

"'Self-Portrait' by Layne Staley:
Portrait of Generation Grunge through
Iconology and Structuralism"

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"Self-Portrait"

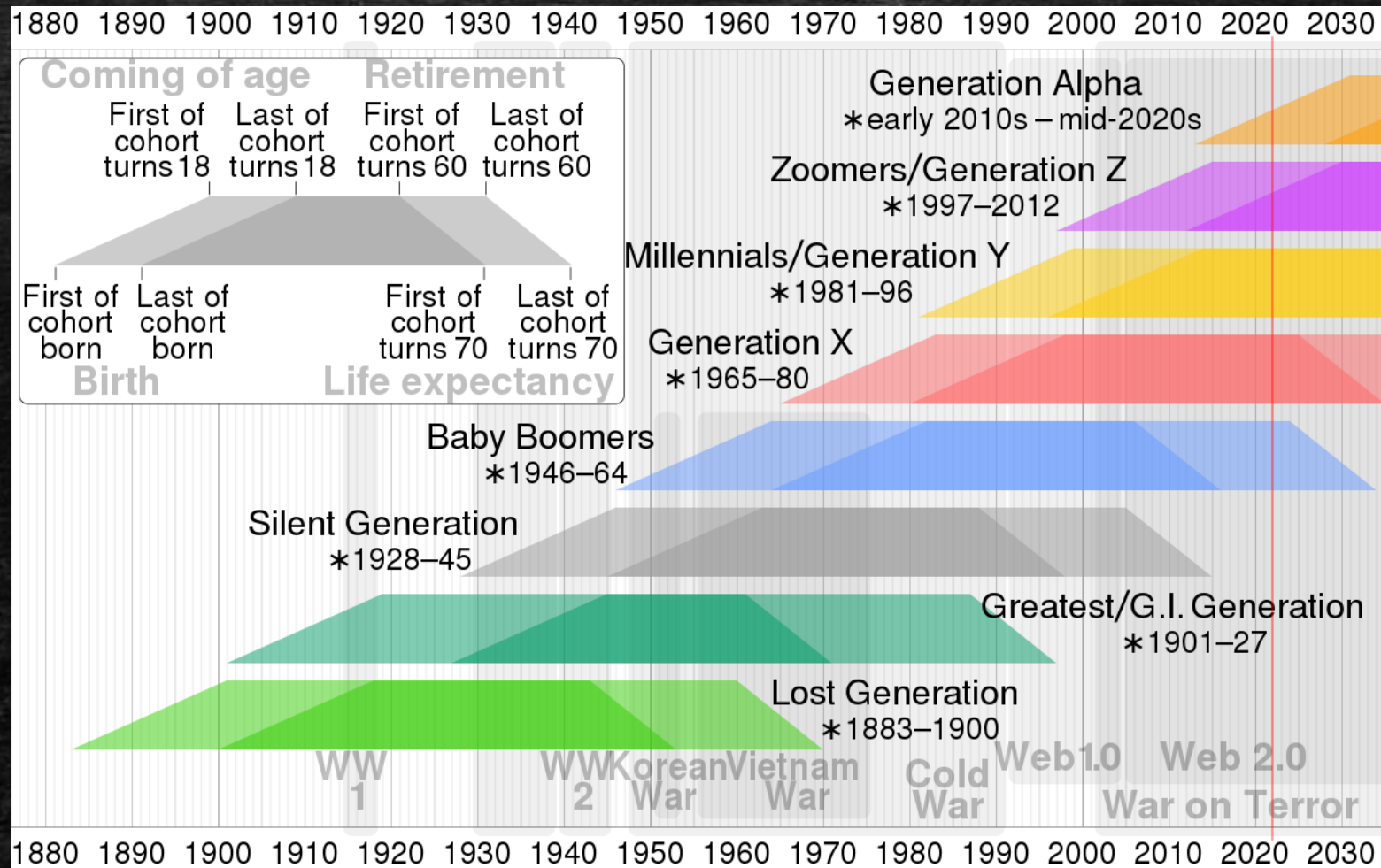


Layne Staley
Pen and Ink Drawing
Seattle, WA
1994

Introduction

- Generational Aesthetics and Ideologies
- Generation X
- Generation Grunge
- Layne Staley
- "Self-Portrait"
- Hypothesis

Generational Aesthetics and Ideologies



*Photo source, Wikipedia

Generational Characteristics and Examples

Greatest Generation, 1901 - 1927

- Great Depression, World War II
- Work ethic, patriotism, glamour

Silent Generation, 1928 - 1945

- McCarthy era silence, post-war conservatism
- Head down, status quo, wholesome

Baby Boomers, 1946 - 1964

- Vietnam, social movement
- Revolution, counterculture, change

- Aesthetics
- Experiences
- Ideologies
- Examples

Generation X, 1965 - 1980

- Prosperity
- Desert Storm
- MTV Generation
- Social dynamic shift
- Latch key
- Autonomy
- Conflict
- Addiction
- Identity



