Prince of Peace Lutheran Church

8:30 am Traditional Worship Divine Service Setting I April 28, 2024 Fifth Sunday After Easter

Hymn of Invocation: LSB 601 All Who Believe & Are Baptized

LSB 601

- All who believe and are baptized
 Shall see the Lord's salvation;
 Baptized into the death of Christ,
 They are a new creation.
 Through Christ's redemption they shall stand
 Among the glorious, heav'nly band
 Of ev'ry tribe and nation.
- With one accord, O God, we pray:
 Grant us Your Holy Spirit.
 Help us in our infirmity
 Through Jesus' blood and merit.
 Grant us to grow in grace each day
 That by this sacrament we may
 Eternal life inherit.

Text: Thomas Hansen Kingo, 1634–1703; tr. George A. T. Rygh, 1860–1942, alt. Text: Public domain

Stand

The sign of the cross may be made by all in remembrance of their Baptism.

Invocation, Confession, & Absolution

- **P** In the name of the Father and of the

 → Son and of the Holy Spirit.
- C Amen.
- **P** If we say we have no sin, we deceive ourselves, and the truth is not in us.
- But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

Kneel/Stand

Silence for reflection on God's Word and for self-examination.

P Let us then confess our sins to God our Father.

- Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.
- Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the + Son and of the Holy Spirit.
- C Amen.

Stand

Kyrie LSB 152

A In peace let us pray to the Lord.

- **C** Lord, have mercy.
- A For the peace from above and for our salvation let us pray to the Lord.
- C Lord, have mercy.
- A For the peace of the whole world, for the well-being of the Church of God, and for the unity of all let us pray to the Lord.
- **C** Lord, have mercy.
- A For this holy house and for all who offer here their worship and praise let us pray to the Lord.
- C Lord, have mercy.
- A Help, save, comfort, and defend us, gracious Lord.
- C Amen.

This Is the Feast LSB 155

This is the feast of victory for our God. Alleluia, alleluia, alleluia.

Worthy is Christ, the Lamb who was slain, whose blood set us free to be people of God.

This is the feast of victory for our God. Alleluia, alleluia, alleluia.

Power, riches, wisdom, and strength, and honor, blessing, and glory are His.

This is the feast of victory for our God. Alleluia, alleluia, alleluia.

Sing with all the people of God, and join in the hymn of all creation: Blessing, honor, glory, and might be to God and the Lamb forever. Amen.

This is the feast of victory for our God. Alleluia, alleluia, alleluia.

For the Lamb who was slain has begun His reign. Alleluia.

This is the feast of victory for our God. Alleluia, alleluia, alleluia.

Salutation and Collect of the Day: Easter 5

- **P** The Lord be with you.
- **C** And also with you.
- P Let us pray.

O God, You make the minds of Your faithful to be of one will. Grant that we may love what You have commanded and desire what You promise, that among the many changes of this world our hearts may be fixed where true joys are found; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Sit

Children's Message

First Reading: Acts 8:26-40

Acts 8:26-40

²⁶An angel of the Lord said to Philip, "Rise and go toward the south to the road that goes down from Jerusalem to Gaza." This is a desert place. ²⁷And he rose and went. And there was an Ethiopian, a eunuch, a court official of Candace, queen of the Ethiopians, who was in charge of all her treasure. He had come to Jerusalem to worship ²⁸and was returning, seated in his chariot, and he was reading the prophet Isaiah. ²⁹And the Spirit said to Philip, "Go over and join this chariot." ³⁰So Philip ran to him and heard him reading Isaiah the prophet and asked, "Do you understand what you are reading?" ³¹And he said, "How can I, unless someone guides me?" And he invited Philip to come up and sit with him. ³²Now the passage of the Scripture that he was reading was this:

"Like a sheep he was led to the slaughter and like a lamb before its shearer is silent, so he opens not his mouth.

33In his humiliation justice was denied him. Who can describe his generation?

For his life is taken away from the earth."

