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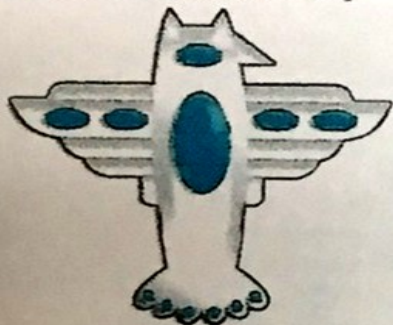


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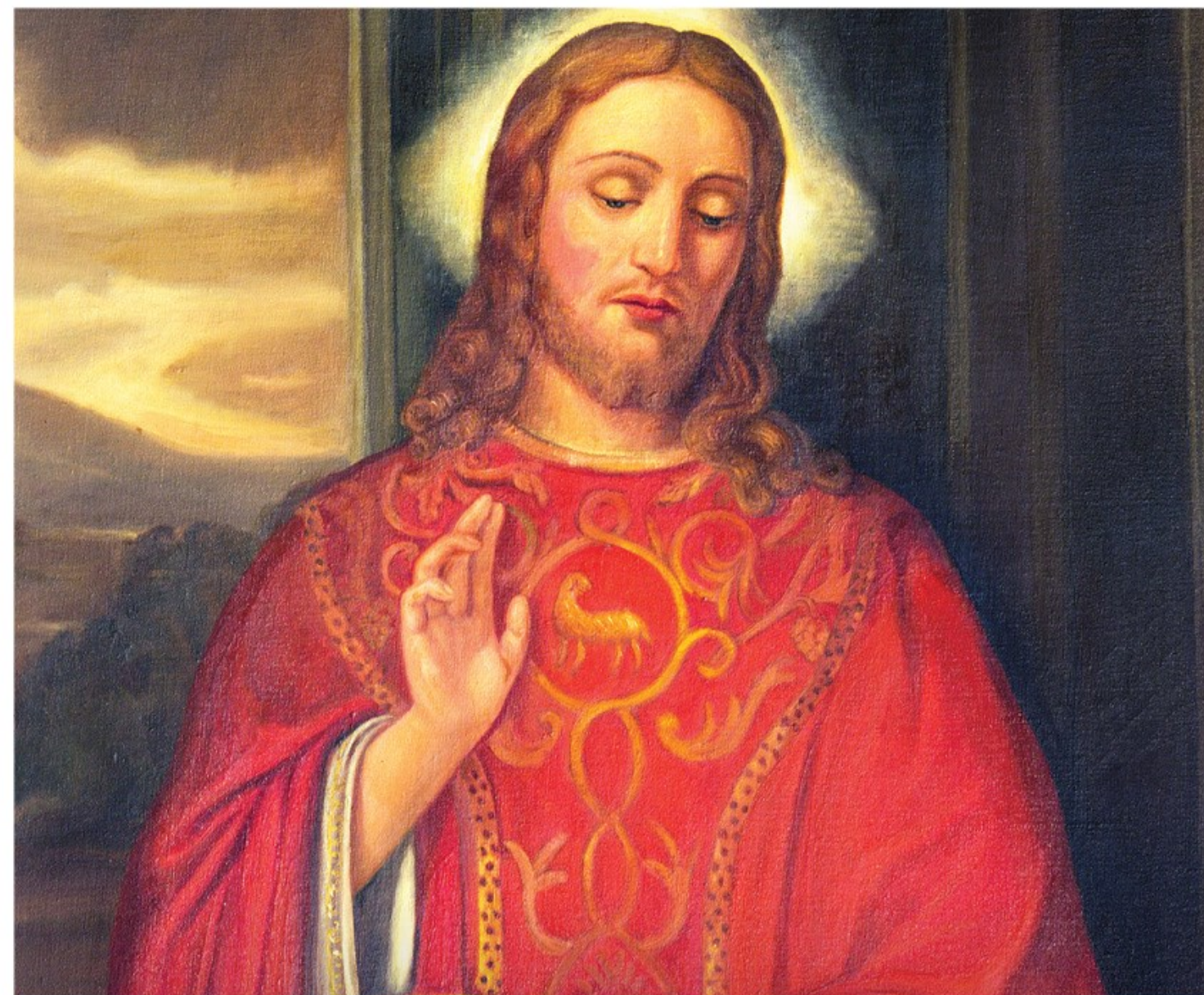
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**ST ANN'S PARISH & ITS MISSION**