Generation Grunge

Seattle

Mid-1980s - mid 1990s

Generation Grunge

- Subculture
- Social challenge
- Reflection
- Vulnerability
- Accountability
- Individuality

Seattle Grunge



Nirvana Blew

Layne Staley

- August 22, 1967 – April 5, 2002
- Seattle, WA
- Alice in Chains, Mad Season
- Artist
- Lyricist
- Musician
- Performer
- Philosopher
- Poet



*Photo taken by Karen Mason Blair

"Self-Portrait" Visual Analysis



Layne Staley

Pen and Ink Drawing

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What is Visual Analysis?

Visual analysis is a method of understanding art that focuses on an artwork's visual elements, such as color, line, texture, and scale. In its strictest definition, it is a description and explanation of visual structure for its own sake. Yet the purpose of visual analysis can also recognize the choices that an artist made in creating the artwork, as well as to better understand how the formal properties of an artwork communicate ideas, content, or meaning. Visual analysis is often used as a starting point for art-historical writing.



"Ferris Bueller's Day Off", 1986

Why Visual Analysis?



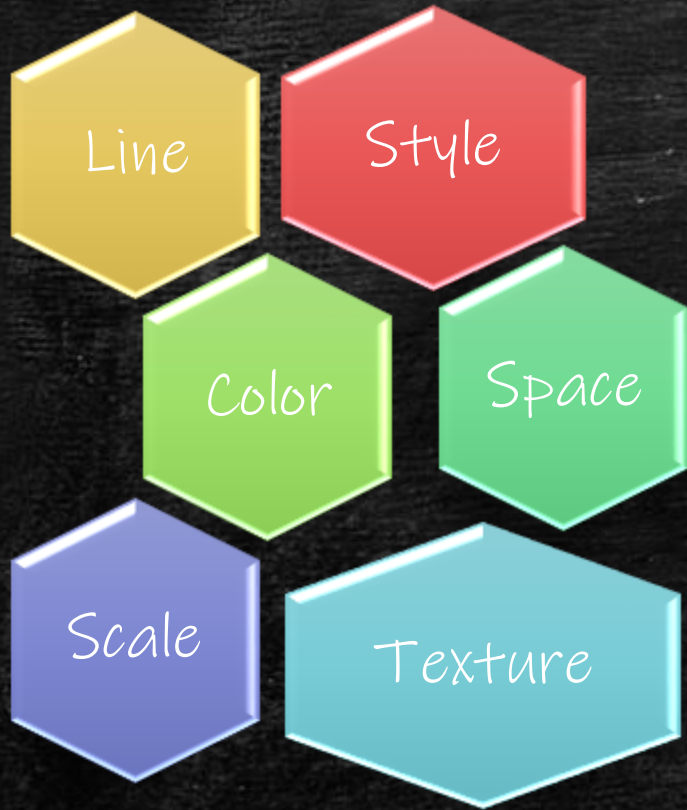
"Saved by the Bell", c. 1989

Visual analysis is not just for art. It is also a critical part of visual literacy, a skill that helps people read and critically interpret images, whether in a museum, on social media, in entertainment, advertising, or the news. As citizens of the 21st century, we are constantly confronted with visual media. Practicing visual analysis sharpens critical judgment skills and helps people seek out answers instead of passively receiving information. This is especially important when exposing hidden ideologies that may motivate seemingly neutral images.

