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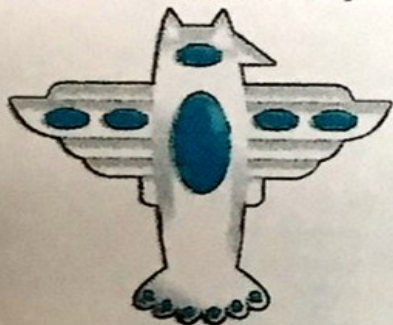


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Thank you advertiser for your support. Your Ad helps to offset the cost of providing the Church Bulletin to our parishioners and winter visitors.

Locals and visitors, please visit their shops or offices for that special item to take home.



ST ANN'S PARISH & ITS MISSIONS

PO BOX 2911, TUBAC, AZ 85646 | 520.398.2646 | STANNSPARISH3@GMAIL.COM

SUNDAY, APRIL 14, 2024

3RD SUNDAY OF EASTER

He said to them, "These are my words that I spoke to you while I was still with you, that everything written about me in the law of Moses and in the prophets and psalms must be fulfilled ... You are witnesses of these things." - Lk 24:44, 48

St Ann's Parish & Its Missions

Our Mission Statement

As a Roman Catholic Church in the Diocese of Tucson, our mission is to spread the word of God. Our mission is to promote peace, love and unity to all the people of our community. The doors of Saint Ann's Parish and Its Missions are open to all who wish to enter.

Pastor

Rev. Joseph Esson

Office/Parish Center (for all Churches)

2231 E Frontage Road
Tubac AZ 85646-2911

Office Hours:

Monday– Tuesday-Thursday & Friday
9:00 to 2:00
Wednesday 10:00 to 2:00

Mailing Address only

P O Box 2911
Tubac AZ 85646

Church Address:

St Ann's—11 Calle Iglesias, Tubac, AZ
Assumption Chapel– 17 Montosa Rd, Amado, AZ
St Ferdinand's —17140 W Arivaca, AZ

Tel: 520-398-2646

Fax: 520-398-3036

Email: stannsparish3@gmail.com

Website: www.stannsparishtubacaz.org

Sacrament of Penance & Reconciliation

Saturday at 4:15 p.m. or
By appointment



St . Ann's Parish

Saturday at 5:00 p.m.
Sunday's at 9:00 a.m.

Assumption Chapel

Sunday at 11:00 a.m.

St Ferdinand's

Sunday at 1:00 p.m.

Weekday Mass

St Ann's Parish

Every Tuesday, Wednesday, Thursday & Friday at
9:00 a.m.

Entrance Antiphon *Cf. Ps 66 (65): 1-2*

Cry out with joy to God, all the earth;
O sing to the glory of his name.
O render him glorious praise, alleluia.

Communion Antiphon *Lk 24:46-47*

The Christ had to suffer and on the third day rise from the dead; in his name repentance and remission of sins must be preached to all the nations, alleluia.

PRAYER FOR EVERYDAY AND EVERYBODY Prayer in Times of Darkness

Dear Jesus, When I feel troubled, alone, frightened, be with me. Be a flicker of flame in this darkness. Help me to know you in the stark seasons as I do in times of elation. You are the light I seek. Amen. CLP

Announcements/Events from St Ann's & Dioceses

Adoration

Adoration of the blessed sacrament: Every 1st & 3rd Thursday of each month, St Ann's Parish.



Adoration Thursday, 5PM –6:30
May 2nd & 16th
June 6th & 20th

Important Reminder

Once you have received the host in your hand, Please **do not** step to the side and then consume it. You **must** consume the host **in front** of the Eucharistic Minister before heading back to your seat.



Our Bulletin

Delivered Straight to Your Inbox Subscribe by emailing your email to: stannspaish3@gmail.com and write Please add me to the mailing list. You will be receiving all events and bulletin straight to your inbox!



Homebound Communion

For All St Ann's & Its Mission Parishioners that are in need of **Homebound Communion** brought to them, must first contact the Parish Office and make the proper arrangements. 520-398-2646

Safe Environment

We all have a duty to protect the vulnerable. If the abuse happened in the Diocese of Tucson, call the victim Assistance Program of the Diocese of Tucson at 520-623-0344 (1-800-234-0344) and/or the Office of Child, Adolescent and Adult Protection of the Diocese at 520-838-2513 <https://diocesetucson.org/reportabuse>



Every First Saturday of Each Month, we will be having Mass and rosary at 9:00 a.m. at St Ann's Church on **May 4th, 2024.**

Please come join us for this special time of prayer in reparation and to draw closer to Jesus and His mother. Mary requested the Five First Saturdays at Fatima and by responding to her request we receive many blessings for ourselves, our families, our country and the world.



2024 State Raffle Sales Sheet

Prize Information

- 10 cash prizes - \$10,000, \$7,000, \$5000, \$3000, \$2000, \$1000 and 4 - \$500
- Drawing at State Convention banquet on Saturday May 18th, 2024. *Winners do not need to be present to win*
- Ticket Donation Amounts
 - o 5 books of tickets for \$100
 - o Book of 6 tickets for \$20
 - o \$5 per ticket.