PO BOX 2911, TUBAC, AZ | 520.398.2646 | STANNSPARISH3@GMAIL.COM

**SUNDAY, JUNE 11, 2023**

**THE MOST HOLY BODY AND  
BLOOD OF CHRIST**

"Whoever eats my flesh and drinks my blood remains  
in me and I in him." - Jn 6:56

Thank you advertiser for your support. Your Ad helps to offset the cost of providing the Church Bulletin to our parishioners and winter visitors.

Locals and visitors, please visit their shops or offices for that special item to take home.

# St Ann's Parish & Its Missions

## Our Mission Statement

**As a Roman Catholic Church in the Diocese of Tucson, our mission is to spread the word of God. Our mission is to promote peace, love and unity to all the people of our community. The doors of Saint Ann's Parish and Its Missions are open to all who wish to enter.**

### Pastor

Rev. Joseph Esson

### Office/Parish Center (for all Churches)

2231 E Frontage Road  
Tubac AZ 85646-2911

### Summer Office Hours:

Monday– Tuesday-Thursday & Friday  
9:00 to 1:00  
Wednesday 10:00 to 1:00

### Mailing Address only

P O Box 2911  
Tubac AZ 85646

### Church Address:

St Ann's—11 Calle Iglesias, Tubac, AZ  
Assumption Chapel— 17 Montosa Rd, Amado, AZ  
St Ferdinand's —17140 W Arivaca, AZ

Tel: 520-398-2646

Fax: 520-398-3036

Email: stannsparish3@gmail.com

Website: www.stannsparishtubacaz.org

### Sacrament of Penance & Reconciliation

Saturday at 4:15 p.m. or  
By appointment



### St . Ann's Parish

Saturday at 5:00 p.m.  
Sunday's at 9:00 a.m.

### Assumption Chapel

Sunday at 11:00 a.m.

### St Ferdinand's

Sunday at 1:00 p.m.

### Communion Services

Every Tuesday, Wednesday, Thursday & Friday at  
9:00 a.m. at  
**St Ann's Parish**

**Entrance Antiphon :** *Cf. Ps 27 (26): 1-2*

The Lord is my light and my salvation; whom shall I fear?  
The Lord is the stronghold of my life; whom should I  
dread?  
When those who do evil draw near, they stumble and fall.

**Communion Antiphon :** *Ps 18 (17): 3*

The Lord is my rock, my fortress, and my deliverer;  
my God is my saving strength.



## Calendar of Events in the Parish & our Diocese

7

### Adoration

June | 6:00 pm

Adoration of the blessed sacrament: Every 1st & 3rd Thursday of each month, St Ann's Parish.



**Adoration Thursday June 15th at 6:PM to 8:PM**

### Important Reminder

Once you have received the host in your hand,  
Please **do not** step to the side and then consume it.  
You **must** consume the host **in front** of the Eucharistic Minister before heading back to your seat.



### Our Bulletin

Delivered Straight to Your Inbox Subscribe by emailing your email to:

stannsparish3@gmail.com  
and write Please add me to the mailing list. You will be receiving all events and bulletin straight to your inbox!



