

Previews
of the
COMING ATTRACTION

(Part 2) Oct 2023

Days of Deceit
and
Dishonesty

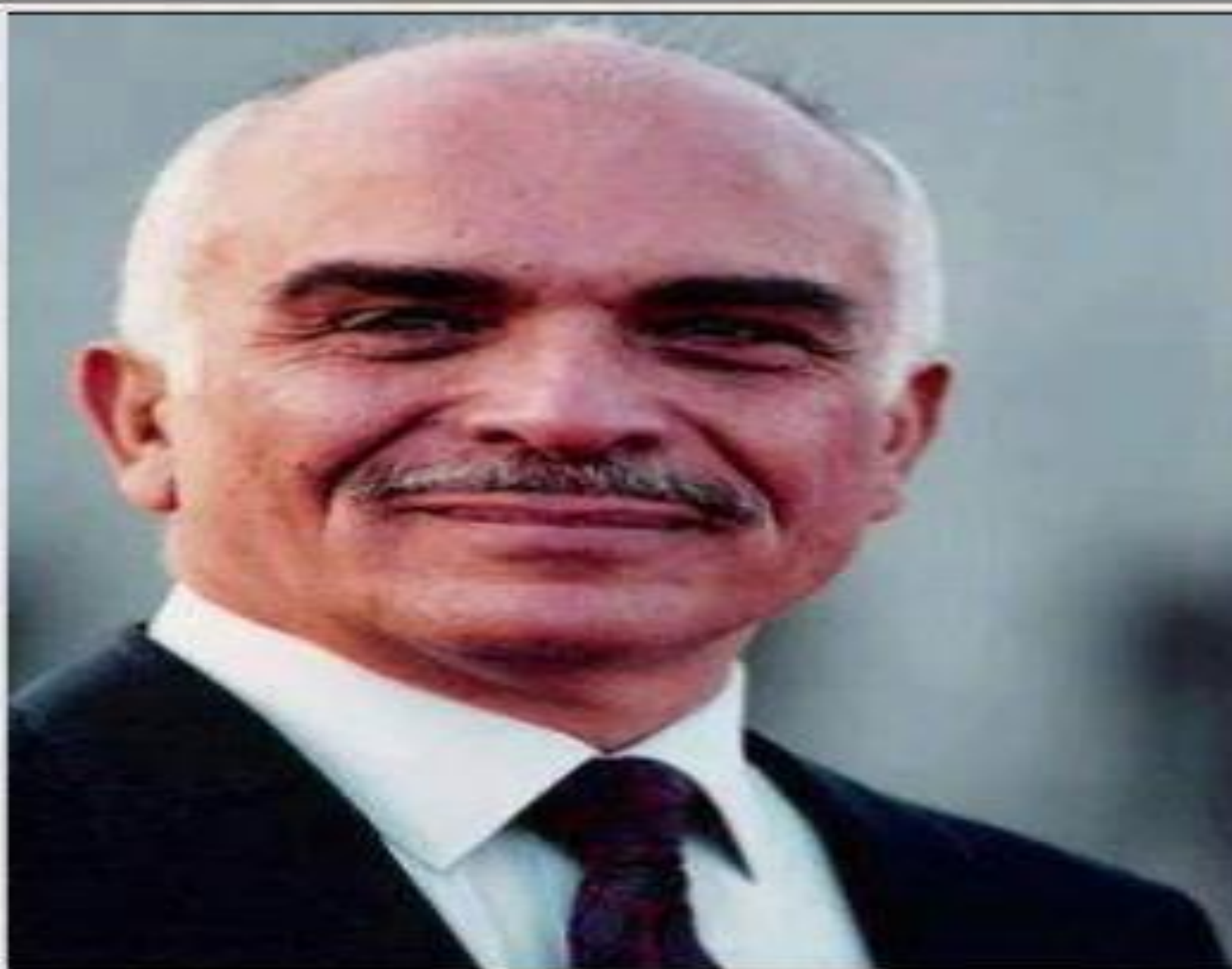
“Those who cannot remember the past
are condemned to repeat it”

Philosopher George Santayana 1971

“We are all part of one people, the Arab nation... we are one people. Just for political reasons we carefully underwrite our Palestinian Identity. Because it is of national interest for the Arabs to advocate the existence of Palestinians to balance Zionism. Yes, the existence of a separate Palestinian identity exists only for tactical reasons. The establishment of a Palestinian State is a new tool to continue the fight against Israel and for Arab unity.”

1960's Dutch Magazine “Trouw” interview
PLO (PA) Chief of Military Operations Zahir Muhsein

<a new tool is needed politically because of military failures>



**"The truth is that
Jordan is Palestine
and Palestine is
Jordan"**

Israel and Stuff.com

**In an interview with the Arabic newspaper
A-Nahar al-Arabia on 26, November 1981**

Hussein bin Talal, King of Jordan

“There is no such thing as Palestinian History,
absolutely not.”

Arab Historian; Phillip Hitti (1946)

Ge 1-11 are global in scope (Table of Nations ch. 10)

Ge 12 – Rev 21 are the God of Israel and His people in conflict with the gods of the nations and their people

Ge 12 the “Abrahamic Covenant” clarifies this, it will be Abraham’s descendants and all of the families of the earth through faith in God’s promise in conflict with those who are not

- The land of promise will become the focus of all conflict because it belongs to the God of Israel and His people, where He will put “His name”

The next 400 years will see squatters take the land of promise and serve their gods with their pagan practices, they are called the Canaanites

Yah would use Egypt and their gods during that 400 years to prepare His people and their entrance into the land of promise now under control of the Canaanites

Yah reveals that He alone is God by demonstrating His authority over the gods of Egypt in 10 distinct judgments “the 10 plagues”

The final judgement would be on the “god of life”, Pharaoh himself and the first born of his kingdom

Yah Himself would lead His people out (Shekinah) from under the authority of the gods of Egypt. This is called the “Exodus”

Yah, the God of Israel is “set apart” from the gods of the nations

The God of Israel, unlike these gods will be amongst, His people this is the purpose of the “Tabernacle and the High Priest”

At a mountain in the wilderness, Sinai (*Mt Choreb*) He would set His people apart

He would give them His Torah (instructions/law)

- 1-4 detail their relationship with their God in respect to their interaction with the nations and their gods
- #1 no gods before Him
- #2 no images of those gods of heaven, earth or under the earth
- #3 remember that their God is creator and that His work has ceased (Sabbath)
- #4 do not carry Yah’s name with emptiness by equating His name with the names of any other god
- **Ep 6:12b** the real battle is against the wickedness in the heavenlies even today

The Sacrificial system points to the One Who would restore His people back into relationship with Him

Moedim which reveal the cycle of God’s timing throughout history (*His-Story*)

From Mt Sinai to Canaan
the “Land of Promise”

Dt 28:49 Jehovah shall bring a nation against you from far, from the end of the earth, as the eagle flies; a nation whose tongue you shall not understand,

50 a nation fierce of face who shall not regard the person of the old, nor show favor to the young.

51 And he shall eat the fruit of your cattle and the fruit of your land, until you are destroyed. He shall not leave you grain, wine, or oil, the increase of your livestock, or flocks of your sheep, until he has destroyed you.

