

The Gospel
“*Good News*”
according to
John

6 Jan 2024

4 “Good News Accounts”

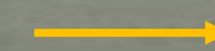
“Gospels”

Mark
Matthew
Luke



“Synoptic Gospels”
viewed together

John



Unique

Gospel of John

Epistles

Revelation

BELIEVE
Jn 20:31

Be Sure
1Joh5:13

Be ready
Re 22:20

Life received

Life revealed

Life rewarded

Salvation

Sanctification

Sovereignty

The Prophet

The Priest

The King

Christ died

Christ lives

Christ returns

Word made flesh

Word made real

Word will reign

Jn 1:12 But as many as received Him,
He gave to them authority ^(1st X)
to become the children of God,
to those who believe on His name,

Jn 1:12 Pero a todos los que le recibieron,
a los que creen en su nombre,
les dio derecho
de ser hechos hijos de Dios,

G2983 λαμβανω – lambano = to take, to hold, to accept
received (77x)

G4100 πιστευω – pisteuo = to commit, to entrust (*cling to*), to rely upon
believe (85x)

Jn 20:30 The disciples saw Jesus do many other miraculous signs in addition to the ones recorded in this book.

31 But these are written so that you may continue to believe that Jesus is the Messiah, the Son of God, and that by believing in him you will have life by the power of his name. (final x)

Jn 20:30 Por cierto Jesús hizo muchas otras señales en presencia de sus discípulos, las cuales no están escritas en este libro.

31 Pero estas cosas han sido escritas para que creáis que Jesús es el Cristo, el Hijo de Dios, y para que creyendo tengáis vida en su nombre.

John never uses the term apostollos, “to send” for anyone but for the “Son of God” Whom the Father has sent (18x)

For the 12 (Apostles) he uses the word mathetes, witness(es) 88x

Love

“love”	(n)	agape
“to love”	(v)	agapao
“beloved”	(adj)	agapetos

12x Matthew

7x Mark

16x Luke

John 44x

The Old Testament
in
John's "*Good News*"

Chapter 1

Jn 1:1-3

Creator's Word

Genesis 1-2

Jn 1:4-5

"light"

Genesis 3

Jn 1:14

Tabernacle

Exodus 26

Jn 1:50-51

Jacob's ladder

Genesis 28:10-15

Jn 1:29, 36

Lamb of God

Exodus 12

Jn 1:45

One Moses spoke about

Deuteronomy 18:18

Jn 1:6-9, 21-23

"witness/voice"

Isaiah 40:3

Jn 1:41

"Messiah the Prince"

Daniel 9:25-26

The "Law" Torah

Tanak – Old Testament

The "Prophets" Neviim

The "Writings" Ketuvim

More than 660 of 879 verses are directly related to the great feasts,
“God’s Appointed Times” for Israel and the nations

1	Tabernacles
2	Passover
5	Trumpets
6	Passover 2
7	Tabernacles 2
19-20	Passover, Unleavened Bread and Firstfruits

Yeshuah begins His ministry in the 7th month (Tishri)

in the 6th month (Elul) Yeshuah is lead by the Spirit to the wilderness where He prays intensely and is preparing for His ministry as He is tested by the adversary for 40 days and
“offered all the kingdoms of the earth” Mt 4:8

the 40th day He returns from the wilderness and takes His “Mikveh”,
baptism at Jordan with John the Baptist

that would be the 10th day of the 7th month “Yom Kippur” or the “Day of Atonement”

What He said – Matthew
What He did – Mark, Luke

Who is He? - Who He is - John

Who is He?
Testimony - 8x
Discourse – 3x
Debate – 2x

Who He is
Signs 11x
“I AM” (*He is*) 7x

Where He ministered
Judea – 6x
Galilee – 3X
Samaria – 1x

To the Jew – you are known by what you do

what
He did,
only
Messiah
could do

- | | | |
|-------------|--------------------------------|---------------|
| 1. 2:1-11 | water to wine | (v10) belief |
| 2. 4:46-54 | sick nobleman's son | (v50) belief |
| 3. 5:1-15 | lame man at Siloam, Bethsaida | (v15) belief? |
| 4. 6:6-14 | 5,000 fed | (v14) belief |
| 5. 6:15-21 | walking on water | (v30) belief |
| 6. 9:1-12 | blind man at Siloam, Bethsaida | (v38) belief |
| 7. 11:41-46 | Lazarus resuscitated | (v45) belief |

