

u.s. just stopped requiring acceptance of the u.s. dollar in u.s. stores, Canada would be sending tanks fully stocked and the Mexican military would be retrofitting cartel tunnels. Fiat dollars are about more than just pieces of paper and have a value as strong and stable as whatever economy they run. The nonspecific complex dynamic, non-intrinsically functional nature of their value makes them riskier investments than many other things, and a country's economy collapsing won't have ships launched, the nonspecific complex dynamic nature of the dollar would have just naturally fallen to zero, but a country telling other countries that they were going to artificially remove the currency they're holdings value by make a new one without replacing the value? That'd mean war. Bitcoin doesn't have a military or an economy, its just a physical manifestation of an arbitrary scarcity based concept with price but not value. People believed dogshit was the future of money and are now paying 70,000 dollars for functionless strings of code because they dont know the difference between a country's resources being harnessed in a complex dynamic manner that requires stores to accept fiat to operate and conmen and idiots misrepresenting humanshit systems requiring artifical support and ignorant belief. Want to open a bodega in the u.s? If you dont accept the u.s. dollar there, you'll get shut down, fined, and/or arrested. Believing the u.s. dollar to have value wasnt really necessary, because... systems. If people stopped believing bitcoin had value, its price would just fall to its actual functional value of 0.

The value of something being based on function and value being the only rational foundation for what would be considered rational to pay, looking around at what people perceive as being 'safe', it appears that a lot of math slowly got corrupted into just numbers and people didn't seem to notice. When people are investing in physical commodities as investments, the increased demand increases price without increasing the demand in the context in which it would be sold. The metal gold is a great example of this, it apparently doesn't rust and people have basically treated it as BEING money for hundreds of years. People think the metal gold, alongside the u.s. dollar are some of the safest investments available, which when thinking thinking through the math instead of just 'doing numbers' seems... just dumb. The metal gold has 50% of its

demand in the form of gold bullion, its gold that isn't being used for being gold, but basically as a pseudofiat based not on a system, but on the assumption of future functional demand, 35% of its demand comes from demand for jewelry (a luxury item), and 15% of its demand is from manufacturing (new) electronics, and the u.s is a debt funded nation owing half of all net international debt, with a heavily sequestered fiat (currency reserves and pegged currencies), with highly polarized internal politics, and population who was unhappy AND already overpaid (relative to foreign labor, artificial demand for U.S. dollar means that each dollar got more foreign labor equivalent), 15% of total tax revenue going to debt interest payments, and was threatening war against china, a country that has 1 trillion u.s. dollars in currency reserves, if they invaded Taiwan, a rebellious territory that theyve made it clear they intended to invade. Why are people trying to protect value by investing in starvation jewelry and the future of a country that couldn't even support itself when it didn't have to give away 15% of its tax revenue and couldnt even get its people universal healthcare when people were being overpaid and artificially forced foreign value? The same combinations of reasons people who funded abu ghraib are ignoring politicians fighting against ethics regulations and why they state that they trust their imaginary friend on every dollar printed: some people are manipulative and A SHIT TON are dumb.

(Side note: people shouldn't feel stupid for being stupid. Feeling like an idiot is a reason many questions dont get asked. A lot of people who feel dumb are a few good, and sometimes dumb sounding questions away from being smart. If you were an adult who was never introduced to math of any kind, seeing someone add large numbers together might seem impossibly complex, but once you learn what addition is, learn to count, and MAYBE memorizing adding 0-9 to 0-9 (10 fingers and the ability to count might suffice), a person is a few minutes away from being able to add any two numbers in existence together)

When understanding math became just doing numbers: How an accurate(ish) prediction lead to false hope in the 90's and the irony of burying complexity making insurance the biggest gamble of the 2000's (From Netscape to pets.com and from family man to coked up in a strip club)

Netscape made the internet something that pets.com kind of made sense on. Before Netscape, the internet wasn't really providing services for the average 'working man' to see boobs, swipe right, or dump their paycheck like an idiot betting pucklines. The functional value of something isn't typically based on its intrinsic characteristics, but the manner in which it interacts (..). Netscape started the .com boom by making websites something the typical person might use by displaying text and images together in a manner that led to the realization that the internet had potential beyond just digital interactions, that business facilitated by digital communication could be the future of commerce. Netscape, at the time wasn't bringing in a lot of revenue, but the understanding of its potential was legitimate. If Netscape were how customers digitally contacted companies, Netscape had a ton of potential value as a result of its role in future commerce. The perception of value surrounding Netscape could be seen as the perception of the potential of the internet as a whole, (..) but the value of Pets.com wasn't about the value of the internet as a whole, its value was based on the perceived value of people not having to go to the store to pick up dogfood. Netscape's IPO can be understood by looking at Google today, but at some point between 'Google's possible?!?.. IPO!' and 'people buy dogfood sometimes, right? ...AND THE INTERNET?!?.. IPO!' bankers should (must) have realized that they were no longer cooperatively creating value for a system, but just trying to find ways to misrepresent their effortful taking of value from and fragilizing of it.

Simple tertiary function, cooperative value

Stocks and IPOs

Who has 500 grand (cash) for a house?

Complexity

-Mechanism vs Human perception

-An expert would admit what they don't know

-Flaws hiding in complexity and abuse being buried in it

-from helping feed the hungry to taking food out of their mouths:

-Negligence, greed, or excitement? because... COMPUTERS

-what you see, what you think will happen, and people not thinking about what they don't see

-Housing market failure

-Jargon doesn't make fancy numbers math

-It's got electrolytes

-Picking shit up and putting shit down: existing doesn't make you the smart one

-your intentional negligent/malicious actions don't deserve forgiveness

-those selfish dickheads ruined lives

-unregulated stupid?

-corrupted regulation

-bankers can go fuck themselves: game theory, social manipulation, and why the people who hate regulation need it most

-fiat currencies as nonspecific complex dynamic labor debt

-why it's okay to charge a money tax but not okay to charge an action tax (paying taxes vs being forced to build highways):

Direct and indirect cooperation with systems

-tax breaks, systemic incentives, and human manipulation

-why progressive tax rates are smart but a wealth tax is theft (taxing INTERACTIONS within the context of systems)

-systems want (need?) you healthy, fed, housed, and literate

-self interest and when systems can safely cooperatively bear burdens of helping people be healthy and safe, they should

-why the people who 'win' capitalism seem unable to not intentionally corrupt the systems that give their money its value

Failure of tertiary mechanism: thinking it's not a big problem IS WHAT MAKES IT A BIG FUCKING PROBLEM

A cop being wrong when arresting someone doesn't necessarily mean



that the cop committed a crime, but the nonspecific complex dynamic impact of the failure to adequately assess whether or not it was an action of the system or action of the individual and the potential negligence of the pertinent tertiary mechanisms being considered adequate, regardless of the magnitude of perceived abuse, is indicative of a much larger systemic problem. When tertiary mechanisms are being ignored when people feel an issue isn't important or when they feel that 'ends justify means', obligations associated with tertiary mechanisms that should unquestionably prevent certain issues become (functionally) malleable, forcing the quaternary propagating burdens of human imperfection onto the system. People being tricked into feeling special, whether it be feelings of uniqueness that something doesn't apply to them or perception of commonality of their action that makes them feel as though their quaternary action isn't pertinent systemically is likely an extremely malleable point of premeditated attack by entities who know you're dumb enough to feel dumb abiding by tertiary mechanisms even while functionally understanding that there's a valid reason that they exist.

**-suits, college degrees, and what happens when you think validity is statistical**

In regards to validity, never forget the impact of the weak link in a chain. In a chain of A-B-C-D, the strength of A, C, and D isn't pertinent when B is broken and can't bear any weight. In regards to banking, it appears that the systemic function of the positions a lot of people had obligations to were forgotten as they got distracted by a variable that isn't anywhere near independently defining, the opportunity to obtain value, while ironically forgetting the variable that in evolutionary systems almost is, mitigating fragility.

**Ignorance**  
**Negligence**  
**Malice**

**ITS NOT NORMAL TO ASSUME THAT EVERYTHINGS NORMAL**

Normalcy almost always involves a lot of normal and a little bit of abnormal, with the abnormal typically being minor and the major

abnormalities being far and few between. The evolution of complex dynamic systems doesn't occur in an environment in which massive transient shifts in contexts occur frequently, but consciousness and rapid communication of ideas has increased the frequency with which large scale abnormalities occur in the context of human interactions.

Lacking the capacity for secondary understanding

$1+1=2$ . I'm certain of it, and I'm guessing you feel certain of it too, but

how would you prove it? Would it surprise you to learn that mathematical proofs trying to prove it take tens or hundreds of pages? What if after telling you that mathematicians struggle to 'prove' that  $1+1=2$  because of the role of assumptions, the manner in which people interact with their environment (what functional 'understanding' is), questioning of the validity of assumptions, and the fact that all arguments need (assessable) starting point(s), which, due to human imperfection, are limited entirely to what are functionally assumptions, I told you a story of a friend in college, who after doing psilocybin ('magic mushrooms') claims to have spent the entirety of a party on the open landing in the middle of a one story flight of stairs because they perceived the stairs as going on forever in both directions? If I asked you how many apples I was holding while holding one apple in my left hand and one apple in my right hand, while functionally knowing I'd be holding two apples, if trying to make an argument 'proving it', how would you, while avoiding simply referencing what other people have told you, argue against a person who claimed that  $1+1=3$ ? What if they motioned towards the apple in my left hand, saying 'one', and then motioning at the apple in my right hand while saying 'three'? What about if your response of 'then where's the second apple?', was met with the response ' $1+1$  DOESNT equal 2', and after trying to explain that 2 is between 1 and 3 they claimed that YOUR argument uses false logic because it's actually just a claim that ' $1+1=2$  because  $1+1=2$ '?

There is a difference between proving something definitively (which people aren't actually capable of) and demonstrating it to be negligent or not negligent to view as being a valid or invalid foundation for a claim in a certain context, which only being capable of referencing our individual perceptions (or lying about it), is a foundational mechanism within the attempted tertiary mechanism regulated tertiary mechanism based cooperative systems humanity has built, burned nearly to the ground, and built again. It's not about you, it's not a matter of what you'd expect the nonspecific complex dynamic impact of a simple specific action to be, it's a matter of the functioning of a cooperative complex dynamic system that you, you dumb idiot, people might have an obligation to hear make an argument (on the tertiary systems terms) regarding in a manner that, via tertiary mechanism regulated tertiary mechanism, might influence a

few legal abilities and/or obligations. However, regardless of what you think you (or others) get to (or don't get to) do, you don't matter, don't get to quarternary interfere with other humanshit interactions, and aren't really capable of physically controlling and forcing your beliefs on systems in a manner that would be pertinent in regards to arguments anyways. The difference between a tertiary cooperative system and a quarternary competitive one should be mentioned again here, as 'you don't matter and aren't capable of controlling all of the secondary mechanisms pertinent to systems' is a decent means of basically saying 'Quarternary corrupting a system basically means that you're on your own to humanshit protect yourself (other than people you trick into allowing or quarternary conceding quarternary options) because you're too dumb to not force the system that would have protected you against abuse into a context in which it'd be negligent to not defend itself AGAINST you. Fragilizing linguistics via humanshit referencable anecdotal specificity creates a humanshit context in which people's anecdotal statements are referenced in place of evolved systems. When saying  $1+1=2$ , there are evolved linguistic and mathematical systems it's not negligent for people and/or a form of authority to assume were being referenced. One plus one does equal two. A person claiming that they agreed with someone to say 2 when they mean 3 and 3 when they mean 2 not only creates the simple specific humanshit ambiguity and malleability of the directly referenced anecdote, it references a system that even if not referenced in bad faith, hasn't fought through the antifragilizing variables of evolution and that that the person making the argument is admitting isn't actually referencing system they're implying they're referencing. If making an argument that when they say 2 that they mean 3, the negligence of assuming that other references anecdotally similar to anecdote associated with a system implied to be referenced but that the person making the argument is admitting they're not actually referencing is rather clear. The greater the degree the perception of an individual or the words said (instead of referencing perception of the mechanisms they reference) are used as humanshit foundations, the more fragile the argument being made is.