³⁴And the eunuch said to Philip, "About whom, I ask you, does the prophet say this, about himself or about someone else?" ³⁵Then Philip opened his mouth, and beginning with this Scripture he told him the good news about Jesus. ³⁶And as they were going along the road they came to some water, and the eunuch said, "See, here is water! What prevents me from being baptized?" ³⁸And he commanded the chariot to stop, and they both went down into the water, Philip and the eunuch, and he baptized him. ³⁹And when they came up out of the water, the Spirit of the Lord carried Philip away, and the eunuch saw him no more, and went on his way rejoicing. ⁴⁰But Philip found himself at Azotus, and as he passed through he preached the gospel to all the towns until he came to Caesarea.

- **A** This is the Word of the Lord.
- **C** Thanks be to God.

Psalm

- Praise the LORD!

 Praise God in his sanctu- | ary;*

 praise him in his mighty | heavens!
- ²Praise him for his | mighty deeds;*
 praise him according to his excellent | greatness!
- Praise him with | trumpet sound;*
 praise him with | lute and harp!
- 4Praise him with tambou- | rine and dance;*
 praise him with | strings and pipe!
- D 5Praise him with sounding | cymbals;* praise him with loud clashing | cymbals!
- ⁶Let everything that has breath | praise the LORD!*
 Praise | the LORD!

All: Glory be to the Father and | to the Son;*
And to the Holy | Spirit,
As it was in the be- | ginning,*
Is now and will be forever, | Amen.

Epistle: 1 John 4:1-21

1 John 4:1-21

¹Beloved, do not believe every spirit, but test the spirits to see whether they are from God, for many false prophets have gone out into the world. ²By this you know the Spirit of God: every spirit that confesses that Jesus Christ has come in the flesh is from God, ³and every spirit that does not confess Jesus is not from God. This is the spirit of the antichrist, which you heard was coming and now is in the world already. ⁴Little children, you are from God and have overcome them, for he who is in you is greater than he who is

in the world. ⁵They are from the world; therefore they speak from the world, and the world listens to them. ⁶We are from God. Whoever knows God listens to us; whoever is not from God does not listen to us. By this we know the Spirit of truth and the spirit of error.

⁷Beloved, let us love one another, for love is from God, and whoever loves has been born of God and knows God. ⁸Anyone who does not love does not know God, because God is love. ⁹In this the love of God was made manifest among us, that God sent his only Son into the world, so that we might live through him. ¹⁰In this is love, not that we have loved God but that he loved us and sent his Son to be the propitiation for our sins. ¹¹Beloved, if God so loved us, we also ought to love one another. ¹²No one has ever seen God; if we love one another, God abides in us and his love is perfected in us.

¹³By this we know that we abide in him and he in us, because he has given us of his Spirit. ¹⁴And we have seen and testify that the Father has sent his Son to be the Savior of the world. ¹⁵Whoever confesses that Jesus is the Son of God, God abides in him, and he in God. ¹⁶So we have come to know and to believe the love that God has for us. God is love, and whoever abides in love abides in God, and God abides in him. ¹⁷By this is love perfected with us, so that we may have confidence for the day of judgment, because as he is so also are we in this world. ¹⁸There is no fear in love, but perfect love casts out fear. For fear has to do with punishment, and whoever fears has not been perfected in love. ¹⁹We love because he first loved us. ²⁰If anyone says, "I love God," and hates his brother, he is a liar; for he who does not love his brother whom he has seen cannot love God whom he has not seen. ²¹And this commandment we have from him: whoever loves God must also love his brother.

- **A** This is the Word of the Lord.
- **C** Thanks be to God.

Stand

Alleluia and Verse

LSB 156

C Alleluia.

Lord, to whom shall we go? You have the words of eternal life. Alleluia, alleluia.

Holy Gospel: John 15:1-8

John 15:1-8

- P The Holy Gospel according to St. John, the fifteenth chapter.
- Glory to You, O Lord.

¹[Jesus said:] "I am the true vine, and my Father is the vinedresser. ²Every branch of mine that does not bear fruit he takes away, and every branch that does bear fruit he prunes, that it may bear more fruit. ³Already you are clean because of the word that I have spoken to you. ⁴Abide in me, and I in you. As the branch cannot bear fruit by itself, unless it abides in the vine, neither can you, unless you abide in me. ⁵I am the vine; you

are the branches. Whoever abides in me and I in him, he it is that bears much fruit, for apart from me you can do nothing. ⁶If anyone does not abide in me he is thrown away like a branch and withers; and the branches are gathered, thrown into the fire, and burned. ⁷If you abide in me, and my words abide in you, ask whatever you wish, and it will be done for you. ⁸By this my Father is glorified, that you bear much fruit and so prove to be my disciples."