### Homebound Communion

For All St Ann's & Its Mission Parishioners that are in need of

### Homebound Communion

brought to them, must first contact the Parish Office and make the proper arrangements.  
520-398-2646

### Safe Environment

We all have a duty to protect the vulnerable. If the abuse happened in the Diocese of Tucson, call the victim Assistance Program of the Diocese of Tucson at 520-623-0344 (1-800-234-0344) and/or the Office of Child, Adolescent and Adult Protection of the Diocese at 520-838-2513  
<https://diocesetucson.org/reportabuse>



### Eucharist: The Fullness of Charity and of Life

Convocation for Extraordinary Ministers of Holy Communion in Home Bound, Nursing Home, Hospital and Prison Ministry

Saturday, July 22, 2023  
9:00 AM—5:00 PM

Lunch included  
Bishop Kicanas Pastoral Center  
192 S. Stone Ave.  
Tucson, AZ 85701

Keynote Speaker:  
Fr. Martin J. Barnum  
Professor Emeritus, Mundelein Seminary

Mass celebrated by  
Most Reverend Edward J. Weisenburger  
Bishop of Tucson

Fee: \$10.00 per person to offset costs  
Make check payable to:  
CCS-St. Jagan Ministry

Seats are limited.  
RSVP to  
Patsy Klein,  
Coordinator, St. Jagan Ministry with Elders  
patsyk@ccs-soaz.org  
520-392-4999



"God has created me to do Him some definite service. He has committed some work to me which He has not committed to another. I have my mission. I may never know it in this life, but I shall be told it in the next. I am a link in a chain, a bond of connection between persons.

He has not created me for naught. I shall do good; I shall do His work. I shall be an angel of peace, a preacher of truth in my own place, while not intending it if I do but keep His commandments.

Therefore, I will trust Him, whatever I am, I can never be thrown away. If I am in sickness, my sickness may serve Him, in perplexity, my perplexity may serve Him. If I am in sorrow, my sorrow may serve Him. He does nothing in vain. He knows what He is about. He may take away my friends. He may throw me among strangers. He may make me feel desolate, make my spirits sink, hide my future from me. Still, He knows what He is about."

— John Henry Newman

7

### FLAME OF LOVE CONFERENCE

\* HOLY MASS \* ADORATION \* FLAME OF LOVE ROSARY \*  
\* CHAPLET OF DIVINE MERCY \* EUCHARISTIC PROCESSION \*  
\* BLESSING WITH ST. CHARBEL OIL \*

SATURDAY, JUNE 24, 2023

8:00 AM - 6:30 PM  
(Starting with Holy Mass at 8:00 am)



PRESENTED BY:  
FR. ROBERT BANCHELL, SDB  
The event is free but a free offering will be collected.  
Lunch will not be provided, please contact Carolina if you need a map of nearby restaurants.



Santa Cruz Catholic Church, 1220 S. 6th Avenue, Tucson, AZ 85713  
For information call: Carolina Villaseca at 520-639-2415

### Catholic Medical Association Gathering

Tuesday, June 13, 2023, 6:00 PM

Our Chaplain, Canon Jonathan Fehrenbacher, will present a Spiritual Conference on The Most Sacred Heart of Jesus June 13th at 6pm at Trattoria Pina 5541 N Swan Rd

Healthcare providers and Spouses are invited. Please let us know if you can attend.

RSVP to Dr. Cynthia Miley at [Cynthiaemiley@gmail.com](mailto:Cynthiaemiley@gmail.com) or [doctormiley@gmail.com](mailto:doctormiley@gmail.com)

ALSO:

Be Not Afraid, Courageous Catholic Medicine  
September 7-9, 2023 Phoenix, AZ  
Register at [www.cathmed.org](http://www.cathmed.org)

# Liturgical Life

## Mass Intentions FOR THE WEEK



† Deceased   ♥ Health   # Special Intention

All mass intentions must be done a week before mass date to be posted in the bulletin.

Benino Martinez † 06/25

### Mass Intentions

If you wish to reserve an mass intention for one of our scheduled Masses, please contact the Parish Office, The recommended donation is \$20.00 per Mass. If you wish for the intention to appear in the bulletin, it must be requested before the bulletin deadline for that week. You may choose to remember someone who is deceased or you can pray for the special intention for yourself or someone you know. Many people like to remember a deceased family member on their birthday or on the anniversary of their death. Being remembered in a Mass also makes a nice birthday gift. **Give the gift of a Mass Intention.**

### Questions of the Week

Invite Parishioners to Reflect and Respond to Scripture

#### First Reading

At the end of their forty-year journey in the desert, Moses instructs the Israelites not to forget how God taught them to depend on Him alone. How might you remind yourself of this important lesson in life?