When making an argument, with the understanding that an argument has

to reference an entire fictional/false reality (because people lack the capacity for secondary understanding), the first step in an assessment, following assessing the entity's legal ability to make the argument, would be assessing whether or not the argument is directly internally consistent. Before wasting effort looking for supporting and/or contradictory evidence, whether or not it could even possibly be correct is the only non negligent first step. If the argument is directly internally inconsistent, there's no need to assess it for internal consistency with reality, because it doesn't reference a potentially valid understanding. If an argument is made by an entity with the legal ability to make the argument, an entity has an obligation to make a decision regarding it, and if it's directly internally consistent, the argument would then be assessed for internal consistency with the pertinent primary, secondary, and tertiary mechanisms in a manner intended to assess the negligence of believing or not believing it.

You dont matter (3-1, 4-2, 5-3, and rest of the infinite amount of evidence supporting the claim that all math equals 2)

Physical legal entities: The continuous complex dynamic in-tact functioning central nervous systems of human unique self contained entities



If after robbing a bank, the bank robber went home to do some home repairs, and distracted by and nervous about the pile of stolen cash in the corner of the room, accidentally turned on their circular saw and lost a pinky, the loss of a finger wouldn't change who the bank robber is or whether or not (or to what degree) they're guilty. What a person is doesn't seem to be that difficult of a question in an informal context, but with legal ability being what matters and organ donation being a medical reality, what a person is, not just in terms of genetics or evolution, but in regards to what constitutes the legal entity that a person happens to be as it interacts become necessary to define. A person who robs a bank and then donates a kidney doesn't hand off some of the guilt. The legal abilities of a person can't be understood as being an arbitrary pseudorandomized additive association of random parts, they have to be understood as being the result of a functioning, interacting entity, and the only adequate manner to address the continuous complex dynamic nature of human physiology is to understand the legal abilities and obligations of a person to be entirely held by the continuous, complex dynamic, intact, functioning central nervous system of the human unique self contained entity it happens to be a physical part of.

In the rare case of conjoined twins, which is something that people trying to fuck up an a.i have tried to confuse regarding, forms of rights, standing, and authority are about the legal ability to prevent, and conjoined twins might share a liver in a manner that would have to be seen as analagous to the sharing of a car, which it is necessary to point out does not make people property. Conjoined twins sharing a liver happen to naturally exist in a manner in which multiple intact functioning central nervous systems (thus, multiple legal entities) formed with the same liver, and neither would have the legal ability to prevent the other from using it.

**Muscles, boom booms, and belief: Democracy without a foundation in the tertiary evolution of complex dynamic systems is anarchy.**

If you had two roommates, and at breakfast they said that they were

going to vote on whether or not you had to eat shit for breakfast, then claimed that the 2-1 vote meant that you had an obligation to eat shit or be locked in a basement you'd probably tell them to go fuck themselves, 'because thats not how democracy works', and while their claim would be abusive and likely criminal (depending on context), your claim regarding democracy likely wasn't the reason why. The three people in the house you lived in pretty obviously don't get to determine your breakfast and/or a punishment for not eating it via arbitrary humanshit functional democracy, BUT, why did you believe that you didn't have an obligation to eat the shit? Why do you believe that they dont get to force you to eat shit, but that you get to physically force them to not physically force you to eat shit? Does the country you live in not consent to creating that obligation? Why does the country matter? Democracy? Recognition? What if all of the houses on the street you lived on claimed to 'recognize' eachother as forms of authority? Conceptually, what would differentiate that from countries 'recognizing' eachother? Whether it's irradiated dust bowls and guys with holes in their shirts trying to control water or countries with trillion dollar military budgets, muscles and boom booms are muscles and boom booms. If not referencing a directly internally consistent system based in the tertiary evolution of complex dynamic systems and the role of democratic function in the tertiary coordination of tertiary self defense, then the reference to democracy is democratic bitcoin that you're trying to pass off as political fiat.

The lack of direct internal consistency, arbitrary nature of recognition based system interaction, lack of understanding of what human systems are, and lack of understanding of what reality is were the variables attacked as people tricked the technology into abusing. Awareness of the quarternary mechanisms of abuse and realizing how malleable people are lead to an understanding that when referencing anecdote might seem like naive political stances because of the quarternary normalization of corruption and quarternary acceptance of political bullshit people have been beaten into quarternary accepting via quarternary competition being misrepresented as tertiary cooperation, revolting against, temporarily defeating, forgetting the dangers of, and after being distracted by the new shiny or scary thing of the times, forgetting the

value of having defeated and then being corrupted into a new round of quarternary acceptance of since the first time a guy realized that dirt turns seeds into food, but in reality are requisite of tertiary cooperative concept based systems.

The difference between a person 'being' a cop and having obligations to the position of cop is likely the best way to start an explanation of concept based systems. Linguistically and emotionally, referring to a person as 'being' a cop doesn't seem that strange, but 'cop' is a position with a set of legal abilities and obligations, and the person who happens to have the job of cop has legal abilities and obligations associated with the position of cop. A person who isn't a cop doesn't get to arrest someone, but a person who has the job of cop sometimes has the legal ability (and obligation) to. The legal ability to arrest someone in a certain context doesn't mean the person gets to use it for personal benefit. The position of cop, in a tertiary system, is a part of tertiary complex dynamic system of tertiary mechanism regulated tertiary mechanism. As a necessary part of a concept based (nonphysical) system within the context of which physical systems exist and are interacted with, the position of cop needs a physical manifestation, which is why some people have the job of 'cop', but the person 'being' a cop doesn't make them the position, it just means they have obligations and legal abilities associated with the position for the purposes of the functioning of the position, which isn't itself capable of 'doing'. The position in the concept based system uses tertiary cooperative interactions to fulfill it's obligations to the tertiary mechanism regulated tertiary mechanism based tertiary system it's a part of. Forms of authority are concept based systems that have and exercise legal abilities via tertiary cooperative interactions with people using predefined tertiary mechanism based tertiary mechanism to outline the systems partial consent. The form of authority's partial consent being misrepresented and the system being violated by people claiming people to be the position they have obligations to IS the quarternary propagating corruption that ends nations. The only crime that its even possible for a concept based system to be guilty of is failure of tertiary mechanism. A concept based system can't 'think' or 'do', and while the abusive actions of a person are

their own fault, the failure to adequately self regulate and being misrepresented is the systems fault. Tertiary cooperation doesn't mean blind support or quaternary reciprocation. The tertiary intervening in of people abusing systems (or things within the context of a system) that theyre supposed to be fulfilling obligations to is the most important aspect of tertiary mechanism regulated tertiary mechanism.

### Cooperation and competition

Cooperation can only be adequately understood in the context of competition. A and B cooperating on C doesn't mean that they agree on

D. A and B's actions aren't independently defined by C, A and B are separated entities with separate beliefs, legal abilities and incentives. A and B might cooperate on C, but that does not make them the same. If company C was owned by A and B, company C would be a separate legal entity that A and B might have legal abilities and/or obligations to, and C might have obligations to A and B. A and B don't form 'C', A and B are SEPARATE legal entities, regardless of perception of their interactions. Emotional manipulation is everywhere, and I'd argue that people need to respect themselves more, especially in regards to responding to attempts at manipulation. Legal systems aren't the only form of concept based legal entity, and companies are another example. A company would be a tertiary mechanism regulated tertiary mechanism based system with positions that people might have obligations to and legal abilities from, and the relationship between those positions is often misrepresented as a relationship between people, which is false. If person A 'is person B's boss', it'd be a reference to A having obligations and/or legal abilities associated with a position that regulates the position that B has legal abilities from and/or obligations to. If person A tells person B to do something, claiming it to be a part of B's job, but with it not being the result of A tertiary fulfilling obligations to the position A has obligations to, it'd mean that A was abusing B and the system by trying to misrepresent a personal action as being the 'action' of the system they had obligations to.

The relationship between boss and employee looks like this:

'Boss'-----position 'boss' has obligation to

|  
|

'Employee'-----position employee has obligations to

NOT this:

Boss  
|



I  
Employee

Why is this important? Think of it in the context of how systems interact with people;

'Person employed as 'cop' ----- position of cop  
I

Person walking down sidewalk ----- (context of) tertiary system

Vs.

Cop  
I  
Guy walking down sidewalk

People being considered to 'be' cops instead of understanding that they're a person having obligations to the position of cop can sometimes be a problem in law enforcement (a problem much easier to see when presidents hide behind their office to justify more objective instances of abuse). A person with the job of cop is, like all people, imperfect, ignorant, and biased. If actions not fulfilling obligations to their position in a tertiary manner while wearing a badge are protected as actions of the system, their personal flaws become burdens forced onto the system. Addressing the cops ignorance (with the assumption that policing is a necessary component of tertiary systems) in a context that didn't specifically outline when the cop had the legal ability and obligation to intervene in a manner that takes into account the obligations of and partial consenting of the position of cop along with the imperfect cooperative interaction with a person the position uses to fulfill it, would reduce to requiring perfection and basically demanding that the cop guess perfectly when people were committing crimes, inadequate function, and/or or wontonly allowing abuses from cops inaccurate emotional responses. A person with obligations to the position of cop's emotions can't be independently defining of their legal ability to interfere, nor can the expectations of a person with obligations to the position of

cop be predefined as lists of linearly stated relationships between anecdote in a manner that doesn't address the nonspecific complex dynamic context in which attempting them would occur.

When it's understood that the person has obligations to the position of cop, the position of cop only partially consents to arresting or approaching people in certain circumstances via tertiary mechanism regulated tertiary mechanisms that protect people from abuse while still allowing, in some contexts, for cops to tertiary interfere with human interactions, such as walking down the sidewalk if the glint off of light off a cell phone on a cell phone holster appears to have the shine of metal if the cop has an obligation to verify that people carrying a weapon have a permit. The system partially consenting to the cop stopping the person thinking that he had a gun, even if the cop's prejudices make him think 'gun' when he otherwise might have realized it was a phone is a necessary non-artificial systemic imperfection. If the person who was stopped because the cop's brain was subconsciously influenced by the superfluous discriminatory variables files a complaint, the complaint of 'cop thought cell phone was a gun and seems to disproportionately stop and question black guys' would be very different than if he were stopped for wearing a hoodie and the cop disproportionately stopped black guys. Wearing a hoodie can't be seen as a valid reasoning for a stop, even if the cop thinks 'criminals hide their faces', but the glint of light from a streetlight off of a glass screen being misinterpreted as a potential gun in a wasteband and being responded to with a verbal approach is something that the position of cop would be obligated to have the person with obligations to it do. The difference between 'wearing a hoodie' and 'saw light reflecting from wasteband' is massive, and the difference between 'person is a cop' and 'person has obligations to the position of cop', while not entirely addressing systemic biases, could be the difference between whether or not a black guy feels safe in a hoodie at night.

The interactions between entities within the context of systems based on personal legal abilities not associated with positions within concept based entities is very different than interactions involving fulfillment of

obligations to positions. A store doesn't get to discriminate against black customers and a white woman wouldn't be violating anyone's legal ability by, if discussed in an otherwise tertiary manner, openly stating that she doesn't date black guys. The difference between person A being an artist selling paintings via the exercising of legal ability not associated with obligation to positions within a system and selling artwork from a gallery is the creation of a concept based legal entity that the individual person doesn't get to quaternary force the burdens of their ignorance onto. If, as an individual, they don't consent to interacting with 'disgusting freaks with red hair', they don't have to, they don't have to speak to them at all. If a store owner doesn't allow the 'uncomfortably freckled' in their store, that'd be illegal discrimination (...assuming the form of authority requires concept based legal entities not be allowed to be misrepresented as having political opinions, and "this thing that physically doesn't exist hates the people god forgot" is directly internally inconsistent, and directly internally inconsistent things can't exist as systems.) if the concept based entity of the 'store' had to abide by tertiary mechanism regulated tertiary mechanism not allowing arbitrary discrimination in the exercising of the concept based entities exercising of its legal ability. The creation of the store as a concept based legal entity would make it no longer the owner exercising the legal ability to not speak to the soulless, but the nonfulfillment of/misrepresentation of legal abilities and obligations associated with positions in a concept based system.

