

**GOVERNMENT OF THE DISTRICT OF COLUMBIA**  
**ADVISORY NEIGHBORHOOD COMMISSION 3A**



**PROPOSED ANC 3A PUBLIC MEETING AGENDA**

**Tuesday, May 16, 2023 7:00 - 9:00 pm**

**In-person meeting at National Presbyterian Church, Room 109, Van Ness Street at Nebraska Avenue  
+ virtual link via Zoom. To join the meeting, please use: <https://tinyurl.com/ANC3AMayMeeting>**

**Community Report from MPD Second District**

**Discussion of Application for Zoning Special Exception 3617 Newark Street NW (Case 70896)**

The Commission heard a presentation by the applicants at its April public meeting and took comments at that meeting and through the next 28 days about the case, which is scheduled for a hearing on May 24 before the DC Board of Zoning Adjustment (BZA). The application is for a Special Exception to add a second story to the existing historic barn. The structure currently is a one-story accessory building in the back yard that occupies 632 square feet at the ground level. The applicants need a Special Exception for the new/added second story to be 632 square feet, which exceeds the 450 square feet allowed for an accessory building in the R-1-B zone. The proposal meets all other zoning standards for the property. The property is in ANC3A03, the Single Member District of Commissioner Hans Miller. The ANC will hear additional comments and consider a position on the zoning case.

**Presentation of Request for a Stipulated Alcoholic Beverage License for King Street Oyster Bar**

Rick Allison will present plans for opening his restaurant at City Ridge this summer. He is requesting ANC support for a “stipulated” license that would allow alcoholic beverage service during the 45-day review of the application to the Alcoholic Beverage Commission for a permanent beverage license.

**Presentation of Request for a Stipulated Alcoholic Beverage License for Ridge Club**

MINA Group/Roadside Development will present the plans for opening a rooftop area at City Ridge this summer, to operate as a club for residents and paying members. It is requesting ANC support for a “stipulated” license that would allow it to serve alcoholic beverages during the 45-day review of its application to the Alcoholic Beverage Commission for a permanent beverage license.

**Resolution on WMATA Preliminary Draft Map of “Better Bus” Metrobus Network for the Future**

WMATA has launched a community engagement process about the future network of Metrobus services in the District and adjoining states, as part of a Better Bus Initiative. WMATA is requesting initial public comments by June 5 at [www.wmata.com/initiatives/plans/Better-Bus/Share-Your-Input.cfm](http://www.wmata.com/initiatives/plans/Better-Bus/Share-Your-Input.cfm) with the hope to build on the comments to develop two new maps: a set of short-term changes in bus services that could be reviewed and approved by the WMATA Board in the FY2025 budget process next spring, and a longer-term “visionary network” that could guide WMATA’s plans for future bus services. The ANC will take comments and vote on an initial resolution on the draft map and needs for local Metrobus service.

**Vote on Letter of Support for Iona Senior Services as DACL Lead Agency in Ward 3**

The District Department of Aging and Community Living will be awarding a grant for lead agency in Ward 3 and Iona Senior Services is requesting support to continue to play that role, as it has since 1982.

**Commissioner Updates**

**Community Announcements** (no more than 2 minutes per speaker or item)

Residents are invited to share information about events, programs or services affecting the community.

**Open Forum** Residents are invited to share questions and comments.

### **Administrative Matters**

- Approve minutes of April public meeting
- Read April financial report
- Vote on location for ANC 3A public meetings in coming months
- Consider standard operating procedures for forming ANC 3A committees or task forces

**Next meeting:** Tuesday, June 20, 2023 (Details to be announced)

If you have questions or comments, please contact [3A@anc.dc.gov](mailto:3A@anc.dc.gov) or call or text 202-594-8631.

For more information about the Commission, visit [www.anc3a.org](http://www.anc3a.org)

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### **Information on participating in the meeting remotely by Zoom:**

To join the meeting virtually, please use: <https://tinyurl.com/ANC3AMayMeeting>

OR for one-tap mobile (audio only), use: +1 301-715-8592,,95462358465#,,,,\*199813#

OR call by telephone (audio only): 301-715-8592

Meeting ID: 954 6235 8465

Passcode: 199813

For best reception, use a local number. To find national or international numbers for Zoom, see: <https://us02web.zoom.us/j/kfGbyBVL2>