

THE 3RD SUNDAY OF EASTER

YOU ARE WITNESSES

Lift up the light of Your face upon us, O Lord. - Psalm 4:6

The gospel for the third Sunday of Easter is always one in which the risen Christ shares food with the disciples, meals that are the Easter template for the meal we share each Sunday. In today's gospel, Jesus both shares the disciples' food and shows them the meaning of his suffering, death, and resurrection through the scriptures, the two main elements of our Sunday worship.

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| Come, you faith - ful raise the strain Of tri - um - phant glad - ness | |
| 'Tis the spring of souls to - day: Christ has burst his pris - on, | |
| Now the queen of sea - sons, bright With the day of splen - dor | , |
| For to - day a - mong the twelve Christ ap - peared, be stow - ing | |
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| | -7_ |
| God has brought his Is - ra - el In - to joy from sad - ness, | |
| And from three days' sleep in death As a sun has ris - en; | |
| With the roy - al feast of feasts Comes its joy to ren - der; | |
| His deep peace, which ev - er - more Pass - es hu - man know - ing. | |
| A H | |
| | 4 |
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| Loosed from Pha - raoh's bit - ter yoke Ja - cob's sons and daugh-ters, | |
| All the win - ter of our sins, Long and dark, is fly - ing | |
| Comes to glad - den faith - ful hearts Which with true af - fec - tion | |
| Nei - ther could the gates of death, Nor the tomb's dark por - tal | |
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| | |
| Led them with un - moist-ened foot Through the Red Sea wat - ers. | |
| Det alem and monte net foot finough the feet bet wat els. | |
| From his light to whom is giv'n Laud and praise up - dy - ing | |
| From his light, to whom is giv'n Laud and praise un - dy - ing. Wel-come in un - wea - ried strain Je - sus' res - ur - ec - tion | |

PSALM FOR THE WEEK

GOSPEL READING

Luke 24:36-49

Psalm 4

QUESTIONS TO TALK ABOUT AT HOME

1. What does Jesus mean when He comes to the disciples and says, "Peace be with you"?

2. What does Jesus show His disciples while they are afraid? Why does He do this?

3. Why does Jesus eat something?

4. What job does Jesus give His disciples to do? What are they supposed to preach in all the world?

5. How are they to be empowered to do this preaching?

PRAYER FOR THE WEEK

Holy and righteous God, you are the author of life, and you adopt us to be your children. Fill us with your words of life, that we may live as witnesses to the resurrection of your Son, Jesus Christ, our Savior and Lord, who lives and reigns with you



and the Holy Spirit, one God, now and forever. Amen.

TEAM 784

We will not hide them from their children, but tell to the coming generation the glorious deeds of the LORD, and his might, and the wonders that he has done. – Psalm 78:4

Sundays, 9:15am

Apr. 14th...BISHOP VISIT

Apr. 21st...Lydia hosts the disciples Apr. 28th...Paul preaches in Athens May 5th...Year Review

DAILY READINGS

Mon. – Ex. 31; Mt. 21:1-22 Tue. – Ex. 32; Mt. 21:23-46 Wed. – Ex. 33; Mt. 22:1-22 Thu. – Ex. 34; Mt. 22:23-46 Fri. – Ex. 35:1-29; Mt. 23

GOD'S WORD BY HEART

If then you have been raised with Christ, seek the things that are above, where Christ is, seated at the right hand of God. – Colossians 3:1



CATECHISM CORNER

THE TEN COMMANDMENTS

The Fifth Commandment You shall not murder.

What does this mean?

We are to fear and love God, so that we neither endanger nor harm the lives of our neighbors, but instead help and support them in all of life's needs.

Why Are You Troubled?

Find the 35 **bold** words from Luke 24:36-43 (ESV)

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As they were **talking about** these things, **Jesus himself stood among them**, and said to them, "**Peace** to **you**!" But they were **startled** and **frightened** and **thought** they **saw** a **spirit**. And he said to them, "**Why** are you **troubled**, and why do **doubts arise** in your **hearts**? **See** my **hands** and my **feet**, that it is I **myself**. **Touch** me, and see. For a spirit does not have **flesh** and **bones** as you see that I have." And when he had said this, he **showed** them his hands and his feet. And while they **still disbelieved** for **joy** and were **marveling**, he said to them, "Have you anything here to **eat**?" They gave him a piece of **broiled fish**, and he took it and **ate** before them.

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