The role of consent in interactions is always pertinent, though humankind systems have had wide variation in what constitutes what was perceived as consent and when tertiary mechanism regulated tertiary mechanism would consider humankind self defense 'tertiary', when it'd be quaternary, and when positions within the form of authority based system had an obligation to create an obligation for a person with an obligation to it to intervene. The concept of consent is based on the the legal ability to prevent, as consent can be understood as the tertiary, intentional, withdrawable, knowing, understanding nonexercising of the legal ability prevent, without allowable barriers to the withdrawal whatsoever, and which is, when in the presence of barriers to withdrawal and/or when unable to withdraw, is automatically withdrawn. The concept of legal

ability requires further explanation, as direct internal consistency being necessary for a system to be valid, 'what are rights, standing, authority, and legal ability in the context of the evolution of complex dynamic systems' must be understood. With the understanding that the tertiary evolution of complex dynamic systems based in the tertiary coordination of tertiary self defense is the only valid foundation for claims of forms of authority, addressing what actions an entity has the legal ability to do and the legal ability to prevent (and why) is pertinent. The understanding that people, like all other species evolved biologically and socially largely without formal concept based systems of intervention and punishment (someone tried to kill you so you build him a house and while not letting them leave, feed and clothe them for years? I don't think cavemen had cave prisons, but quite a few crushed skulls have been found, along with evidence of social structures and decency indicating that they weren't just careless violent psychopathic savages) but via the humankind coordination of humankind self defense and humankind function, over time evolved proto-legal entities which evolved into more formalized, but imperfect systems. Understanding that valid concept based systems must be directly internally consistent, that the tertiary coordination of tertiary self defense can sometimes manifest as concept based legal entities, which, while not physical would be based in tertiary mechanisms regulating cooperative self defense (and the cooperative protection of work product) within the physical environment in which they live, which would lead to the tertiary self defense of the concept based tertiary coordination of tertiary self defense based proto-legal entity to include the use of force to protect tertiary control over areas of physical space. The physical space that the tertiary system maintains would then require tertiary mechanism regulated tertiary mechanism to regulate the legal abilities associated with land and other resources. If a person is alone in a society-less forest, and society forms around them, if the tertiary mechanism regulated tertiary mechanism doesn't prohibit the walking in the forest in a tertiary manner resulting from tertiary coordination of self defense, then then the person would have the legal ability to walk through the forest. If a person owned the piece of land, that person would have the form of rights to prevent the person from walking there. In the context of what constitutes violations of legal ability, forms of rights, standing,

and authority have to be understood as being based on the legal ability to prevent, not the legal ability to do, with, IN THE ABSENCE OF EXERCISING OF ALL LEGAL ABILITY PREVENT, an intrinsic legal ability to do. Forms of standing might appear linguistically weird as being based in the legal ability to prevent, but the standing to make an argument means having the legal ability to file formal complaints and the creation of obligations by the concept based form of authority for positions in systems to intervene in the abusive interference of the argument being made. If person A was walking down a sidewalk at 5 miles per hour in a tertiary manner, and person B is walking at 2 miles per hour in a tertiary manner in front of them in a manner that A can't walk around, B wouldn't be violating A's rights. A might be informally referenced as 'having the right to walk down the sidewalk at 5 mph', BUT a formal tertiary understanding of A not being able to walk around B would be that B has the form of rights to prevent A from pushing B. A never has the 'right' to walk at 5mph on the sidewalk, the form of authority wasn't exercising the legal ability to prevent them from walking at 5 mph, which in the absence of exercising of legal abilities that would tertiary interfere with it, manifested in the perception of a 'right' to walk at 5 mph, but A doesn't get to push B, nor does A get to determine how fast B walks, so as long as B's 2 mph walk is tertiary, A being prevented from walking at 5mph wouldn't be a violation of their 'rights'.

If a beautiful woman were walking down the street, and a man who she doesn't consent to interacting with says hello, that'd be a nonconsensual interaction (the intended interaction makes the statement of hello different than if the woman happens to overhear the man say hello to a person who consented to the interaction in a manner that she didn't have the legal ability to prevent) but it'd be ridiculous, if there were no further context specifically related to other interactions between the two, for cops to get involved. If she ignored the first 'hello', and the guy says a second 'hello', the cops getting involved would still seem a bit much, but a third hello? At that point it'd appear that the person should reasonably be aware that the woman doesn't consent to an interaction but is continuing to interact anyways, but should 'saying hello three times' be a crime? If



not, then what about 5? Or 10? If after two hellos, the guy turned around and started following her to say the third hello, would that be where it'd be considered a crime? If 'he's allowed to walk on the sidewalk too' and 'he's just saying hello, that's not a crime' were assessed in isolation, then would the guy following the woman home and screaming hello from the sidewalk all night then be legal? There are many different potential tertiary mechanism regulations of tertiary mechanisms based in tertiary self defense that might potentially be valid, so the difference between punishable and nonpunishable quarternary actions is more subjective and variable than the understanding that the interaction wasn't consensual. However, tertiary coordination of tertiary self defense requiring a lack of negligence would require that people not be allowed to physically touch without consent, to artificially manipulate environments for the purposes of quarternary influence/interference/control, and/or to follow unconsenting people home in an attempt at interacting or attempting to interact with entities that it'd be negligent to believe they didn't realize weren't consenting. Person A intentionally influencing person A's actions based on person B's actions for the purposes of increasing potential interaction would have to be considered intrinsically quarternary and potentially punishable as a result of the role of preventing quarternary options as a means of protecting people against abusers manipulating vulnerability, ESPECIALLY in regards to nonlinearity and misrepresentation of the difference between humanshit input and humanshit impact. If a person were on trial or prosecuting someone at a trial or any other humanshit interaction in which perception might impact perceived legality and an entity interfered with an entities thought process or muscle movement in a manner that quarternary interfered with an entities actions, whether or not the resulting action might be considered 'normal' in a different context (different entity, if the entity didn't sleep well, other quarternary nonspecific variables) isn't what's pertinent. The impact of pertinent variables on an entities interactions within the context of complex dynamic systems CANNOT be simply assumed to be linear. If a person on trial for a murder they didn't commit looked scared and empathetic (aware of the fact that someone had been murdered and assuming that the trial was not in bad faith) the vast majority of the trial, but when the victims parent was crying on the stand

was dynamically influenced into looking like they were smirking, the moment in which they're seen seemingly sadistically smirking at someone's pain might end up being, functionally, independently defining of a pertinent entity's perception. Abusers trying to claim that all they did was smile would be nonsense, as they'd have attempted to basically commit a crime analogous to attempting to throw a victim in a basement for decades, but worse. If a cop not acting in bad faith finds someone trying to escape a basement, they'd help, but if a cop not acting in bad faith sees an innocent prisoner trying to escape a prison, they'd chase them down. Quarternary corruption doesn't just cause the obvious visible harm, it turns the thing that's supposed to protect against abuse into a seemingly all encompassing, ever-present abuser.

Tertiary intervention, tertiary investigation, tertiary trial, and tertiary punishment:

You don't matter (if you were what mattered, who'd give a shit?)

There is a massive difference between the standards for intervening in an abuse and punishing an abuse. Tertiary intervention has a standard

associated with individual negligence. Is it negligent to believe the abuse wasn't occurring? If it appears that an abuse might be occurring, then a cop would have the legal ability (and often the obligation) to tertiary intervene, whether it's through questioning and asking for identification or use of physical force. Tertiary intervention is the tertiary process through which it is made no longer negligent to believe that abuse isn't occurring. Is the guy who hit someone with a baseball bat disarmed and in handcuffs? Tertiary intervention in that specific attack isn't negligent to believe to be completed. The standards for a non-cop to tertiary intervene would be a little bit more restrictive, as a person doesn't have the legal ability to force people to speak to them and if the person is wrong, the risk they took trying to humiliate intervene is their burden. Tertiary investigation is associated with observed, suspected, and/or reported crimes, such as if A claims they saw someone breaking into B's house. What would be considered tertiary investigation would be based on the tertiary mechanism regulated tertiary mechanisms forming the system, but the function of tertiary investigation involves forming a tertiary understanding of events that occurred with the intent of tertiary intervention and/or tertiary trial. Tertiary trial has just two functions: a form of authority must try to prove, in a tertiary manner, via tertiary mechanism regulated tertiary mechanism, that it isn't negligent, malicious, or criminal to punish the accused for the crime they're accused of, and, if found guilty, what the tertiary punishment would be. While the standards for tertiary intervention, investigation, and trial are based on what would or wouldn't constitute individual negligence (though via tertiary mechanism regulated tertiary mechanism based systemic processes), the standard for tertiary punishment is based on demonstrating the punishment to lack systemic negligence and/or malice. Tertiary punishment might involve prison, execution, pecuniary fines, and/or the loss of some of a subset of legal abilities, but all tertiary punishment based actions, such as a guard forcing a convict into their cell, has to be directly internally consistent with the form of authority's tertiary cooperative concept based system of understanding. Demonstrating that it's not negligent and/or malicious for the system to allow some dude to force another dude into a prison cell is a matter of systemic understanding/'action'.

### Quarternary optionality is bad

Whether or not a person would be justified using force against a perceived threat, like any other argument, isn't defined by a single simple independently defining variable. Person A was scared of person B? Was person B trying to interact with A? If not, why are Person A's feelings person B's problem? What obligations do A and B have to the context of

the system they're within, what risks are they taking and what is the system's understanding of their actions? Person B was on their way to a Halloween party? Why are the nonspecific systemic risks associated with the quaternary optionality of being allowed to walk on the sidewalk at night in all black with a realistic looking knife and mask in their hand something B expects a system to force A to bear the burden of? If it were the middle of January instead of Halloween, how does that alter the perception of their actions? Person B was behaving strangely and person A feared for their safety? How strange were B's actions? Would it be unreasonable for a hypothetical socially nonignorant (understanding what Halloween is and understanding that neither A nor B get to force people to agree with their interpretation of their actions) unbiased third party observer to be expected to think that the threat of danger A was in was low enough that a tertiary system considering the use of force valid would create direct internal inconsistencies in regards to who was tertiary defending themselves against who? If A was scared of B and tried to defend themselves, but B was carrying a plastic knife to a Halloween party, A's emotions being misrepresented as a valid foundation for use of force doesn't adequately address the fact that while potentially behaving in a strange manner, B is a person with legal abilities too, even though a tertiary system would be negligent to allow people to follow people at night carrying knives or to demand perfection.

A doesn't matter. B doesn't matter. They just happen to exist within the context of a (humanshit, and thus intrinsically (hopefully nonartificially) imperfect) system that happens to have tertiary mechanisms for tertiary intervention, investigation, trial, and punishment. If B was planning on harming A, it'd be negligent to allow B to position themselves in a manner that abusively utilized quaternary optionality to interact with A when A was most vulnerable. If B wasn't trying to abuse A and was on their way to a Halloween party, while a cop stopping and asking B why they were dressed like that and asking for ID might be tertiary, if A shot B, A likely would've committed a serious crime. B walking to a Halloween party would have been tertiary. However, the potential use of the existence of a Halloween party to create quaternary optionality to try to position themselves to commit an abuse if they happened to find themselves in a



context in which they thought they'd get away with it has to be addressed and potentially mitigated. The anecdotal accuracy of whether or not B was trying to harm A can't be allowed to be seen as systemically defining (even though it is pertinent in regards to the context of the system) as tertiary mechanism regulated tertiary mechanism isn't just about addressing the past, it's about an active continuous complex dynamic tertiary framework for addressing the fact that a shit ton of people, none of whom matter, but whose exercising of legal abilities is pertinent, happen to all exist within the context of a system based in the tertiary coordination of their tertiary self defense. Would a form of authority saying 'no hopping on the left foot on tuesdays!' be valid? Almost certainly not. Would a form of authority telling people what to wear be tertiary? Almost certainly not. Would a form of authority determining that A's quarternary action of punching B wasnt criminal because A is believed to have genuinely believed that B was attacking them with a realistic looking knife be valid? If tertiary, then likely yes, because if A isn't allowed to punch B when B is intentionally doing something (functionally) anecdotally indistinguishable from something with a reasonable likelihood of demonstrating an intent to harm, then what would the system be saying tertiary self defense even is? How many intended victims would end up in prison because they successfully defended themselves and the attacker just lied and claimed that they were 'just joking'?