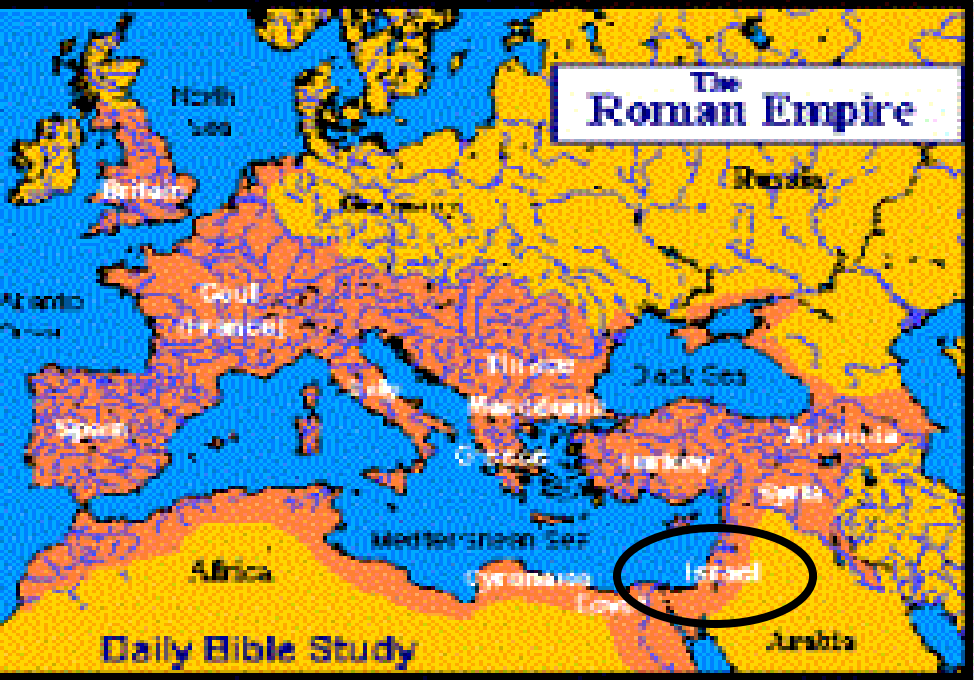
52 And he shall besiege you in all your gates until your high and fortified walls in which you trusted come down, throughout all the land. And he shall besiege you in all your gates throughout all your land which Jehovah your God has given you.

Dt 28:49 Jehovah traerá, desde el extremo de la tierra, una nación lejana que se abalanzará sobre ti como el águila, una nación cuyo idioma no entiendas,

50 gente de aspecto fiero, que no respetará al anciano ni tendrá compasión del niño.

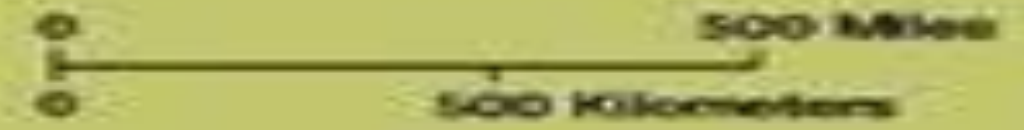
51 Comerá el fruto de tus animales y el fruto de tu tierra hasta que tú perezcas. No dejará para ti el grano, ni el vino nuevo, ni el aceite, ni la cría de tus vacas ni el incremento de tus ovejas, hasta destruirte.

52 "El te asediará en todas tus ciudades, hasta que en toda tu tierra caigan tus murallas altas y fortificadas en las cuales confías. El te asediará en todas tus ciudades y en toda la tierra que Jehovah tu Dios te haya dado.





