

5061 Hilda Highway, Blackville SC 29817 Telephone 803-284-2476



| Fathers/ Guardian's Name:                      |           |             |                                      |               |                           |                  |
|--|-----------|-------------|--------------------------------------|---------------|---------------------------|------------------|
|  |           |             |                                      |               |                           |                  |
| Mailing Address: Street                        |           |             | City                                 |               | State                     | Zip Code         |
|  |           | Т           |                                      |               |                           |                  |
| Home Phone #:                                  |           | Cell Phon   | e #: Work                            |               | Phone #:                  |                  |
|  |           |             |                                      |               |                           |                  |
| Employer:                                      |           | Od          | ccupation/Title                      | Email Address |                           |                  |
|  |           |             |                                      |               |                           |                  |
| Mother/ Guardian's Name:                       |           |             |                                      |               |                           |                  |
|  |           |             |                                      |               |                           |                  |
| Mailing Address: Street                        |           |             | City State Zip Code                  |               |                           |                  |
|  |           | ı           |                                      |               |                           |                  |
| Home Phone #:                                  |           | Cell Phon   | I Phone #:                           |               | Work Phone #:             |                  |
|  |           |             |                                      |               |                           |                  |
| Employer:                                      |           | Od          | ccupation/Title                      | Email Ad      | ddress                    |                  |
|  |           |             |                                      |               |                           |                  |
| 1-Student's Full Name (Last, F                 | irst, Mic | ddle)       |                                      |               | 2024-2                    | 2025 Class Grade |
|  |           |             |                                      |               |                           |                  |
| Name Student Prefers to be C                   | alled:    |             | SOCIAL SECURITY NUMBER Student's DO  |               | udent's DOB               |                  |
|  |           |             |                                      |               |                           |                  |
| Student's Cell Number                          | Stude     | ent's e-mai | il Address                           |               | Sax                       | (Circle One):    |
| Student's centrumber                           | Staat     | ent 3 e-mai | ii Addi ess                          |               | Mal                       |                  |
|  |           |             |                                      |               |                           |                  |
| 2-Student's Full Name (Last, F                 | irst, Mic | ddle)       |                                      |               | 2024-2                    | 2025 Class Grade |
|  |           |             |                                      |               |                           |                  |
| Name Student Prefers to be Called:             |           |             | SOCIAL SECURITY NUMBER Student's DOB |               |                           | udent's DOB      |
|  |           |             |                                      |               |                           |                  |
| Student's Cell Number                          | Stude     | nt's e-mail | Address                              |               | Sex                       | (Circle One):    |
|  |           |             |                                      |               | Mal                       | e Female         |
| 3-Student's Full Name (Last, First, Middle)    |           |             |                                      | 2024-2        | 2025 Class Grade          |                  |
| 2 232232 2 2 2 2 3 2 2 2 2 2 2 2 2 2 2         |           |             |                                      |               |                           |                  |
| Name Student Prefers to be Called: S           |           |             | SOCIAL SECURITY NUMBER Student's DOB |               | udent's DOR               |                  |
| Name Student Freiers to be c                   | ancu.     |             | SOCIAL SECONTT NO                    | IVIDEIX       | 3.                        | udent 3 DOB      |
|  |           |             |                                      |               |                           |                  |
| Student's Cell Number Student's e-mail Address |           |             |                                      | Sex<br>Mal    | (Circle One):<br>e Female |                  |
|  |           |             |                                      |               | IVIGI                     |                  |
| 4-Student's Full Name (Last, First, Middle)    |           |             |                                      | 2024-2        | 2025 Class Grade          |                  |
|  |           |             |                                      |               |                           |                  |
|  |           |             |                                      |               | •                         |                  |