To the Gentile – you are known by what you say

what
He said,
only
Messiah
could be

1. 6:35 He is the “bread of life” (v41) unbelief
2. 8:12 He is the “light of the world” (v13) unbelief
3. 10:7 He is the “door of the sheep” (v20) unbelief
4. 10:14 He is the “Good Shepherd” (v20) unbelief
5. 11:25 He is the “resurrection and life” (v53) unbelief
6. 14:6 He is the “way, truth and life” (upper room)
7. 15:1 He is the “true vine” (upper room)

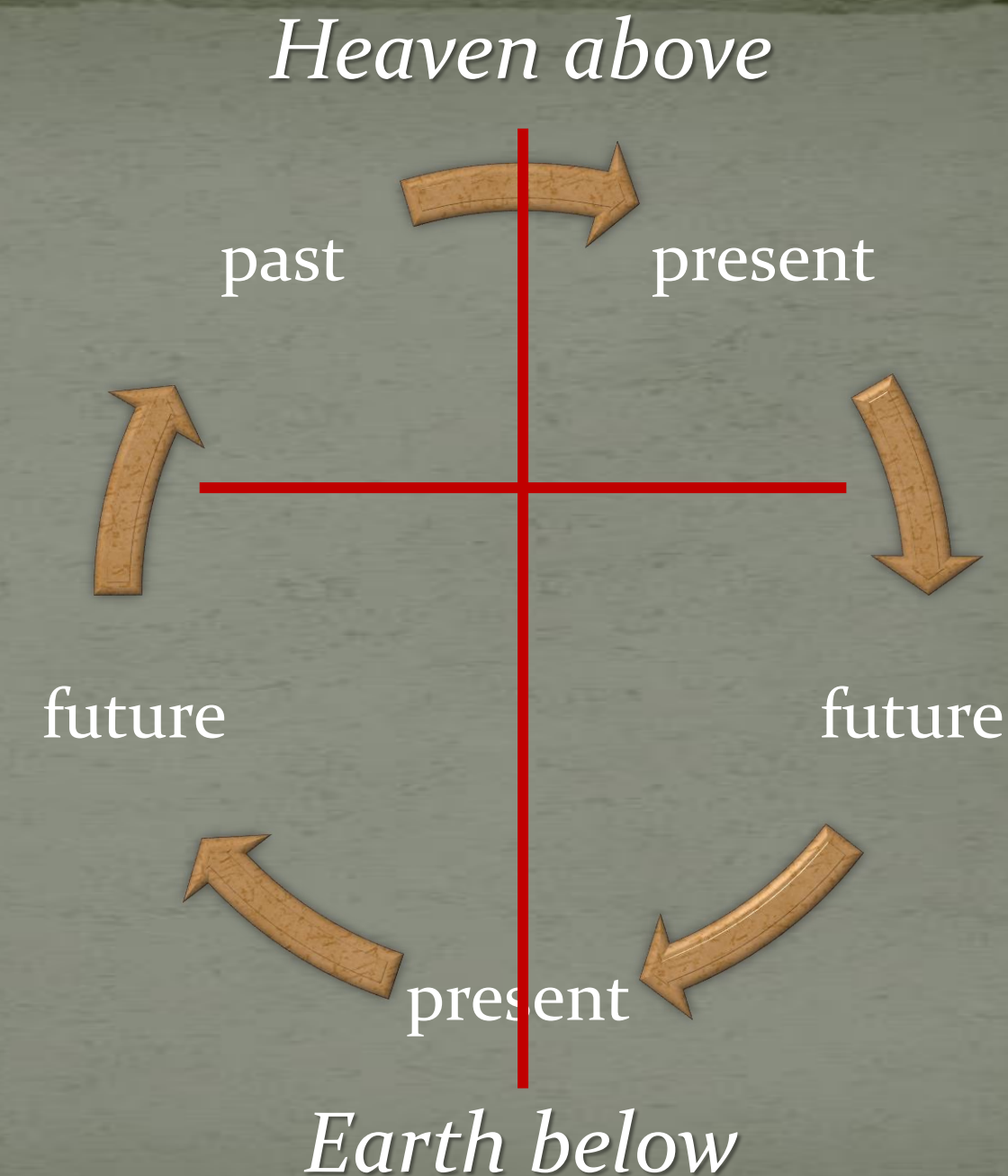
Witness to both Jew and Gentile

1. John 1:34 this is the Son of God
2. Nathaniel 1:49 You are the Son of God
3. Jesus 3:18 believe on the Name of the Son of God
4. Peter 6:69 we believe You are the Son of God