Art Historical Visual Analysis: The Three Keys



Observe



"Indiana Jones: Raiders of the Lost Ark", 1981

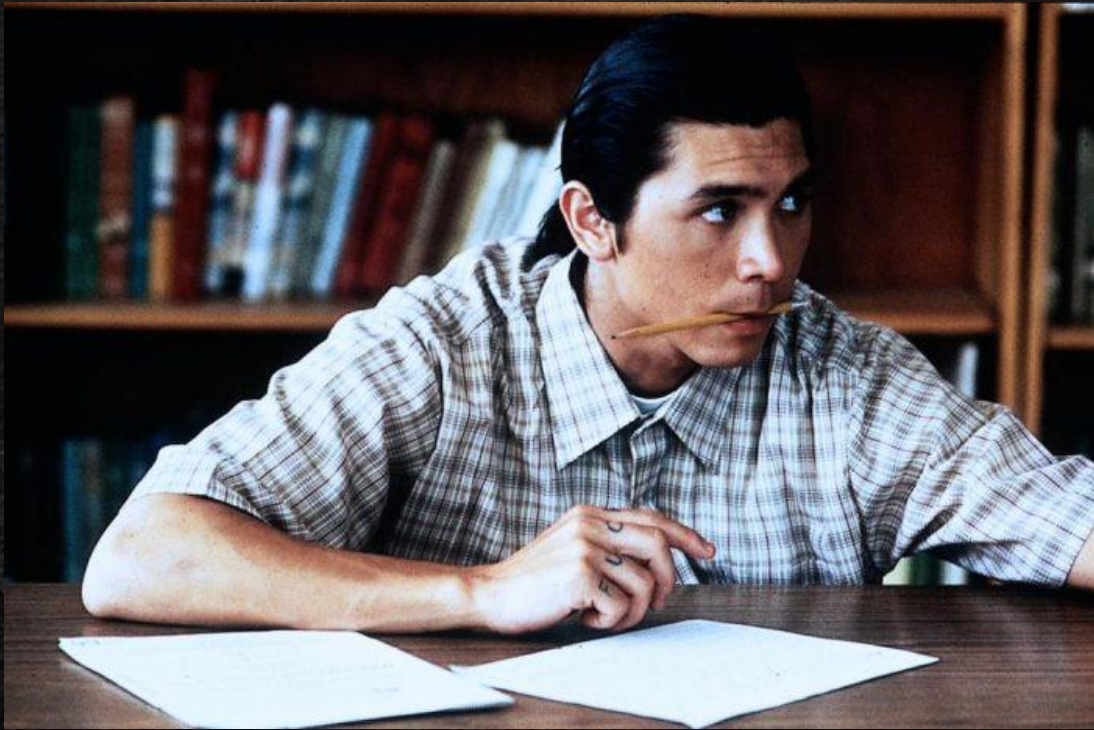
Analyze



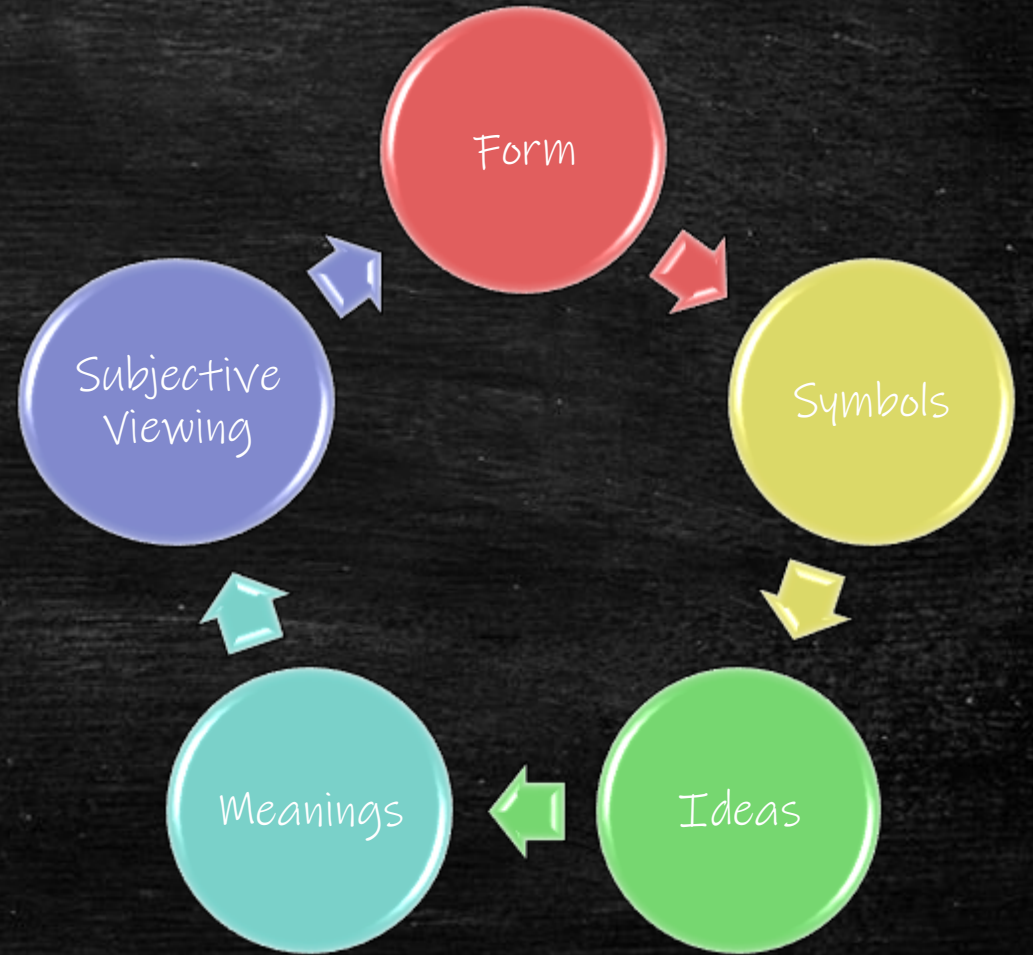
"Weird Science", 1985



Interpretation



"Stand and Deliver, 1988



"Self-Portrait", Visual Analysis

Observe

- Abstract
- Human male
- Self-portrait
- Pen and ink drawing
- Black and white
- ¾ profile view
- Downcast demeanor