Purchase of tickets are NOT considered tax deductible.

Where does the money go?

- 50% of the ticket sales is being donated to 501c3 charities that have been chosen by our council.



ANNUAL CHARITY DRAWING
Saturday, May 18, 2024

Name _____
Address _____
City _____
Phone _____
Sold By: _____

Name printed here must be 21 years or older.



ANNUAL DRAWING TO SUPPORT LOCAL CHARITIES
Saturday, May 18, 2024

1st Prize: \$10,000;
2nd Prize: \$7,000 3rd Prize: \$5,000 4th Prize: \$3,000
5th Prize: \$2,000 7th Prize: \$500 9th Prize: \$500
6th Prize: \$1,000 8th Prize: \$500 10th Prize: \$500
NEED NOT BE PRESENT TO WIN

DONATION: \$5 per ticket, \$20 for 5 tickets, \$100 for 30 tickets
Must be 21 years or older to participate.



Our parish library has been reorganized and it is ready now for you to come browse and check out a good book. There are many books to choose from that will encourage and inspire you and help you to grow deeper in your faith walk. We welcome all to come and spend some quiet time reading daily especially during this holy Lenten season.



Rachel's Vineyard (Tucson) – Are you a woman or man feeling regret, grief, or sadness following an abortion? Come and receive God's love and mercy

for emotional and spiritual healing on a Rachel's Vineyard retreat, May 10-12, 2024. Visit: rachelvineyardtucson.org or Call/Text 520-743-6777.

Reflections & Prayer



Mass Intentions

The practice of requesting a mass to be offered for loved ones, living or deceased, is a beautiful and wonderful part of our Catholic Tradition. Continuing in this long standing practice, you can remember someone who has died recently or many years ago. But intentions do not have to

be just for the dead. They make beautiful gifts for any special occasion: birthday, anniversary, in thanksgiving for a prayer answered, etc.

You can also offer an intention for someone who is struggling with a serious illness or other life trauma..

Please call or come to the parish office to set up a mass intention. Mass intentions are \$20.00 each

All mass intention must be done a week before mass date to be posted in the bulletin.

† Deceased ♥ Health # Special Intention

04/13/2024 Shawn Dolan and Amelia Macedo
"Blessings of Happiness to the Newlyweds."

Questions of the Week

Invite Parishioners to Reflect and Respond to Scripture

First Reading:

Peter challenges the religious leaders of Jerusalem who put Jesus to death to repent of their sins and be converted. Have you ever seen someone have a conversion to the Faith?

Second Reading:

John tells us that we should turn to Jesus, our Advocate, when we sin and fail to keep his commandments. Can you think of a time when you sought Jesus in a time of need?

Gospel Reading:

The resurrected Jesus taught the disciples how they were witnesses to the Scriptures being fulfilled in his suffering, death, and resurrection and that forgiveness of sins was to be preached in his name. How might you share your faith this week at home or at work?

He said to them, "These are my words that I spoke to you while I was still with you, that everything written about me in the law of Moses and in the prophets and psalms must be fulfilled. You are witnesses of these things." - Lk 24:44, 48

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Please show your support for your parish by also supporting our advertisers. We wouldn't be able to bring you our bulletin every week without them. Please encourage and remind others to show their support and shop local.



If angels could be jealous of men, they would be so for one reason: Holy Communion.

- ST. MAXIMILIAN KOLBE

©LPI

Weekly Prayer

Sunday's Readings

First Reading:

The author of life you put to death, but God raised him from the dead; of this we are witnesses. (Acts 3:15)

Psalm:

Lord, let your face shine on us. (Ps 4)

Or: Alleluia.

Second Reading:

He is expiation for our sins, and not for our sins only but for those of the whole world. (1 Jn 2:2)

Gospel:

"Thus it is written that the Christ would suffer and rise from the dead on the third day." (Lk 24:46)

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Saint of the week

St. Paul, the Apostle to the Gentiles, was the most prolific Christian missionary of all time. Due to a miraculous experience that he had on the road to Damascus, he went from persecuting early Christians to traveling all over the region preaching the Gospel of Jesus.

Prayer in Times of Darkness

Dear Jesus, When I feel troubled, alone, frightened, be with me. Be a flicker of flame in this darkness. Help me to know you in the stark seasons as I do in times of elation. You are the light I seek. Amen.

Live The Liturgy Inspiration of the Week

Sometimes when God appears in our path, we do not recognize him. In these moments, Jesus invites us to reach out and touch him. Remember that Christ is real, Christ is alive, and Christ stands before each one of us — so reach out. Touch him.

Observances for the week of April 14, 2024

Sunday: 3rd Sunday of Easter

Monday: Tax Day

Next Sunday: 4th Sunday of Easter; World Day of Prayer for Vocations



Parish Collection for
April 6 & 7

Collection: \$ 2,504.00

Thank you and God bless
your generosity!