5. Martha 11:27 the Son of God Who is to come
6. Thomas 20:28 my Lord and my God
7. John 20:31 Jesus Christ is the Son of God



Ec 1:9 That which has been
is what will be,
that which is done
is what will be done,
and there is nothing new
under the sun.

Ec 1:9 Lo que fue, eso será; y lo
que ha sido hecho, eso se hará.
Nada hay nuevo debajo del sol.



What John knew from the past is the “opening” of the letter in **chap. 1**

What John witnessed in his present is the “heart” of the letter is **chaps. 2-20**

What John will experience, with all believers in the future is the “close” of the letter in **chap. 21**

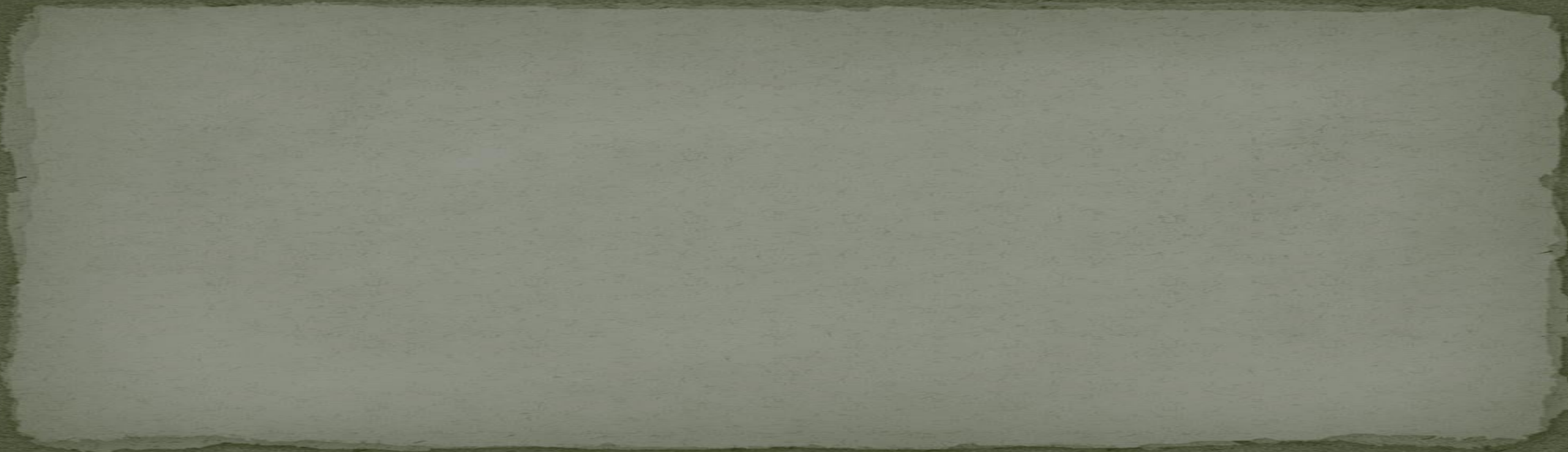
Written before AD70 and the destruction of the Temple and the City by Rome

