

## PERSONAL FINANCIAL STATEMENT

| U.S. SMALL BUSINESS ADMINISTRATION  |  |  |                                |                                      |                       |                                  |
|---|--|--|--------------------------------|--------------------------------------|-----------------------|----------------------------------|
| Complete this form for: (1) each proprietor, or (2) each li<br>20% or more of voting stock, or (4) any person or entity | mited partner who<br>providing a guarar  | owns 20%<br>Ny on the lo   | or more inter<br>an.           | est and each gener                   | al partner, or (3) ea | ch stockholder owning            |
| Name  |  | Business Phone   |                                |                                      |                       |                                  |
| Residence Address   |  | Residence Phone  |                                |                                      |                       |                                  |
| City, State, & Zip Code   |  |  |                                |                                      |                       |                                  |
| Business Name of Applicant/Borrower   |  |  |                                |                                      |                       |                                  |
| ASSETS  | (Omit Cent   | s)   |                                | LIA                                  | BILITIES              | (Omit Cents)                     |
| Cash on hands & in Banks \$   | Note     Insta     Insta     Insta     Insta     Insta     Insta     Unpa     O     Othe     Total | s Payable to I<br>Describe in S<br>Ilment Accour<br>Mo. Payments<br>Ilment Accour<br>Mo. Payments<br>on Life Insura<br>gages on Rea<br>Describe in S<br>aid Taxes<br>Describe in S<br>r Liabilities<br>Liabilities |                                |                                      |                       |                                  |
|   |  |  |                                |                                      | otal 5                |                                  |
| Net Investment Income \$   Real Estate Income \$  |  | As E<br>Lega<br>Provi  | I Claims & Ju<br>sion for Fede | o-Maker<br>dgments<br>ral Income Tax | \$<br>\$              |                                  |
| *Alimony or child support payments need not be disclosed in "   | Other Income" unle   | ss it is desire  | ed to have such                | n payments counted to                | oward total income.   |                                  |
|   | (Use attachme<br>this statement  |  |                                | ttachment must be i                  | dentified as a part   | of                               |
| Name and Address of Noteholder(s)   | Original<br>Balance  | Current<br>Balance   | Payment<br>Amount              | Frequency<br>(monthly,etc.)          | How Secu<br>Type      | red or Endorsed<br>of Collateral |
|   |  |  |                                |                                      |                       |                                  |
|   |  |  |                                |                                      |                       |                                  |
|   |  |  |                                |                                      |                       |                                  |
|   |  |  |                                |                                      |                       |                                  |

SBA Form 413 (2-94) Use 5-91 Edition until stock is exhausted. Ref: SOP 50-10 and 50-30 This form was electronically produced by Elite Federal Forms, Inc.

(tumble)

| Section 3.   |  |  |                  |   |  |                               |                             |  |  |  |
|--|--|--|------------------|---|--|-------------------------------|-----------------------------|--|--|--|
| Number of Shares   | Name of Securities   |  | Cost             |   | Market Value<br>Quotation/Exchange                   | Date of<br>Quotation/Exchange | Total Value                 |  |  |  |
|  |  |  |                  |   |  |                               |                             |  |  |  |
|  |  |  |                  |   |  |                               |                             |  |  |  |
|  |  |  |                  |   |  |                               |                             |  |  |  |
| Section 4.   | Section 4. (List each parcel separatel<br>of this statement and signed |  |                  | ly. Use attachment if necessary. Each attachment must be identified as a part<br>ed.) |  |                               |                             |  |  |  |
|  |  | Property A   |                  | Proper  |  | F                             | Property C                  |  |  |  |
| Type of Property   |  |  |                  |   |  |                               |                             |  |  |  |
| Address  |  |  |                  |   |  |                               |                             |  |  |  |
| Date Purchased   |  |  |                  |   |  |                               |                             |  |  |  |
| Original Cost  |  |  |                  |   |  |                               |                             |  |  |  |
| Present Market Valu  | e  |  |                  |   |  |                               |                             |  |  |  |
| Name &<br>Address of Mortgage  | e Holder   |  |                  |   |  |                               |                             |  |  |  |
| Mortgage Account N   | lumber   |  |                  |   |  |                               |                             |  |  |  |
| Mortgage Balance   |  |  |                  |   |  |                               |                             |  |  |  |
| Amount of Payment  | per Month/Year   |  |                  |   |  |                               |                             |  |  |  |
| Status of Mortgage   |  |  |                  |   |  |                               |                             |  |  |  |
| Section 5.   |  |  |                  |   | ged as security, state na<br>, describe delinquency) | me and address of lien ho     | lder, amount of lien, terms |  |  |  |
|  |  |  |                  |   |  |                               |                             |  |  |  |
| Section 6. Unp   | baid Taxes. (De  | escribe in detail, as to type,   | , to whom paya   | ıble, wher  | n due, amount, and to                                | what property, if any, a      | ax lien attaches.)          |  |  |  |
|  |  |  |                  |   |  |                               |                             |  |  |  |
| Section 7. Oth   | er Liabilities. (De  | escribe in detail.)  |                  |   |  |                               |                             |  |  |  |
|  |  |  |                  |   |  |                               |                             |  |  |  |
| Section 8. Life  | Insurance Held.  | (Give face amount and  | cash surrender   | r value of  | policies - name of ins                               | urance company and be         | neficiaries)                |  |  |  |
|  |  |  |                  |   |  |                               |                             |  |  |  |
| I authorize SBA/Lender to make inquiries as necessary to verify the accuracy of the statements made and to determine my creditworthiness. I certify the above<br>and the statements contained in the attachments are true and accurate as of the stated date(s). These statements are made for the purpose of either obtaining<br>a loan or guaranteeing a loan. I understand FALSE statements may result in forfeiture of benefits and possible prosecution by the U.S. Attorney General<br>(Reference 18 U.S.C. 1001). |  |  |                  |   |  |                               |                             |  |  |  |
| Signature:   |  |  |                  | Date:   | Social   | Security Number:              |                             |  |  |  |
| Signature:   |  |  |                  | Date:   | Social   | Security Number:              |                             |  |  |  |
| PLEASE NOTE:   | concerning this estim  | ge burden hours for the cor<br>nate or any other aspect of<br>ngton, D.C. 20416, and Clear<br>503. | this information | n, please d   | contact Chief, Administ                              | rative Branch, U.S. Smal      | l Business                  |  |  |  |