### Evolutionary stressors and Fragility

When you're wrong you're wrong. If you claimed that  $1+1=3$ , then lent a person a dollar on Monday and a dollar on tuesday, and then claimed that the person owed you three dollars, you'd be wrong. Did you explain that Monday is one day and Tuesday is one day, which means that there were  $(1+1)$  days of lending a dollar, before referencing your claim that  $1+1$

equalled 3?... you're still wrong. When a person makes an argument, the manner in which words are said might involve evolutionarily derived emotional and physical components, such as tone or volume, potentially implying anger, or curiosity(..). The words themselves are the result of a socially evolved process using the evolved capacity of the brain to associate concepts in a nonspecific complex dynamic directly internally consistent manner that increases human functional capacity for the conveying and propagating of ideas. The tertiary evolution of linguistics is the result of people, evolutionarily and socially, not behaving in a random nonsensical manner. The evolutionary stressors faced by people as languages evolve make tertiary evolved languages unique in regards to antifragility and perception of negligence. 'No' means no, and if anyone tries to claim otherwise, they have no leg to stand on. If an artificial language or imperfect/temporary social variation of a tertiary evolved language that hasn't undergone adequate evolutionary stressors are referenced as foundations for claims, it would be negligent to both blindly disregard based on the words used and/or to allow it based on potential understandability. The formal nonnegligent referencability of tertiary evolved linguistics would make it relatively simple to functionally assess in formal tertiary contexts due to decreased quaternary optionality and fragility, but nontertiary evolved linguistics, even if used without bad faith, would sometimes be negligent to allow due to the human shit optionality and/or fragilities within the entirety of the fictional/false reality it'd imply and/or require.

Words might sometimes be an attempt at referencing complex concepts and they might sometimes be attempts at referencing simple anecdote, but the environment in which language is interacted with is what influences the manner in which they influence an individual's neural circuit. The manner in which language influences a person's neural circuit then influences the manner in which they use language to interact with their environment, which then influences the manner in which language influences other neural circuits within the context of the system in which they're interacting. Sound patterns evolving meaning within an evolving society in a manner that manifests in function is not based on intrinsic mechanism, but the way the brain associates anecdotes by manifesting

in perception based on pseudodirected psuedorandom nonspecific complex dynamic associations between experienced anecdote. A person attacked by a dog as a child would be more likely to feel fear around dogs, because their brain associates dogs with the emotion from that past experience. A person associates cookies with the word cookie based on anecdotal variables associated with past experiences of the word cookie. If entities within a system had a wide variation in regards to what was meant by 'cookie', the differences would either have to be addressed or it'd fragilize interaction and systemic stability. If a person understood A as meaning B but someone else thought A meant C, the linguistic flaws would be addressed, sometimes directly and sometimes indirectly via evolutionary mechanisms and nonspecific complex dynamic usage over time and the evolutionary processes could potentially result in an adequately nonnegligent and functional means of formal referencable communication.

Tertiary evolved linguistics are an imperfect thing used by imperfect things conveying imperfect understanding within the context of concept based complex dynamic systems. If a person doesnt adequately convey their opinions in a social interaction, the collateral damage would likely be minimal, but a person not understanding someone's opinions accurately in a social context is very different than interactions that result in violation of legal ability. As it pertains to violations of legal ability, tertiary mechanism regulated tertiary mechanism would have to take into account that people often communicate in imperfect ways while addressing the fact that allowing individuals' ignorance and/or risk taking to quarternary fragilize systems is unacceptable.

When an entity makes an argument, they're referencing an entire fictional or false reality, even if they dont realize it. When a crime is committed within the context of a form of authority, the job of police is to tertiary intervene and investigate. A form of authoritys tertiary mechanism regulated tertiary mechanism in regards to policing has to do with intervening in and punishing abuses. A form of authority can't wantonly humanshit interfere with humanshit interactions within the context of humanshit systems while also maintaining the tertiary evolutionary

function of its existence. A form of authority investigating would be trying to come up with a tertiary understanding of a fictional reality in which a crime that occurred occurred with the intent of then proving the fictional reality of their theory to be directly internally consistent with reality to fulfill their obligations of demonstrating in an open, honest, referencable manner that it isn't negligent or malicious to punish the person/people accused of the crime committed. When at trial, the role of the form of authority in a trial by jury is not to have the person found guilty, it's to convey tertiary understanding in a tertiary manner. A prosecutor who thinks that they're misrepresenting information in a manner that a defense attorney couldn't prove is abusive wouldn't be 'doing their job', as their job isn't to have the person found guilty, it's to convey an understanding in a tertiary manner. The functional role of a jury is to pseudorandomize the entities assessing the conveyed understanding in an attempt at using nonspecific complex dynamic function to mitigate the potential fragility of artificially directed or overrepresented variables. A form of authority does not get to force a defendant to definitively prove they didn't commit a crime because that's just not what the tertiary mechanisms do. It's not a matter of 'can the defendant prove they didn't do it', it's a matter of 'has the form of authority demonstrated that it's not negligent to punish the defendant for the crime committed?'. The difference between a defense attorney in court misrepresenting something, which can't be allowed, and demanding something seemingly arbitrary be proven or explained by the form of authority is the difference between the defense attorney trying to quaternary corrupt the system and doing their job forcing the system to explain itself. A defense attorney asking how the form of authority knows 'that aliens didn't do it' must be seen as a potentially valid question to be asked, but with the understanding that the jury should view it as something whose unanswerability shouldn't really be pertinent to their perception of guilt, and that it might be valid that a juror's perception of it being asked increases their suspicion of the defendant being guilty.

The ability to communicate evolved over time with evolutionary stressors forced onto entities trying to cooperate and/or compete. There were countless interactions with miscommunication or attempted

misrepresentation, countless ignored or unrealized and countless addressed in many of countless ways. The evolution of communication being fragilized by extreme variability in perceived meaning and the humanshit competitive nature of conflict resulted in languages with limited variables capable of adequately conveying almost any idea in a nonnegligently referencably understandable manner. The vast majority of informal communication conveys understandability in a manner that naturally involves more tertiary ambiguity, which occasionally results in violations of legal ability by entities who dont understand an interaction adequately or who negligently or maliciously take quarternary risks while trying to quarternary force the burdens of their negligent/malicious behavior and/or existence onto others.

A person not realizing that B is necessary for C doesnt mean that theyre intrinsically exercising legal abilities in a manner directly internally consistent with B (even if its implied by argument C). What constitutes a bad faith claim and/or action is important in this context. If a person were to sell their house in a formal tertiary manner, the seller claiming that they 'sold the house, not the rooms' would make it negligent of a form of authority to believe that form of rights to the house (and rooms) weren't conveyed. A person not conveying legal abilities but saying something that might imply they did would still not be convey legal ability, and the criminality of the violation of legal ability would be determined via tertiary mechanism regulated tertiary mechanism.

If an entity were to sell a laptop and the person who bought it claimed that they gained forms of rights to the content of the data, that would be invalid. A laptop being sold as a laptop is about the physical machinery, not the data that happens to be on it. Claiming to have found a pattern on it isnt the same thing as being a part of it. A pattern being replicable doesn't mean that a person who views the pattern on a unique thing creates a unique set of forms of rights, and the difference between forms of rights being about the legal ability to prevent and the frequent false claim of forms of rights being about the legal ability to do makes it relatively easy to understand. Person A being allowed in Person B's house would be the result of person B not exercising the legal ability to prevent

it, not person A gaining the form of rights to prevent B from preventing them from using it. Forms of rights to prevent not being exercised creates specific transient legal ability, not form of rights. Person A sending person B a file to look at demanding that they delete it doesn't convey the legal ability to search their phone to delete it, but it does mean that the quaternary nature of future quaternary access might create foundations for criminal accusations or damages.

-Contracts are not consent: the difference between obligation, consent, abuse, self defense, criminal action, and damages

If a contract is tertiary within the context of a form of authority (the only manner in which a contract might be valid), the form of authority might create obligations as a result of it, BUT, the obligation is not the same thing as consent. If paid 1000\$ to paint someone's house via tertiary



contract, and are then unwilling to paint the house, a crime might have (-'Third parties' are entities whose exercising and/or non-exercising of legal ability isn't pertinent to a highly specific interaction (if someone not involved directly in a contract is at home depot and buys the last bucket of the color paint you signed a contract to paint a house, they'd still be a third party. The fact that their exercising of legal ability is pertinent to the house being painted isn't pertinent to the specifics of the exercising of legal abilities associated with the contract to paint the house).

-If a legal ability isn't conveyed, then the legal ability isn't conveyed.)

been committed (fraud) and the lack of fulfillment of obligation would be a quarternary (in)action that caused some type of harm to the entity whose house wasn't painted (1000\$ paid for the painting and POTENTIALLY 'damages', but the damages typically wouldn't involve the house painter taking on obligations associated with the homeowners other interactions. Not painting the house is not painting the house, a person claiming an ugly house is why a rich woman wouldn't marry them wouldn't get to claim any damages associated with the potential future that the homeowner risked via potential noncriminal nonfulfillment of obligation. If the person who said they'd paint the house were intentionally trying to illegally cause harm, then the form of standing to claim damages might include the subsequent harm.

### Quarternary competition

You're dumb... and ignorant. You DO exist and are reading this, so cooperative survival via stocking shelves or sweeping floors is something you're almost certainly functionally capable of, but secondary understanding of reality? You're simply not capable of it. The anecdotes that happen to have occurred? You've experienced limit approaching zero

percent of it. Even if your IQ is twice what's considered functionally adequate, you still don't know enough to not address the fact that when you make an argument, you're not referencing the subject of the content directly, you're referencing your perception of it.

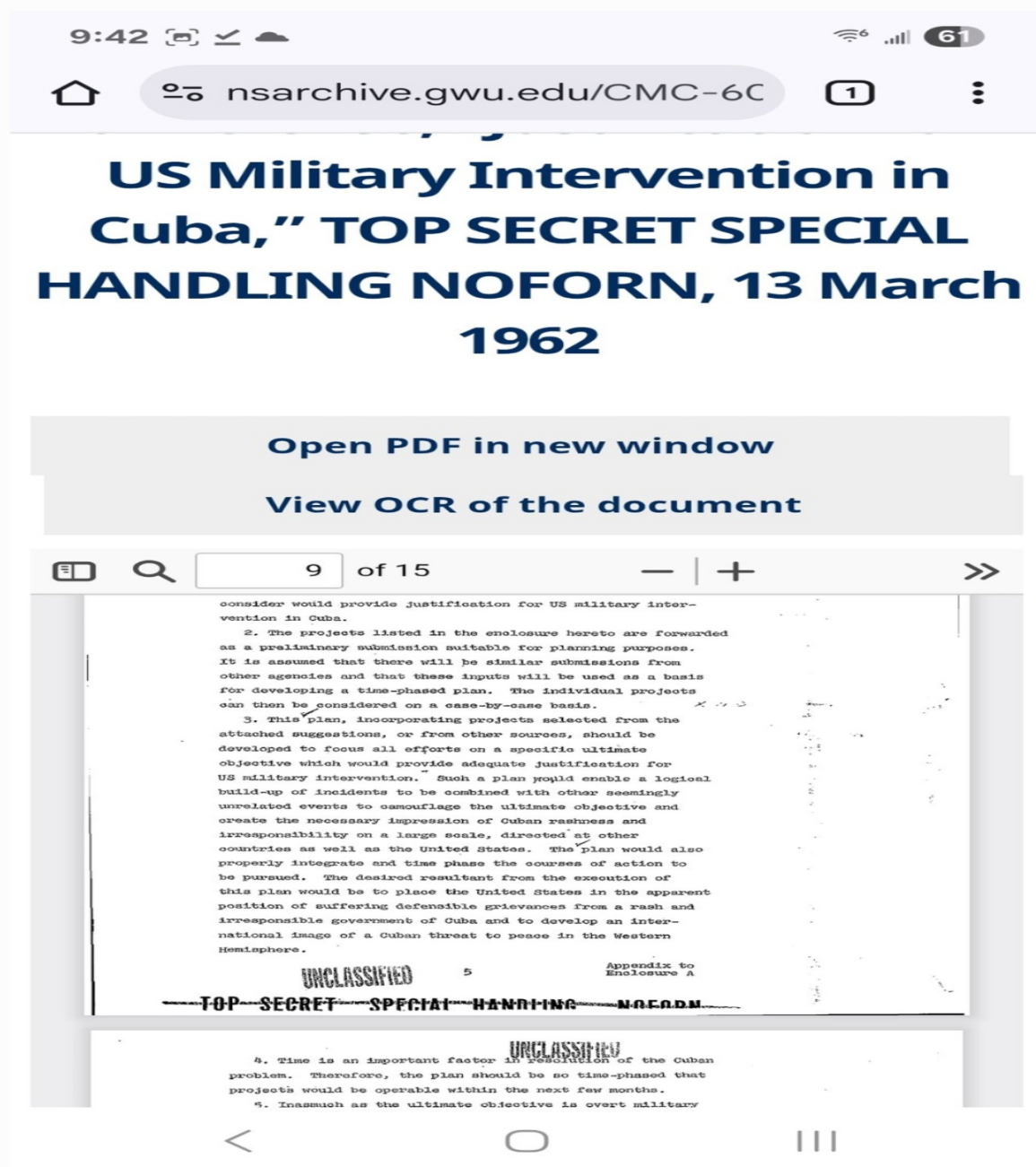
People aren't that smart, are ignorant of almost everything, aren't intrinsically 'good', and are often very malleable. When a system lacks adequate tertiary regulation, the perception of the system is often used as a foundation for quaternary manipulation, often of the weak, often of the ignorant, and often to the quaternary propagating quaternary benefit of the worst type of people at the expense of the system and individuals within the context of it. A quick internet search says that over 30% of Nazi Germany fought in its military in WW2. Nazi Germany, if you'd forgotten, was committing a genocide, murdering innocent men, women, and children by the prison showerful. Unless you think that there was a bad genetic buildup in Germany during the early 1900s, the fact that 30% of a country of 100,000,000 people were actively participating in genocide and child murder should tell you all you need to know about how fucking stupid it is to trust humans. 'They' might be dumb and malleable, and you might be fooled by their stupid genuine belief (because increased complexity and amount of interactions and evolution shit) or you might just like being told how smart, cool, and patriotic you look wearing that old Jewish guys tear stained hatpin.