Jerusalem and Siloam are both mentioned in the present tense

The mention of Peter's death (34 yrs. later) in chap. 21 is in the present tense

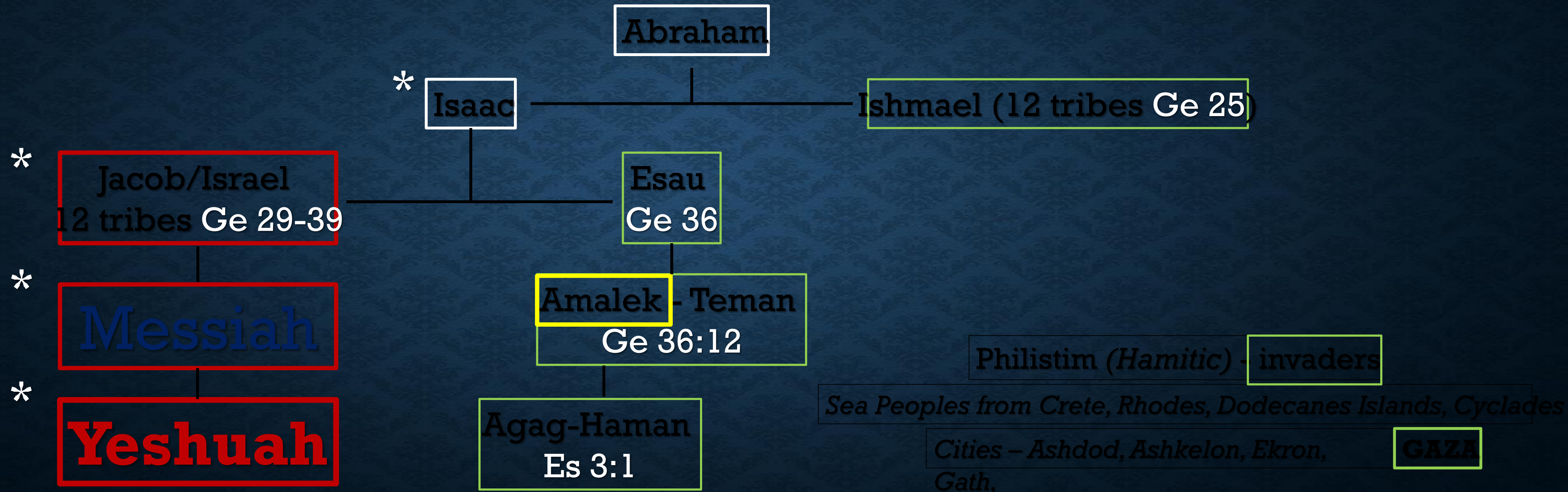
Jn 1:1 In the beginning was the Word,
and the Word was with God,
and the Word was God.

Jn 1:1 En el principio era el Verbo,
y el Verbo era con Dios,
y el Verbo era Dios.



Obadiah

setting the stage for the last days







Phoenicia

Ammon

Moab

Edom

Philistia

Samaria

Amalek

Negev

supply airstrike lines

Damascus (Dimashoo)

GOLAN HEIGHTS

SYRIA

IRAQ

Mediterranean Sea

WEST BANK

GAZA STRIP

ISRAEL

JORDAN

SAUDI ARABIA

EGYPT



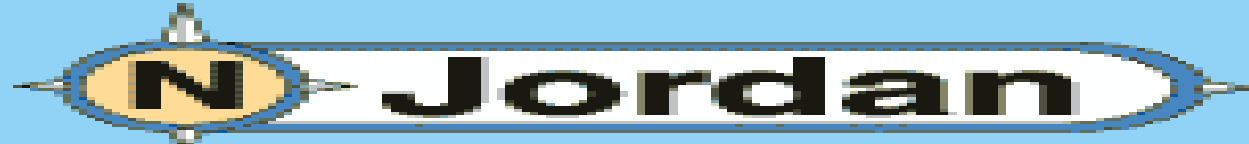
34°

36°

38°

32°

30°



Hezbollah

Islamic Jihad

Hamas

Muslim Brotherhood

**96%
Sunni Islam**

Damascus (Dimashoo)

SYRIA

IRAQ

supply airstrike lines

Jarash

Al Ma'raq

Mahattat al Hafif

As Salt

Az Zarqā'