- **P** This is the Gospel of the Lord.
- **C** Praise to You, O Christ.

Sit

Hymn of the Day: LSB 611 Chief of Sinners Though I Be

LSB 611

- 1 Chief of sinners though I be,
 Jesus shed His blood for me,
 Died that I might live on high,
 Lives that I might never die.
 As the branch is to the vine,
 I am His, and He is mine.
- Oh, the height of Jesus' love,
 Higher than the heav'ns above,
 Deeper than the depths of sea,
 Lasting as eternity!
 Love that found me—wondrous thought!
 Found me when I sought Him not.
- 3 Only Jesus can impart
 Balm to heal the wounded heart,
 Peace that flows from sin forgiv'n,
 Joy that lifts the soul to heav'n,
 Faith and hope to walk with God
 In the way that Enoch trod.
- 4 Chief of sinners though I be, Christ is all in all to me; All my wants to Him are known, All my sorrows are His own. He sustains the hidden life Safe with Him from earthly strife.
- O my Savior, help afford By Your Spirit and Your Word! When my wayward heart would stray, Keep me in the narrow way;

Grace in time of need supply While I live and when I die.

Text: William McComb, 1793–1873, alt. Text: Public domain

Sermon

Stand

Nicene Creed

I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made: who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man: and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit,
the Lord and giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son together is worshiped and glorified,
who spoke by the prophets.
And I believe in one holy Christian and apostolic Church,
I acknowledge one Baptism for the remission of sins,
and I look for the resurrection of the dead
and the life + of the world to come. Amen.

Prayer of the Church

P Let us pray for the whole people of God in Christ Jesus and for all people according to their needs.

Response for prayer petitions:

- **P** Lord in your mercy.
- C Hear our prayer.
- Into your hands, O Lord, we commend all for whom we pray, trusting in Your mercy, through Your Son, Jesus Christ our Lord.
- C Amen.

Sit

Offering

Stand

Offertory LSB 159

What shall I render to the Lord for all His benefits to me?

I will offer the sacrifice of thanksgiving and will call on the name of the Lord.

I will take the cup of salvation and will call on the name of the Lord.

I will pay my vows to the Lord now in the presence of all His people, in the courts of the Lord's house, in the midst of you, O Jerusalem.

Preface LSB 160

- **P** The Lord be with you.
 - C And also with you.
 - P Lift up your hearts.
 - **C** We lift them to the Lord.
 - **P** Let us give thanks to the Lord our God.
 - **C** It is right to give Him thanks and praise.
 - It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God. And most especially are we bound to praise You on this day for the glorious resurrection of Your Son, Jesus Christ, the very Paschal Lamb, who was sacrificed for us and bore the sins of the world. By His dying He has destroyed death, and by His rising again He has restored to us everlasting life. Therefore with Mary Magdalene, Peter and John, and with all the witnesses of the resurrection, with angels and archangels, and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus LSB 161

Holy, holy, holy Lord God of pow'r and might:
Heaven and earth are full of Your glory.
Hosanna. Hosanna.
Hosanna in the highest.
Blessed is He who comes in the name of the Lord.
Hosanna in the highest.

Prayer of Thanksgiving

LSB 161

P Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

C Amen.

Lord's Prayer LSB 162

- **P** Lord, remember us in Your kingdom and teach us to pray:
- Our Father who art in heaven,
 hallowed be Thy name,
 Thy kingdom come,
 Thy will be done on earth
 as it is in heaven;
 give us this day our daily bread;
 and forgive us our trespasses
 as we forgive those
 who trespass against us;
 and lead us not into temptation,
 but deliver us from evil.
 For Thine is the kingdom
 and the power and the glory
 forever and ever. Amen.

The Words of Our Lord

Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My + body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My + blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

Pax Domini LSB 163

- **P** The peace of the Lord be with you always.
- C Amen.

