## School Year 2023-24 Agnes J. Johnson Charter School Application for Free and Reduced-Price Meals Complete one application per household.

Please read the instructions on how to apply. Print clearly with a pen. This institution is an equal opportunity provider.

California Education Code Section 49557(a): Applications for free and reduced-price meals may be submitted at any time during a school day. Children participating in the federal National School Lunch Program will not be overtly identified by the use of special tokens, special serving lines, separate entrances, separate dining areas, or by any other means.

## **STEP 1 – STUDENT INFORMATION**

Children in Foster Care and children who meet the definition of Homeless. Migrant, or Runaway are eligible for free meals.

	or EDI			Lincol	n Eler	nentary			1			Enter student's birthdate						Check the applicable box if the student is foster, homeless, migrant, or runaway.				
Do ANY household members (child or adult) currently participa	or EDI									st		12-15-2010			Foster	Homeless	Migrant	Runaway				
Do ANY household members (child or adult) currently participa	or EDI																					
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	•													ST	EP 4 – CONTA	CT INFORM	ATION & AD	ULT SIGNATURE				
HIT VES chack the annicable program have opter one case.	Do ANY household members (child or adult) currently participate in CalFresh, CalWORKs or FDPIR? If NO							Enter Case Number:						Cei	rtification: I cer	tify (promise)	that all inform	ation on this				
If YES, check the applicable program box, enter one case number, skip STEP 3, and continue to STEP 4.  Select Program Type:  CalFresh CalWORKs FDF						FDPIR	'	Enter Case Number:									•	ted. I understand th the receipt of				
STEP 3 – REPORT INCOME FOR ALL HOUSEHOLD MEME	ERS (SI	kip thi	s step	if you a	nswe	red 'YES	' in ST	TEP 2)	)								•	rify (check) the e false information				
A. STUDENT INCOME: Sometimes students in the household earn income. Enter the TOTAL GROSS inco						•		!	Tot	al Stud	lent In	come	<b>How Often</b>					be prosecuted				
deductions) in whole dollars earned by all students listed in STEP 1. Enter the appropriate pay period in Often" box: W = Weekly, 2W = Biweekly, 2M = Twice a Month, M = Monthly, Y = Yearly					od in the	"How	ļ	\$					_	der applicable s			•					
B. ALL OTHER HOUSEHOLD MEMBERS (including yourself): Lis			•		listed	in STEP 1	even	if the	y do no	t recei	ive in	ome. For	each	S	ignature of adu	It completing	this application	n:				
household member, report the <b>TOTAL GROSS</b> income (before		,											e									
income from any sources, write "0". If you enter "0" or leave a Enter the appropriate pay period in the "How Often" box: W	•		•	•	· · ·	٠,					•	rt.		P	rint Name:							
Print the name of <b>ALL OTHER</b> Household Members Farnings from Work How Public Ass						ic Assista	nce/SSI/ <b>How</b> Pension			ions/F	ns/Retirement/ <b>How</b>			Date: Phone Number:								
(First and Last)			Often Child Sup				upport/Alimony		Often		l Othe	ner Income Oft		٦	Pare.							
\$					\$					\$				N	Mailing Address:							
\$				,	\$					\$												
\$				,	\$					\$				C	ity:		State:	Zip:				
\$					\$					\$				L								
C. Total Household Members D. Enter the last four digits of Social Security number (S							N) from				1	Check	Check the box if E-mail:									
(Children and Adults) the Primary Wa		_										NO SS	ν 🗆									
DO NOT COMPLE	ΓΕ. SCԻ	HOOL	USE O	NLY							Г											
How Often? ☐ Weekly ☐ Bi-Weekly ☐ Twice a Month ☐ Monthly ☐ Yearly						l Househ	ousehold Income					OPTIONAL – CHILDREN'S ETHNIC AND RACIAL IDENTITIES  We are required to ask for information about your children's race and ethnicity. This										
Annual Income Conversion: Weekly x52, Biweekly x26, Twice a Month x24, Monthly x12 \$											information is important and helps to make sure we are fully serving our community.											
Total Household Size							orical					Responding to this section is optional and does not affect your children's eligibility for free or reduced-price meals.										
Verified as: ☐ Homeless ☐ Migrant ☐ Runaway ☐ Error												Ethnicity (check one):										
Determining Official's Signature:						Dat	Date:					☐ Hispanic or Latino ☐ Not Hispanic or Latino										
Confirming Official's Signature:							e:					Race (check one or more):										
Verifying Official's Signature:						Dat	e:	):				☐ American Indian or Alaskan Native ☐ Asian ☐ Black or African American ☐ Native Hawaiian or other Pacific Islander ☐ White										