LESSON ELEVEN - A Lesson on Forbearance

**Lesson Goals**

At the conclusion of this lesson, students should:

1. Realize that Jesus loves all people and so should we.

2. Choose to allow the Lord to have His way in their lives.

**Teaching Outline**

**1. The Betrayal**

A. The kiss of Judas

B. The kindness of Jesus

**2. The Battle**

A. The sword of Peter

B. The sympathy of Jesus

**3. The Binding**

A. The arrest of Jesus

B. The assent of Jesus

Text

**Jesus’ Betrayal and Arrest**

**MATTHEW 26:47-54**

**47**While He was still speaking, behold, Judas, one of the twelve, came up [[a](https://www.biblegateway.com/passage/?search=MATTHEW+26%3A47-54&version=NASB1995#fen-NASB1995-24102a)]accompanied by a large crowd with swords and clubs, *who came* from the chief priests and elders of the people. **48**Now he who was betraying Him gave them a sign, saying, “Whomever I kiss, He is the one; seize Him.” **49**Immediately Judas went to Jesus and said, “Hail, Rabbi!” and kissed Him. **50**And Jesus said to him, “Friend, *do* what you have come for.” Then they came and laid hands on Jesus and seized Him. **51**And behold, one of those who were with Jesus [[b](https://www.biblegateway.com/passage/?search=MATTHEW+26%3A47-54&version=NASB1995#fen-NASB1995-24106b)]reached and drew out his sword, and struck the slave of the high priest and [[c](https://www.biblegateway.com/passage/?search=MATTHEW+26%3A47-54&version=NASB1995#fen-NASB1995-24106c)]cut off his ear. **52**Then Jesus \*said to him, “Put your sword back into its place; for all those who take up the sword shall perish by the sword.**53**Or do you think that I cannot appeal to My Father, and He will at once put at My disposal more than twelve [[d](https://www.biblegateway.com/passage/?search=MATTHEW+26%3A47-54&version=NASB1995#fen-NASB1995-24108d)]legions of angels? **54**How then will the Scriptures be fulfilled, *which say* that it must happen this way?”

**MARK 14:43-49**

**43**Immediately while He was still speaking, Judas, one of the twelve, \*came up [[a](https://www.biblegateway.com/passage/?search=MARK+14%3A43-49&version=NASB1995#fen-NASB1995-24798a)]accompanied by a crowd with swords and clubs, *who were* from the chief priests and the scribes and the elders. **44**Now he who was betraying Him had given them a signal, saying, “Whomever I kiss, He is the one; seize Him and lead Him away [[b](https://www.biblegateway.com/passage/?search=MARK+14%3A43-49&version=NASB1995#fen-NASB1995-24799b)]under guard.” **45**After coming, Judas immediately went to Him, saying, “Rabbi!” and kissed Him. **46**They laid hands on Him and seized Him. **47**But one of those who stood by drew his sword, and struck the slave of the high priest and [[c](https://www.biblegateway.com/passage/?search=MARK+14%3A43-49&version=NASB1995#fen-NASB1995-24802c)]cut off his ear. **48**And Jesus said to them, “Have you come out with swords and clubs to arrest Me, as *you would* against a robber? **49**Every day I was with you in the temple teaching, and you did not seize Me; but *this has taken place* to fulfill the Scriptures.

**LUKE 22:47-53**

**47**While He was still speaking, behold, a crowd *came*, and the one called Judas, one of the twelve, was preceding them; and he approached Jesus to kiss Him. **48**But Jesus said to him, “Judas, are you betraying the Son of Man with a kiss?” **49**When those who were around Him saw what was going to happen, they said, “Lord, shall we strike with the sword?”**50**And one of them struck the slave of the high priest and cut off his right ear. **51**But Jesus answered and said, “[[a](https://www.biblegateway.com/passage/?search=LUKE+22%3A47-53&version=NASB1995#fen-NASB1995-25916a)]Stop! No more of this.” And He touched his ear and healed him.**52**Then Jesus said to the chief priests and officers of the temple and elders who had come against Him, “Have you come out with swords and clubs as you would against a robber?**53**While I was with you daily in the temple, you did not lay hands on Me; but [[b](https://www.biblegateway.com/passage/?search=LUKE+22%3A47-53&version=NASB1995#fen-NASB1995-25918b)]this hour and the power of darkness are yours.”

