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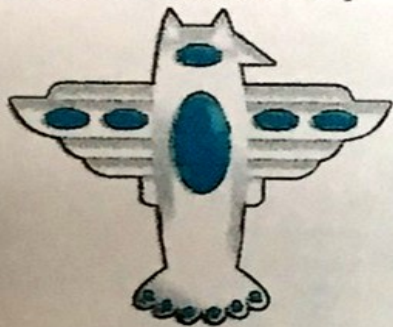


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Holy Hour

Come spend time in
the presence of Jesus.

Thank you advertiser for your support. Your Ad helps to offset the cost of providing the Church Bulletin to our parishioners and winter visitors.

Locals and visitors, please visit their shops or offices for that special item to take home.



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Please show your support for your parish by also supporting our advertisers. We wouldn't be able to bring you our bulletin every week without them. Please encourage and remind others to show their support and shop local.

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ST ANN'S PARISH & ITS MISSIONS

PO BOX 2911, TUBAC, AZ 85646 | 520.398.2646 | STANNSPARISH3@GMAIL.COM

THIRD SUNDAY OF LENT

SUNDAY, MARCH 3, 2024

St Ann's Parish & Its Missions

Our Mission Statement

As a Roman Catholic Church in the Diocese of Tucson, our mission is to spread the word of God. Our mission is to promote peace, love and unity to all the people of our community. The doors of Saint Ann's Parish and Its Missions are open to all who wish to enter.

Pastor

Rev. Joseph Esson

Office/Parish Center (for all Churches)

2231 E Frontage Road
Tubac AZ 85646-2911

Office Hours:

Monday– Tuesday-Thursday & Friday
9:00 to 2:00
Wednesday 10:00 to 2:00

Mailing Address only

P O Box 2911
Tubac AZ 85646

Church Address:

St Ann's—11 Calle Iglesias, Tubac, AZ
Assumption Chapel– 17 Montosa Rd, Amado, AZ
St Ferdinand's —17140 W Arivaca, AZ

Tel: 520-398-2646

Fax: 520-398-3036

Email: stannsparish3@gmail.com

Website: www.stannsparishtubacaz.org

Sacrament of Penance & Reconciliation

Saturday at 4:15 p.m. or
By appointment



St . Ann's Parish

Saturday at 5:00 p.m.
Sunday's at 9:00 a.m.

Assumption Chapel

Sunday at 11:00 a.m.

St Ferdinand's

Sunday at 1:00 p.m.

Communion Services

Every Tuesday, Wednesday, Thursday & Friday at
9:00 a.m. at
St Ann's Parish

ENTRANCE ANTIPHON - *My eyes are always on the Lord, for he rescues my feet from the snare. Turn to me and have mercy on me, for I am alone and poor..*

COMMUNION CHANT - *The sparrow finds a home, and the swallow a nest for her young: by your altars, O Lord of hosts, my King and my God. Blessed are they who dwell in your house, forever singing your praise.*



Let today be the day you give up who you've been for you who can become.

Announcements/Events from St Ann's & Dioceses

Adoration

Adoration of the blessed sacrament: Every 1st & 3rd Thursday of each month, St Ann's Parish.



Adoration Thursday, March 7 & 21st at 5:PM to 6:30PM

Important Reminder

Once you have received the host in your hand, Please **do not** step to the side and then consume it. You **must** consume the host **in front** of the Eucharistic Minister before heading back to your seat.



Our Bulletin

Delivered Straight to Your Inbox Subscribe by emailing your email to: stannspaish3@gmail.com and write Please add me to the mailing list. You will be receiving all events and bulletin straight to your inbox!

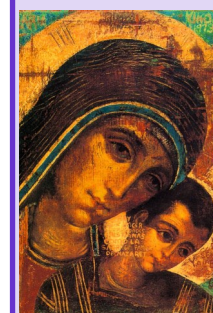


Homebound Communion

For All St Ann's & Its Mission Parishioners that are in need of **Homebound Communion** brought to them, must first contact the Parish Office and make the proper arrangements. 520-398-2646

Safe Environment

We all have a duty to protect the vulnerable. If the abuse happened in the Diocese of Tucson, call the victim Assistance Program of the Diocese of Tucson at 520-623-0344 (1-800-234-0344) and/or the Office of Child, Adolescent and Adult Protection of the Diocese at 520-838-2513 <https://diocesetucson.org/reportabuse>



Ever First Saturday of Each Month, we will be having Mass and rosary at 9:00 a.m. at St Ann's Church on **March 2, 2024.**

Please come join us for this special time of prayer in reparation and to draw closer to Jesus and His mother. Mary requested the Five First Saturdays at Fatima and by responding to her request we receive many blessings for ourselves, our families, our country and the world.