- Allyed powers
- Central powers
- Neutral countries





Green Allied powers

Orange Central powers

Pink Neutral countries

GREAT BRITAIN
London

Moscow
RUSSIAN EMPIRE

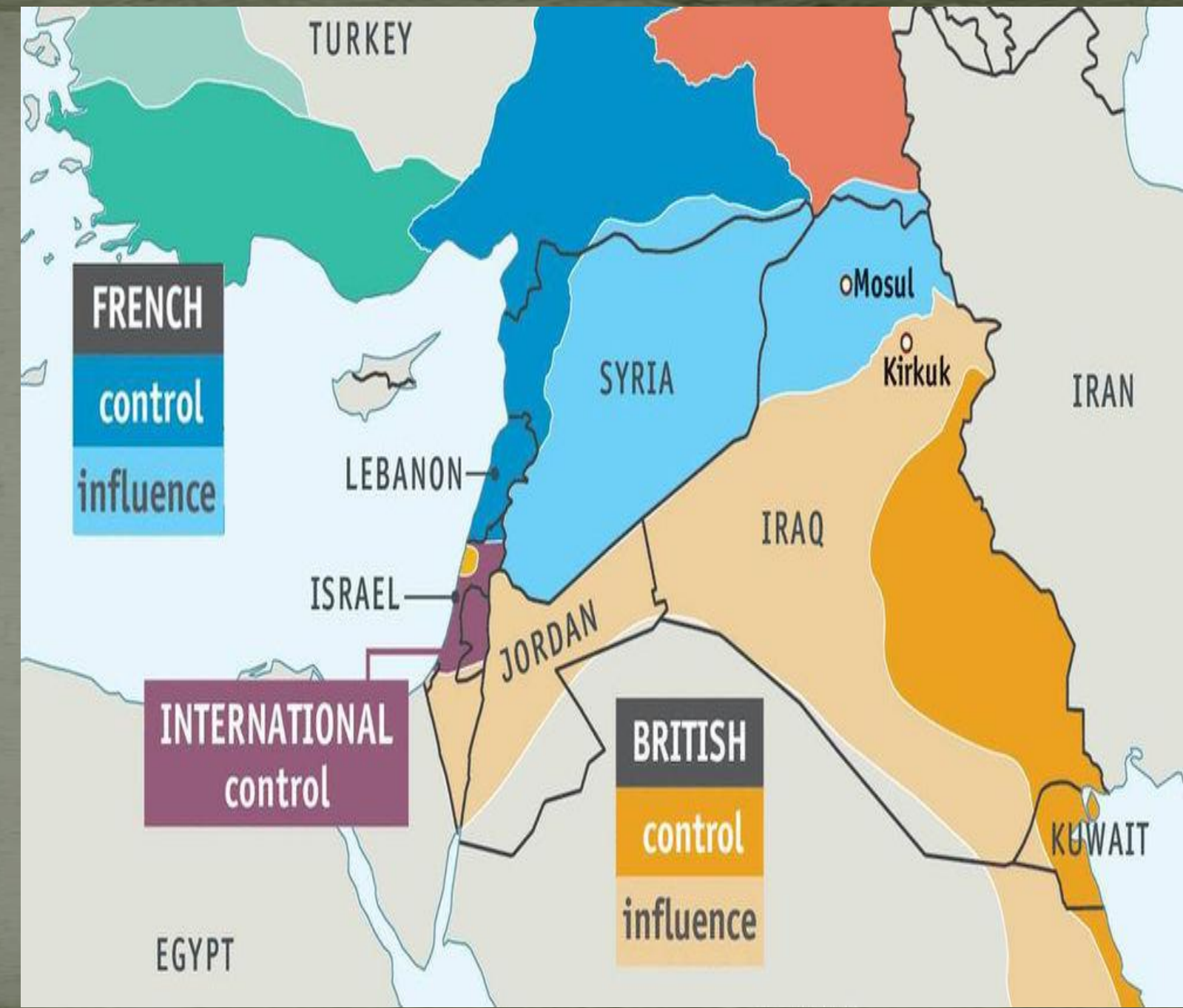
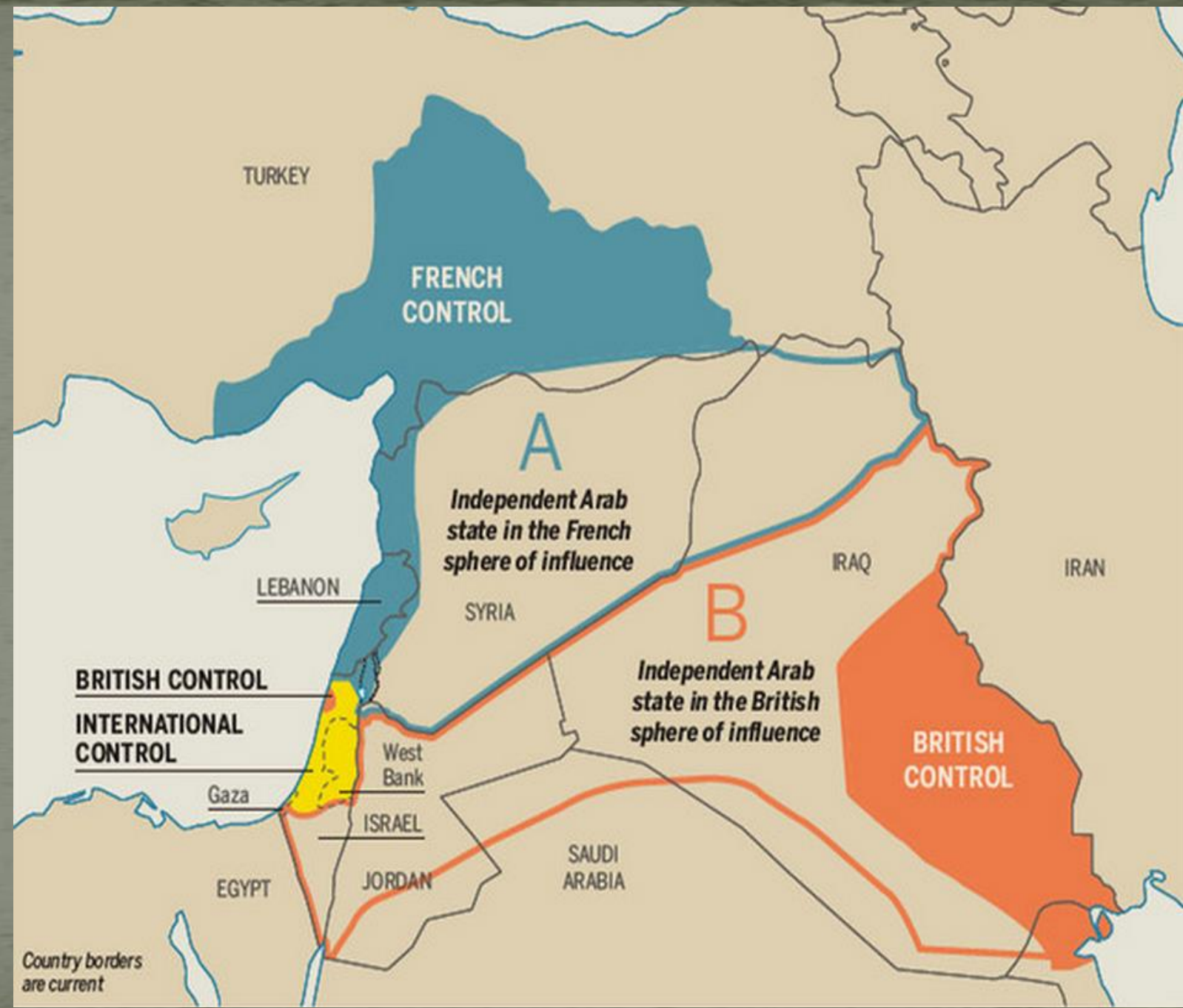
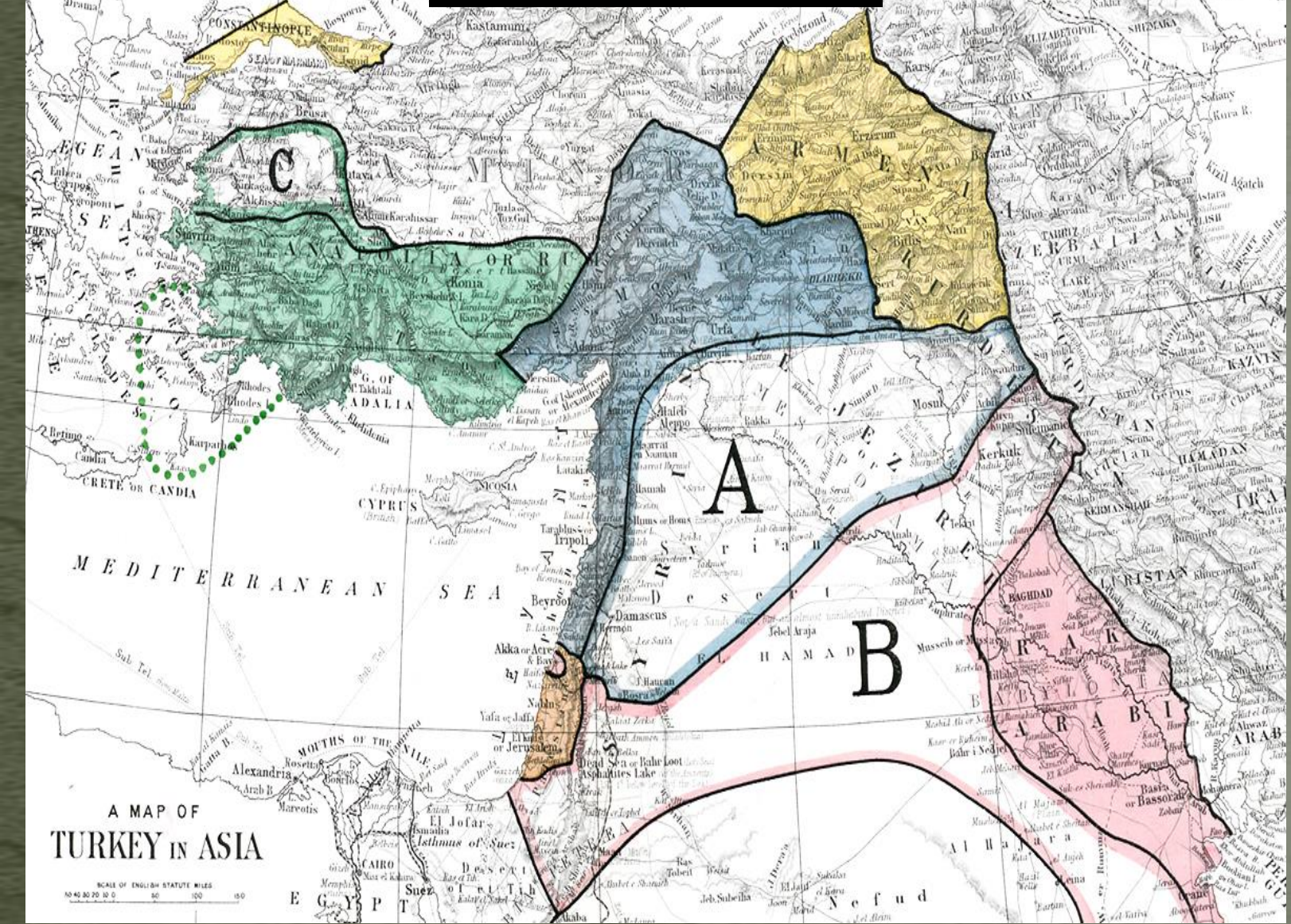
FRANCE
Paris

AUSTRO-HUNGARIAN EMPIRE
ITALY
Greece

OTTOMAN EMPIRE
EGYPT
NEJD
PERSIA

WWI 28 Jul 1914 – 11 Nov 1918

Sykes-Picot map 1916



Lk 21:29 Then He spoke to them a parable: "Look at the fig tree, and all the trees.

