## SPECIAL MEETING



## BOARD OF DIRECTORS SOUTHERN HUMBOLDT CHARTER SCHOOLS DBA AGNES J. JOHNSON CHARTER SCHOOLS

November 16, 2023 8:45 AM Open Session In the Main Office

## WELCOME

Addressing the Board – Board meetings are meetings of the Board of Directors held in public, not public forum, and will be held in a civil, orderly and respectful manner. All public comments or questions should be addressed to the Board through the Chairperson of the Board. To assure an orderly meeting and an equal opportunity for each speaker, persons wishing to address the Board must raise their hand and wait to be called upon by the Chairperson of the Board during Oral Communications, Members of the public may address the Board on any matter within the Board's jurisdiction and have three (3) minutes each to do so. The total time of each subject will be fifteen (15) minutes unless additional time is requested by a Board Member and approved by the Board.

The Board may not deliberate or take action on items that are not on the agenda. However, the Board may give direction to staff following a presentation. The Chairperson is in charge of the meeting and will maintain order, set the time limits for the speakers and the subject matter, and will have the prerogative to remove any person who is disruptive of the Board meeting. The Board of Directors may place limitations on the total time to be devoted to each topic if it finds that the numbers of speakers would impede the Board's ability to conduct its business in a timely manner.

**Persons with Disabilities** – Upon request, this agenda will be made available in appropriate alternative formats to persons with disabilities, as required by Section 202 of the American Disabilities Act of 1990. Any individual needing special accommodations should directly contact the School Office at least 8 hours before this meeting.

	t Meeting ember 16	,	5:30PM	Regular Board Meeti	ing	Room 5				
I.	O <u>PEN SESSION</u>									
	<b>A.</b>	A. CALL TO ORDER  Meeting was called to order by the Board Chair at								
	В.	Shane Pi	ns, Chairperson ckle, Treasurer Embry, Secretar	у	Present	Absent				

	C.	Action: a. Approval of Agenda for November 16, 2023.  M								
	D.									
		M	S	V	_					
	F.	ORAL COMUNIC								
		Persons wishing to address the Board of Directors may do so by raising their Public Comment shall be limited to fifteen (15) minutes per subject maximum of three (3) minutes per speaker. The Chairman of the Board with the names of the individuals who have raised their hand to address the Board additional speakers will be accepted after the names have been read.								
	G.	Action:								
		a. Approval of App	olication for the 21st C	entury Community Learning Cent	ers (CCLC)					
Eleme	ntary/M	iddle School grant.								
		M	S	V	_					
IV.	ADJO N.		S	V						
		The meeting was ac	ljourned at	<u>.</u>						