KINO DISCERNMENT NIGHTS

An invite for discerning men looking to explore the true meaning of vocation. Ages 18-45

February 26 - March 28 - April 22 - June 05
6:00 pm

Bishop Kicanas Pastoral Center
192 S. Stone Ave Tucson, AZ 85701

Registration required
<https://forms.office.com/r/sCTPzHt5u>

OFFICE OF VOCATIONS
Diocese of Tucson

(520) 838 2537 - vocationsdiocesetucson.org



My dear Brothers and Sisters in Christ:

As disciples of Christ, we are called upon to follow in His footsteps. When we answer His call, and share in the mission of the Church, lives are changed. I am grateful for your generosity and the gifts you share with others—many of whom you may never meet. The 2024 Annual Catholic Appeal, Live the Mission with a Generous Heart, offers us the opportunity to thank Him in return for all we have been given. We live out the Gospel message, “Go into all the world and preach the good news to all creation,” by supporting the vital ministries and programs that serve the people of our parishes, Catholic schools, and communities. As your bishop, I prayerfully ask for your support so we can continue to build a strong Catholic foundation throughout the Diocese of Tucson.

The people of our Diocese are daily remembered in my prayers and Masses. I humbly ask your prayers for me and for those whose ministry and service you help make possible through your generosity.

Very sincerely yours in Christ,

Most Rev. Edward J. Weisenburger
Bishop of Tucson

SUNDAY, MARCH 3, 2024 | 3RD SUNDAY OF LENT

Reflections & Prayer

Lenten & Easter Schedule



Stations of the Cross

Every Friday at 5:PM St Ann's



Mass of Reparation & Rosary

9:AM St Ann's

First Saturday of the month



Adoration

Thursday 7th 5:PM



Penance Service

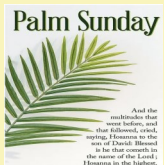
Wednesday, March 13

5PM



Adoration

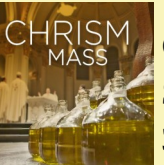
Thursday 21st 5:PM



Palm Sunday

Palm Sunday

March 24 2024

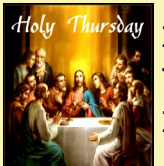


CHRISM MASS

Chrism Mass March 25,

St Augustin Church

3:PM, March



Holy Thursday

Holy Thursday /Washing of Feet

Will need 12 people

Mass 6:PM March 28

Adoration: after mass



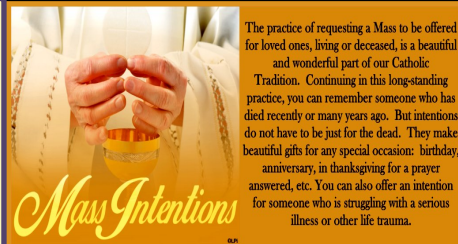
Good Friday

Friday the Passion

Station of the Cross 10:AM

Seven Last Words 3:PM

Exultation of the Cross 5PM



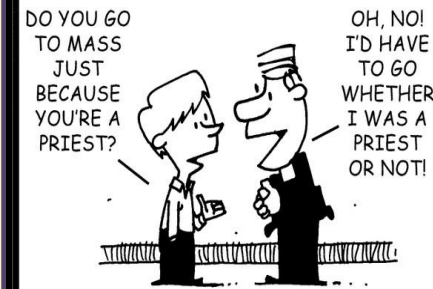
Please call or come to the parish office to set up a mass intention. Mass intentions are \$20.00 each

Mass Intentions FOR THE WEEK

† Deceased ♥ Health # Special Intention

- 2-23-24 Richard Wisdom †
- 2-24-24 Deborah Powell - Healing Prayers
- 2/24/24 Theodore Juarez †
- 2/24/24 Teodoro Juarez (Jr) †
- 2/24/24 Solarez Family †
- 2/25-24 Robert "Bob Degreen" †
- 2-25-24 Charles Powers †

3rd SUNDAY OF LENT



What does the word 'Lent' mean?