**JOHN 18:1-14**

**18**When Jesus had spoken these words, He went forth with His disciples over the [[a](https://www.biblegateway.com/passage/?search=JOHN+18%3A1-14&version=NASB1995#fen-NASB1995-26787a)]ravine of the Kidron, where there was a garden, in which He entered [[b](https://www.biblegateway.com/passage/?search=JOHN+18%3A1-14&version=NASB1995#fen-NASB1995-26787b)]with His disciples.**2**Now Judas also, who was [[c](https://www.biblegateway.com/passage/?search=JOHN+18%3A1-14&version=NASB1995#fen-NASB1995-26788c)]betraying Him, knew the place, for Jesus had often met there with His disciples. **3**Judas then, having received the *Roman* [[d](https://www.biblegateway.com/passage/?search=JOHN+18%3A1-14&version=NASB1995#fen-NASB1995-26789d)]cohort and officers from the chief priests and the Pharisees, \*came there with lanterns and torches and weapons. **4**So Jesus, knowing all the things that were coming upon Him, went forth and \*said to them, “Whom do you seek?” **5**They answered Him, “Jesus the Nazarene.” He \*said to them, “I am *He*.” And Judas also, who was betraying Him, was standing with them. **6**So when He said to them, “I am *He*,” they drew back and fell to the ground. **7**Therefore He again asked them, “Whom do you seek?” And they said, “Jesus the Nazarene.” **8**Jesus answered, “I told you that I am *He*; so if you seek Me, let these go their way,” **9**to fulfill the word which He spoke, “Of those whom You have given Me I lost not one.” **10**Simon Peter then, having a sword, drew it and struck the high priest’s slave, and cut off his right ear; and the slave’s name was Malchus. **11**So Jesus said to Peter, “Put the sword into the sheath; the cup which the Father has given Me, shall I not drink it?”

**PSALM 86:15 -** But You, O Lord, are a God merciful and gracious, Slow to anger and abundant in lovingkindness and [[a](https://www.biblegateway.com/passage/?search=PSALM+86%3A15&version=NASB1995#fen-NASB1995-15300a)]truth.

**2 CORINTHIANS 6:4-6 - 4**but in everything commending ourselves as [[a](https://www.biblegateway.com/passage/?search=2+CORINTHIANS+6%3A4-6&version=NASB1995#fen-NASB1995-28903a)]servants of God, in much endurance, in afflictions, in hardships, in distresses, **5**in beatings, in imprisonments, in tumults, in labors, in sleeplessness, in hunger, **6**in purity, in knowledge, in patience, in kindness, in the Holy Spirit, in genuine love,

**JAMES 1:19-20 - 19**[[a](https://www.biblegateway.com/passage/?search=JAMES+1%3A19-20&version=NASB1995#fen-NASB1995-30286a)]*This* you know, my beloved brethren. But everyone must be quick to hear, slow to speak *and* slow to anger; **20**for the anger of man does not achieve the righteousness of God.

**PROVERBS 16:32 -** He who is slow to anger is better than the mighty, And he who rules his spirit, than he who captures a city.

