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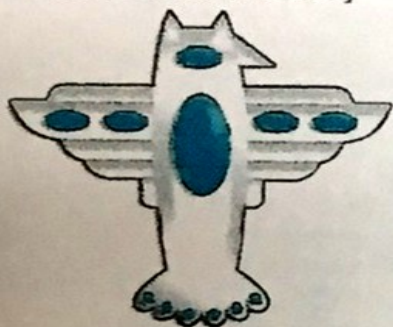


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Holy Hour

Come spend time in
the presence of Jesus.

Thank you advertiser for your support. Your Ad helps to offset the cost of providing the Church Bulletin to our parishioners and winter visitors.

Locals and visitors, please visit their shops or offices for that special item to take home.



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ENJOY LOCAL.

Support our local advertisers
Please show your support for your parish by also supporting our advertisers. We wouldn't be able to bring you our bulletin every week without them. Please encourage and remind others to show their support and shop local.

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Wisdom's Café OPEN Monday thru Saturday
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ST ANN'S PARISH & ITS MISSIONS

PO BOX 2911, TUBAC, AZ 85646 | 520.398.2646 | STANNSPARISH3@GMAIL.COM

FOURTH SUNDAY OF LENT

March 10, 2023

St Ann's Parish & Its Missions

Our Mission Statement

As a Roman Catholic Church in the Diocese of Tucson, our mission is to spread the word of God. Our mission is to promote peace, love and unity to all the people of our community. The doors of Saint Ann's Parish and Its Missions are open to all who wish to enter.

Pastor

Rev. Joseph Esson

Office/Parish Center (for all Churches)

2231 E Frontage Road
Tubac AZ 85646-2911

Office Hours:

Monday– Tuesday-Thursday & Friday
9:00 to 2:00
Wednesday 10:00 to 2:00

Mailing Address only

P O Box 2911
Tubac AZ 85646

Church Address:

St Ann's—11 Calle Iglesias, Tubac, AZ
Assumption Chapel— 17 Montosa Rd, Amado, AZ
St Ferdinand's —17140 W Arivaca, AZ

Tel: 520-398-2646

Fax: 520-398-3036

Email: stannsparish3@gmail.com

Website: www.stannsparishtubacaz.org

Sacrament of Penance & Reconciliation

Saturday at 4:15 p.m. or
By appointment



St . Ann's Parish

Saturday at 5:00 p.m.
Sunday's at 9:00 a.m.

Assumption Chapel

Sunday at 11:00 a.m.

St Ferdinand's

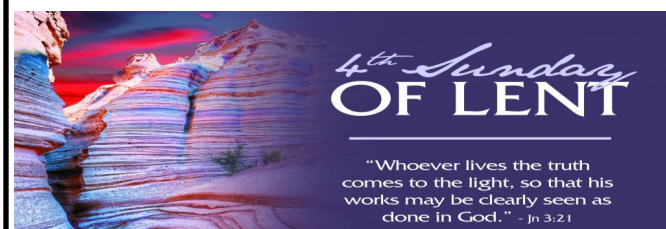
Sunday at 1:00 p.m.

Communion Services

Every Tuesday, Wednesday, Thursday & Friday at
9:00 a.m. at
St Ann's Parish

ENTRANCE ANTIPHON - Rejoice, Jerusalem, and all who love her. Be joyful, all who were in mourning; exult and be satisfied at her consoling breast.

COMMUNION CHANT - Jerusalem is built as a city bonded as one together. It is there that the tribes go up, the tribes of the Lord, to praise the name of the Lord..



Announcements/Events from St Ann's & Dioceses

Adoration

Adoration of the blessed sacrament: Every 1st & 3rd Thursday of each month, St Ann's Parish.



Adoration Thursday, March 7 & 21st at 5:PM to 6:30PM

Important Reminder

Once you have received the host in your hand, Please **do not** step to the side and then consume it. You **must** consume the host **in front** of the Eucharistic Minister before heading back to your seat.



Our Bulletin

Delivered Straight to Your Inbox Subscribe by emailing your email to: stannspaish3@gmail.com and write Please add me to the mailing list. You will be receiving all events and bulletin straight to your inbox!

