year was held April 15 & 16, 2023 at the Fin and Feather Club House. The main purpose of the hunter education course is to train safe, legal, and responsible hunters. The topics covered included understanding wildlife management, wildlife identification, ethics, laws and regulations, and firearms safety and handling. To receive a Hunter Safety certificate, the students, had to attended both days, complete a written test, and pass the required field day. 44 students passed the course and received their certificate.

Special thanks to the Hunter Safety Instructors who came and helped with the class; Frank Koehle, Patrick Donovan, Russ Bosley, Paul Petrovich, Nick Johnson, Justin Headworth, Allen Eishmeier, Rick Singleton, Nancy Hesting, Nita Finch and Karen Zimmerman. Instructors that became certificated after the class was Clayton Morrice, Dan Engelhardt and Nichole Headworth. Great to have you aboard!!!!! Also special thanks to Sandee Donovan, Chris Shimmel and Diane Zack who stepped up to help out.

The next Hunter Safety class will be August 19th & 20, 2023. Again you must sign up thru Michigan.storefront.kalkomey.com. The class will be posted sometime in July.

According to Michigan law, to purchase a hunting license in Michigan, all hunters who were born on or after January 1,1960, must complete hunter education certification approved by the Michigan Department of Natural Resources and IHEA-USA.



DNR officers **Brian Brosky and Kyle Publiski** discussed the importance of Hunter Safety Classes.



Nichole Headworth and Clayton Morrice package some giveaways to the Hunter Safety students



### May-June 2023



Pat Donovan and Justin Headworth review the basic components of ammunition. and their common features.



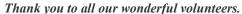
Clayton Morrice, Michigan Bow Hunters District 2 Governor, discusses preparing for safety, bow-shooting positions, nocking an arrow, drawing, and anchoring the bow and other information so students have an excellent start to becoming a skillful bow hunter.



Nick Johnson virtually demonstrates how to use a shotgun to break clay targets.



Michigan's traditional hunter education course is taught by a dedicated core of certified volunteer instructors and Michigan conservation officers.







Special THANKS to Sanders Meats, Custer for donating the hot dogs for the students lunches.



May-June 2023

#### **GUN A MONTH RAFFLE 2022-2023**

Tickets for the new Gun A Month raffle which started at the regular club meeting October 12, 2022. All the 350 tickets were sold. Thank you to everyone that either purchased a ticket or helped in selling them. The cost was still \$50 per ticket and this year there are 350 tickets were sold. Contact Ross Kissel at 231 845-9086 or by e-mail at "firecaptain29@outook.com" The rules for the raffle are: you need not be present to win, but you MUST be 18 years of age to participate, have bought a Gun a Month ticket, and be eligible to purchase a firearm. Here is a list & the dates of the firearms:

October 12, 2022 S&W M&P9, Shield Plus
November 6, 2022 S&W M&P9 Perf Center 9mm
December 14, 2022 Springfield Hellocat OSP
January 11, 2023 ATI Calvary .410 O/U
February 8, 2023 ATI Calvary 20 gauge O/U
March 8, 2023 Mossberg Patriot Long Range 6.5 cm
April 12, 2023 Rem 700 ADL Varmint 308
May 10, 2023 Howe M1500 6.5 c, Heavy Barrel
June 14, 2023 Win XPR 350 Legend
July 12, 2023 Win XPR Hunter Strata 30.06
August 9, 2023 Win XPR Hunter MODWA 300 WM
September 13, 2023 Browning AB3 Hunter .270

Winner: Adam Castonia Winner: Scott May Winner: Dave Organ Winner: Henry Lange Winner: Steve Miller Winner: Cade Scott Winner: Doug Currier

The 2023 - 24 Gun A Month Raffle is in the works. Tentatively, we should have tickets for sale to members only for the first month, at the June Fin & Feather meeting.

### Youth Silhouette Shoot

The first Youth Silhouette Shoot will be held the first Saturday in May and then will continue shooting the first Saturday of the month until September. The shoot is open to anyone, but is geared toward the younger shooters 15 and under. Prizes will be awarded to the top shooters at the end of the shooting season. Firearms are limited to .22 caliber long rife or .22 short (no mini-mags since they damage the targets). Each shooter must be accompanied by a parent or guardian. The event starts at 9 AM and involves shooting 10 metal silhouette targets at 4 different yardages for a total of 40 targets. Anyone 18 and over that wants to shoot, there is a \$2.00 fee charge. Contact Mark Luce at 231 690-7929 or by e-mail: lucemark@hotmail.com if you have any questions.