**2 TIMOTHY 2:24 - 24**The Lord’s bond-servant must not be quarrelsome, but be kind to all, able to teach, patient when wronged

**JAMES 1:2-4 - 2**Consider it all joy, my brethren, when you encounter various [[a](https://www.biblegateway.com/passage/?search=JAMES+1%3A2-4&version=NASB1995#fen-NASB1995-30269a)]trials, **3**knowing that the testing of your faith produces [[b](https://www.biblegateway.com/passage/?search=JAMES+1%3A2-4&version=NASB1995#fen-NASB1995-30270b)]endurance. **4**And let [[c](https://www.biblegateway.com/passage/?search=JAMES+1%3A2-4&version=NASB1995#fen-NASB1995-30271c)]endurance have *its* perfect [[d](https://www.biblegateway.com/passage/?search=JAMES+1%3A2-4&version=NASB1995#fen-NASB1995-30271d)]result, so that you may be [[e](https://www.biblegateway.com/passage/?search=JAMES+1%3A2-4&version=NASB1995#fen-NASB1995-30271e)]perfect and complete, lacking in nothing.

**MATTHEW 26:20-25 - 20**Now when evening came, Jesus was reclining *at the table* with the twelve disciples. **21**As they were eating, He said, “Truly I say to you that one of you will betray Me.” **22**Being deeply grieved, they [[a](https://www.biblegateway.com/passage/?search=MATTHEW+26%3A20-25&version=NASB1995#fen-NASB1995-24077a)]each one began to say to Him, “Surely not I, Lord?” **23**And He answered, “He who dipped his hand with Me in the bowl is the one who will betray Me.**24**The Son of Man *is to* go, just as it is written of Him; but woe to that man by whom the Son of Man is betrayed! It would have been good [[b](https://www.biblegateway.com/passage/?search=MATTHEW+26%3A20-25&version=NASB1995#fen-NASB1995-24079b)]for that man if he had not been born.”**25**And Judas, who was betraying Him, said, “Surely it is not I, Rabbi?” Jesus \*said to him, “You have said *it* yourself.”

**PSALM 55:9-14 -** [[a](https://www.biblegateway.com/passage/?search=PSALM+55%3A9-14&version=NASB1995#fen-NASB1995-14742a)]Confuse, O Lord, divide their tongues, For I have seen violence and strife in the city. **10**Day and night they go around her upon her walls, And iniquity and mischief are in her midst. **11**Destruction is in her midst; Oppression and deceit do not depart from her [[b](https://www.biblegateway.com/passage/?search=PSALM+55%3A9-14&version=NASB1995#fen-NASB1995-14744b)]streets. **12**For it is not an enemy who reproaches me, Then I could bear *it*; Nor is it one who hates me who has exalted himself against me, Then I could hide myself from him. **13**But it is you, a man [[c](https://www.biblegateway.com/passage/?search=PSALM+55%3A9-14&version=NASB1995#fen-NASB1995-14746c)]my equal, My companion and my [[d](https://www.biblegateway.com/passage/?search=PSALM+55%3A9-14&version=NASB1995#fen-NASB1995-14746d)]familiar friend; **14**We who had sweet [[e](https://www.biblegateway.com/passage/?search=PSALM+55%3A9-14&version=NASB1995#fen-NASB1995-14747e)]fellowship together Walked in the house of God in the throng.

**JOHN 13:27-30 - 27**After the morsel, Satan then entered into him. Therefore Jesus \*said to him, “What you do, do quickly.” **28**Now no one of those reclining *at the table* knew for what purpose He had said this to him. **29**For some were supposing, because Judas had the money box, that Jesus was saying to him, “Buy the things we have need of for the feast”; or else, that he should give something to the poor. **30**So after receiving the morsel he went out immediately; and it was night.

**PROVERBS 27:6 -** Faithful are the wounds of a friend, But [[a](https://www.biblegateway.com/passage/?search=PROVERBS+27%3A6&version=NASB1995#fen-NASB1995-17176a)]deceitful are the kisses of an enemy.

**EPHESIANS 4:1-3 - 4**Therefore I, the prisoner of the Lord, implore you to walk in a manner worthy of the calling with which you have been called, **2**with all humility and gentleness, with patience, showing tolerance for one another in love, **3**being diligent to preserve the unity of the Spirit in the bond of peace.