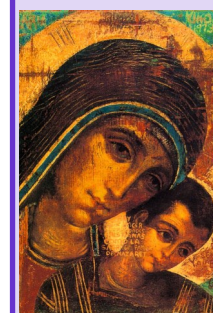


Homebound Communion

For All St Ann's & Its Mission Parishioners that are in need of **Homebound Communion** brought to them, must first contact the Parish Office and make the proper arrangements. 520-398-2646

Safe Environment

We all have a duty to protect the vulnerable. If the abuse happened in the Diocese of Tucson, call the victim Assistance Program of the Diocese of Tucson at 520-623-0344 (1-800-234-0344) and/or the Office of Child, Adolescent and Adult Protection of the Diocese at 520-838-2513 <https://diocesetucson.org/reportabuse>



Ever First Saturday of Each Month, we will be having Mass and rosary at 9:00 a.m. at St Ann's Church on March 2, 2024.

Please come join us for this special time of prayer in reparation and to draw closer to Jesus and His mother. Mary requested the Five First Saturdays at Fatima and by responding to her request we receive many blessings for ourselves, our families, our country and the world.



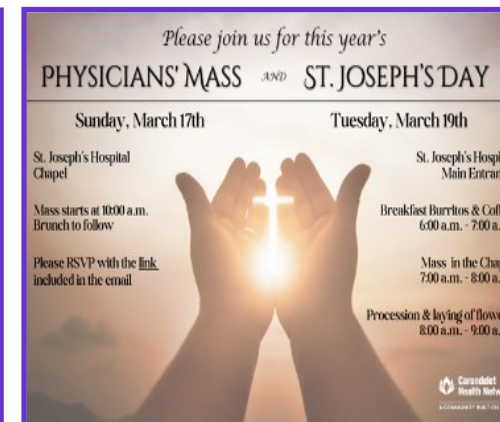
Please come and support our Knights of Columbus Fish & Chips Dinner Every Friday of Lent After Stations of the Cross



Price: Donations
Dine In or Takeout
Meal includes: Cod, French Fries, & coleslaw
Join us for Great food and Community!



Our parish library has been reorganized and it is ready now for you to come browse and check out a good book. There are many books to choose from that will encourage and inspire you and help you to grow deeper in your faith walk. We welcome all to come and spend some quiet time reading daily especially during this holy Lenten season.



Reflections & Prayer

Weekly Prayer



Penance Service
Wednesday, March 13
5PM

Stations of the Cross
Every Friday at 5:PM St Ann's

Adoration
Thursday 21st 5:PM

Stations of the Cross
Every Friday at 5:PM St Ann's

Palm Sunday
Palm Sunday
March 24 2024

CHRISM MASS
Christm Mass March 25,
St Augustin Church
3:PM, March

Holy Thursday
Holy Thursday /Washing of Feet
Mass 6:PM March 28
Adoration: after mass

Good Friday
Friday the Passion
March 29, 2024
Station of the Cross 10:AM
Exultation of the Cross 5PM

Easter Vigil Saturday 8:PM

HE IS RISEN
Easter Sunday Mass
9:AM StA, 11:AM AC, 1:PM SF

Mass Intentions

The practice of requesting a Mass to be offered for loved ones, living or deceased, is a beautiful and wonderful part of our Catholic Tradition. Continuing in this long-standing practice, you can remember someone who has died recently or many years ago. But intentions do not have to be just for the dead. They make beautiful gifts for any special occasion: birthday, anniversary, in thanking for a prayer answered, etc. You can also offer an intention for someone who is struggling with a serious illness or other life trauma.

Please call or come to the parish office to set up a mass intention. Mass intentions are \$20.00 each


Mass Intentions FOR THE WEEK

† Deceased ♥ Health ✚ Special Intention

All mass intentions must be done a week before mass date to be posted in the bulletin.