Worship & Meditation

Readings for the week of April 14, 2024

Sunday:

Acts 3:13-15, 17-19/Ps 4:2, 4, 7-8, 9 (7a)/
1 Jn 2:1-5a/Lk 24:35-48

Monday:

Acts 6:8-15/Ps 119:23-24, 26-27, 29-30/
Jn 6:22-29

Tuesday:

Acts 7:51—8:1a/Ps 31:3cd-4, 6 and 7b and
8a, 17 and 21ab/Jn 6:30-35

Wednesday:

Acts 8:1b-8/Ps 66:1-3a, 4-5, 6-7a/
Jn 6:35-40

Thursday:

Acts 8:26-40/Ps 66:8-9, 16-17, 20/
Jn 6:44-51

Friday:

Acts 9:1-20/Ps 117:1bc, 2/Jn 6:52-59

Saturday:

Acts 9:31-42/Ps 116:12-13, 14-15, 16-17/
Jn 6:60-69

Next Sunday:

Acts 4:8-12/Ps 118: 1, 8-9, 21-23, 26, 28,
29 (22)/Jn 3:1-2/Jn 10:11-18



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Gospel Meditation Encourage Deeper Understanding of Scripture

When I was a kid, a friend at my home parish told me, “If you get to Mass by the Gospel reading, it counts!” As a lifelong late-arriver, it’s something I have told myself many times, especially in my earlier years as a Catholic. If the “it counts” is justifiable on a pathetically minimal scale of liturgical legalism, then the Gospel reading today shows how insanely wrong-headed it is, and how helpful it is to re-think the Mass in its light.

The famous “Road to Emmaus” story recounts, on that first Sunday of the Resurrection, the basic two-fold structure of the Mass: *Word*, followed by *Eucharist*. Jesus spends a significant period of time with two dismayed disciples, as he connects a wide swath of the Hebrew scriptures with his own suffering, death, and resurrection. They would later report that this Liturgy of the Word touched their hearts with an inexplicable fire. This Word-induced flame alone is what leads the two disciples to discover Jesus’ presence in the “breaking of the bread.”

With this in mind, how can we possibly think that the Liturgy of the Word is unnecessary or incidental? The two disciples needed the Scriptures explained to them in order to experience Jesus alive in the eucharistic breaking of bread. Sure, we say, but they had the Risen Jesus. But that’s precisely the point: Jesus is risen and accompanies us in both parts of the Mass. Imagine how much our experience of Jesus in the Eucharist would deepen if we (preachers and listeners) took even more seriously that Jesus himself sets our hearts ablaze with his Word so that we know him in the Eucharist. That Word-induced fire counts, too!

— Father John Muir

Liturgical Life

(PRACTICING) CATHOLIC

The Twist Ending

Any reader of psychological thrillers will come across the “dead main character trope” fairly often. This is the famous *Sixth Sense* twist ending (I would say “spoiler alert,” but the movie is older than most of the people who work in Youth Ministry at your archdiocese, so you’ve probably seen it by now) where the reader finds that the main character has been dead for all or most of the story.

I’m always a little disappointed when this happens. It delivers shock value, sure, but it also undermines everything that happens in the story. You’ve come on a journey with this character, only to find out that nothing you saw transpire was real in the way you thought it was. You feel a little stupid, because the whole time you only had part of the truth.

I suspect Jesus knows this about us. He knows we don’t like to have the rug pulled out. It’s why he is so up-front about his humanity following the resurrection. See how Jesus, resurrected, shows the disciples his feet, his hands. See how he asks them for food and lets them watch him eat it. See how this creates in them an understanding, a belief.

The humanity of Jesus Christ is absolutely crucial. It’s what bridges the divide between the sons of Eve and the God she defied. Our reconciliation with God cannot happen unless human flesh pays the price that will balance the scales. Human flesh: skin that can tear and bleed, bones that can break, a mouth that can thirst, a stomach that can ache with hunger.

The passion and death of Jesus Christ is not a thriller with a twist ending: *he was a ghost the whole time!* The twist, if anything, is this: he was human the whole time.

“Touch me and see, because a ghost does not have flesh and bones as you can see I have.” — Luke 24:39

— Colleen Jurkiewicz Dorman

Why do we do that? Catholic Life Explained

Question:

I’ve heard that we become angels when we die. Is this what the Church teaches?

Answer:

As human beings, we are both spiritual and corporeal. We are body and soul. This makes us unique in all creation. No other physical creature — plant or animal — possesses an immortal soul made in God’s image and likeness. Like the distinction with plants and animals, angels have an entirely different sort of existence. Angels are pure immortal spirit, and they have been so since the moment of their creation. While they may take on an appearance of a body in Biblical history, they are not a body like we are. Angels are neither male nor female, despite the art we often see.

As the result of the Fall, human beings experience death. Our souls are temporarily separated from our bodies. However, we do not become something other than human. Every Sunday in the Creed we profess “I believe in the resurrection of the body.” As Jesus was united with his body on the third day, so too will we be united with our bodies at the end of time.