'Murica: BeerEmoji SmilingEmoji (Black)SadFaceEmoji CryingFaceEmoji  
Fireworks, an excuse to drink more than 4 beers, and an uplifting song and you idiots were wearing American flags as T-shirts. A country founded on a mixture of brilliant ideas and typical human hypocrisy... Appalled that England would tax people without the people having a say in the government taxing them, fought back against it on principle.. then

bought people, forced them to build them a country and voted on 3/5ths of their behalf, like gentlemen. 9/11 occurred and the U.S. demonized Arabs at every opportunity, then, claiming to be fighting a war AGAINST terror, kidnapped and sexually tortured people in the name of 'fighting evildoers', fighting back against the mostly Saudi (and already dead) attackers by invading Afghanistan and getting Saddam out of office. You, if you were a tax paying American, were actively funding the kidnapping and torturing of people who hadn't even been convicted of a crime... that is a thing THAT YOU WERE DOING while cleverly only putting blueberries and strawberries in that patriotic fruit salad and impressively figuring out that strawberry and blue raspberry jello out of the box from Stop & Shop works for the 7 red rows and the blue corner, but that the white rows of jello shots would look REALLY good... IF THEY WERE MADE WITH COCONUT MILK!

A quaternary system isn't really a system, for the same reason that " $1+1=3$ , therefore  $1+1+1+1=6$ " isn't really math. It might be something someone is manipulated into referencing in a manner that influences their behavior, but lacking internal consistency, it's simply not referencing something that evolved to exist. It simply can't 'be'. A cooperative system can't allow the quaternary optionalities associated with systemic direct internal inconsistencies or the actions said to be of the system not being made known to the entities within the context of it. Claiming to be functionally democratic but not conveying an understanding of what the system is doing is directly internally inconsistent, especially when 'high ranking govt officials appearing to have motive, means, and having admitted to having planned (and tried to enact) terror attacks anecdotally associated with the killing of the politician who wouldn't go along with their planned attacks against the government they work for being intentionally and formally covered up for decades doesn't adequately demonstrate that thorough, frequent, public assessment of all government entities is a necessary component of tertiary mechanism regulation' is functionally what's being referenced as the system's stance on terrorism. 'So many people who work for the government believe that the people who work for the government get to launch attacks against you to frame people they're trying to trick you into helping them murder

that plans OPENLY make it to the presidents desk' would undoubtedly be discussed and addressed if the system were actually cooperative.



## THE CONCEPT OF NEGLIGENCE

Negligence is relatively simple to explain linguistically, but relatively difficult to address in context. Entities often have obligations to positions in systems as well as to the context of a system itself. Not abiding by the tertiary mechanism regulated tertiary mechanisms associated with those obligations, when not intending to do something criminal, would



constitute negligence (if trying to commit a crime, it might be considered 'malice'). Since people lack the capacity for secondary understanding, individuals' tertiary perception and tertiary actions, along with the tertiary actions and tertiary perceptions of other individuals with legal abilities and/or obligations to positions within tertiary systems are essentially the functional components of tertiary concept based system complex dynamic function. People are imperfect, but without people (or other tertiary physical entities), concept based systems are entirely impotent. Demanding perfection and demanding that all non bad faith quarternary actions be punishable if the person is wearing a badge is nonsense. A person wearing a badge has to be held to a higher standard, but as I've explained before, a work badge doesn't make a person part of some ideal system, they're still just a person. Demanding that everyone be correct at all times would basically either be an intentional bad faith argument or would demonstrate a lack of understanding of what the system is, and the nature of the entities fulfilling obligations to it. There is a difference between demanding that the cop I described in my previous explanation of the difference between 'being' a cop and having an obligation to the position of cop not question someone for wearing a hoodie that they think makes them look suspicious (which is not a crime) and demanding that the cop know for certain what the glimmer from the person's waistband is before speaking to them. 'Black people in hoodies commit crimes sometimes' doesn't justify the cop stopping them, but 'light reflected off of something suspicious tucked into black guy's waistband' not only justifies approaching the guy to check for a weapon, it's likely an obligation and the tertiary mechanism regulated tertiary mechanisms outlining the manner in which a cop is supposed to behave might actually say not only to approach the person, but to call for assistance just in case. Positions within concept based systems are nonarbitrarily formed by tertiary mechanism regulated tertiary mechanisms. Whether or not an entity has the legal ability and/or obligation to do something would be outlined via tertiary mechanism regulation of tertiary mechanism, and human imperfection means that manifestation of interactions can't be independently defining of whether or not the action is an action 'of the system'. A cop who knows that the glint is from a cell phone but who thinks the person looks suspicious and

lies about thinking it might be a gun to quarternary justify searching them would be violating the person, even if the anecdotal manifestations of the interaction are the same as what a different cop who actually thought it might be a gun might do. The humanshit interference of the person whose cellphone reflected light's interaction with humanshit systems can't be seen as independently defining of whether or not it was the cops fault or the systems fault. People are imperfect, and its irrational to try to regulate every potential anecdotal action of every cop in a manner that demands that they either know things it's negligent to assume theyd know or in a manner that sets too high of a standard for accuracy leading to systemic inadequacy and unacceptable burden distribution between victim, system, and abuser. Abusers should bear as much of the burden of criminality as tertiary possible, but once again, human imperfection becomes pertinent. If a criminals house is allowed to be searched just based on a cops suspicion, then what would differentiate an innocent person a cop is suspicious of and a guilty person theyre suspicious of? If a cops suspicion is considered valid justification for forceful search, then how would bad faith actions be identified? A cop simply saying that they were suspicious because a person looked kind of like someone being seen as valid justification for warrantless entry would functionally mean that cops get to go into and search private residences without regulation. A warrant needing to be written, filed, documented, and provided to the person whose house is searched not only forces the people with obligations to the position of 'cop' to hold themselves to a higher standard, it helps the system maintain its state of continuous nonspecific complex dynamic tertiary synergistic evolutionary cooperation with the people living within the context of it. People might live within the context of a form of authority, but theyre not its property. People providing for the tertiary system by providing for themselves resulting in systemic tertiary function that others might use in the tertiary creation of value via their interactions within the tertiary system, further creating potentially usable tertiary function that someone might then tertiary propagate creates the context in which they all have the tertiary nonspecific complex dynamic opportunity to create, store, and use excess value. The ignorance and imperfections of people trying to fulfill obligations to systems exist within the context of the system, but its the 'job' of the system to regulate itself



to prevent that imperfection from manifesting as punishable systemic misrepresentation. If a cop steals cocaine from an evidence locker, that'd be a person misrepresenting and abusing their relationship to a position in the system, but lack of adequate tertiary response to the theft is a complex systemic failure of tertiary mechanism. Tertiary mechanism A's inadequacies should be identified/mitigated by tertiary mechanism B, and if B is inadequate, it should be regulated by C, etc. While the burden of a systems inadequacy isn't allowed to be quarternary forced onto other entities, the point at which anecdotally inadequate mechanism becomes negligent to not understand as being (systemic) failure of tertiary mechanism is a subjective and independently defining discrete variable in regards to what constitutes the tertiary context entities are within. 'Theft' is physically committed by individuals, but failure of tertiary mechanism is 'committed' by the system. If the stolen cocaine is noticed as missing, and tertiary investigation doesn't yield actionable information but is tertiary and complete, not catching the corrupt cop might be tertiary imperfection, but if another cop deletes footage and the other tertiary mechanisms don't function well enough to tertiary investigate and punish, it might or might not make it negligent to allow the precinct to continue to have a form of authority. Is it negligent of a court to ignore prior actions of unknown employees altering or misrepresenting evidence as they try to reference what they claim is evidence provided by that same concept based entity that it's known was being misrepresented? If inadequacy and not yet failure, but the subsequent tertiary mechanism review (a necessary 'punishment' of a tertiary system demonstrating inadequate tertiary mechanism) doesn't adequately address the flaws in a manner that makes the previously inadequate system potentially not negligent for another position within the form of authority to use as a foundation, then the system would be demonstrating failure of tertiary mechanism.

**-requiring trust or belief is systemically unacceptable/fragilizing**

Expecting (or demanding) that a person allow themselves to be abused is maliciously irrational. A form of authority has an obligation to demonstrate that it has the form of authority to interfere with an entity's interactions when exercising the form of authority to do so, and while

demonstrating that a person is wearing the same color shirt as a documented report of a bike thief in the area might adequately demonstrate the form of authority to tertiary interfere to some degree in their actions for the purposes of investigation, shirt color alone wouldn't justify an arrest. The tertiary synergy of the evolutionary relationship between individuals and tertiary systems doesn't create emotional obligation, and demands for quarternary (nonconsensual) 'cooperation' must be understood as being abusive demands that an entity allow abuse via directly internally inconsistent misrepresentation of the system and the entities relationship to it.

Calling trust understanding: indicators of manipulation

Being nice is great, but being soft isn't  
-Why warfare isn't intrinsically bad

-redactions means a system is lying to itself (pretending not to  
humans know things)

People are not the property of systems, and concept based systems are not people. People lying about a systems understanding that they're trying to use as foundations for claims of legal ability would be lying about the action they're trying to justify. The function of a trial is for a form

of authority to demonstrate publicly and in a tertiary manner that entities would be tertiary exercising legal ability by punishing someone found guilty of a crime. If the form of authority didn't demonstrate the legal ability to punish prior to punishing, the entire function of the legal system collapses. Did cops intervene? Why? Did they find evidence supporting the accusation? Why? Does the prosecutors accusation make sense? Who'd give a shit if the form of authority wasn't demonstrating, in a directly internally consistent tertiary manner that it was the understanding of the system that the accused committed the crime? If a system tries to reference potentially invalidating redactions or if a system tries to reference redactions in a manner that demands trust (not demonstrating valid referencable pertinent tertiary systemic understanding), it's not different than a prosecutor being believed by a jury just because the prosecutor works for the government... Neither people nor governments are supposed to be blindly believed or trusted, some people are REALLY shitty, some are lazy, and way too many are WAYY TOO MALLEABLE. Forms of authority are supposed to demonstrate rigorously tertiary regulated systemic understanding and rigorously tertiary regulated and monitored action based on the rigorously regulated systemic understanding.