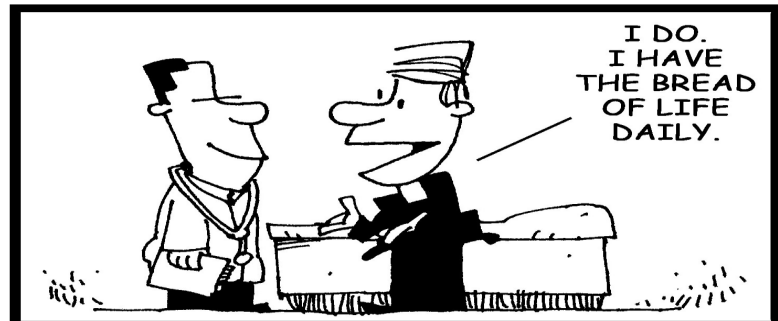
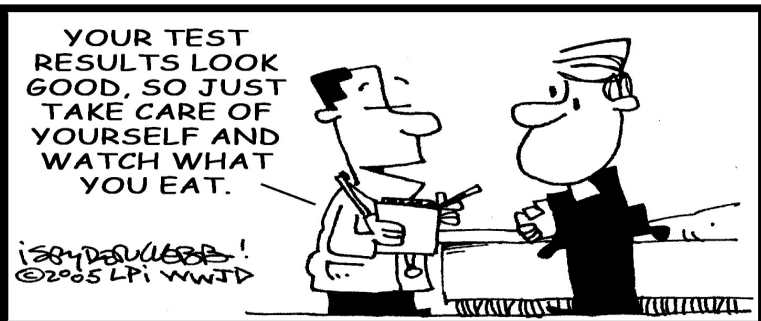
#### Second Reading

Paul teaches the Corinthians that through the body and blood of Christ, the community of believers are "one body." Who in your life needs to hear this unifying message?

#### Gospel Reading

Jesus teaches the crowds that through his body and blood believers will obtain eternal life and be raised on the last day. This is the core of our Catholic belief about Jesus. How do you think we can best celebrate this gift of eternal life?

### BODY AND BLOOD OF CHRIST



### What is an annulment?

"Annulment" is an unfortunate word that is sometimes used to refer to a Catholic "declaration of nullity." Actually, nothing is made null through the process. Rather, a Church tribunal (a Catholic Church court) declares that a marriage thought to be valid according to Church law actually fell short of at least one of the essential elements required for a binding union.

For a Catholic marriage to be valid, it is required that:

1. the spouses are free to marry;
  2. they are capable of giving their consent to marry;
  3. they freely exchange their consent;
  4. in consenting to marry, they have the intention to marry for life, to be faithful to one another and be open to having and raising children;
  5. they intend the good of each other; and
  6. their consent is given in the presence of two witnesses and before a properly authorized Church minister.
- Exceptions to the last requirement must be approved by Church authority.

In faithfulness to Jesus's teaching, the Church believes that marriage is a lifelong bond (see Matt 19:1-10); therefore, unless one's spouse has died, the Church requires a divorced person to obtain a declaration of nullity before marrying someone else in the Catholic Church or before actually becoming a Catholic. The tribunal process seeks to determine if something essential was missing at the moment of consent, that is, the time of the wedding. If so, the Church can declare that a valid marriage was never actually brought about on the wedding day.

A declaration of nullity means that a marriage that was once thought to be valid civilly and canonically was in fact not valid according to Church law. A declaration of nullity does not deny that a relationship existed. It simply states that the relationship was missing something that the Church requires for a valid marriage.