Agnus Dei LSB 163

Lamb of God, You take away the sin of the world; have mercy on us. Lamb of God, You take away the sin of the world; have mercy on us. Lamb of God, You take away the sin of the world; grant us peace.

Sit

Distribution

Distribution Hymn: At the Lamb's High Feast We Sing

LSB 633

- 1 At the Lamb's high feast we sing Praise to our victorious King, Who has washed us in the tide Flowing from His piercèd side.

 Alleluia!
- Praise we Him, whose love divine
 Gives His sacred blood for wine,
 Gives His body for the feast—
 Christ the victim, Christ the priest.
 Alleluia!
- Where the paschal blood is poured,
 Death's dread angel sheathes the sword;
 Israel's hosts triumphant go
 Through the wave that drowns the foe.
 Alleluia!
- 4 Praise we Christ, whose blood was shed, Paschal victim, paschal bread; With sincerity and love Eat we manna from above.

 Alleluia!

- Mighty Victim from the sky,
 Hell's fierce pow'rs beneath You lie;
 You have conquered in the fight,
 You have brought us life and light.
 Alleluia!
- Now no more can death appall,
 Now no more the grave enthrall;
 You have opened paradise,
 And Your saints in You shall rise.
 Alleluia!
- 7 Easter triumph, Easter joy!
 This alone can sin destroy;
 From sin's pow'r, Lord, set us free,
 Newborn souls in You to be.
 Alleluia!
- △ 8 Father, who the crown shall give,
 Savior, by whose death we live,
 Spirit, guide through all our days:
 Three in One, Your name we praise.
 Alleluia!

Text: Latin, c. 5th–10th cent.; tr. Robert Campbell, 1814–68, alt.

Distribution Hymn: Sent Forth by God's Blessing

1 Sent forth by God's blessing,

Our true faith confessing,

The people of God from His dwelling take leave.

The Supper is ended.

O now be extended

The fruits of this service in all who believe.

The seed of His teaching,

Receptive souls reaching,

Shall blossom in action for God and for all.

His grace did invite us,

His love shall unite us

To work for God's kingdom and answer His call.

2 With praise and thanksgiving

To God ever-living,

The tasks of our ev'ryday life we will face.

Our faith ever sharing,

In love ever caring,

Embracing His children of each tribe and race.

LSB 643

With Your feast You feed us,
With Your light now lead us;
Unite us as one in this life that we share.
Then may all the living
With praise and thanksgiving

Give honor to Christ and His name that we bear.

Text: Omer E. Westendorf, 1916–97, alt.
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Stand

Thank the Lord LSB 164

Thank the Lord and sing His praise; tell ev'ryone what He has done. Let all who seek the Lord rejoice and proudly bear His name. He recalls His promises and leads His people forth in joy with shouts of thanksgiving. Alleluia, alleluia.

Post-Communion Collect

A Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Benediction LSB 166

The Lord bless you and keep you.
The Lord make His face shine on you and be gracious to you.
The Lord look upon you with favor and

→ give you peace.

C Amen.

Hymn to Depart: Now All the Vault of Heaven Resounds

LSB 465

Now all the vault of heav'n resounds
In praise of love that still abounds:
 "Christ has triumphed! He is living!"
Sing, choirs of angels, loud and clear!
Repeat their song of glory here:
 "Christ has triumphed! Christ has triumphed!"
Alleluia, alleluia, alleluia!

Eternal is the gift He brings,
Therefore our heart with rapture sings:
"Christ has triumphed! He is living!"
Now still He comes to give us life
And by His presence stills all strife.

Christ has triumphed! He is living! Alleluia, alleluia, alleluia!

- 3 O fill us, Lord, with dauntless love; Set heart and will on things above That we conquer through Your triumph; Grant grace sufficient for life's day That by our lives we truly say: "Christ has triumphed! He is living!" Alleluia, alleluia, alleluia!
- $\triangle 4$ Adoring praises now we bring And with the heav'nly blessèd sing: "Christ has triumphed! Alleluia!" Be to the Father and our Lord, To Spirit blest, most holy God, All the glory, never ending! Alleluia, alleluia, alleluia!

 Text: Paul Z. Strodach, 1876–1947, alt.

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