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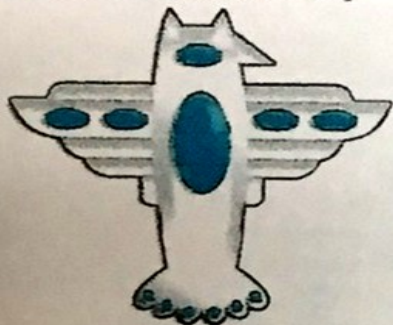


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ST ANN'S PARISH & ITS MISSIONS

PO BOX 2911, TUBAC, AZ 85646 | 520.398.2646 | STANNSPARISH3@GMAIL.COM

SUNDAY, FEBRUARY 4, 2024

5TH SUNDAY IN ORDINARY TIME

When it was evening, after sunset, they brought to him all who were ill or possessed by demons. The whole town was gathered at the door. He cured many who were sick with various diseases, and he drove out many demons, not permitting them to speak because they knew him. - Mk 1:32-34

St Ann's Parish & Its Missions

Our Mission Statement

As a Roman Catholic Church in the Diocese of Tucson, our mission is to spread the word of God. Our mission is to promote peace, love and unity to all the people of our community. The doors of Saint Ann's Parish and Its Missions are open to all who wish to enter.

Pastor

Rev. Joseph Esson

Office/Parish Center (for all Churches)

2231 E Frontage Road
Tubac AZ 85646-2911

Office Hours:

Monday– Tuesday-Thursday & Friday
9:00 to 2:00
Wednesday 10:00 to 2:00

Mailing Address only

P O Box 2911
Tubac AZ 85646

Church Address:

St Ann's—11 Calle Iglesias, Tubac, AZ
Assumption Chapel– 17 Montosa Rd, Amado, AZ
St Ferdinand's —17140 W Arivaca, AZ

Tel: 520-398-2646

Fax: 520-398-3036

Email: stannsparish3@gmail.com

Website: www.stannsparishtubacaz.org

Sacrament of Penance & Reconciliation

Saturday at 4:15 p.m. or
By appointment



St . Ann's Parish

Saturday at 5:00 p.m.
Sunday's at 9:00 a.m.

Assumption Chapel

Sunday at 11:00 a.m.

St Ferdinand's

Sunday at 1:00 p.m.

Communion Services

Every Tuesday, Wednesday, Thursday & Friday at
9:00 a.m. at
St Ann's Parish

ENTRANCE ANTIPHON - O come, let us worship God and bow low before the God who made us, for he is the Lord our God.
COMMUNION CHANT - Let them thank the Lord for his mercy, his wonders for the children of men, for he satisfies the thirsty soul, and the hungry he fills with good things.

TODAY'S READINGS

First Reading: I am filled with restlessness until the dawn. (Jb 7:4)

Psalm: Praise the Lord, who heals the brokenhearted. (Ps 147)

Second Reading: If I preach the gospel, this is no reason for me to boast, for an obligation has been imposed on me, and woe to me if I do not preach it! (1 Cor 9:16)

Gospel: He cured many who were sick with various diseases, and he drove out many demons. (Mk 1:34)

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Announcements/Events

Adoration

Jan| 6:00 pm

Adoration of the blessed sacrament: Every 1st & 3rd Thursday of each month, St Ann's Parish.



Adoration Thursday, Jan 4th & 18th at 5:PM to 6:30PM

Important Reminder

Once you have received the host in your hand,
Please **do not** step to the side and then consume it.

You **must** consume the host **in front** of the Eucharistic Minister before heading back to your seat.



Our Bulletin

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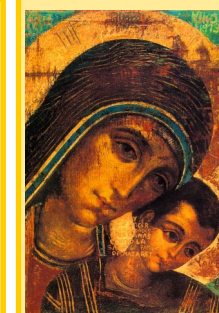
Homebound Communion

For All St Ann's & Its Mission Parishioners

that are in need of
Homebound Communion brought to them, must first contact the Parish Office and make the proper arrangements.
520-398-2646

Safe Environment

We all have a duty to protect the vulnerable. If the abuse happened in the Diocese of Tucson, call the victim Assistance Program of the Diocese of Tucson at 520-623-0344 (1-800-234-0344) and/or the Office of Child, Adolescent and Adult Protection of the Diocese at 520-838-2513
<https://diocesetucson.org/reportabuse>



Ever First Saturday of Each Month, we will re-

sume Mass and rosary at 9:00 a.m. at St Ann's Church on **Feb 3**. Please come join us for this special time of prayer in reparation and to draw closer to Jesus and His mother. Mary requested the Five First Saturdays at Fatima and by responding to her request we receive many blessings for ourselves, our families, our country and the world.