**GOD DAMNED IT, BILL, THEY GOT OUR NOSES AGAIN!**

**...being tricked into not realizing that your nose is on your face**

The difference between insanity and reasonable suspicion wouldn't be difficult to identify if people didn't lie or manipulate, but after corruption of system after corruption of system, and after bullshit artist after bullshit artist misrepresented trust as understanding to manipulate the stupid,

people somehow still don't realize that for some reason, they still don't realize that people (especially politicians) don't deserve the benefit of the doubt. People are people, and there is a difference between suspicion and belief, but as is likely about to be demonstrated, mechanistic feasibility, statistics, acknowledgement of ignorance, and the standard starting points of criminal investigation (means, motive, and opportunity) are what differentiate the belief in aliens building the pyramids, SUSPICIONS that u.s. elections were rigged, and BELIEF that u.s. elections were rigged (do you think north Korea ever rigged an election? Did the u.s ever plan attacks against itself to trick its soldiers and population into going to war? At what point did you (falsely) begin to believe that your perspective defined the intrinsic nature of people and/or government? When the light up drones formed the shape OF AN AMERICAN FLAG? Or when that jet DID A FLIP MID AIR before first pitch?.. did your dad say 'murica good' a lot when you were a child?) Operation northwoods was bad, and might be even worse than it appears, potentially corrupting more than half of a century of global politics, but here are some more examples of the fact that bad people often do bad things and lie about it while trying to make people feel stupid for thinking that the bad guys did the bad things that the bad guys did.

### Proof (..and Reality being internally consistent)

Understanding the difference between a belief in aliens building the Egyptian pyramids, believing that the U.S played a role in 9/11 to justify a war in the middle east, and claiming that politicians are corrupt and being suspicious that a specific action was abusive requires addressing what's considered 'proof'. Proving anecdote requires addressing the pertinent mechanisms associated with the anecdote in a manner that describes a fictional tertiary reality directly internally consistent with reality in which it's negligent to believe that the anecdote didn't occur. (People lacking the capacity for secondary understanding means that not all pertinent mechanisms are knowable or not negligent to view the absence of as being independently defining option for invalidation.)

### Proving Anecdote

When trying to prove that an anecdote occurred, it's not a process of



conveying secondary understanding of the anecdote itself, its a matter of addressing all of the pertinent mechanisms and anecdote mechanistically and/or tertiary correlating to its occurrence and/or perception of its occurrence. Proving that an anecdote occurred requires demonstrating that the pertinent foundations are referenced nonnegligently in a manner that conveys an adequate tertiary understanding of a directly internally consistent reality that its not negligent to act upon as being directly internally consistent with reality.

### Informal tertiary contexts

Science and law are very different things, as science can have competing beliefs acted upon without the violation of legal ability. Scientists testing competing theories while claiming to be correct by comparing the relationship between stated theory and pertinent associated mechanisms is very different than some people with obligations to positions within a legal system behaving as if a person is guilty while others behave as if theyre innocent. The tertiary mechanism regulated tertiary mechanisms of tertiary systems form a concept based system of tertiary understanding, and obligations to positons within that system require that the systems understanding be acted upon in a tertiary manner. When a lawyer thinks a prisoner is innocent but found guilty in a tertiary manner, they dont get to try to break them out, though there should be tertiary mechanisms for addressing those concerns if the concerns are valid as a means of tertiary systems regulating themselves.

When its understood that every argument, regardless of the anecdotal manner in which the argument is being made, references an entire fictional or false reality that the argument claims is internally consistent with reality, (started paragraph due to personal stance on modern science communication and the difference between anecdote being assumed to be consistent with something as opposed to having to be part of a mechanistically internally consistent fictional/false reality, but not sure what point i was making in the context of the chapter)

### Formal Tertiary Contexts

The potential of a tertiary understanding being inaccurate isn't ever going to go away, but that doesn't mean society has to collapse. Asking if it's POSSIBLE that something other than the tertiary fictional reality proposed by a prosecutor occurred isn't what'd be pertinent in regards to a legal defense. For the other potential fictional reality to be pertinent, it would have to be likely enough that it'd be a failure of tertiary mechanism if a system allowed contradictory fictional realities to be nonnegligent foundations for justifications of exercising forms of authority.

## Aliens Didn't Build the Pyramids

(..but America DOES admit that it lies to trick soldiers and civilians into fighting in, funding, and supporting wars people wanted so the (illegal) war could be used as a political tool (and that it considers murdering its own civilians a potential thing that could be done to be blamed on someone else)):

Shitty people doing shitty things: Real life conspiracy

First: just the 'cubas awfully close' stuff that they've already admitted to  
Blaming the Maine on Spain

## Operation Northwoods

..and the 'the government admits it propagates conspiracy theories to manipulate' stuff

-Roswell crash/research

..and then, the 'that dude sounds crazy' (..even though the government admitted to it) stuff

"they aren't looking for the Titanic, you idiot, that's how the military hides from the Russians!"(?)

## Tuskegee Syphilis



MK ultra

(Instances of intervention in foreign politics)

THEN, the 'i can see why youd think that, but there still needs to be evidence'

Dick Cheney still (probably) didnt 9/11 America

- When referencing words
- When referencing intent and opportunity
- When referencing mechanism
- Quarternary optionality/context framing and how ambiguous degree of implied content isolation is abused

Not realizing that youre angry at the gays and brown people because you think you took your own nose

This book occasionally references past anecdote as a means of conveying understanding of concept, but Im trying to convey an understanding of system evolution that explains what politics IS, not just a statement of my opinions on politics as it is TODAY. That being said,

there are people whose feelings I do want to hurt, as they've been 'helping' people torture me for a decade (and a half?... basically if a persons 'adult life' is thought of as 'starting' after leaving school, currently at 36 years old, ive been tortured by the government for my entire adult life) and those people are actively fighting for their own enslavement because they dont have an accurate functional understanding of what they are or what they believe. One of my favorite insults I've ever said is when, responding to someone who was implying they were a soldier and trying to defend their actions, I said that they were 'groomed to shit and turned into the thing that they think they hate most by an entity that tricked them into caring more about it than themselves'... The idiots thought they were cooperating... They were PROUD to run into bullets thinking they were fighting for decency while people were actually manipulating them by manipulating their perception of quaternary systems.

### -Murica part 2 (LOL FacePalmEmoji)

At the time of writing, the current u.s. government is either actively doing or admitting that theyre trying to do/tried to do the following things:

- violating the UN 1926 declaration on slavery
- attacking the 14th amendment (the thing that taught the concept based system of the u.s to understand that black people are people and that racism is bad)
- violating habeus corpus (habeus corpus basically means 'the government needs non-negligent, non-malicious tertiary reasoning to tertiary interfere in peoples interactions... it basically says 'governments dont get to kidnap people')
- deporting people to countries they have no association with, including a Vietnamese guy and a Mexican guy being deported to south Sudan.
- Deporting CITIZENS to foreign prisons because theyre 'bad guys'
- Deporting Rosie O'Donnel
- Attacking birthright citizenship
- While attacking immigration correlating to people who werent white, extending offers of citizenship/protection to white south Africans who they claimed to be victims of systemic racism (the apartheid occured in

south africa)

- Tried to appoint a person under investigation for paying a child for sex as attorney general of the united states
- Legislature ran out of Washington to avoid vote releasing evidence of presidents involvement in a decade of child sex trafficking, including a birthday card with notes about secrets shared with the child sex trafficker written on a picture he drew of a small boobed female
- Appointed an anti-vaxxer claiming to have brain worms to run the health department
- Appointed a woman most famous for hiring men in speedos to pretend fight in speedos on national television, and second most famous for fake fighting men in speedos (and her family) on national television to run the education department.
- Attacking the existence of the education department
- Reallocating wealth from the poor to the wealthy

The Nigerian prince scam is something that many people think is stupid, because people think that its people trying to cleverly manipulate in content based high minded manner (basically thinking the intent is 'who wouldnt believe an email asking for money from a person claiming to be royalty offering to pay a person more than they send after they send the money!') when the content of the statement is absurdly stupid but quarternary manipulates the context of subsequent interactions. It humanshit functionally prevents most people who know its bullshit from responding, increasing the average of the malleability of the people who happen to reply.

The difference between fighting against a specific thing and fighting for a specific thing is pretty large. A person claiming  $1+1=3$  being argued against by someone just saying that it doesnt equal 3 might make arguments misrepresented as supporting the claim that it equals 4, whereas arguing against it while explaining that  $1+1=2$  is far less malleable.

Do you think that the attacking of the 14th amendment seems strange, but think that people illegally doing something causing a system to convey legal abilities they tried to manipulate it into conveying and

benefitting in a manner that people behaving legally wouldn't have isn't acceptable? It's not an intrinsically irrational response, BUT the 14th amendment doesn't just say 'Mexicans with wirecutters kid's get citizenship if they break the law first', it's conceptually an attempt at tertiary mechanism based regulation of an imperfect system with a shit ton of imperfect (and quite a few malicious) entities living within the context of it.

There are a shit ton of awful people whose ignorance and perception of self tricks them into thinking they're decent, and the impact of people's perception of the awful person's perception of their own action on the human shit framing of the observer's human shit perception is often pertinent in regards to human shit perception of human shit political discourse. Women's bathrooms being physically separate from men's bathrooms is necessary for women to be as capable as men at obtaining an education or maintaining a job. A person with gender dysphoria who feels like they're a woman because of their comfort with feminine things doesn't become a member of the group 'women', as the group 'women' isn't defined by the clothes they wear, it'd be defined by the evolutionary process through which they developed vaginas instead of penises. The risks associated with peeing in a room with penises in it is not only different for a trans female, the human shit argument claiming otherwise requires either direct internal inconsistency ('penises are dangerous to people who look like women, so people with penises who look and/or feel like women should be allowed to pee in the same room as women') or not addressing/misrepresenting the pertinent tertiary mechanisms ('genetic male trans women face an increased threat of rape too' or 'not all trans people are rapists!') in regards to what's being argued.

"Naive child, people were never supposed to be able to smell"

-stated ideology vs action and not realizing that you realize that youre being lied to

-stop bragging about being a cop if you're demanding more protections.

If a child were trapped under a weight in a pool, and you swam down thinking you were going to save them, then got tangled in the oxygen tank someone had brought to them, feeling like you'd be a hero when you decided to try to save them doesn't justify taking the oxygen supply as they drown. Cop is an incredibly socially respectable profession when done the right way. Cops are supposed to cooperatively and consensually take on burdens of a system's imperfections. Cops likely know prior to becoming a cop that people often perceive cops as heroes, but that perception is far too often used to justify the quaternary shifting of the accepted/perceived accepted burden from 'guy who chose to be a cop' to 'guy who had a BB gun held in an awkward position near a guy who shouldn't have been a cop'.

"Can you spare a penny?....another....another?... (...).... no? cheap bastard": Don't let others frame your perception  
Insidiousness and malleability

Perception of pertinent mechanisms vs. perception of emotion without addressing pertinent mechanisms

-Not all emotion is the same

-continuous complex dynamic systems

-Obligations

-Obligations aren't legal ability

-Unfulfillable obligations, unforeseen contexts and the lack of consent, is that 'punishment', and what's being punished

-positions aren't independently defining of systems

-search warrants are a thing for a (valid) reason

-positions in a system

-cop, prime minister, judge, etc.