30 "When they are already budding, you see and know for yourselves that summer is now near.

31 "So you also, when you see these things happening, know that the kingdom of God is near.

32 "Assuredly, I say to you, this generation will by no means pass away till all things take place.

33 "Heaven and earth will pass away, but My words will by no means pass away.

Lk 21:29 Y les dijo una parábola: --Mirad la higuera y todos los árboles.

30 Cuando veis que ya brotan, vosotros entendéis que el verano ya está cerca.

31 Así también vosotros, cuando veáis que suceden estas cosas, sabed que el reino de Dios está cerca.

32 De cierto os digo que no pasará esta generación hasta que todo suceda.

33 El cielo y la tierra pasarán, pero mis palabras no pasarán.



Saudi Arabia - Date Palm
1932



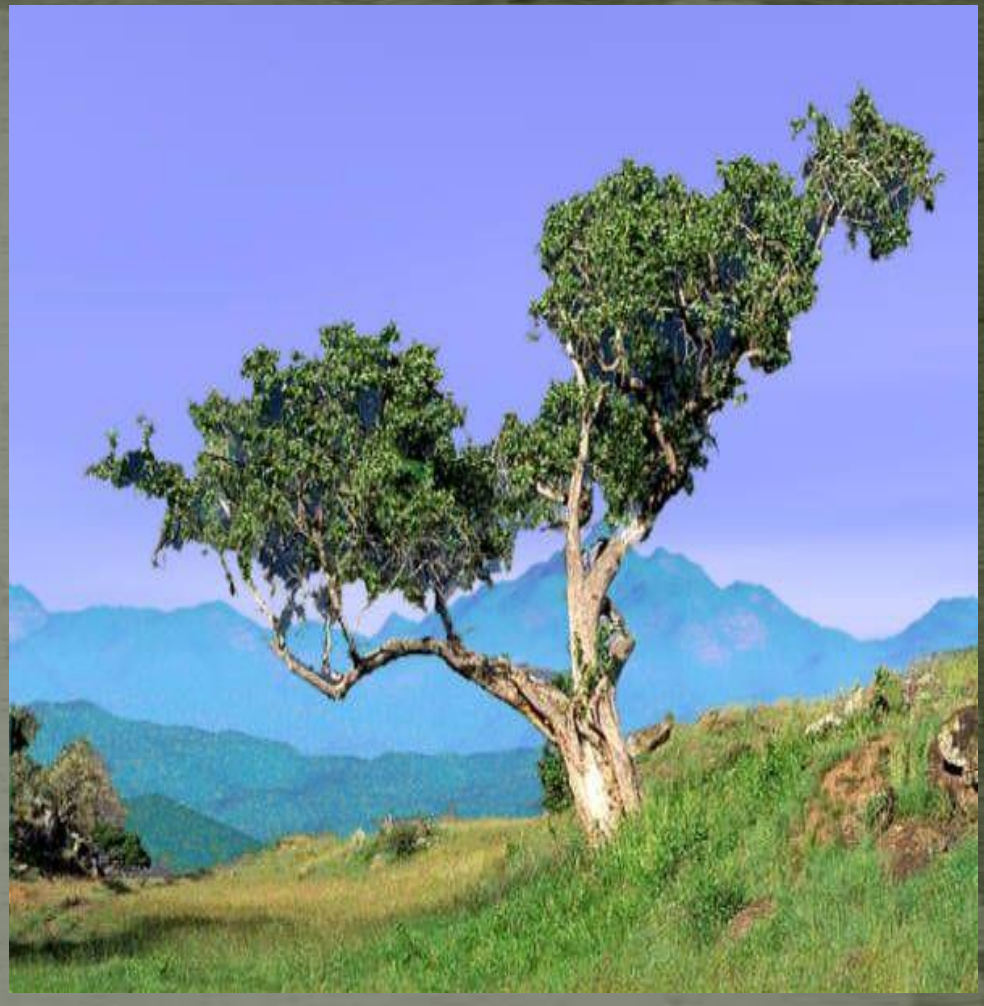
Lebanon - Cedar tree
1943



Syria - Olive tree
1943



Jordan - Palm tree
1946



Israel - fig tree
1948

The land of “Magog”



NORTH AMERICA

SOUTH AMERICA

ANTARCTICA

AFRICA

The land of "Magog"

ASIA

AUSTRALIA





- Allied powers
- Central powers
- Neutral countries

500 Miles
500 Kilometers

Young lions

Gomer

The land of "Magog"

many peoples

House of Togarmah

Meshech & Tubal

Persia

Tarshish

Phut

Cush ↓

Sheba
Dedan

Lk 21:25 "And there will be signs in the sun, in the moon, and in the stars; and on the earth distress of nations, with perplexity, the sea and the waves roaring;

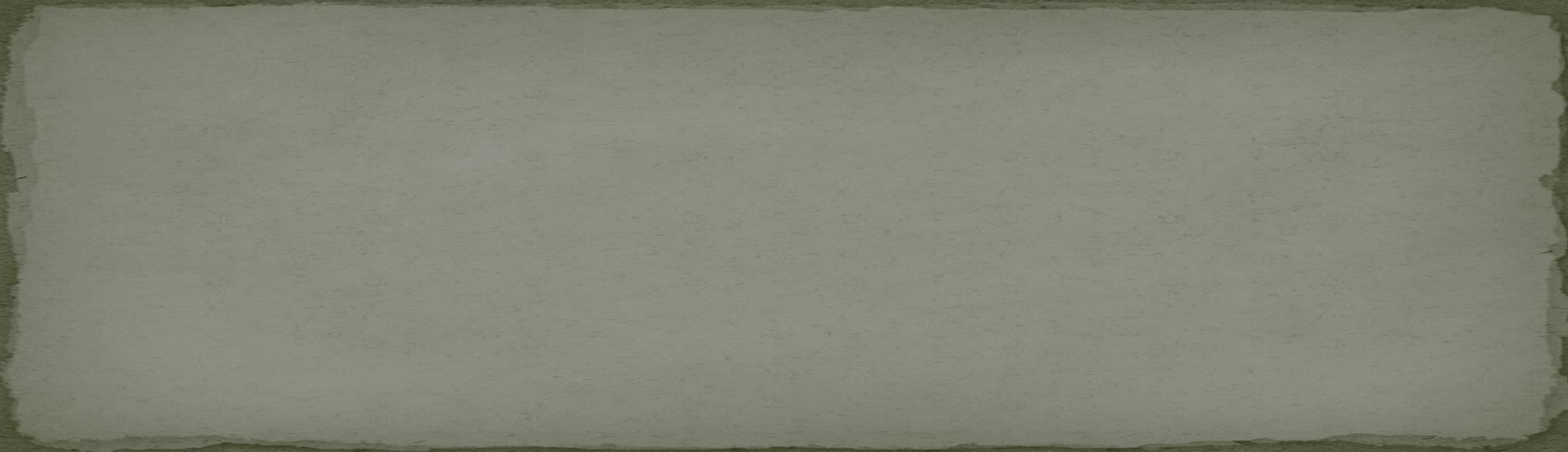
26 "men's hearts failing them from fear and the expectation of those things which are coming on the earth, for the powers of heaven will be shaken.