Analyze

- Color choice
- Subtractive skill
- Aesthetically pleasing
- Facial and postural detail
- Realism
- Layne's intent

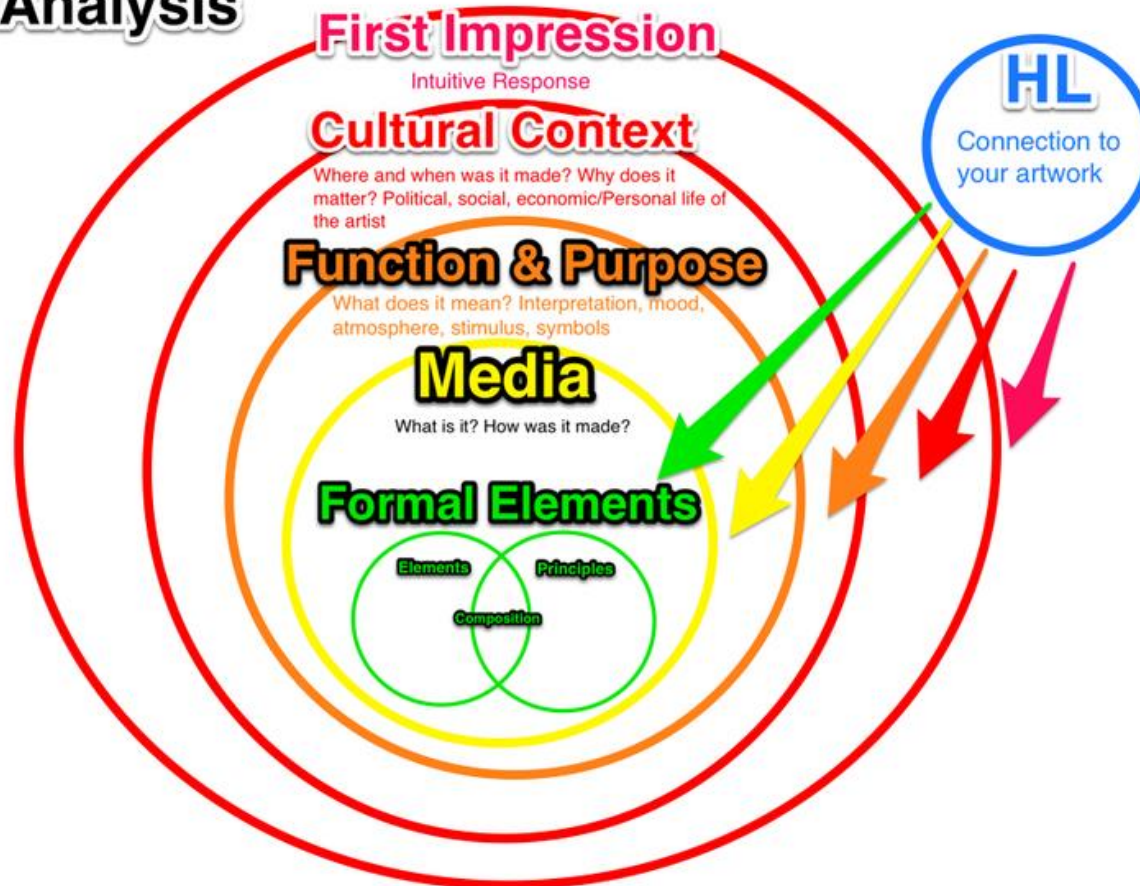
Interpret

- Duality
- Emotions conveyed
- Symbols
- Internal conflict
- Deprecation and doubt
- Audience connection
- Subjective reflection and interpretation



Art Historical Visual Analysis

Visual Analysis



<https://isb-visualarts.weebly.com/visual-analysis.html>

McReynolds, Heather. "IB Visual Arts: Easy Visual Analysis." *IB Visual Arts: Easy Visual Analysis*. Inthinking, n.d. Web. 10 June 2015.

Thesis

Using the characteristics of Generation X's Grunge movement, Layne Staley's self-portraiture represents the solitary journey of self-discovery through doubt and struggle, experienced by Generation X, through its iconology and structuralist presentation. Members of Generation Grunge can identify its relevance in their own journeys, while revering the artist whose journey ended prematurely. The tragedy of Layne Staley is memorialized in his self-portrait, which acts as a lifeline to his fans for its symbolism and semiotics.