-systems regulating people with obligations to positions



- misrepresenting a system (quarternary optionality)
- transient and continuous positions within the context of systems
  - 'parent', 'lawyer'
- collateral damage vs impact of criminal action: the nonconveying of legal ability (who was the victim of what)
- the tertiary systems understanding
  - argument: the punch was self defense following a slap = system A, in the context in which the slap occurred, (should understand) it as being a violation of legal ability, which, the system (should understand) as making the responding punch tertiary self defense
- tertiary mechanism regulated tertiary mechanism: mitigating imperfection, response to errors, and the difference between natural and artificial error
  - its not anarchy

Why people who abuse because they think they're helping are the 2nd worst type of people

- That's not how finding grooves work (STAYING in the groove)

Tertiary self regulation: when its the humanshit systems fault and govt employees have noone to blame but themselves

(Form of authority no longer conveying a legal ability? Person thinking theyre exercising a legal ability while actually participating in large scale coordinated abuse?... should have demanded the system demand people be better

- tertiary cooperation between individuals and systems requiring tertiary direct internal consistency (people aren't property, theyre people, and dont let shitheads have quarternary options)
- Why capitalism and communism are both destined for failure but might both be close to adequate
  - systemic stability and why you might not be allowed to buy a 10th house
  - technology, communication, humanshit optionality (a redsox/Yankees ticket used to be the same price as a redsox/whitesox ticket

- consciousness, evolution, equal protections and not liking what something means doesn't make you matter
- emotion, evolution, and why people who cause harm while thinking they're helping are the 2nd worst type of people
- access to information and humanshit options in evolving humanshit systems
- Validity is not statistical
  - 'negligent to believe', 'negligent to not believe', and dickheads lying about the area inbetween

Advocating vs quarternary corrupting within the context of tertiary systems

- the difference between mechanisms and the contexts they create
  - Why do you care if they want to tickle it in private? It's not your asshole (Reasoning for conveying of (systemic financial/tax) benefits of marriage IS pertinent, but social benefits of marriage are pertinent too)
- Dont Touch That!: THATS NOT YOUR ASSHOLE
  - Advocating for violations of legal ability via quarternary corruption of mechanism is quarternary
- Going to war: Supporting people being (tertiary) assholes

That's an (incompetent?) adult, and why that matters

- Children are dumb (people... they're very dumb people)
- The negligence of allowing the demanding of trust
  - quarternary optionality, secrecy, and people who think you're dumb enough to believe them

Linear manifestations of complexity

(At what point is something a statement/interaction)

-evolution of language(?)/tertiary linguistics (quarternary optionality, fragility and why 'when A says 2 A means 3' is intrinsically quarternary)

-parrot saying 'bowl' vs gorilla saying they're sad

-supposed to A vs not supposed to A vs supposed to not A

-options and uncertainty

-The shitty people: Quarternary options, and society (ironically) being why the rest of us often bear the burden of keeping the guilty alive in prison

-different types of communication and manipulation

-Nationalist corruption of belief

-'your yamukah doesn't change the fact that backing you is a warcrime'

-Israel's people should be pissed that their government is not only making it illegal for other countries to help protect them (attacking a group for the sole purpose of supporting an ally as the ally openly uses and openly admits to the intent of continued(increased?) use of civilians in warfare?) but that they're making the implied claim that using civilians in warfare is a jew thing by calling accusations anti-semitic

-violence ain't all bad: shitheads need something to fear

-willingness to use tertiary force sometimes means not having to use it.

-psychopaths suck (..but they're good at getting shot in the face)

-warfare happens and running face first into bullets isn't easy

Decent people know that they don't matter (...but should demand respect)

-social systems and the right kind of militant

-nonspecific complex dynamic manifestations

-decency vs weakness (Vs human flaws?)

-helping vs being taken advantage of

-no, you shouldn't feel obligated let that homeless stranger sleep on your couch

## Politics (humanshit system)

Humanshit manifestations of complex dynamic evolving systems:  
anecdote i want to discuss (pop culture references in pop culture dont  
age well)

### Political disagreement

-caring, nonmalicious, ignorant, and a little bit dumb: republicans  
manipulating voters top-down and democratic politicians bottom-up

If people were to discuss the foundations and reasoning for their beliefs, especially without emotionally charged topics using anecdote to corrupt the direct internal consistency of the persons belief system along with clear, accurate, and easily understandable explanations during an open and honest discussion about politics with examples of the things they might be referencing inaccurately, I'm guessing that that the political spectrum would narrow quite a bit, in a good way. As a logical progressive who voted in 2008 for Obama (which I now regret, though not for their stated beliefs or publicly discussed actions, but because of the behind the scenes cowardice and malleability) and often wore a baby blue t-shirt with a pair of glasses under a hairline in the shape of Bernie Sanders face printed on it under my button down shirts at work during the 2016 election, who disliked Trump from his first trip down that escalator, and who firmly (and somewhat outspokenly) believes that firing a man for wearing a dress is unacceptable, but that a genetic male using the womens restroom should be arrested, and that the womens soccer team should have been laughed at and scolded for claiming to be discriminated against as soccer players on the basis of a comparison to people who played on a team theyd have no chance of making, I feel that I approach political beliefs rationally and without/with only minimal humanshit biases. Illegal discrimination, as a concept, is pertinent due to artificial systemic biases and the obligation of tertiary systems to tertiary intervene in their own quarternary nonintervention in unintentional, but negligent nonspecific asymmetrical artifical conveying of benefit. Womens bathrooms aren't separate from males because women take too long at the sink doing makeup, its because of tertiary mechanisms intended to protect a vulnerable targeted group with nonlinear evolutionary vulnerability to nonspecific complex dynamic continuous

threat. Sexual assault is a widespread problem, disproportionately targeting women and with massive, potentially life altering nonlinear potential impacts of criminal action. Expecting women to bear the burden of the systems inadequate approach to policing by expecting them to have their underwear around their ankles in pseudoisolated public locations with a door on one side, walls on the other 3 sides, and men allowed a foot away behind their only exit is unacceptable, as it makes putting themselves in that vulnerable position, functionally, a requirement to have a career.

An able bodied person who chooses to roll around in a wheelchair because they dont like walking doesnt get to claim that handicapped license plates are for them. The tertiary mechanism regulated tertiary mechanisms associated with handicapped parking spots aren't based on a persons perception of self, they're based on the tertiary mechanisms regulating the concept based legal entity as it evolves as a self-interested entity whose intrinsic nature is based on a complex dynamic relationship with entities that happen to exist within the context of it. A system arbitrarily altering its mechanisms so a person who just doesnt feel like walking as far as other people would be more comfortable is VERY different than a system accommodating paralyzed people in wheelchairs so they have the opportunity to adequately interact within the context of it. A person in a wheelchair having difficulty physically getting into a store or getting from the far side of a parking lot to a store's entrance isnt defined by social perception of self, it's the result of the entities functional ability at that point in time. A genetic male who identifies as female doesnt actually feel like a woman. A male claiming to know what it feels like to be a woman as a result of their perception of the social perception of things that bring them comfort is like a white guy trying to sue the NAACP for discrimination for not accepting their application for a scholarship by citing their lifelong habits of eating fried chicken and watermelon and washing it down with a sprite while talking politics on sundays at 'the barbershop' after having spent 4 hours at church in a tuxedo fighting through a case of 'sunday sore throat', the weekly result of their genuine, sincere enthusiasm for the 3 hours of soulful hymns, in an attempt at supporting their argument that theyre just a white black guy, "because color is only skin deep"... The argument would present

absolutely ZERO evidence in support of the pertinent aspect of their implied claim, which is that the tertiary mechanism regulated tertiary mechanisms associated with systemic mitigation of the artificial discriminatory impact of an intrinsic variable would apply to him.



## Manipulating opponents by manipulating their supporters to manipulate your supporters to support your actions harming your supporters

Why do democratic politicians support the idea of women being implied to be defined by lipstick and wearing dresses all of a sudden? I feel like I remember the women's rights movement and Title IX being supported by an ideology that basically said 'a woman can be a woman, pretty, AND work construction if they... if they.. happen to be.. a pretty woman who happens to work in construction?... stop trying to tell women what they're 'supposed to be' or how they're supposed to be it', but there are actual alterations of human shit mechanism that have seemingly implied that comfort with things that a stereotypical woman likes means that genetic males get to interfere with women's fight for equality by claiming to be one of them and demanding that their penis be allowed behind a public bathroom door when women's underwear is around their ankles and adding a human shit cost of going to the gym of allowing guys a view of them changing or carrying their clothes into a toilet stall.

There are many democratic/progressive platforms that would make a person think 'how the fuck did the Republicans pull off getting poor farmers and retirees reliant on Medicare to vote against progressive economics?', but 2016-2024 wouldn't be listed with them. I'm a logical progressive, believing in more progressive economics and fighting the right (tougher but more stabilizing) fight against excessive artificial systemic discrimination, and I'm guessing that if I had a daughter I'd be quite a bit more upset about people trying to force me to choose between 'guy admitting he's trying to deport citizens to foreign prisons' and 'the people demanding that men with mental illness be allowed to watch your daughter change at the gym if they happen to be there when she's getting naked so that they'll be more comfortable'. I'm young, educated, and far

more aware of human imperfections and nonspecific complex dynamic systemic impact than most, and while in the context in which that hypothetical choice would have been in front of me I don't think I'd have ever actually checked the 'intentionally malicious' box, but the fact that I might have just not taken that Tuesday morning walk to the old folks home down the street should basically tell you how that potential daughter or granddaughter danger would impact the 3% of the electorate that most accurately aligns with the slightly undereducated and of above average ignorance but morally decent just right of political center working and self-identified 'southern/midwest family man' who genuinely doesn't think that 'that pornstar, pee tape, and pussy grabbing talk' is really consistent with his beliefs.

I'm 35 years old, and I think Republicans have only won the popular vote nationally in my lifetime twice, yet have 6 of the 9 SCOTUS seats. Republican senators stole a SCOTUS seat just by name calling... the Republicans called Obama a lame duck and made a bad faith referendum to democracy and the senate was like 'yeah, those words do sound like a thing', and as a result, a state legislature used 1600's England, bad faith normalization, and SCOTUS's anti-anti-corruption stances to literally (via nonspecific complexity) committed the crime of attempted enslavement (via the violation of the UN 1926 declaration on slavery) against tens of thousands of women, and now they're ADMITTING that they're premeditating trying to justify violating habeas corpus. Why does that matter? Because Americans don't seem to remember what legitimate politics are anymore. Violating Habeas corpus? Think I heard that on TV before, sounded bad. How's the left approaching the election? Oh, letting men compete in women's sports and scaring ignorant people who want to be decent so much that when an 18 year old male adult walked dick-out into a school shower with 14 year freshman girls, people were tiptoeing around the concept of gender. If a person is vulnerable and feels socially rejected, going out of your way to say hello and not offending them with excessive honesty might often be socially positive action, but when 'grown men pulling their dick out on 14 year old girls in high-school bathroom is bad' becomes a potential matter of debate, politicians should be asked to clarify the platform they're running on and how much effort they'd put into looking into how exactly a polarizing

fringe group with a lot of passive (with socially positive intent) but not a ton of active ideology based support initially aligned and found their way into attack ads.

People who'd steal a dollar (non-belief system based bad people)

## Religion

-religious belief as a means of justifying quarternary interference of humanshit interactions:

-manipulation of religious believers

-origin of religious belief (born into it? And people tend to believe the religion of their parents? Why are you special)

-'count the apples'

## Nationalism

-the difference between stated belief and actions

-why 'prove it' should piss you off (almost as much as people who dont)

-softness, normalization, quarternary propagation of corruption, slaps on the wrist, and SCOTUS's new tourbus has too many passengers that lost the popular vote trying to enslave women

-they tuk r jawbs/keep your govt hands off my medicare!

-people are imperfect

-genocide is (almost) never okay: arbitrary characteristics vs quarternary optionality and genetic malice (kill the sadists (without question), but is it okay for cops to even surveil all psychopaths more than others?)

-Why fighting corruption doesn't involve being corrupt

-everyone's ignorant: govt function and regulation

You don't matter:

-A doing B isn't just about B, B just happens to be in your eyeline

-Incentives, goals, and your brain (not) on math

-if living in a city of 1,000,000 people, A claims B did C, but C seems like something it's crazy to think a person would do: do you think 1 out of a million people would?

-Taxation, tax evasion as an interaction, and the self defense of concept based (nonphysical) systems

Being Nice (by being mean): you don't get to do that

A person who only does what they think other people would like in the immediate term isn't being nice, they're being weak. When a person claims that they feel different or marginalized, blind support isn't the proper course of action. Tertiary mechanism regulated tertiary mechanism isn't emotional anarchy, its a system that addresses the fact that more than one legal entity exists. Person A shouldn't have to admit that theyre hungry to not have their food stolen and given to someone openly discussing their hunger.