Lu 21:25 Entonces habrá señales en el sol, en la luna y en las estrellas. Y en la tierra habrá angustia de las naciones por la confusión ante el rugido del mar y del oleaje.

26 Los hombres se desmayarán a causa del terror y de la expectación de las cosas que sobrevendrán al mundo habitado, porque los poderes de los cielos serán sacudidos.

Lk 21:27 "Then they will see the Son of Man coming in a cloud with power and great glory.
28 "Now when these things begin to happen, look up and lift up your heads, because your redemption draws near."

Lk 21:27 Entonces verán al Hijo del Hombre viniendo en una nube, con poder y gran gloria.
28 Cuando estas cosas comiencen a suceder, mirad y levantad vuestras cabezas; porque vuestra redención está cerca.



The Gospel
“*Good News*”
according to
John

4 “Good News Accounts”

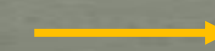
“Gospels”

Mark
Matthew
Luke



“Synoptic Gospels”
viewed together

John



Unique

Gospel of John

Epistles

Revelation

BELIEVE
Jn 20:31

Be Sure
1Joh5:13

Be ready
Re 22:20

Life received

Life revealed

Life rewarded

Salvation

Sanctification

Sovereignty

The Prophet

The Priest

The King

Christ died

Christ lives

Christ returns

Word made flesh

Word made real

Word will conquer

Jn 1:12 But to all who believed him (1st x)
and accepted him,
he gave the right to become children of God.

Jn 1:12 Pero a todos los que le recibieron,
a los que creen en su nombre,
les dio derecho de ser hechos hijos de Dios,

believed (22x)

believe (53x)

believing (3x)

G4100 πιστευω pisteuo = to commit, to entrust (*cling to*), to rely upon

Jn 20:30 The disciples saw Jesus do many other miraculous signs in addition to the ones recorded in this book.

31 But these are written so that you may continue to believe that Jesus is the Messiah, the Son of God, and that by believing in him you will have life by the power of his name. (final x)

Jn 20:30 Por cierto Jesús hizo muchas otras señales en presencia de sus discípulos, las cuales no están escritas en este libro.

31 Pero estas cosas han sido escritas para que creáis que Jesús es el Cristo, el Hijo de Dios, y para que creyendo tengáis vida en su nombre.

John never uses the term, apostollos but repeatedly uses the word mathetes, witness(es) 88x

Written to both Jew and Gentile
Chapter 1

1:1-5 Creator Genesis 1-2

1:14 Tabernacle Exodus 26

1:21-23 “forerunner” Elijah – one of the Prophets

1:29, 36 Lamb of God Passover – Exodus 12

1:41 Messiah Da 9:25-26

1:45 One Moses spoke about Dt 18:18

1:50-51 Jacob’s ladder Genesis 28:10-15

What He said – Matthew
What He did – Mark, Luke

Who is He? - Who He is - John

Who is He?
Testimony - 8x
Discourse – 3x
Debate – 2x

Who He is
Signs 11x
“I AM” (*He is*) 7x

Where He ministered
Judea – 6x
Galilee – 3X
Samaria – 1x

To the Jew – you are known by what you do

what
He did,
only
Messiah
could do

1. 2:1-11

water to wine

(v10) belief

2. 4:46-54

sick nobleman's son

(v50) belief

3. 5:1-15

lame man at Siloam, Bethsaida

(v15) belief?

4. 6:6-14

5,000 fed

(v14) belief

5. 6:15-21

walking on water

(v30) belief

6. 9:1-12

blind man at Siloam, Bethsaida

(v38) belief

7. 11:41-46

Lazarus resuscitated

(v45) belief

To the Gentile – you are known by what you say

what
He said,
only
Messiah
could be

- | | | |
|----------|-----------------------------------|----------------|
| 1. 6:35 | He is the “bread of life” | (v41) unbelief |
| 2. 8:12 | He is the “light of the world” | (v13) unbelief |
| 3. 10:7 | He is the “door of the sheep” | (v20) unbelief |
| 4. 10:14 | He is the “Good Shepherd” | (v20) unbelief |
| 5. 11:25 | He is the “resurrection and life” | (v53) unbelief |
| 6. 14:6 | He is the “way, truth and life” | (upper room) |
| 7. 15:1 | He is the “true vine” | (upper room) |