Tubac Festival of the Arts

Once again we are getting ready for one of our biggest fundraisers.

We are in great need of volunteers.

We need help with our food and Religious items booths and our Parking.

We need people for 4 hour increments starting Wednesday through Sunday. **Feb 07-11**

Please do not forget to **sign up**.

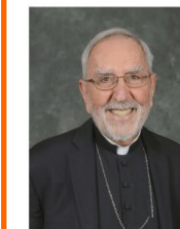
Also If you are a person who likes to work with arts & crafts and would like to donated to the church, we would greatly appreciate it.

Remember this festival is a huge fundraiser for our parish. Blessings all and thank you for your support!



World Day of the Sick Mass

Most Rev. Gerald F. Kicanas, DD
Bishop Emeritus



Anointing of the Sick
Blessing of Caregivers
Petitions to Our Lady of Lourdes

Saturday, February 10th, 2024
10:00 AM

St. Thomas the Apostle
5150 N. Valley View Rd.
Tucson, AZ 85718



Vocation Prayer

Lord Jesus, Son of the Eternal Father and Mary Immaculate, grant to our young people the generosity necessary to follow Your call and the courage required to overcome all obstacles to their vocation.

Give the parents faith, love and spirit of sacrifice which will inspire them to offer their children to God's service and to rejoice whenever one of their children is called to the priesthood and religious life.

Let your example and that of Your Blessed Mother and Saint Joseph encourage both young people and parents and let Your grace sustain them.

Amen.

-From the dioceses of Sioux Falls and Rapid City

"Come after me, and I will make you fishers of men." Fishing is an active verb. If you are being called to strengthen Christ's Church through a vocation to the priesthood or consecrated life, act.

Talk to your priest or reach out to the Vocation Office at (520) 838-2531 or via email: vocations@diocesetucson.org

Announcements & Events/Parish & Diocese



The practice of requesting a Mass to be offered for loved ones, living or deceased, is a beautiful and wonderful part of our Catholic Tradition. Continuing in this long-standing practice, you can remember someone who has died recently or many years ago. But intentions do not have to be just for the dead. They make beautiful gifts for any special occasion: birthday, anniversary, in thanksgiving for a prayer answered, etc. You can also offer an intention for someone who is struggling with a serious illness or other life trauma.

Please call or come to the parish office to set up a mass intention. Mass intentions are \$20.00 each

FASTING BEFORE MASS

Fast before Mass. It is Church law that one fasts for at least (1) hour before receiving Holy Communion. Water and medicine can be consumed, of course. The purpose is to help us prepare to receive Jesus in the Eucharist.

No Food and Drink in Church. The exceptions would be a drink for small children, water for the priest or choir (if discreet) and water for those who are ill. Bringing a snack into church is not appropriate, because we want to set the church apart as a place of prayer and reflection.

Dear Brothers and Sisters,

VALENTINE'S DAY IS ASH WEDNESDAY

Go figure. This year, Lent starts on February 14. So, Valentine's Day is Ash Wednesday. What's a couple to do?

I would like to suggest an idea that will allow you to celebrate with your Valentine *and* to properly observe the first day of Lent. We know that Ash Wednesday is a day of abstinence from eating meat (ages 14 and up) and of fasting (ages 18-59). That makes it difficult to have a celebration and be spiritually penitential. A workaround would be to plan the Valentine's dinner for one of the days before February 14. It might even be easier to get a reservation on the weekend, Monday or Tuesday (Mardi Gras).

And finally, show this pastor note to your beloved if he or she wants to use Ash Wednesday as an excuse to skip Valentine's Day this year!

Ash Wednesday Mass

**Wednesday February 14,
St Ann's Parish
9:AM and 6:PM**



Your contribution to the Annual Catholic Appeal, *Live the Mission with a Generous Heart*, makes a profound impact on parishes and people across our Diocese. Over \$500,000 supports our Native American parishes and other communities with extraordinary needs. Another \$478,000 helps those suffering from grave poverty or crisis through Catholic Community Services. Additionally, \$970,000 supports the formation and education of our seminarians and priests, and \$916,000 supports our Catholic schools and various lay and diaconal formation ministries. These are just a few ways your support and generosity enrich our Diocese.

Make your gift today at www.cathfnd.org/donate

Prayer Fasting Works of Love

40 Days

Weekly Prayer

Questions of the Week

Invite Parishioners to Reflect and Respond to Scripture

First Reading
Job was overwhelmed with feelings of sadness and despair. How does your faith help you get through difficult times?