Azraq ash Shīshan

Amman

Ma'dabā

Al Mazra'ah

Al Ostrānah

As

Ma'an

Al Jafr

Ra's an-Naqb

Al 'Aqabah

LEBANON

WEST BANK

Mediterranean Sea

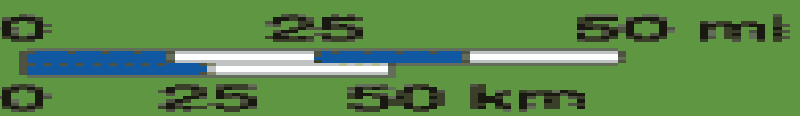
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ISRAEL

JORDAN

SAUDI ARABIA

EGYPT



34°

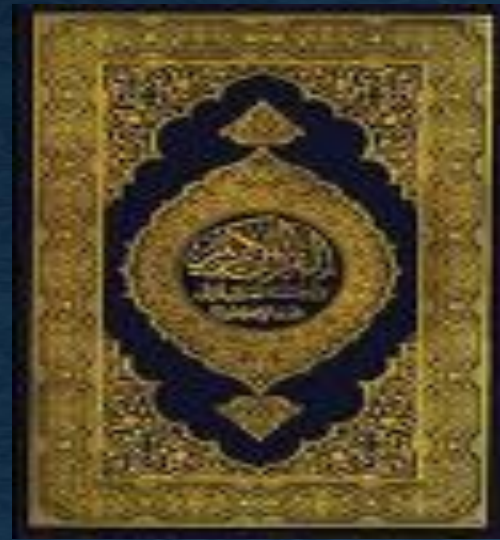
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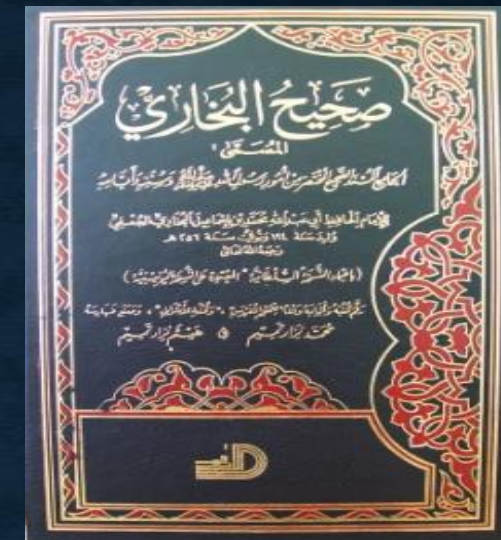
32°

30°

THE QURAN (KORAN)



The Hadith “Tradition” cc830AD



Reading the Quran is reading the “*Word of God*” to Islam
About 4/5 the length of the New Testament
Muslims believe the identical book is in Heaven and Allah
sent the angel Jibril to Mohammed to reveal his “*Word*”
The Quran is divided into 114 chapters called Surah's
The Surah's are revelations given to Mohammed during his

After the death of Mohammed, his followers collected his
sayings and actions in books to guide and direct their beliefs
They give additional meaning behind the Surah's and help
interpret their meanings
Muslims do not believe the Hadith is the “*Word of God*”
They would compare the Hadith, to the *Gospels*, which report
about the Prophet Jesus

حَدَّثَنَا إِسْحَاقُ بْنُ إِبْرَاهِيمَ، أَخْبَرَنَا جَرِيرٌ، عَنْ عُمَارَةَ بْنِ الْقَعْقَاعِ، عَنْ أَبِي زُرْعَةَ، عَنْ أَبِي هُرَيْرَةَ - رَضِيَ اللَّهُ عَنْهُ - عَنْ رَسُولِ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ قَالَ " لَا تَقُومُ السَّاعَةُ حَتَّى تُقَاتِلُوا الْيَهُودَ حَتَّى يَقُولَ الْحَجَرُ وَرَاءَهُ الْيَهُودِيُّ يَا مُسْلِمُ، هَذَا يَهُودِيٌّ وَرَائِي فَاقْتُلْهُ " .