A declaration of nullity has no effect on the legitimacy of children who were born of the union following the wedding day since the child's mother and father were presumed to be married at the time that the child was born. Parental obligations remain after a marriage may be declared null.

For more information, go to the link below, contact the parish office, or make an appointment at the Roman Catholic Diocese of Tucson Office of the Tribunal:  
 Diane Coleman, Notary (520) 838-2516  
[dcoleman@diocesetucson.org](mailto:dcoleman@diocesetucson.org)  
<https://www.usccb.org/topics/marriage-and-family-life-ministries/annulment>

# Weekly Prayer

## Sunday's Readings

### First Reading:

"He therefore let you be afflicted with hunger, and then fed you with manna, a food unknown to you and your fathers." (Dt 8:3)

### Psalm:

Praise the Lord, Jerusalem. (Ps 147)  
Or Alleluia.

### Second Reading:

Because the loaf of bread is one, we, though many, are one body, for we all partake of the one loaf. (1 Cor 10:17)

### Gospel:

"For my flesh is true food, and my blood is true drink. Whoever eats my flesh and drinks my blood remains in me and I in him." (Jn 6:55-56)

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## Live The Liturgy Inspiration of the Week

The Eucharist is the most sacred thing in the world, and yet in his mercy, God has made it accessible. In the Eucharist, God bends to meet us. Appearing under the appearance of our daily nourishment, he makes it not just possible but simple — blessedly simple — to fulfill his commandment.

## Observances for the week of June 11, 2023

- Sunday:** The Most Holy Body and Blood of Christ
- Tuesday:** St. Anthony of Padua, Priest and Doctor of the Church
- Wednesday:** Flag Day
- Friday:** The Most Sacred Heart of Jesus
- Saturday:** The Immaculate Heart of the Blessed Virgin Mary
- Next Sunday:** 11th Sunday in Ordinary Time; Father's Day



## Saint of the week

Venerable Mario Hiriart helped develop the Schoenstatt Apostolic Movement in South America. As a civil engineer and devout Catholic, he wanted to help shape the world, stating in a letter that, "I want to be a personified encounter between heaven and earth!"

## Prayer

Jesus, our Good Shepherd, we praise you because you desired to remain close to us in the sacrament of the Eucharist. We praise you for giving Mario Hiriart the vocation to be a living chalice, your bearer to all people according to Mary's example. He followed you as your disciple in the midst of the world, heroically faithful to his Covenant of Love with the Mother Thrice Admirable of Schoenstatt. Confident that you hear his prayers we entrust ourselves to his intercession. (mention the intention being praying for) Lord, with gratitude we ask you to grant that Mario be recognized by the Church. May he be beatified to the benefit of all God's People, for your name's glory, and that of the Father and the Holy Spirit. Amen. (Prayer Source: <https://sites.google.com/site/hiriartfoundation/beatificationprayer>)



Parish Collection for  
June 3 & 4, 2023  
Collection: \$ 1,755.00

Thank you and God bless  
your generosity!