Second Reading
Paul sees his "gospel" (the good news of Jesus Christ) as the center of his life. What do you think is the focus of your life?

Gospel Reading
At the start of Jesus's public ministry in Galilee, we hear he was purpose-driven in performing many healings and exorcisms, as well as preaching the good news of the kingdom of God. What could you do this week as an intentional act of charity or kindness?

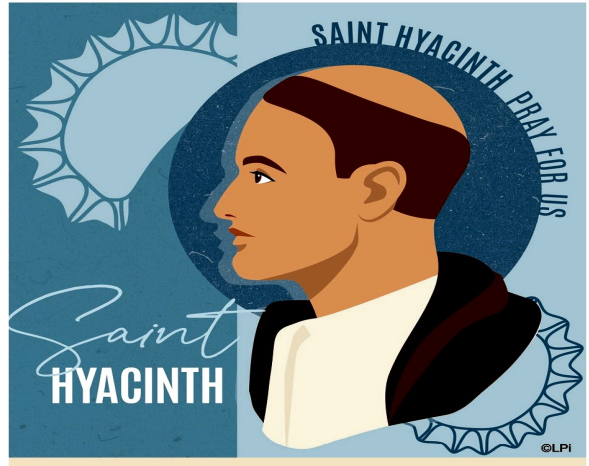
Observances for the week of February 4, 2024

- Sunday:** 5th Sunday in Ordinary Time
- Monday:** St. Agatha, Virgin and Martyr
- Tuesday:** St. Paul Miki and Companions, Martyrs
- Thursday:** St. Jerome Emiliani; St. Josephine Bakhita, Virgin
- Saturday:** St. Scholastica, Virgin
- Next Sunday:** 6th Sunday in Ordinary Time, World Marriage Day

Live The Liturgy

Inspiration of the Week

Jesus went from town to town, synagogue to synagogue, following the need. He follows it still, to this very day. Your life is the town he is visiting, your heart the synagogue where he preaches. Remember that for this purpose he has come.



Saint of the week

St. Hyacinth of Poland's devotion to the Christ in the Eucharist ignited a missionary fire that spread the Gospel across Central and Eastern Europe. He established Dominican communities all over Poland and is the patron saint of the pierogi!

Prayer for God's presence

Dear Jesus,
Reveal yourself to me! When I am alone and in darkness, fill me with your light. I want to know you, I want to experience your healing. Be with me, Lord. Amen.

Parish Collection for
January 29 & 30
Collection: \$ 2,792.00

Thank you and God bless
your generosity!

Worship & Meditation

Readings for the week of February 4, 2024

Sunday:

Jb 7:1-4, 6-7/Ps 147:1-2, 3-4, 5-6 (see 3a)/1 Cor 9:16-19, 22-23/Mk 1:29-39

Monday:

1 Kgs 8:1-7, 9-13/Ps 132:6-7, 8-10/Mk 6:53-56

Tuesday:

1 Kgs 8:22-23, 27-30/Ps 84:3, 4, 5 and 10, 11/Mk 7:1-13

Wednesday:

1 Kgs 10:1-10/Ps 37:5-6, 30-31, 39-40/Mk 7:14-23

Thursday:

1 Kgs 11:4-13/Ps 106:3-4, 35-36, 37 and 40/Mk 7:24-30

Friday:

1 Kgs 11:29-32; 12:19/Ps 81:10-11ab, 12-13, 14-15/Mk 7:31-37

Saturday:

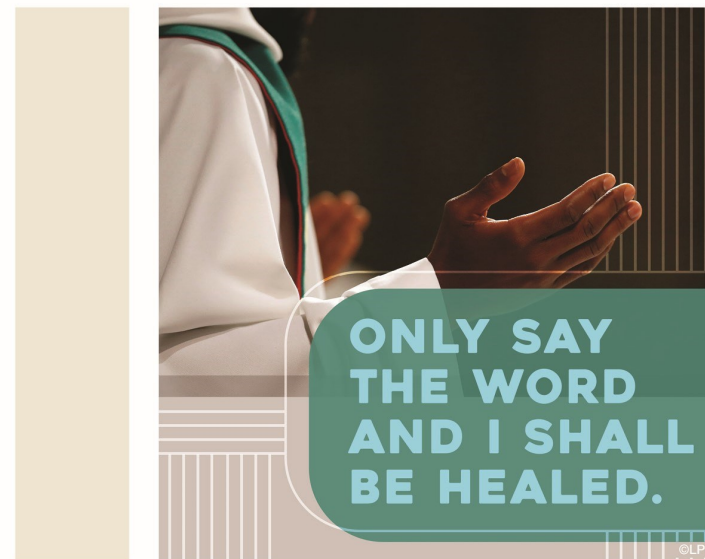
1 Kgs 12:26-32; 13:33-34/Ps 106:6-7ab, 19-20, 21-22/Mk 8:1-10