Witness to both Jew and Gentile

1. John 1:34

this is the Son of God

2. Nathaniel 1:49

You are the Son of God

3. Jesus 3:18

believe on the Name of the Son of God

4. Peter 6:69

we believe You are the Son of God

5. Martha 11:27

the Son of God Who is to come

6. Thomas 20:28

my Lord and my God

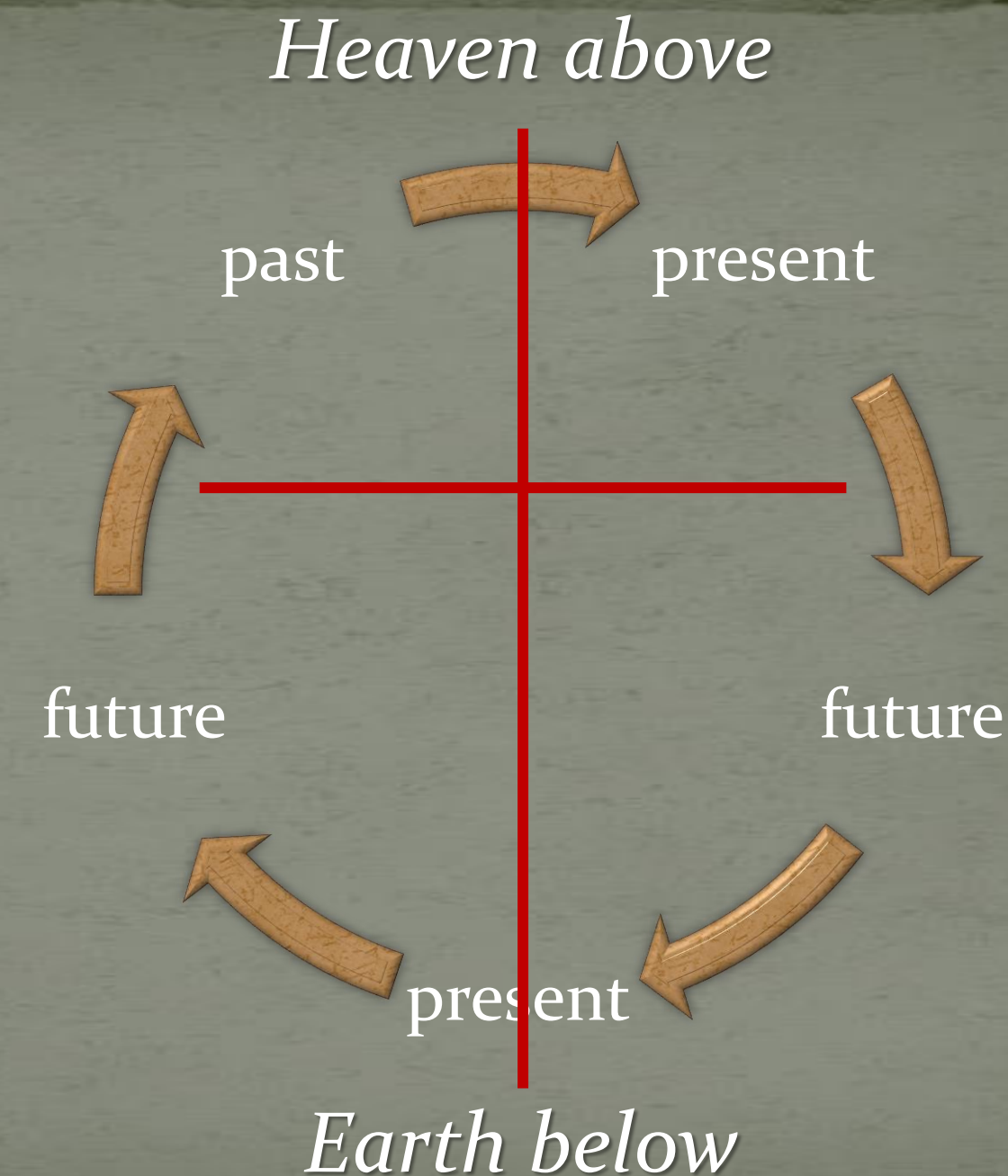
7. John 20:31

Jesus Christ is the Son of God



Ec 1:9 That which has been
is what will be,
that which is done
is what will be done,
and there is nothing new
under the sun.

Ec 1:9 Lo que fue, eso será; y lo
que ha sido hecho, eso se hará.
Nada hay nuevo debajo del sol.



What John knew is the “opening” of the letter in chap. 1

What John witnessed is the “heart” of the letter is chaps. 2-20

What John experienced is the “close” of the letter in chap. 21

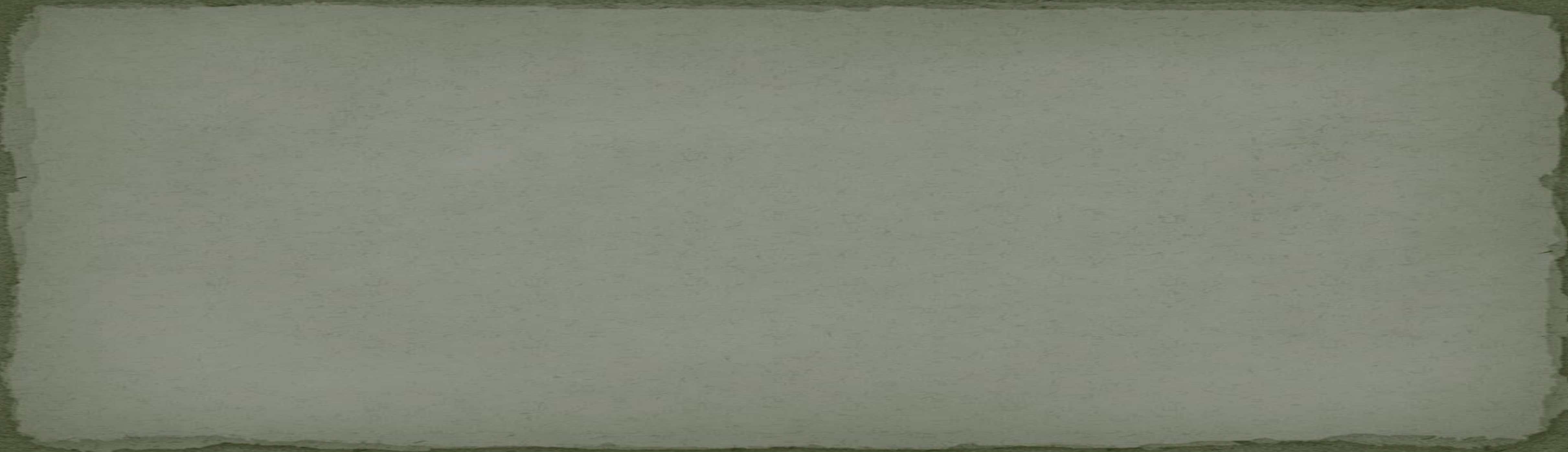
Written before AD70 and the destruction of the Temple and the City by Rome

Jerusalem and Siloam are both mentioned in the present tense

The mention of Peter’s death (34 yrs. later) in chap. 21 is in the present tense

Jn 1:1 In the beginning was the Word,
and the Word was with God,
and the Word was God.

Jn 1:1 En el principio era el Verbo,
y el Verbo era con Dios,
y el Verbo era Dios.



Prayer at the Wall leading to
“Yom Kippur” 2023



Day of atonement

Yom Kippur

Sun 24 Sep @ sunset – Mon 25 Sep @ sunset 2023

(Sun 8:30a.m. – Mon 8:30p.m. Mesquite time)

7th month
“Tishri”

1st
day

10 days of repentance

10th
day

“Days of Awe”

Yom Teruah
Rosh Hashanah
“Trumpets”
Fri 15Sep – Sun 17Sep 2023

Yom Kippur
“Day of Atonement”
Sun 24 Sep – Mon 25 Sep 2023

Ex 25:21 And you shall put the mercy-seat above,
upon the ark.

And in the ark

you shall put the testimony that I shall give you.

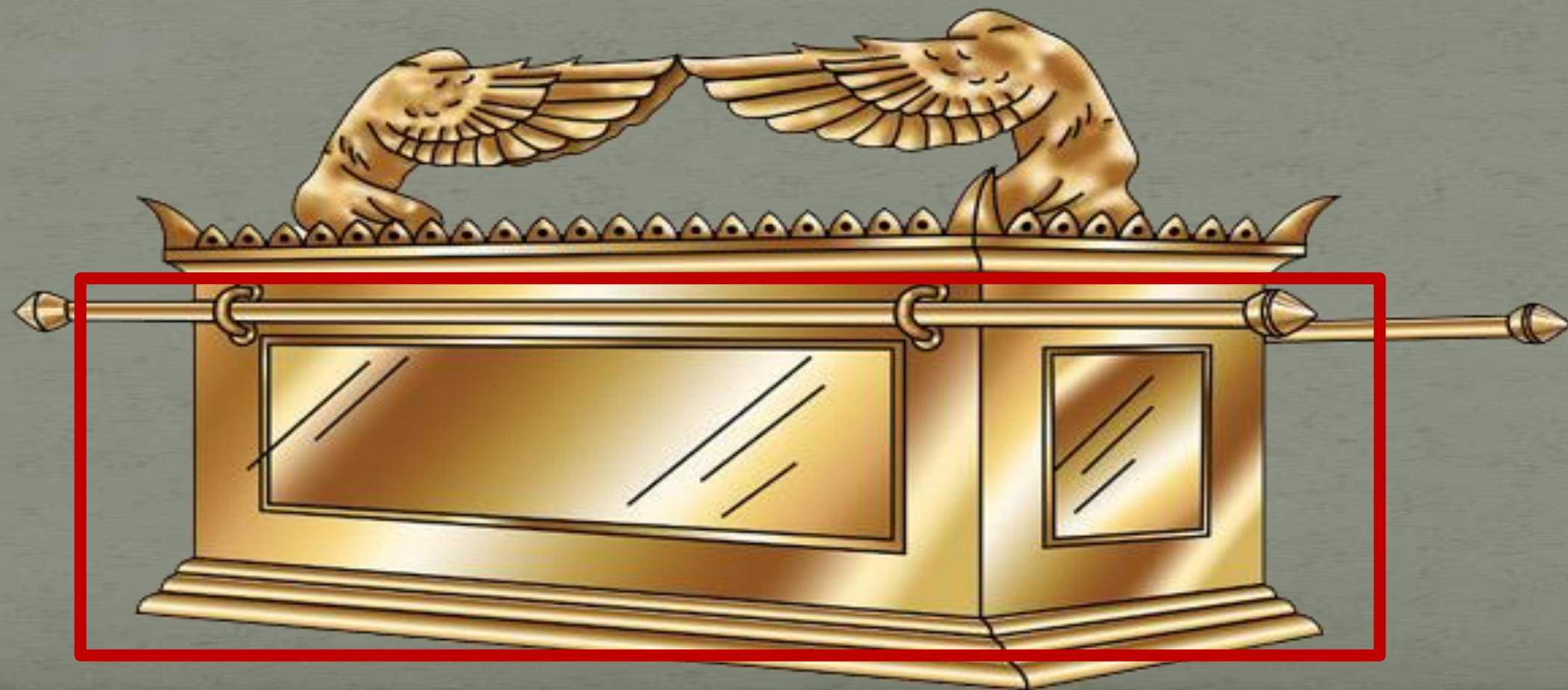
22 And I will meet with you there,
and I will talk with you from above the mercy-seat,
from between the two cherubs
on the ark of the testimony,
of all things which I will give you
in commandment to the sons of Israel.