## Readings for the week of June 11, 2023

### Sunday:

Dt 8:2-3, 14b-16a/Ps 147:12-13, 14-15, 19-20 (12)/1 Cor 10:16-17/Jn 6:51-58

### Monday:

2 Cor 1:1-7/Ps 34:2-3, 4-5, 6-7, 8-9/Mt 5:1-12

### Tuesday:

2 Cor 1:18-22/Ps 119:129, 130, 131, 132, 133, 135/Mt 5:13-16

### Wednesday:

2 Cor 3:4-11/Ps 99:5, 6, 7, 8, 9/Mt 5:17-19

### Thursday:

2 Cor 3:15—4:1, 3-6/Ps 85:9ab and 10, 11-12, 13-14/Mt 5:20-26

### Friday:

Dt 7:6-11/Ps 103:1-2, 3-4, 6-7, 8, 10 (see 17)/1 Jn 4:7-16/Mt 11:25-30

### Saturday:

2 Cor 5:14-21/Ps 103:1-2, 3-4, 9-10, 11-12/Lk 2:41-51

### Next Sunday:

Ex 19:2-6a/Ps 100:1-2, 3, 5 (3c)/Rom 5:6-11/Mt 9:36—10:8



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## Gospel Meditation

### Encourage Deeper Understanding of Scripture

Years ago, a woman at daily Mass approached me in the communion procession. She had her arms crossed, indicating she wanted a blessing instead of the Sacred Host. She had tears in her eyes. I gave her a little blessing. She returned the next day. And the next. The same thing repeated. After a few weeks, I asked her why she didn't receive Holy Communion. She said she wasn't Catholic yet and was preparing to become so. I asked her why she wanted to be Catholic. She said, "Because I long to be in a real communion with Christ and with everyone I love." That, I submit, is a darn good reason. A few months later, she became Catholic and received the Body and Blood of Christ with unspeakably great joy and still does to this day.

Saint Paul says of the Eucharistic bread, "**Is it not a participation in the body of Christ?**" For Paul, the answer is obvious. Yes, it is exactly that. Which is why he can say, "**we, though many, are one body.**" Jesus is truly, really, and substantially present in the Holy Eucharist. This is no magic trick, but a mystery of our salvation. He feeds us with the Sacrament of his body so that our communion with him — and with the other members of his body — is built up and becomes mature. That's why the Eucharist quenches our deep thirst for love and communion. The Body and Blood of Christ is the best reason to be Catholic. It's our participation of love in the one we love.

— Father John Muir

## (PRACTICING) CATHOLIC

### The Priesthood and the Eucharist

"These two Sacraments were born together," wrote St. John Paul II of the priesthood and the Eucharist, "and their destiny is indissolubly linked until the end of the world."

The Eucharist is such a beautiful example of how God, conscious of our limitations, bends to meet us. He once came to us cloaked in the flesh, that we might recognize Him. Now He comes as the very means by which we nourish ourselves: food and drink, the most familiar and comforting thing in the world to us. How easy He makes it to fulfill his command that we become one with Him. How generous He is to make such a sacred thing also accessible.

We can say the same of the priesthood, and of the men He calls to its number. How generous of Him to make such an accessible thing — our sons, our brothers, our uncles, our cousins — sacred. How generous of Him to allow these human creations — who share in our own faults — to be the means through which He comes to us in the Eucharist.

Without the Eucharist, we would have no eternal life. Without priests, we would have no Eucharist. On this, the Solemnity of the Most Holy Body and Blood of Christ, let's give thanks for our priests, and redouble our prayers that God will send us good and holy ones — manna from Heaven in our wandering exile.

*"Whoever eats my flesh and drinks my blood has eternal life, and I will raise him on the last day."*  
— John 6:54

Colleen Jurkiewicz Dorman

## Why do we do that? Catholic Life Explained

### Question:

How do you explain "Real Presence" to children?

### Answer:

The first Communion class is filled with excitement to the point of bursting! They are just awestruck by every new thing they learn about Jesus. Their enthusiasm is contagious as they rattle off the names of the things in church, the vessels and vestments used at Mass, and the names of their pastors and priests. Of course, they know Christ can do anything because he's God. He comes to us in holy Communion because he loves us so much that he wants to be with us. And he comes to us in the form of bread and wine. We really receive him in the Eucharist.

Sometimes it is easier to explain this to children than to adults. Their faith and trust in Jesus is not limited by the questions and doubts that often come with the question of how he does it. Rather, they focus on the question "why," and the answer is something they can easily grasp: love. Christ wants to be with us because he loves us. Nothing is purer in truth or in faith. Not even the theological explanation of transubstantiation, or philosophical reasoning or symbolic references, come close. Christ takes on the form of bread and wine to be simple and approachable, so that no one is afraid or turned away. His love for us is complete and total. We try to love him the same way in return. For a child, it is simple. For us adults, we keep trying. "Unless you turn and become like children, you will not enter the kingdom of heaven" (Mt 18:3).