03/09 Helen Hurly †
 03/10 Leonor Martinez †
 03/10 Henry Martinez †
 03/12, 13, 14, 15 Helen Hurly †

Thomas Aquinas



In the life of the body a man is sometimes sick, and unless he takes medicine, he will die. Even so in the spiritual life a man is sick on account of sin. For that reason he needs medicine so that he may be restored to health; and this grace is bestowed in the Sacrament of Penance.

AZ QUOTES

OFFER YOUR SUFFERING TO GOD



The Eucharist is the sacrament of love: it signifies love, it produces love

— ST. THOMAS AQUINAS



4th Sunday of Lent

Can we see the goodness around us?

Today we have the story of a man born blind. In Jesus' time, blindness was viewed as a punishment for sin. Lent is all about looking inward and rooting out sinful desires and actions. So this story of a blind man and Jesus restoring his sight is a story about the forgiveness of sin.

How often do we hold on to sinful ways or thoughts? Do we need Jesus to give us something in our lives to see again? Or do we need to concentrate on something we do well so that our "sight" may be improved?

Sunday's Readings

First Reading:

Early and often did the LORD, the God of their fathers, send his messengers to them, for he had compassion on his people and his dwelling place. But they mocked the messengers of God, despised his warnings, and scoffed at his prophets, until the anger of the LORD against his people was so inflamed that there was no remedy. (2 Chr 36:15-16)

Psalm:

Let my tongue be silenced, if I ever forget you! (Ps 137)

Second Reading:

God, who is rich in mercy, because of the great love he had for us, even when we were dead in our transgressions, brought us to life with Christ. (Eph 2:4-5)

Gospel:

For God so loved the world that he gave his only Son, so that everyone who believes in him might not perish but might have eternal life. (Jn 3:16)

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Live The Liturgy
Inspiration of the Week

Out of love for us, God sent His son into the world, to illuminate the truth that brings salvation. But light can be blinding to eyes that have only seen darkness. Pray that God will teach us to walk bravely in the light.

Observances for the week of March 10, 2024

Sunday: 4th Sunday of Lent, Daylight Saving Time begins
Next Sunday: 5th Sunday of Lent



Saint of the week

St. Margaret Mary Alacoque was a French nun who had visions of Jesus and his Sacred Heart. She devoted her life to promoting Eucharistic adoration and the Feast of the Sacred Heart. Her Thursday night holy hours are still a common practice among modern Catholics!

Prayer for Laetare Sunday

Dear Jesus,
 We've been in this season of Lent for a few weeks now. I want to re-commit myself in this time — renew and strengthen my resolve. Help me to use these last few weeks to grow closer to you. Amen.

Weekly Offering

Parish Collection for
 March 2 & #
Collection: \$ 2629.00

Thank you and God bless your generosity!



Worship & Meditation

Readings for the week of March 10, 2024

Sunday:

2 Chr 36:14-16, 19-23/Ps 137:1-2, 3, 4-5, 6 (6ab)/Eph 2:4-10/Jn 3:14-21 *Scrutiny:* 1 Sm 16:1b, 6-7, 10-13a/Ps 23:1-3a, 3b-4, 5, 6 (1)/Eph 5:8-14/Jn 9:1-41 or 9:1, 6-9, 13-17, 34-38

Monday:

Is 65:17-21/Ps 30:2 and 4, 5-6, 11-12a and 13b/Jn 4:43-54

Tuesday:

Ez 47:1-9, 12/Ps 46:2-3, 5-6, 8-9/Jn 5:1-16

Wednesday:

Is 49:8-15/Ps 145:8-9, 13cd-14, 17-18/Jn 5:17-30

Thursday:

Ex 32:7-14/Ps 106:19-20, 21-22, 23/Jn 5:31-47

Friday:

Wis 2:1a, 12-22/Ps 34:17-18, 19-20, 21 and 23/Jn 7:1-2, 10, 25-30

Saturday:

Jer 11:18-20/Ps 7:2-3, 9bc-10, 11-12/Jn 7:40-53

Next Sunday:

Jer 31:31-34/Ps 51:3-4, 12-13, 14-15 (12a)/Heb 5:7-9/Jn 12:20-33 *Scrutiny:* Ez 37:12-14/Ps 130:1-2, 3-4, 5-6, 7-8 (7)/Rom 8:8-11/Jn 11:1-45 or 11:3-7, 17, 20-27, 33b-45



