

# THURSDAY, MARCH 5

8:30AM **REGISTRATION DESK OPENS**  
*Metropolitan Ballroom Foyer*

8:30AM **NETWORKING BREAKFAST**  
*Exhibit Hall*

 **BREAKFAST SPONSOR**

9:30AM **OPENING REMARKS**  
*Conference Hall*

- James Parker, Board President (2019), ERBA

9:35AM **ADMINISTRATION'S WATER POLICY AND MITIGATION PRIORITIES FOR 2020**  
*Conference Hall*

- Ryan Fisher - Principal Deputy Assistant Secretary of the Army (Civil Works)  
- Lee Forsgren - Deputy Assistant Administrator, Office of Water, US Environmental Protection Agency  
- Moderator: Tim Male, Executive Director, Environmental Policy Innovation Center

10:35AM **NETWORKING BREAK**  
*Exhibit Hall*

 **BREAK SPONSOR**

11:00AM **WATER QUALITY MARKETS: ECOLOGICAL RESTORATION AS A WAY TO INCREASE IMPLEMENTATION**  
*Conference Hall*

- Allan Brockenbrough, Manager, Office of Permits, Virginia Department of Environmental Quality  
- Brooks Smith, Partner, Troutman Sanders  
- Kevin Weiss, Chief, National Program Branch, Office of Wastewater Management, US Environmental Protection Agency  
- Moderator: Michael Hare, Director of Government Affairs, Business Development, and Corporate Communications, Resource Environmental Solutions

12:00PM **UPDATE ON CORPS REGULATORY ACTIVITIES**  
*Conference Hall*

- Jennifer Moyer, Chief, Regulatory Program, US Army Corps of Engineers  
- Introduction: James Parker, Owner and Partner, Clearwater Ventures

12:30PM **NETWORKING LUNCH**  
*Exhibit Hall*

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2:00PM **CONGRESSIONAL PERSPECTIVE ON RESILIENCY POLICY & 2020 LEGISLATIVE OPPORTUNITIES**  
*Conference Hall*

- Congressman Harley Rouda (CA-48)  
- Introduction: Greg DeYoung, Vice President of Entitlement, Westervelt Ecological Services

2:30PM **HOW DO WE SCALE RESILIENCY SOLUTIONS?**  
*Conference Hall*

- Justin Ehrenwerth, President and CEO, The Water Institute  
- Matthew Fuchs, Officer, Flood Prepared Communities, PEW Charitable Trusts  
- Moderator: Kyle Graham, Senior Program Manager, Ecosystem Investment Partners

3:15PM **NETWORKING BREAK**  
*Exhibit Hall*

 **BREAK SPONSOR**

3:45PM  
4:30PM

**INVESTOR'S CIRCLE: ECOSYSTEM SERVICES AS AN ASSET CLASS**  
*Conference Hall*

- Elliott Bouillion, President & CEO, Resource Environmental Solutions  
- Aaron McCrady, Director, Public Investment Team, Hannon Armstrong  
- Ken Mehlman, Partner, Global Head of Public Affairs & Co-Head of KKR Global Impact  
- Moderator: Adam Riggsbee, President, RiverBank Conservation

4:30PM  
5:00PM

**REFLECTIONS ON WOTUS STEP TWO FOR THE ECOLOGICAL RESTORATION INDUSTRY**  
*Conference Hall*

- Royal Gardner, Professor of Law and Director of the Institute for Biodiversity Law and Policy, Stetson University

5:00PM  
6:30PM

**NETWORKING RECEPTION**  
*Exhibit Hall*

    
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# FRIDAY, MARCH 6

8:30AM **REGISTRATION DESK OPENS**  
*Metropolitan Ballroom Foyer*

8:30AM **NETWORKING BREAKFAST**  
*Exhibit Hall*

 **BREAKFAST SPONSOR**

9:30AM **A NEW NEPA: STREAMLINING REVIEWS AND UTILIZING MITIGATION**  
*Conference Hall*

- Mary Neumayr, Chairman, White House Council on Environmental Quality  
- Introduction: Tim Male, Executive Director, Environmental Policy Innovation Center

10:00AM **OUR AGRICULTURAL PARTNERS: BANKING AND CONSERVATION WITH THE NRCS**  
*Conference Hall*

- Matthew Lohr, Chief, Natural Resources Conservation Service, US Department of Agriculture  
- Introduction: Travis Hemmen, Vice President, Business Development, Westervelt Ecological Services

10:30AM **UNDERSTANDING THE CLIENT: PERMITTEE PERSPECTIVES ON FLEXIBLE MITIGATION DELIVERY**  
*Conference Hall*

- Karen Bennett, Partner and Co-Chair of the Environmental and Administrative Law Practice, Lewis Brisbois

11:00AM **CHANGES TO IMPLEMENTATION REGULATIONS OF THE ENDANGERED SPECIES ACT**  
*Conference Hall*

- Alexander Horning, Environmental Attorney, Beverage & Diamond

11:30AM **A VIEW FROM THE HILL**  
*Conference Hall*

- Committee staff from Senate EPW and House T&I  
- Moderators: Michael Powelson and Garrett Durst, Natural Resource Results

12:00PM

**CONFERENCE ADJOURNS, BOXED LUNCHES AVAILABLE**  
*Exhibit Hall*

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