- Lent is a Germanic word meaning spring season'
- the Latin equivalent, *quadragesima*, means '40 days'
- in the Bible, 40 is a number that signifies purification and preparation
- spring is a time of renewal and growth
- Lent is a spiritual spring, a time for spiritual renewal and growth



Weekly Prayer

Sunday's Readings

First Reading:

In those days, God delivered all these commandments: "I, the LORD am your God, who brought you out of the land of Egypt, that place of slavery. You shall not have other gods besides me." (Ex 20:1-3)

Psalm:

Lord, you have the words of everlasting life. (Ps 19)

Second Reading:

We proclaim Christ crucified, a stumbling block to Jews and foolishness to Gentiles, but to those who are called, Jews and Greeks alike, Christ the power of God and the wisdom of God. (1 Cor 1:23-24)

Gospel:

Jesus answered and said to them, "Destroy this temple and in three days I will raise it up." (Jn 2:19)

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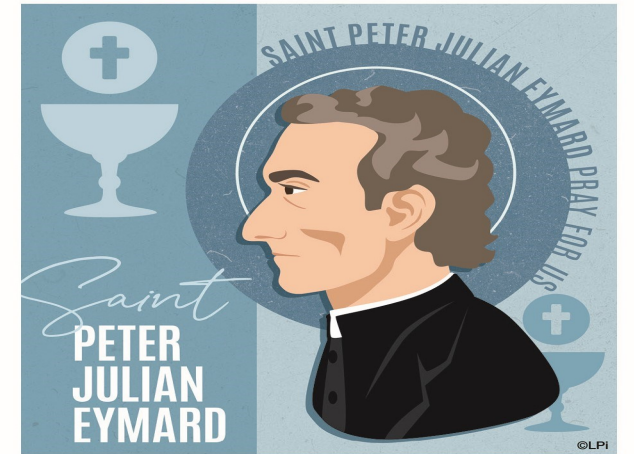
Live The Liturgy Inspiration of the Week

Jesus was not afraid to confront iniquity wherever he encountered it, and his zeal for righteousness was so strong it looked like anger as he drove the moneychangers from the temple. Pray that, with that same devotion and care, he will cleanse our hearts from sin.

Observances for the week of March 3, 2024

- Sunday:** 3rd Sunday of Lent
- Monday:** St. Casimir
- Thursday:** Sts. Perpetua and Felicity, Martyrs
- Friday:** St. John of God, Religious
- Saturday:** St. Frances of Rome, Religious; St. Catherine of Bologna

Next Sunday: 4th Sunday of Lent, Daylight Saving Time begins



Saint of the week

St. Peter Julian Eymard, known as "Apostle of the Eucharist," founded the Society of the Blessed Sacrament and the Servants of the Blessed Sacrament. He promoted perpetual adoration, inspired those estranged from the Church to return, and worked to educate all about Christ.

Prayer of Surrender

Dear Lord,
Help me to place You in the center of my plans for the future, my dreams for my life, my goals for the time ahead. Be my God and my guide. Amen.



Parish Collection for
Feb 24&25
Collection: \$ 2096.00

Thank you and God bless
your generosity!

Readings for the week of March 3, 2024

Sunday:

Ex 20:1-17 or 20:1-3, 7-8, 12-17/Ps 19:8, 9, 10, 11 (Jn 6:68c)/1 Cor 1:22-25/Jn 2:13-25
Scrutiny: Ex 17:3-7/Ps 95:1-2, 6-7, 8-9 (8)/ Rom 5:1-2, 5-8/Jn 4:5-42 or 4:5-15, 19b-26, 39a, 40-42

Monday:

2 Kgs 5:1-15ab/Ps 42:2, 3; 43:3,4/ Lk 4:24-30

Tuesday:

Dn 3:25, 34-43/Ps 25:4-5ab, 6 and 7bc, 8-9/Mt 18:21-35

Wednesday:

Dt 4:1, 5-9/Ps 147:12-13, 15-16, 19-20/ Mt 5:17-19

Thursday:

Jer 7:23-28/Ps 95:1-2, 6-7, 8-9/Lk 11:14-23

Friday:

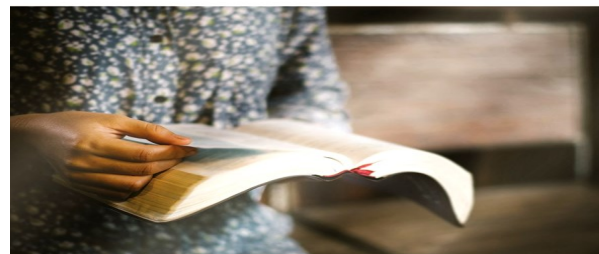
Hos 14:2-10/Ps 81:6c-8a, 8bc-9, 10-11ab, 14 and 17/Mk 12:28-34

Saturday:

Hos 6:1-6/Ps 51:3-4, 18-19, 20-21ab/ Lk 18:9-14

Next Sunday:

2 Chr 36:14-16, 19-23/Ps 137:1-2, 3, 4-5, 6 (6ab)/Eph 2:4-10/Jn 3:14-21
Scrutiny: 1 Sm 16:1b, 6-7, 10-13a/Ps 23:1-3a, 3b-4, 5, 6 (1)/Eph 5:8-14/Jn 9:1-41 or 9:1, 6-9, 13-17, 34-38



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Gospel Meditation Encourage Deeper Understanding of Scripture

I am the Lord your God ... You shall not have other gods beside me. —Ex 20:2-3

One of the greatest golfers of all time — if not the greatest — was Jack Nicklaus. Which is why it is baffling that at the beginning of each season he would return to his childhood coach and re-learn how to grip the golf club. It's like Shakespeare re-learning the alphabet and grammar. Why would he do that? Because Jack knew that the fundamentals are always relevant. Perfecting and obsessing over his grip allowed him to do everything else in the game well. In sports and life, the best ones love the basics.