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Gospel Meditation

Encourage Deeper Understanding of Scripture

Our national pastime isn't baseball. It's what the Bible calls "condemning the world." We generally enjoy pronouncing curses upon those whom we see as trouble, wrong, or evil. Don't believe me? Listen to almost any podcast, cable news network, or social media platform to hear it. It will be some version of: "We all agree that if *they* are eradicated, things will be great." Condemning is almost always clothed in virtue. It basks in its good intentions. That's why it is so attractive. Condemning seems like our best path to saving what is good.

What a shock, then, to hear Jesus announce: "**For God did not send His Son into the world to condemn the world, but that the world might be saved through him**" (Jn 3:17). He comes to save the world, as we all want, but he will accomplish it *without an act of condemnation*. How hard it is to accept this! Condemning feels godlike. I judge who and what must be lost to protect the good. But in the light of Jesus' endless mercy and love, this is the least godlike thing we can do.

Lenten challenge: This week, I invite you to give up the delicious experience of condemning whomever in the world you most would like to see gone. Perhaps write down their names. Secondly, I invite you to consider fasting from any media that feeds the tasty but deadly tendency to condemn.

— Father John Muir

Liturgical Life

(PRACTICING) CATHOLIC

The Uncomfortable Life in The Light

If you have ever been a woman over the age of 30 who stayed in a budget motel, you know the horror of awakening in a dark room, switching on the bathroom lights and screaming at the shriveled-up she-witch you find hiding there.

And you know the feeling of disappointment that blooms in the pit of your stomach as you realize the shriveled-up she-witch is your own reflection staring back at you beneath the merciless glare of overhead fluorescent lighting.

You may also know the relief of visiting a nice restaurant after dark and catching sight of yourself in the mirror. You lean forward, mesmerized by how different — how matte! How smooth! — the contours of your face look in what we call "forgiving light." But this turn of phrase is simply not correct. It is not light, and it does not forgive. It is darkness, and it merely conceals.

But it feels so much better, doesn't it? Salvation can feel like condemnation, when being lost is all you know. Sometimes it is so much more comfortable to live lost in the shadows.

It is possible to yearn for darkness. Darkness gives cover to so many things. The light has a harshness that can almost seem demanding, exposing. Light can bleach. Light can burn.

"Is this really me?" you think in that budget hotel bathroom, examining acne scars you never saw before and crow's feet that seem to have developed overnight. The answer is yes. Yes, that is really you, all of it, every inch. There's nothing to be afraid of, just step into the light and own it.

"And this is the verdict, that the light came into the world, but people preferred darkness to light, because their works were evil." — John 3:19

Colleen Jurkiewicz Dorman

Why do we do that? Catholic Life Explained

Question:

What's the difference between priests and brothers, friars, etc.?

Answer:

The distinctions titles and categories used for priests and the male members of religious communities can be confusing, especially since the categories can sometimes be intertwined as a man can be both a priest and a monk, or a brother and a friar. So, to help to piece the puzzle together, it's important to begin by noting some basic distinctions:

The distinction between priests (who are ordained for sacramental ministry) and brothers (who are non-ordained members of religious communities and who are committed to lives of prayer and service).

Priests: A priest is a man who has been ordained for sacramental ministry and these fall into two categories: A) Diocesan (or Secular) Priests can either be attached to a diocese and who serve under a bishop. Their ministry is usually oriented toward pastoral service. B) Religious Priests are members of religious communities (like the Franciscans, Jesuits, Salvatorians, or Carmelites) and their lives are guided by the special mission and charism of their community. While both kinds of priest practice sacramental ministry, their spirituality and how they live out their priesthood can be very different.

Brothers: Brothers are non-ordained members of religious communities (such as those mentioned above) who live lives committed to prayer and service. Religious priests and brothers serve together in their communities and their ministries include much more than the care of parishes.

Monks, Friars, and Canons: These are broad categories that include religious priests and brothers, and each of these is connected to specific ways of life and spiritualities.