Ex 25:21 "Pondrás el propiciatorio sobre el arca,
por encima; y dentro del arca pondrás el
testimonio que yo te daré.

22 Allí me encontraré contigo, y desde encima
del propiciatorio, de en medio de los
querubines que están sobre el arca del
testimonio, hablaré contigo de todo lo que te
mande para los hijos de Israel.

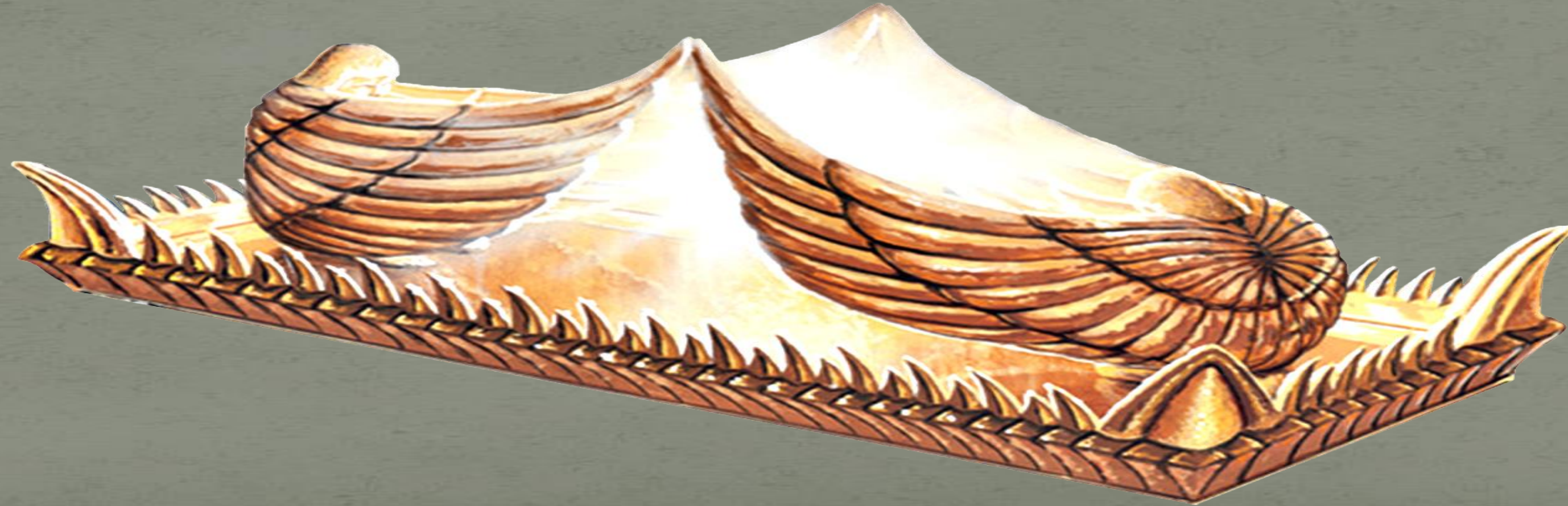
The Ark of the Testimony (*covenant*)

Ex 25:10-16



The Mercy Seat “Kaporet”

Ex 25:17-22



Yom Kippur is unique

It is the only “appointed time” where Yah’s people do not come to Him

It is the only day where Yah’s people have no role or responsibility

It is the only day of the year that the high priest could enter Yah’s presence

Atonement can be made only by the High Priest;

the one receiving atonement is completely dependent on the atoning work of the High Priest

*In **Lv.16** there are 80 verbs that describe the work of the High Priest alone, to make atonement*

*The one receiving atonement simply must cease from any effort
and believe by faith in Yah’s provision*

High Priest
Appointed times
Torah

Holy Place
"Menorah"

Spirit of God
Illumination
Light-life

Holy of Holies
"Mercy Seat"
God's presence

Holy of Holies
"Veil of separation"

Holy Place
"Bread of the Presence"

Holy of Holies
"Golden Altar"

God's people
before Him

Prayer
Intercession

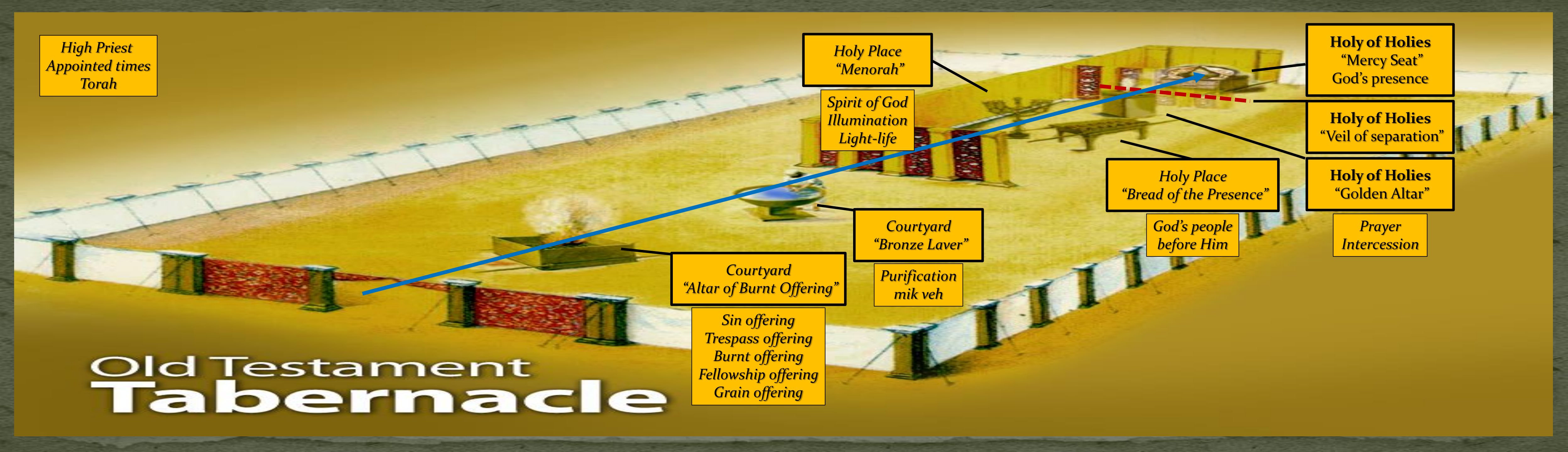
Courtyard
"Bronze Laver"

Courtyard
"Altar of Burnt Offering"

Purification
mik veh

Sin offering
Trespass offering
Burnt offering
Fellowship offering
Grain offering

Old Testament Tabernacle



But that's just Old Testament teaching Rick!!!