### Fin & Feather Scholarship

Once again the Fin & Feather Club will be awarding a \$1500 scholarship for a student majoring in the outdoor sciences. Applications can be obtained by contacting Chairman Laude Hartman at 231 233-7633 or by downloading an application on the website. The deadline for the applications is May 1st.

### 3D Archery

3D archery will be up and running around May 1st. We have made some changes to the course to make it safer and easier to find the targets (follow the yellow tape). We are also using many of the brand new targets and have tried to make the shooting more interesting and challenging, while not overwhelming new shooters. The distance stakes allow many levels of skill be successful and have an enjoyable experience. Choose a color of stakes and have fun. The stake colors are: YELLOWvouth/novice. RED- novice (shooters choice Red - Traditional/ novice(shooters choice) /women (I know this is not appropriate, but that is what they were called for the last 100 years) BLUE -Hunter ORANGE- Pro/ Expert We are charging shooting fees to allow us to continue making improvements and buy new targets as they wear out. The shooting fees are: \$2.00 practice range \$5.00 club members \$7.00 non club members \$2.00 youths (over the age of 12 to 18) Ages under 12, free. Fees will be in force starting April 27, 2023. This is a pay on your honor. Pay at the grey box. If you are interested in starting a league, come to the May Meeting.



**May-June 2023** 

### TRADING POST

(If you have a sports related item to sell, trade or buy, contact the Editor, Nita Finch, and have it listed in the Tattered Feather Trading Post free of charge for members only. Your ad will run in the next Tattered Feather and if you want the ad to continue, you must contact the Editor before the next newsletter is published. The ads call be posted by e mailing "bearladytwo@live.com" or call 231 690-0874.) **Please advise when items are sold**)

- \*\* Vintage Lyman reloader with Lyman reloading guide. \$85 Call Marialice at 231-843-4763 (6) \*\*
- \*\* Climbing tree stand-Summit \$100; Hang on tree stand \$10; Red Head size 11 insulated 3 ply Hobbs Creek Waders, new in box \$75; Mathews compound bow with plastic case, Quiver, site and 19 arrows \$200; Browning compound bow with plastic case and 13 arrows \$125; Mossberg Super bantam 20ga, Model 500 new in box \$269; 17 Weatherby 300 mag. 180 grain shells \$40; 12-5.80 boat rim & tire \$5; Fish net \$6; 2 1/2 Behrens oil storage can \$4 Gary Tyler 616-328-4492 (6)
- \*\* Mathews Solo Cam left hand compound bow, 30" draw. includes 20 arrows, drop away rest (never installed), release, and a hard case. \$300.00. call Jim at 231-233-2824. (6)
- \*\* Never fired. Ducks unlimited engraved Mossberg 500A, 12 ga-pump w/accu-choke, 28" barrel, chambered for 2 3/4" & 3" shells. Comes with owners manual & case. New it's roughly \$425, will sell for \$375. Call John 231 907-9210. (5)
- \*\* Never fired, Ducks unlimited engraved Ithaca Model 87 Deerslayer, Featherlight Guide Gun. 12 ga-pump action, 20" rifled barrel, chambered for 2 3/4" & 3" shells. Comes w/owners manual & case. Used it's roughly \$650, will sell for \$600. Call John 231 907-9210 (5)
- \*\* Never fired, Ducks unlimited engraved Benelli Super Nova 12 ga-pump w/3 chokes. 2 can fire steel shot. Chambered for 2 3/4" & 3" shells. Barrel roughly 25". Comes w/choke tool, locking mechanism, manual & case. New roughly \$575, will sell for \$525. Call John 231 907-9210 (5)
- \*\* Never charged or fired, BPI Connecticut Valley Arms Eclipse Magnum, Inline .50 Cal, Black Powder Muzzleloader, synthetic camo stock. Comes w/manual & case. Will sell for \$150. Call John 231 907-9210 (5)
- \*\* Ducks unlimited engraved Remington 870 Express Super Magnum 12-ga-pump w/ turkey choke (lead shot only), 28" barrel, black synthetic stock. Excellent condition, chambered for 2 3/4", 3", & 3 1/2" shells. Comes w/ manual & case. Used recently, sold for \$350, will sell for \$300. Call John 231 907-9210 (5)