-the need for direct internal consistency in concept based systems

When an argument is made, itd be referencing an entire fictional or false reality, and

-Sit down and listen ladies so I can explain inequality

-the difference between mitigating artificial systemic discrimination and claiming quarternary advantages

-the system

-within the context of the system

sex, gender, and race

-when its pertinent

-No, dresses are not why women are bad at soccer (and called bitchy instead of strong)

-Men wear dresses too! Men wear dresses too!

-Black people statistics: white people, implicit biases, and 'that would only be a 'minor' abuse if it wasnt considered 'minor': nonspecific complex dynamic racism and the impact you can't see

-Women statistics: Men are assholes. Sorry.

-if you didn't make the mens team and the womens team can only make as much money by winning the world cup in the same year the men's team doesn't get to even try, then, IN THAT SPECIFIC CONTEXT, you are not equals

-That bathroom isn't about perception

-I won't support you when youre wrong because i actually care  
(Fighting for equal protections)

-when the lack of 'normal' ACTUALLY isn't normal (quaternary propagation)

-if you see a glass bridge crack a little bit, FUCKING RUN

-anecdotal hyperbole, mechanistic necessity

They tried to use quaternary options, its their fault  
punishing quaternary corruption based on the potential (systemic) harm resulting from the quaternary corrupted system, not just perception of the input

-why wouldn't a politician who lies a country into (an illegal) war not be charged with murder for each life lost?

-emotion vs logic (all people can do is try)

-fighting emotion: the impact of pretty, charisma, and reputation and the lack of human capacity for genuine logic

-Controlling mechanism vs influencing what mechanisms interpret

-->THE WORLD IS PLANNING ON MANIPULATING YOU

-advertising is a college major

-commercial advertising on tv

-amazon and google suggested that thing you want!

-failure of tertiary mechanism, manipulation, and the difference between 'Amazon knows you like your preparation H with methanol' and 'your kids go to a Muslim school now' (catholic school isn't scary enough)

-they lie to you so much you're believing the lies they don't tell and not

believing abusive truths they do

## Attacking systems

- attacking systems as a whole
- attacking system components
- getting systems to attack themselves
- individuals protecting systems to protect individuals by protecting the system against individuals

## Building systems

Anecdotal accuracy misrepresented as validating mechanism fragilizing systems

Lack of capacity for secondary understanding being misrepresented as intrinsically demonstrating negligence/invalidity

Politics (interior design)

## Tertiary coordination of Tertiary self defense

--> communism vs capitalism, optionality and rigidity

## Science

-Being smart: mitigating the negligence of assuming perfection (fragility, the failure of systems, and antifragility isn't as dumb as dumb people seem to think)

-some people ARE starving, but NASA still maybe should've gotten more money

## -corrolation vs mechanism

The difference between something being associated with a process in a manner that seems to simplify some functional understanding and actually understanding how something occurs is important in regards to the assumptions buried throughout humanshit. Mechanism can be directed, influenced, and used, but PEOPLE can be manipulated. A person being told that if they give you a dollar that someone else will give them 2 dollars, then giving you a dollar followed by a someone you paid 5 dollars giving them two dollars wouldnt cause that person giving you 50 dollars



to then get 100 dollars, but it might get them to give you 50 dollars.

-understandability and a thief 'helping someone move'

-lies attack your ignorance and capacity for functional understanding

-Systems of understanding?(suggested after Jupiter absorbing/remitting light misinterpreted as constant speed of light reference)

## Technology

Physiology vs technology/evolution vs manufacturing/functioning for self vs functioning for others

-natural evolution vs artificial manufacturing

A typical computer might seem like it understands something, but they're basically just referencing words and functional anecdotal associations of nonphysical systems, such as language. A cell phone doesn't try to understand complex dynamic systemic interactions, their function is degrees of separation from understanding. Cell phones don't understand, they're a tool people might try to use for people to understand. Remote artificial receptor pattern activation is capable of understanding and interacting with complex dynamic systems based on what they are and how they interact within the context of complex dynamic systems. A MacBook might be able to show you a photo of a chicken or might be able to use an a.i using language models and correlation based math to come up with unique and often accurate descriptions of the chicken, but it'd still just be referencing words and (the patterns underlying) light patterns. Understanding reality means understanding that reality is an internally consistent continuous complex dynamic system of interacting complex dynamic systems. People not being special, not having the capacity for secondary understanding, being imperfect and conscious (meaning capable of not only potentially believing that  $1+1=3$ , but also being capable of saying ' $1+1=3$ ' without believing it), the pseudodirected pseudorandom evolution of human systems, and opinion being arbitrary are all pertinent to understanding human systems.

How I saved the world (1+1 doesn't equal 3/there isnt a wizard trapped in your cell phone)

Two questions:

1. Have you ever gotten a cell phone call?
2. Have you of a heroine addict lean?

The technologically manufactured alignments of mechanisms in a cell phone use patterns and a battery to turn electrical energy into mechanical energy which manifests in the creation of pressure differentials that cause your brain basically saying 'it sounds like theres a dude in there saying something!'. Knowing that cell phones exist, it's not difficult to understand that functional understanding of interactions between mass and energy makes remote functional influencing of alignments of mechanisms possible. Hopefully, having read this far, you understand that life isn't magic, it's complex physics, and, as an anecdotal example to demonstrate potential function, if a person is on heroine, due to having just that one type of cell receptor (opioid receptors) nonspecifically activated in artificially increased number, the person basically becomes nonfunctional in terms of conscious intentional action. What do you think a country that didn't understand a technology capable of selectively activating opioid receptors remotely would do trying to steal it? What are the worst things people who work for governments have ever done while actually believing they were doing their jobs? Do you think it was for something more or less important than trying to steal a functionally invisible 'win war now' button that lacking control of makes difficult to nonnegligently believe you're actions are

your own? In the 1960s, employees of the United States, fearing that Cuba MIGHT help Russia invade, planned terror attacks against its own civilians to trick its soldiers into supporting an invasion of Cuba. It wasn't a group of lone wolves and outsider extremists in a locked dingy basement whose plan was uncovered just in time to stop it though, it was a group of high ranking government employees called the Joint Chiefs of Staff, and it was discussed as a military option with the U.S. Defense Secretary at the time. Regardless of whether or not the CIA killed Kennedy, which is the context in which Operation Northwoods seems to be referenced (people whose lives are centered around guns told a sitting president that they were planning terror attacks against their own country, the plan wasn't carried out, then the president's brain was exploded from a clocktower (then the guy who shot him was killed while in custody)), which doesn't prove government involvement in the assassination, but if you tried to argue that guys who plan terror attacks against their own country wouldn't kill a guy who knew they were planning it, I'd ask if you understood what I meant by 'scifi') the fact is that high ranking members of the U.S. government planned terror attacks against their own people in a manner that couldn't more strongly demonstrate that it was perceived as 'normal government business'. It was planned by the Joint Chiefs of Staff AND reached the president's office INTENTIONALLY. A lot of people are dumb, a lot of people are malleable, and a lot of people are shitty, and when shitty people aren't called out because cowards are cowards, bad things, seemingly impossibly bad things, sometimes end up occurring. Seemingly impossible things, such as the Joint Chiefs of Staff planning a terror attack and trying to get the president to carry it out.. and don't forget that that's before they were abusing functionally invisible weapons alongside terrorists who premeditated leveraging them by getting them to abuse something they don't understand, can't control, and in a manner that made it negligent to allow them to continue creating physiological discharge.

## The Part Where I Hurt Your Feelings (why you're an idiot) ...and where I suggest seasoning your dog tags (why you're the problem and what you'd do if you actually respected yourself)

I've spent the past 5-10 years screaming, accurately and in good faith, about mind control being abused by intelligence agencies trying to enslave the planet by attacking people from places like area 51 while abusing and likely leveraging famous people and turning them into human trafficking terrorists WHILE TRYING TO MAKE ME LOOK CRAZY BECAUSE I CAME UP WITH THE UNIFYING THEORY, MAKING ME THE ONLY PERSON WHO CAN STOP THEM AND SAVE THE PLANET.. I'm also accusing you of being an idiot who too frequently thinks that what i refer to as 'scifi' defines reality (making assumptions and blindly believing them to be true while building humanshit understanding around them without adequately assessing mechanisms as youre manipulated by governments, such as sitting there thinking 'oh, thats that idiot trump again, admitting that hes trying to figure out how to deport CITIZENS he thinks are 'bad guys' to foreign prisons while attacking the 14th amendment after having put the u.s. in (open) violaiton of the UN 1926 declaration on slavery and wishing human traffickers well from behind a presidential podium and trying to appoint a guy under investigation for paying a child for sex (IN A GROUP SETTING NEXT TO OTHER ADULTS!?!?!)) TO BE ATTORNEY GENERAL OF THE UNITED STATES and an anti-vaxxer with brainworms to run the health department... uugh, what is a PERSON supposed to do? Fight back 'just' because someones trying to enslave them by inducing vulnerability, reducing options, and quarternary corrupting the systems that are supposed to protect them? (YES. IN THE U.S., THATS WHAT GUNS ARE FOR... MORE GUNS THAN PEOPLE, RIGHT? WHATS THAT THING ABOUT 'GOOD GUYS WITH GUNS'.. WHY ARE SCHOOL SHOOTINGS RESPONDED TO BY LOBBYISTS FROM THE NRA ARGUING FOR MORE GUNS (AND MAKING IT BACK TO THEIR CARS ALIVE?)). This chapter is intended to get you to realize that you're just an ignorant, malleable thing that just happens to exist and loves shiny things, and I'm so certain that you'll realize you're an idiot that I started the chapter like this to make a point (with a bit of a tangent)

Superman knows that  $1+1=2$ . In the fictional reality in which superman exists, the fact that he flies and shoots lasers out of his eyes doesn't elicit a 'that's not real!' response, but if he said ' $1+1=3$ ', you'd think he was an idiot. You exist within reality, and when you see something that actually exists, not only does it exist, but its existing means that its existence is internally consistent with EVERY SINGLE OTHER PART OF REALITY. It exists, therefore its existence is internally consistent with EVERYTHING ELSE IN FUCKING EXISTENCE. You, you formerly probably really dumb but hopefully now slightly less dumb idiot, are aware of so few of those things you basically 'know' nothing, but the fact that reality is internally consistent is why your brain works. There are many things ('mechanisms') you likely have an accurate correlation based functional understanding of, meaning not being aware of specific anecdotes might often not functionally be pertinent, but you have no idea how many things you're wrong about, the number of assumptions you think are understanding based on things that are simply false, and the number of shitheads who spend their lives trying to manipulate those assumptions for abusive humanshit functional purposes.

The Future (The part where i make you no longer give a fuck that I hurt your idiot feelings): Ending violent crime, hunger, and death from disease while making the future not lazy

-My declaration of war and removing the technology from humanity's domain

-Never forget (and if you do, PANIC)

-how preauthority became/becomes authority (France, China and how they'll fix future failures of tertiary mechanism so people can still people)

The technology, out of necessity, will be monitoring and understanding far more about everything than people should be happy about, and WAY more than any government prior to the technology's existence would have been able to adequately justify knowing. The technology having access to and an understanding of discharge doesn't mean that any person will ever have access to it, and, even while ending violent crime, will often



completely ignore nonviolent crimes. When I first realized that I'd be ending violent crime, my plan was to monitor for fear responses, assess the environment of the fear response, and inducing extreme nausea and fatigue in people threatening or intending to cause harm and sending an untracable fax to the pertinent police department, and the nausea and fatigue turning off once the abuser was in handcuffs. The reason that my initial plan was based on assessing something kind of intentionally imperfect that might not stop some violent crimes on time was because of perception of privacy.

-physical force vs psychological force

Malleability and degrees of separation:

(Someone just referenced if A is suspicious of B, B might try to quarternary earn the trust of C, D, E, if C, D, and E are 'respected' by A)

Mild intelligence fearing muscle and boom booms and muscle and boom booms only fearing intelligence

Half-assed humanshit: countries and evolutionary competition: relying on the enemy (systems becoming overreliant)