Next Sunday:

Lv 13:1-2, 44-46/Ps 32:1-2, 5, 11 (7)/1 Cor 10:31-11:1/Mk 1:40-45



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Gospel Meditation Encourage Deeper Understanding of Scripture

Maybe I'm weird, but I like spending time in doctor's offices, confession lines in churches, auto repair shops, prison cells, and support groups of various kinds. It's refreshing to be with people who humbly admit something is wrong and forthrightly set out on a path toward a solution. When we ignore what is off kilter, we become alone and fragile. In places where people are honest and hopeful about brokenness, sturdy if subtle fellowship usually ensues.

Consider the image we see of Jesus in the Gospel of Mark. **"...they brought to him all who were ill or possessed by a demon. The whole town was gathered at the door."** The entire human community is afflicted in various ways, and so it gradually forms a strange new community around Jesus. The healer from Nazareth is like a sun of health around which orbits a throng of humanity absorbing his healing rays. These blessed souls can't fix themselves and become healthy, and they know it. But they have found in him the living source of all imaginable healing.

It's the Church, isn't it? A sin-sick community gathered and healed is what happens at the beginning of every Mass. We shuffle in through the door from everywhere and announce that we are not okay, and we can't fix it. In doing so, we are drawn into the orbit of the healing power of Christ — and into a renewed community with the whole human family. It's nothing to fear or rush. Maybe we can even learn to enjoy more how good it is to be in such a happy place.

— Father John Muir

Liturgical Life

(PRACTICING) CATHOLIC

Purpose and Pride

Father, forgive me. Today's Gospel made me want to fight somebody.

If you want to make me really, really angry, you are sure of doing so if you tell me about an old woman who was sick, but felt a little better, and then her son-in-law and all his buddies showed up, so she cooked them a bunch of food and cleaned up after them.

We all project our own feelings, fears, insecurities, and desires onto the word of God. I certainly do. And most of my feelings, fears, insecurities, and desires spring from my current role as a tired mom of little kids.

I think there is a fear inside many of us of God's purpose for our lives. What if it's not aligned perfectly with what we think we need, or what we imagine we want? Most of the time, I think I need a nap, and I imagine that I want absolutely no one asking me for any kind of help. And here I am, perpetually napless and always being called on to render assistance.

The actions of Peter's mother-in-law were the only actions we would expect of a woman who had just received a miracle. She jumped up, and with bravery and boldness she served the Lord.

But couldn't she rest? Couldn't she serve him later? Couldn't she thank him with a smile and take a nap? Well, I suppose. But is that how you react to a miracle?

I have received my miracle — my family. My purpose. So why am I still lying down?

"He approached, grasped her hand, and helped her up. Then the fever left her and she waited on them."
— Mark 1:31

Colleen Jurkiewicz Dorman

Why do we do that? Catholic Life Explained

Question:

Is gossip a mortal sin?

Answer:

To really ask this question, we must consider the Eighth Commandment: "You shall not bear false witness."

In its reflections on this commandment, The Catechism of the Catholic Church invites us to not only think about what bearing "false witness" means, but to also consider how we understand the truth and how we communicate more broadly. This is why so much of this section of the Catechism has to do with the gift of language. With this in mind, we will notice that the word "gossip" isn't used by the Catechism. Instead, we find the words "detraction" and "calumny," which are actually two forms that gossip can take, and both can be quite serious.

First, detraction is the of revealing "another's faults and failings to persons who did not know them," without morally valid reasons. Calumny, by extension, is saying something about another person that is untrue, and it is sinful because it "harms the reputation of others and gives occasion for false judgements" (see no. 2477).

In all of our communication, we have to always recognize that we have a moral obligation to the truth and to always work to protect the reputation and honor of our neighbors (see no. 2479).

Gossip can, in fact, prove to be a very serious sin. After all, the Catechism reminds us: "No one is bound to reveal the truth to someone who does not have the right to know it" (no. 2489). When we have gossiped, especially if we are aware we have damaged another person's good name or reputation, we want to make every effort to undo the damage we have done, including seeking the grace and forgiveness offered in the Sacrament of Reconciliation.