Right?

O contraire...contraire

Yeshuah begins His ministry in the 7th month (Tishri)

in the 6th month (Elul) Yeshuah is lead by the Spirit to the wilderness where He prays intensely and is preparing for His ministry as He is tested by the adversary for 40 days and
“offered all the kingdoms of the earth” Mt 4:8

the 40th day He returns from the wilderness and takes His “Mikveh”,
baptism at Jordan with John the Baptist

that would be the 10th day of the 7th month “(Yom Kippur), or the “**Day of Atonement**”

He 7:24 But He, because He continues forever, has an unchangeable priesthood.

25 Therefore He is also able to save to the uttermost those who come to God through Him, since He always lives to make intercession for them.

26 For such a High Priest was fitting for us,
Who is holy, harmless, undefiled,
separate from sinners,
and has become higher than the heavens;

He 7:24 Pero éste, porque permanece para siempre, tiene un sacerdocio perpetuo.

25 Por esto también puede salvar por completo a los que por medio de él se acercan a Dios, puesto que vive para siempre para interceder por ellos.

26 Porque tal sumo sacerdote nos convenía:
santo, inocente, puro, apartado
de los pecadores
y exaltado más allá de los cielos.

He 7:27 who does not need daily, as those high priests, to offer up sacrifices, first for His own sins and then for the people's, for this He did once for all when He offered up Himself.

28 For the law appoints as high priests men who have weakness, but the word of the oath, which came after the law, appoints the Son who has been perfected forever.

He 7:27 El no tiene cada día la necesidad, como los otros sumos sacerdotes, de ofrecer sacrificios, primero por sus propios pecados y luego por los del pueblo; porque esto lo hizo una vez para siempre, ofreciéndose a sí mismo.

28 La ley constituye como sumos sacerdotes a hombres débiles; pero la palabra del juramento, posterior a la ley, constituyó al Hijo, hecho perfecto para siempre.

He 9:11 But Christ came as High Priest of the good things to come, with the greater and more perfect tabernacle not made with hands, that is, not of this creation.

12 Not with the blood of goats and calves,

but with His own blood

He entered the Most Holy Place

once for all,

having obtained eternal redemption.

He 9:1 Pero estando ya presente Cristo, el sumo sacerdote de los bienes que han venido, por medio del más amplio y perfecto tabernáculo no hecho de manos, es decir, no de esta creación,

12 entró una vez para siempre en el lugar santísimo, logrando así eterna redención, ya no mediante sangre de machos cabríos ni de becerros, sino mediante su propia sangre.

Heb 10:19 Therefore, brothers, having boldness to enter into the Holy of Holies by the blood of Jesus,

20 by a new and living way which He has consecrated for us through the veil, that is to say, His flesh;

21 and *having* a High Priest over the house of God,

22 let us draw near with a true heart in full assurance of faith, having our hearts sprinkled from an evil conscience and *our* bodies having been washed with pure water.

23 Let us hold fast the confession of our hope without wavering, for He who promised is faithful.

Heb 10:19 ¶ Así que, hermanos, teniendo plena confianza para entrar al lugar santísimo por la sangre de Jesús,

20 por el camino nuevo y vivo que él nos abrió a través del velo (es decir, su cuerpo),

21 y teniendo un gran sacerdote sobre la casa de Dios,

22 acerquémonos con corazón sincero, en plena certidumbre de fe, purificados los corazones de mala conciencia, y lavados los cuerpos con agua pura.

23 Retengamos firme la confesión de la esperanza sin vacilación, porque fiel es el que lo ha prometido.



Holy Place
"Menorah"



Holy of Holies
God's presence
"Mercy Seat"

Holy of Holies
"Veil of separation"

Holy Place
"Bread of the Presence"

Holy of Holies
"Golden Altar"

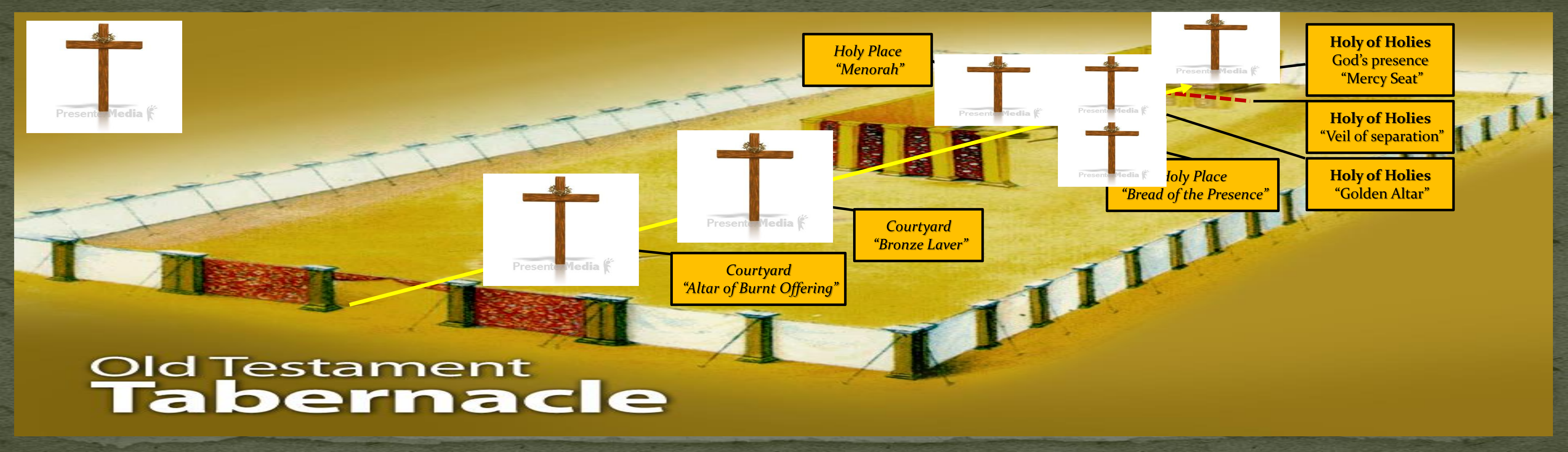


Courtyard
"Altar of Burnt Offering"



Courtyard
"Bronze Laver"

Old Testament Tabernacle





“I am the Way...”

“I am the Truth...”

“I am the Life...”

Old Testament
Tabernacle

Jn 14:6 “”...no man comes to the Father but by Me”