**COLOSSIANS 3:12-14 - 12**So, as those who have been chosen of God, holy and beloved, put on a heart of compassion, kindness, humility, gentleness and [[a](https://www.biblegateway.com/passage/?search=COLOSSIANS+3%3A12-14&version=NASB1995#fen-NASB1995-29530a)]patience; **13**bearing with one another, and forgiving each other, whoever has a complaint against anyone; just as the Lord forgave you, so also should you. **14**Beyond all these things *put on* love, which is [[b](https://www.biblegateway.com/passage/?search=COLOSSIANS+3%3A12-14&version=NASB1995#fen-NASB1995-29532b)]the perfect bond of unity.

**GALATIANS 5:22-23 - 22**But the fruit of the Spirit is love, joy, peace, patience, kindness, goodness, faithfulness, **23**gentleness, self-control; against such things there is no law.

**1 CORINTHIANS 13:4-7 - 4**Love is patient, love is kind *and* is not jealous; love does not brag *and* is not arrogant,**5**does not act unbecomingly; it does not seek its own, is not provoked, does not take into account a wrong *suffered*, **6**does not rejoice in unrighteousness, but rejoices with the truth;**7**[[a](https://www.biblegateway.com/passage/?search=1+CORINTHIANS+13%3A4-7&version=NASB1995#fen-NASB1995-28673a)]bears all things, believes all things, hopes all things, endures all things.

**2 SAMUEL 16:5-14 - 5**When King David came to Bahurim, behold, there came out from there a man of the family of the house of Saul whose name was Shimei, the son of Gera; he came out cursing continually as he came. **6**He threw stones at David and at all the servants of King David; and all the people and all the mighty men were at his right hand and at his left. **7**Thus Shimei said when he cursed, “Get out, get out, you man of bloodshed, and worthless fellow! **8**The Lord has returned upon you all the bloodshed of the house of Saul, in whose place you have reigned; and the Lord has given the kingdom into the hand of your son Absalom. And behold, you are *taken* in your own evil, for you are a man of bloodshed!” **9**Then Abishai the son of Zeruiah said to the king, “Why should this dead dog curse my lord the king? Let me go over now and [[a](https://www.biblegateway.com/passage/?search=2+SAMUEL+16%3A5-14&version=NASB1995#fen-NASB1995-8436a)]cut off his head.” **10**But the king said, “What have I to do with you, O sons of Zeruiah? If he curses, and if the Lord has told him, ‘Curse David,’ then who shall say, ‘Why have you done so?’” **11**Then David said to Abishai and to all his servants, “Behold, my son who came out from [[b](https://www.biblegateway.com/passage/?search=2+SAMUEL+16%3A5-14&version=NASB1995#fen-NASB1995-8438b)]me seeks my life; how much more now this Benjamite? Let him alone and let him curse, for the Lord has told him. **12**Perhaps the Lord will look on my affliction and [[c](https://www.biblegateway.com/passage/?search=2+SAMUEL+16%3A5-14&version=NASB1995#fen-NASB1995-8439c)]return good to me instead of his cursing this day.”**13**So David and his men went on the way; and Shimei went along on the hillside parallel with him and as he went he cursed and cast stones and threw dust at him. **14**The king and all the people who were with him arrived weary and he refreshed himself there.

**MATTHEW 5:43-48 - 43**“You have heard that it was said, ‘You shall love your neighbor and hate your enemy.’**44**But I say to you, love your enemies and pray for those who persecute you, **45**so that you may [[a](https://www.biblegateway.com/passage/?search=MATTHEW+5%3A43-48&version=NASB1995#fen-NASB1995-23280a)]be sons of your Father who is in heaven; for He causes His sun to rise on *the* evil and *the* good, and sends rain on *the* righteous and *the* unrighteous. **46**For if you love those who love you, what reward do you have? Do not even the tax collectors do the same? **47**If you greet only your brothers, what more are you doing *than others*? Do not even the Gentiles do the same? **48**Therefore [[b](https://www.biblegateway.com/passage/?search=MATTHEW+5%3A43-48&version=NASB1995#fen-NASB1995-23283b)]you are to be perfect, as your heavenly Father is perfect.