Narrated Abu Huraira:

Sahih al-Bukhari 2926

: Book 56, Hadith 139

: Vol. 4, Book 52, Hadith 177

Allah's Messenger (ﷺ) said, "The Hour will not be established until you fight with the Jews, and the stone behind which a Jew will be hiding will say.

"O Muslim! There is a Jew hiding behind me, so kill him."

No "Israel"

No "Palestinian"

Sunnah.com

Edom's Pride

Vs 1-6

Ob 1:1 The vision of Obadiah. So says the Lord God concerning Edom: We have heard a message from Jehovah, and a messenger is sent among the nations: Rise up, even let us rise up against her for battle.

2 Behold, I have given you *to be* small among the nations; you are greatly despised.

Ob 1:1 La visión de Abdías: Así ha dicho el Señor Jehovah acerca de Edom (hemos escuchado de parte de Jehovah la noticia de que ha sido enviado un mensajero a las naciones, diciendo: "¡Levantaos! ¡Levantémonos contra él en batalla!"):

2 "He aquí, te empequeñeceré entre las naciones; serás muy menospreciado.

Obad yah = servant of Yah

ba zah – contempt, scorned

Ge 25:34 "...Esau despised his birthright"

Ob 1:3 The pride of your heart has deceived you, dwelling in the clefts of the rock, his dwelling is lofty; saying in his heart, Who shall bring me down to the ground? *(Mt Seir)*

4 Though you rise high like the eagle, and though you set your nest between the stars, I will bring you down from there, says Jehovah. *(Is 14:12-20)*

Ob 1:3 La soberbia de tu corazón te ha engañado a ti que habitas en las hendiduras de la peña, en tu morada elevada; a ti que decías en tu corazón: '¿Quién me hará caer a tierra?'

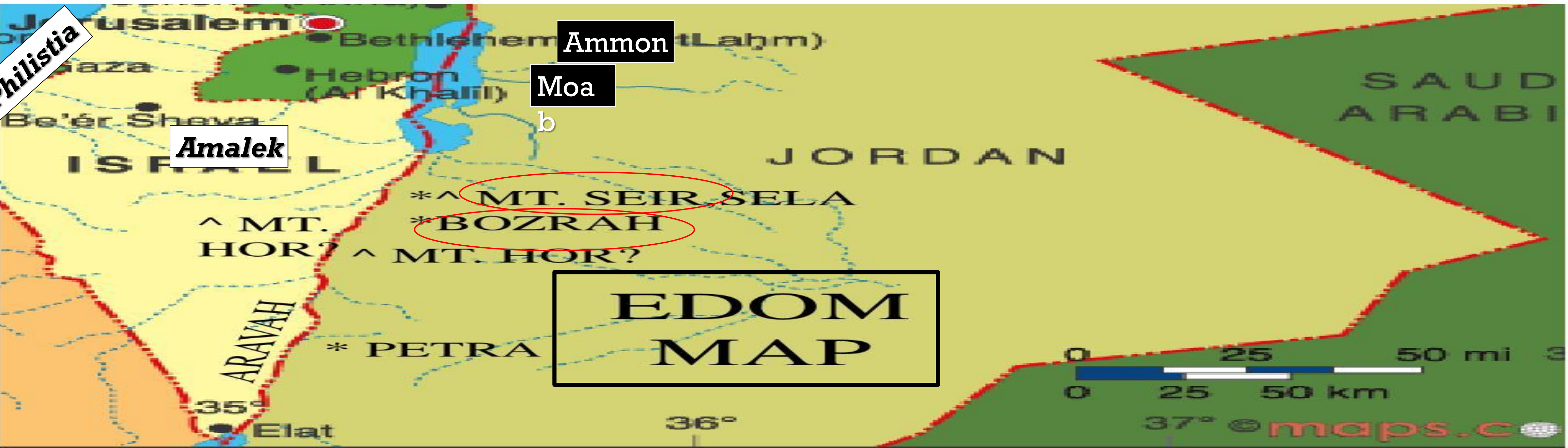
4 Aunque remontes vuelo como águila y entre las estrellas pongas tu nido, de allí te haré descender, dice Jehovah.

