



Daniel the Prophet

MESSIAH and the Nations

Study Scripture (1-2)

Prayer

- confession (3-15)
- supplication (16-19)

The Response (20-22)

Da 9:20 And while I was speaking, and praying, and confessing my sin and the sin of my people Yisra'ěl, and presenting my supplication before יהוה my Elohim for the set-apart mountain of my Elohim,

21 while I was still speaking in prayer, the man Gabri'ěl, whom I had seen in the vision at the beginning, came close to me, in swift flight about the time of the evening offering.

22 And he made me understand, and talked with me, and said, “O Dani'ěl, I have now come forth to make you wise concerning understanding.

(TS2009)

Da 9:20 Aun estaba hablando, y orando, y confesando mi pecado y el pecado de mi pueblo Israel, y derramaba mi ruego delante de Jehová mi Dios por el monte santo de mi Dios;

21 Aun estaba hablando en oración, y aquel varón Gabriel, al cual había visto en visión al principio, volando con presteza, me tocó como á la hora del sacrificio de la tarde.

22 É hizome entender, y habló conmigo, y dijo: Daniel, ahora he salido para hacerte entender la declaración.

The Revelation (23-27)

Da 9:23 The moment you began praying, a command was given. And now I am here to tell you what it was, for you are very precious to God. Listen carefully so that (*cha mad = pleasant, delightful*) you can understand the meaning of your vision.

24 “A period of seventy sets of seven has been decreed for your people and your holy city to finish their rebellion, to put an end to their sin, to atone for their guilt, to bring in everlasting righteousness, to confirm the prophetic vision, and to anoint the Most Holy Place. *(NLT)*

Da 9:23 Al principio de tus ruegos salió la palabra, y yo he venido para enseñártela, porque tú eres varón de deseos. Entiende pues la palabra, y entiende la visión.

24 Setenta semanas están determinadas sobre tu pueblo y sobre tu santa ciudad, para acabar la prevaricación, y concluir el pecado, y expiar la iniquidad; y para traer la justicia de los siglos, y sellar la visión y la profecía, y ungir al Santo de los santos.

Da 9:24 “A period of seventy sets of seven has been decreed

for your people *Jew - Israel*

and your holy city *Jerusalem - Temple*

70 sets “cycles” of 7’s “years” = 490 yrs

seven – shavu ah = 7 days “week”

7th day = sha bat “Sabbath”

7th year “Sabbatical year” = she mitah = release

decreed – cha tak = determined, cut off, cut out, set apart

Civil "harvest" Calendar



7 cycles = 7 yrs
x 70
= 490 yrs

Rosh Hashana
"Head of the Year"

Yah's cycle of "Moedim"

Trumpets

Day of
Atonement

Tabernacles

Passover

Unleavened
Bread

Firstfruits

Pentecost

"seventy sets of seven has been decreed for your people and your city"

490 years

Da 9:24 ...to finish **their** rebellion,
Ka la pe shah = restrict, stop trespass or revolt
to put an end to **their** sin,
ch tam cha tah = stop the misleading astray
to atone for **their** guilt,
ka pher a von = to cover crookedness
to bring in everlasting righteousness,
o lam tzedeq = vanishing point, eternal – right standing
to confirm the prophetic vision,
cha tam cha zon na biy = stop revelation and proclamation
and to anoint the Most Holy Place.

“your people”

“your holy city”

Shadow - Substance

Col 2:16 Therefore let no one judge you in food or in drink, or in respect of a holy day, or of the new moon, or of the sabbaths.

17 For these are a shadow of things to come, but the body (substance) is of Christ.

Col 2:16 Por tanto, nadie os juzgue en comida, ó en bebida, ó en parte de día de fiesta, ó de nueva luna, ó de sábados:

17 Lo cual es la sombra de lo por venir; mas el cuerpo es de Cristo.

He 10:1 "Torah" is a shadow

He 10:1 "faith" is the substance

Chapter 9:24-27 = substance

Anti-Christ = "the Assyrian"

Chapter 8 = shadow

Antiochus IV

Outlawed Torah, Sabbath and circumcision

Defiled Temple with pig sacrifice, changed calendar

Set up image of himself claiming he is "god manifest" Epiphanes