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| Name Student Prefers to be Ca  | e Student Prefers to be Called: SOCI |          | AL SECURITY NUMBE  | R Student's DOB                  |
|--|--------------------------------------|----------|--------------------|----------------------------------|
| Student's Cell Number  | Student's e-mail Addres              |          | ess                | Sex (Circle One):<br>Male Female |
| 5-Student's Full Name (Last, First, Middle)  |                                      |          |                    | 2024-2025 Class Grade            |
| Name Student Prefers to be Called: SO  |                                      | SOCIA    | AL SECURITY NUMBE  | R Student's DOB                  |
| Student's Cell Number  | udent's Cell Number Studen           |          | t's e-mail Address | Sex (Circle One):<br>Male Female |
| Person(s) responsible for tu   | ition pay                            | ment(s): |                    |                                  |
| Name:  |                                      |          |                    |                                  |
| Address  |                                      |          |                    |                                  |
| Home Phone:  |                                      |          | Cell Phone:        |                                  |
| E-Mail Address:  |                                      |          |                    |                                  |
| Signature:   |                                      | Date:    |                    |                                  |
| <b>New Students at JDA:</b> If you are a new student at JDA, you MUST submit a copy of an Official Long Form Birth Certificate, Social Security Card, and South Carolina Certificate of Immunizations.   |                                      |          |                    |                                  |
| <b>Students transferring from another school</b> : If you are transferring to JDA from another school complete the following so records may be requested. By submitting and signing this enrollment contract, you are authorizing Jefferson Davis Academy to request all applicable records. |                                      |          |                    |                                  |
| Name of School:  |                                      |          |                    | Grade Last Attended:             |
| School Mailing Address:  | Street                               |          | City               | State Zip Cod                    |
| Phone Number   |                                      |          | Fax Number         |                                  |



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### **Enrollment Contract 2024-2025**

### Tuition Rates for 2024-25 will be as follows:

| K3-K4 | Per Child          | \$3,000  |
|-------|--------------------|----------|
| K-12  | 1 Child            | \$4,700  |
| K-12  | 2 Children         | \$9,100  |
| K-12  | 3 or more Children | \$11,100 |

| A. | I would like to apply for the following discounts.   |
|----|--|
|    | MilitaryLaw Enforcement  |
|    | All Families are required to sign up for Edutrak, our online payment system, to view their tuition and lunch accounts. You can sign up for alerts, monitor your balance, make lunch payments and tuition payments online.  |
| C. | Select one payment option: Pay in full (5% discount)   |
|    | Currently enrolled families paying tuition <u>in full</u> on or before August 1, 2024, will receive the discount. Newly enrolled families paying tuition <u>in full</u> on or before the first day of classes of the 2023-2024 academic school year will receive the discount. |
|    | <b>10-month Contract</b> - First payment starts August 15, 2024, and each subsequent payment is due the 15 <sup>th</sup> of every month through May 15, 2025.  |
|    | 12 -month Contract - First payment starts June 15,2024 and each subsequent payment is due the 15 <sup>th</sup> of every month through May 15, 2025   |

Once the contract has been approved for the payment schedule select your payment schedule will be sent to you.

- D. A Registration, Contract Fee of \$ 250.00 per child is due at the time of registration. This fee is nonrefundable.
- E. A Building Fee of \$250.00 per child is due no later than February 1, 2025.
- F. A Returned Check Fee of \$25.00 will be charged for each check returned due to insufficient funds.
- G. Tuition received later than 10 days past the due date will be assessed a late fee of \$50.00 for the first month. A Late Fee of \$100.00 is assessed for late payments the second month and after.
- H. Once an account becomes more than 45 days past due, the student will no longer be allowed to attend classes until the account is current. In addition, grades will be held and extracurricular activities including athletics will be suspended.

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- I. In order to maintain efficiency within our bookkeeping at JDA, we ask that separate checks be written for items such as, but not limited to, tuition, lunch fees, athletic fees & purchases, fundraisers, and field trips.
- J. There is an Athletic Fee of \$100.00 per student athlete. Parents of each athlete are required to volunteer in the athletic program during that sport season. Each athlete's family will be assigned a post to cover at a game during the athletic season their child participates in. If you cannot cover your assigned post, it is your responsibility to have it covered by another parent. These hours will count towards family volunteer hours as mentioned below.
- K. Each Family will be responsible for volunteering 20 hours in the school. There are many volunteer opportunities available throughout the summer and the school year, and we will have at least 2 workdays. Hours can be added by logging into FACTS family portal or by filling out a volunteer slip at the front office. Families also have the option of buying out their volunteer hours at the rate of \$25 per hour. An invoice for hours remaining will be sent on April 1, 2025.

| As a parent or guardian of this stude | nt, I hereby consent to the use of                  |
|---------------------------------------|---|
| photographs/videos taken during the   | e course of the year for publicity, promotional     |
| and/or educational purposes (includ   | ing publications, presentation or broadcast via     |
| newspaper, internet or other media    | sources). I do this with full knowledge consent and |
| waive all claims for compensation fo  | r use or for damages.                               |
| Yes, I give consent for JDA to p      | photograph my child for school purposes and/or      |
| school events.                        |   |
| No, I do not authorize JDA to լ       | photograph my child for any event                   |
|                                       |   |
| Parent Signature                      | Date  |

