

Philippians

“Joy in Christ”

Greetings 1:1-2

Expressions of joy 1:3 – 2:30
in the circumstances of Christian life

Exhortation to joy 3:1 – 4:9
in the pattern of Christian life

Encouragement for joy 4:10-20
in the prize of Christian life

Greetings & Goodbyes 4:21-23

Greetings 1:1-2

Ph 1:1 This letter is from Paul and Timothy, slaves of Christ Jesus. I am writing to all of God's holy people in Philippi who belong to Christ Jesus, including the church leaders and deacons.

2 May God our Father and the Lord Jesus Christ give you grace and peace. *(NLT)*

Ph 1:1 Pablo y Timoteo, siervos de Cristo Jesús; a todos los santos en Cristo Jesús que están en Filipos, con los obispos y diáconos:

2 Gracia a vosotros y paz, de parte de Dios nuestro Padre y del Señor Jesucristo.

Ph 1:1 This letter is from Paul and Timothy...

Ph 1:1 Pablo y Timoteo...

Ti may = valued, precious, esteemed, honored Theos = supreme divinity, God

Timothy = precious, honored by/of God

- *His grandmother and mother were Jewish believers from the city of Lystra (2Ti 1:5)*
- *He had a love for the Scriptures from his youth (2Ti 3:14-16)*
- *He was gifted with evangelism and was called as a minister of the “good news” (1 Ti 4: 12-16, 2Ti 1:6-7)*
- *He sent by Paul as a leader to – Thessalonica (1Th 3:1-3, 6) – Philippi (Ph 2:20) – Corinth (1Co 4:17)*
- *Identified by Paul in many of his Epistles – Ro 16:21, 2Co 1:1, Phm 1:1, He 13:25 (KJV records him as writing the letter)*

2Ti 4:1 I solemnly urge you in the presence of God and Christ Jesus, who will someday judge the living and the dead when he appears to set up his Kingdom:

2 Preach the word of God. Be prepared, whether the time is favorable or not. Patiently correct, rebuke, and encourage your people with good teaching.

3 For a time is coming when people will no longer listen to sound and wholesome teaching. They will follow their own desires and will look for teachers who will tell them whatever their itching ears want to hear.

4 They will reject the truth and chase after myths.

2Ti 4:1 Te requiero delante de Dios y de Cristo Jesús, quien ha de juzgar a los vivos y a los muertos, tanto por su manifestación como por su reino:

2 Predica la palabra; mantente dispuesto a tiempo y fuera de tiempo; convence, reprende y exhorta con toda paciencia y enseñanza.

3 Porque vendrá el tiempo cuando no soportarán la sana doctrina; más bien, teniendo comezón de oír, amontonarán para sí maestros conforme a sus propias pasiones,

4 y a la vez que apartarán sus oídos de la verdad, se volverán a las fábulas.

2Ti 4:5 But you should keep a clear mind in every situation. Don't be afraid of suffering for the Lord. Work at telling others the Good News, and fully carry out the ministry God has given you.

6 As for me, my life has already been poured out as an offering to God. The time of my death is near.

7 I have fought the good fight, I have finished the race, and I have remained faithful.

2Ti 4:5 Pero tú, sé sobrio en todo; soporta las aflicciones; haz obra de evangelista; cumple tu ministerio.

6 Porque yo ya estoy a punto de ser ofrecido en sacrificio, y el tiempo de mi partida ha llegado.

7 He peleado la buena batalla; he acabado la carrera; he guardado la fe.

- *Traditionally Timothy was martyred at Ephesus where he Pastored (AD 97 Domitian/Nerva)*

Ph 1:1 ...slaves of Christ Jesus.

Ph 1:1 siervos de Cristo Jesús;

slaves – dulos = bond servant, intentional servant hood

Christ – Grk. “Kristos” - Heb. “Messiah” = the Anointed

Jesus – Grk. “Iesous” - Heb. “Yeshuah” = Yah is deliverance, salvation

Ph 1:1 ...I am writing to all of God’s holy people in Philippi who belong to Christ Jesus, including the church leaders and deacons.

Ph 1:1 ...a todos los santos en Cristo Jesús que están en Filipos, con los obispos y diáconos:

holy people – hagios = called out, set apart, saints

Ph 2:2 May God our Father and the Lord Jesus Christ give you grace and peace.

Ph 1:2 Gracia a vosotros y paz, de parte de Dios nuestro Padre y del Señor Jesucristo.

grace – Heb. chen (chesed) = to stoop and give help to the helpless

grace – Grk. charis = favor, kindness (unearned/undeserved)

peace – Heb. shalom = quietness, rest, wholeness

peace – Grk. i ray nay = quietness, rest, set at one again