Similarly, as we begin Lent, we re-learn the spiritual basics in the Ten Commandments. Consider the first, to **“have no other gods besides me.”** This is our “grip.” Is our connection to God one of absolute fidelity and exclusive worship? Am I willing to let go of my precious idols, the things I cling to instead of God? Once we say “yes” to this fundamental question of our spiritual “grip,” then we are ready to properly engage with everything else in life. Watch how beautifully the game of life unfolds in the next nine commandments (numbered in parentheses): how we speak to God and others (2 and 8), how we organize our week (3), how we relate to our family (4) and the wider community (5 and 7), how we live our sexuality (6), and how we order all the other desires of the human heart (9 and 10). But don't rush to these later Commandments too soon! Everything in life is built on the first Commandment. The more we focus on worshipping God alone, the better we navigate the complexity of life with panache, effectiveness, and love.

Lenten challenge: This week, identify what you can do to better worship God alone. If you're not sure, scan the last nine commandments to identify what you are most likely to worship instead of God. Power, pleasure, control of your time, possessions, family, health, reputation, money? Commit to concrete action to help you let go of this “idol” to better hold on to God alone in faithful worship. Remember: the best love the basics.

— Father John Muir

(PRACTICING) CATHOLIC

The Merciful Anger of Jesus

Watch your fellow churchgoers today as the priest or deacon reads the story of Jesus raising hell (or perhaps he's raising heaven?) in the temple square. Dollars to donuts, they'll be squirming.

As Catholics, we have become very uncomfortable with Angry Jesus. He makes us cringe in the same way that the Old Testament God does when He calls Himself “jealous” and talks about punishment. That level of intensity makes us recoil. If it were present in a human relationship, it would be toxic and abusive, because in humanity, fierceness and love rarely coexist in a healthy way.

But what a tragedy it would be for us to mistake our relationship with God for our relationship with our spouse, our best friend, or even our human father. Because we cannot see clearly, we would mistake His zeal for anger and His law for diktat.

The strong and sure movement of a wave against a rocky cliff will, over time, erode its surface, just as an overabundance of raindrops will flood a city. We do not call the water callous and cruel. We still luxuriate in its coolness and refreshment. Its destructive powers don't negate the life-giving properties of water. We do not demand that water apologize to us for being strong.

Fierce, uncompromising — but also, soft and merciful. How can God — and God's law — be both, at the same time? How can Christ cast a whip at someone's foot, overturn a table and scatter coins? How can the law of God be perfect, as the Psalm says, and refresh the soul — while demanding so much of it?

All I can say is, thank God for Angry Jesus. We need his fierceness and thank God it does not wane because it confuses us. Thank God his mercy does not decrease because we doubt it.

“For the foolishness of God is wiser than human wisdom, and the weakness of God is stronger than human strength.” — 1 Corinthians 1:25

— Colleen Jurkiewicz Dorman

Why do we do that? Catholic Life Explained

Question:

Is it ever Ok to leave Mass before it ends?

Answer:

This is an interesting question because beneath the surface there seems to be an assumption that if it's okay, then why do we have to stay after we receive communion? The short answer is “no,” but we definitely want to go a bit deeper as we consider why.

First, when we think about questions like this, we must consider this in adult terms. If there is something gravely important that we need to do, then we must attend to that. However, if it is a matter of convenience or preference, then we really have to stop and think again. First, while we always want to recognize the importance of sacramental communion in the Mass, we also need to understand how important the time of thanksgiving and prayer after communion is. This is summarized in the Prayer After Communion offered by the celebrant and then we are also commissioned to “Go forth” during the Dismissal of the Mass, reminding us that we have been entrusted with a gift — the Word of God and the Presence of Christ in the sacrament — and that we are to share that gift with others.

If we simply leave after we receive communion, we risk two things. First, there is the possibility that we will turn our reception of communion into a purely personal, individual experience that is separated from our common experience of worship — and communion in the fullest sense — and, second, we lose an opportunity for gratitude and serious reflection if we simply leave after communion. This time of thanksgiving, reflection, and, ultimately, missioning, are important and, in the end, an essential part of the celebration of the Mass.