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### Enrollment Contract 2024-2025

Jefferson Davis Academy is a private institution. I understand the school has the right to refuse admittance to class, terminate enrollment, withhold report cards or transcripts, refuse graduation, and/or deny transfer of credits or records for any student whose financial account is delinquent, or who violates any of the school rules and regulations.

| rules and regulations.  |                              |  |
|---|------------------------------|--|
| I have read and accept the terms and conditions set forth in the enrollment contract and agree to full compliance of this binding agreement. I understand it is more sponsibility, as well as my child's, to read the 2024-2025 Student Handbook and abide by all rules and consequences set forth by Jefferson Davis Academy. The Board of Directors shall set forth the by-laws, rules, regulations and operating policies of Jefferson Davis Academy and all decisions by the Board of Directors shall be final. |                              |  |
| Signature of Parent/Guardian  | Date                         |  |
| To the Person(s) responsible for the tuition payment, ple<br>statement below:   | ease initial beside each     |  |
| I understand that Jefferson Davis Academy reserved legal proceedings, at its discretion, for collection tuition thirty or more days. All report cards and transcripts will been received in a timely manner.  | and/or fees past due for     |  |
| I understand that anyone seeking to be release submit a letter to the Board of Directors indicating their contract.   |                              |  |
| I understand no termination fee will be chaobligations must be paid thru the end of the month in w  |                              |  |
| I understand this contract may be terminated or residence of the child(ren) enrolled should move from the include the counties of Barnwell, Bamberg, Allendale, Ai and Hampton.   | ne areas served by JDA which |  |
| I understand that in the event that a child is absuspension or expulsion, or for any reason, the obligatio unless released by the Board of Directors.   | •                            |  |

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| class as well as grade level at which each   | t for admission to Jefferson Davis Academy.  |
|--|--|
| or behavior intervention, special service  | offer special services (i.e. speech, academics) and if my child requires these services, it is obtain these evaluations and/or services. |
| for classes. Any academic or medical rea   | spected to stay on campus to receive credit son for leaving, as outlined in the student sons for leaving campus will count as an         |
|  | dent, along with those returning students file will be REQUIRED to provide them within   |
| <ul> <li>COPY OF CERTIFIED SC IMMUNIZATE</li> <li>LONG FORM BIRTH CERTIFICATE</li> <li>SOCIAL SECURITY CARD</li> </ul> | ATION RECORD   |
| I understand all students need than 7:45 a.m.  | to be in their homeroom classes NO LATER   |
| Signature  | Date   |

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I/We, as the person(s) taking responsibility for the family (parents, Child/children, sponsor and/or family guardian) and for the contract, agree not to make negative or detrimental comments about Jefferson Davis Academy, its administration, faculty, staff, coaches, students or parents of students on social media (Facebook, Snapchat, Twitter, etc.) or any other social media platform, electronic media, or in print media. I/We understand that violation of this agreement may result in <a href="immediate">immediate</a> dismissal of my/our child/children from JDA.

| I/We understand that violation of this agreement may result in <u>immediate</u> dismissal of my/our child/children from JDA. |  |  |  |
|--|--|--|--|
| Signature  | Date   |  |  |
| (Parent, Guardian or Sponsor)  |  |  |  |
|  |  |  |  |
| JEFFERSON DAVIS  | ACADEMY ADMISSION POLICY   |  |  |
| NOTICE OF NONE   | DISCRIMINATORY POLICY  |  |  |
| OR ETHNIC ORIGIN TO ALL RIGHTS, PR<br>GENERALLY ACCORDED OR MADE AVA<br>DOES NOT DISCRIMINATE ON THE BAS                     | STUDENTS OF ANY RACE, COLOR, NATIONAL RIVILEGES, PROGRAMS AND ACTIVITIES ALLABLE TO STUDENTS AT THE SCHOOL. IT SIS OF RACE, COLOR, NATIONAL OR ETHNIC DUCATIONAL POLICIES, ATHELTIC OR OTHER |  |  |
| ~DO NOT FILL THIS PORTION OUT. JDA BO  | ARD OF DIRECTORS or HEAD OF SCHOOL ONLY~   |  |  |
| Approved by JDA Board of Direc   | tors/HEAD OF SCHOOL  |  |  |
| Signature  | Date   |  |  |
|  |  |  |  |
| Application denied by JDA Board  | d of Directors/HEAD OF SCHOOL  |  |  |

# 2024-2025

Date

Signature