\*\* Remington 1187 12 Gauge. Slug Barrel, Bushnell 1.5-4 circle X scope, 26 inch bird barrel. \$825. Call Ed at 231-613-4276. (2)



\*\* Smith & Wesson .38 revolver w/laser sight . \$450. Call 231 690-0874 (1)



#### SPECIAL MEMORAL BRICK SALE

Last call for the \$28 dollar Memorial Brick Sale. Bricks must be for a current or past club member. The brick will be placed on the club memorial and there will be a Memorial Service sometime in the fall. Call frank 231 510-5558 or fkoehle@t-one.net to order yours today.

Good luck turkey hunters. Please send in your pictures and stories to share with the rest of the club members.





### May-June 2023





#### MUSHROOM NATURE HIKE

Date and Location \*Friday, May 26th, 2023, from 9:00am to ~12:00pm. At ~8:45am, meet at the Fin and Feather Club of Mason County, 3276 North Darr Road, Scottville, Michigan 49454 – the parking area is near the main building. We will walk various areas of the property and identify and discuss fungi we see along the way.

The hike is presented by Manistee and Mason-Lake Conservation Districts, Forestry Assistance Program (FAP), Linda Scribner, and Fin and Feather Club of

Mason County. During this nature walk you will learn about different types of fungi (including mush-rooms) growing in the forests of Michigan. Specific topics will include identification of wild fungi (including edible and non-edible species) and the basic biology of mushrooms and other fungi. We will also discuss the ecological importance of such fungi in the forest. This nature walk will take place at the Fin and Feather Club of Mason County and will be led by Josh Shields, FAP forester and wildlife biologist with the Manistee and Mason-Lake Conservation Districts, and Linda Scribner, a naturalist who received her Wild Mushroom Certification through Michigan Department of Agriculture and Rural Development (MDARD).

There is NO COST to attend this nature walk! **SPACE IS LIMITED** so please register by **May 19th**, **2023**, by contacting the Manistee Conservation District at 231-889-9666 or by emailing Josh Shields, FAP forester and wildlife biologist with the Manistee and Mason-Lake Conservation Districts, at joshua.shields@macd.org.





The Ludington Offshore Tournament is slayed to happen on July 11 - 17 20210-16, 2023. Every year the Ludington / Scottville Chamber of Commerce reaches out to the Fin and Feather Club seeking volunteer observers for the amateur boats on the Pro/Am's second day (July 12) to ride on the amateur boats as observers and record the day's events, ensuring the integrity of the

event. Any members or non members wishing to go for a free fun filled, informative day as being an observer on the Big Lake, please contact: tournamenttrail.net/observe for information.

### PAUL BUTTERFIELD AWARD



Once a year the Fin & Feather Club awards a \$1,000 scholarship to a student at West Shore Community College who is entering the law enforcement field. This year the West Shore committee choose Grayson Marshall. Grayson is currently attending West Shore Community College Police Academy with hopes to becoming a law enforcement officer. Before attending West Shore College, Grayson was a volunteer firefighter for Big Rapids Township Fire & Rescue. He then attended Lake Superior State University for fire science. Although he enjoyed 6 years at the fire department, he had his heart

set on law enforcement. His father is a Sheriff Deputy in Mecosta County and his mother works as a victims advocate in the prosecutor's office in Mecosta County. Grayson stated that he was honored to receive the Trooper Butterfield Scholarship. The Fin & Feather Club is honored that he was chosen and hopes, in the near future, that he would be able to attend a regular club meeting.



### May-June 2023





A very cold Basic Pistol Class was held April 1st. The temp was 35 degrees with winds of 25 mph. Overall, the 10 students completed the class and had a good time.



Dr. Lew Squires harvested this Florida Osceola Turkey on March 23. Dr. Squires states that he almost has his turkey slam complete.



### Monday Night Women Pistol Shooting

On Monday nights, women can come out to the Fin & Feather Club and shoot pistols. The class starts at 6:00 PM and is taught by Jim Glover. The class is for

women and is open to the public. There is no cost to come out and shoot and you can either bring your own pistol or pistols will be supplied.