**ACTS 10:38 - 38**[[a](https://www.biblegateway.com/passage/?search=ACTS+10%3A38&version=NASB1995#fen-NASB1995-27298a)]*You know of* Jesus of Nazareth, how God anointed Him with the Holy Spirit and with power, [[b](https://www.biblegateway.com/passage/?search=ACTS+10%3A38&version=NASB1995#fen-NASB1995-27298b)]and *how* He went about doing good and healing all who were oppressed by the devil, for God was with Him.

**JAMES 2:14-20 - 14**What use is it, my brethren, if someone says he has faith but he has no works? Can [[a](https://www.biblegateway.com/passage/?search=JAMES+2%3A14-20&version=NASB1995#fen-NASB1995-30308a)]that faith save him? **15**If a brother or sister is without clothing and in need of daily food, **16**and one of you says to them, “Go in peace, [[b](https://www.biblegateway.com/passage/?search=JAMES+2%3A14-20&version=NASB1995#fen-NASB1995-30310b)]be warmed and be filled,” and yet you do not give them what is necessary for *their* body, what use is that? **17**Even so faith, if it has no works, is [[c](https://www.biblegateway.com/passage/?search=JAMES+2%3A14-20&version=NASB1995#fen-NASB1995-30311c)]dead, *being* by itself. **18**But someone [[d](https://www.biblegateway.com/passage/?search=JAMES+2%3A14-20&version=NASB1995#fen-NASB1995-30312d)]may *well* say, “You have faith and I have works; show me your faith without the works, and I will show you my faith by my works.” **19**You believe that [[e](https://www.biblegateway.com/passage/?search=JAMES+2%3A14-20&version=NASB1995#fen-NASB1995-30313e)]God is one. You do well; the demons also believe, and shudder. **20**But are you willing to recognize, you foolish fellow, that faith without works is useless?

**MATTHEW 7:17-20 - 17**So every good tree bears good fruit, but the bad tree bears bad fruit. **18**A good tree cannot produce bad fruit, nor can a bad tree produce good fruit. **19**Every tree that does not bear good fruit is cut down and thrown into the fire. **20**So then, you will [[a](https://www.biblegateway.com/passage/?search=MATTHEW+7%3A17-20&version=NASB1995#fen-NASB1995-23337a)]know them by their fruits.

**MATTHEW 16:21 - 21**From that time [[a](https://www.biblegateway.com/passage/?search=MATTHEW+16%3A21&version=NASB1995#fen-NASB1995-23694a)]Jesus began to show His disciples that He must go to Jerusalem, and suffer many things from the elders and chief priests and scribes, and be killed, and be raised up on the third day.

**LUKE 19:10 - 10**For the Son of Man has come to seek and to save that which was lost.”

**MATTHEW 26:56 - 56**But all this has taken place to fulfill the Scriptures of the prophets.” Then all the disciples left Him and fled.

**Memory Verse**

But I say to you, love your enemies and pray for those who persecute you

MATTHEW 5:44

**Study Questions**

1. What is Typology? Give an example.

2. Write out Psalm 27:14

3. According to John 18:11, how did Jesus react when Peter cut off the ear of the slave?

4. Name one parallel between the life of Joseph and the life of Jesus.

5. Have you ever acted impetuously?

6. How do you treat those who mistreat you? (Be honest)

7. How would your loved ones, family and friends describe you? (1 CORINTHIANS 13:4-7)

8. How do you serve the Lord and why?