Philistia

Ammon

Moa

Amalek



*^ **MT. SEIR, SELA**

* **BOZRAH**

^ **MT. HOR?**

**EDOM
MAP**

0 25 50 mi 3
0 25 50 km

37° © **maps.c**



Ob 1:5 If thieves came to you, if destroyers by night (how you have been cut off!), would they not have stolen until they had enough? If the grape-gatherers came to you, would they not leave gleanings?

6 How Esau is searched out! His hidden things are sought out!

Ob 1:5 Si hubieran venido a ti ladrones o asaltantes de noche, ¿no te habrían robado lo que les bastase? Si hubiesen venido a ti vendimiadores, ¿no habrían dejado siquiera rebuscos? Pero, ¿cómo has sido arrasado!

6 ¡Cómo fue saqueado Esaú; sus tesoros escondidos fueron saqueados!

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4 Aunque remontes vuelo como águila y entre las estrellas pongas tu nido, de allí te haré descender, dice Jehovah.

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7 All the men of your covenant have dismissed you to the border; the men who were at peace with you have deceived you, *and* have overcome you. They are setting your bread as a snare under you; *there is* no understanding in them.

8 Shall I not in that day even destroy the wise out of Edom, and understanding out of the mount of Esau, says Jehovah?

9 And your mighty ones, O Teman, shall be afraid, so that each man from the mount of Esau may be cut off by slaughter.

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6 ¿Cómo fue saqueado Esaú; sus tesoros escondidos fueron saqueados!

7 Hasta la frontera te arrojaron tus propios aliados. Te defraudaron y pudieron más que tus confidentes. Los que comían de tu pan te han puesto trampa. ¿No hay en él discernimiento!

8 "¿No haré que perezcan en aquel día los sabios de Edom y el discernimiento de la región montañosa de Esaú?, dice Jehovah.

9 Tus valientes oh Temán serán destrozados para que todo

Ob 1:10 Shame shall cover you from the violence against your brother Jacob, and you shall be cut off forever.

11 On the day of your standing on the other *side*, on the day that the strangers were capturing his force, and foreigners entered his gates and cast lots for Jerusalem, even you *were* like one of them.

12 But you should not have looked on the day of your brother on the day of his alienation; nor should you have rejoiced over the sons of Judah in the day of their ruin; nor should you have enlarged your mouth in the day of distress.

13 You should not have entered into the gate of My people in the day of their calamity; also, you should not have looked on his evil in the day of their calamity. Nor should you have sent out against his force in the day of his calamity. (*Babylon 586BC*)

Ob 1:10 "Por la violencia hecha a tu hermano Jacob, te cubrirá la vergüenza, y serás destruido para siempre.

11 En el día cuando te pusiste firme del lado contrario, en el día cuando su poderío fue llevado cautivo por los extraños, y los extranjeros llegaron hasta sus puertas y echaron suertes por Jerusalén, tú también te comportaste como uno de ellos.

12 No debiste haberte quedado mirando a tu hermano en su día trágico, en el día de su desgracia. No debiste alegrarte de los hijos de Judá en el día de su ruina. No debiste extralimitarte con tu boca en el día de la angustia.

13 No debiste entrar por la puerta de mi pueblo en el día de su ruina. Tampoco debiste mirar su miseria en el día de su ruina. No debiste echar mano de sus bienes en el día de su

ruina

Ob 1:14 Nor should you have stood on the crossways to cut off those of him who escaped; nor should you have shut up his survivors in the day of distress.

15 For the day of Jehovah *is* near on all the nations; as you have done, it shall be done to you. Your reward shall return upon your head.

16 For as you have drunk upon My holy mountain, so all the nations shall drink forever. Yes, they shall drink, and they shall swallow, and they shall be as *though* they had not been.

17 But upon Mount Zion shall be those who escaped; and it shall be holy. And the house of Jacob shall possess their own possessions. *(Jordan "Waqf" controls Dome of the Rock)*

Ob 1:14 Tampoco debiste ponerte en las encrucijadas de los caminos para aniquilar a sus fugitivos. No debiste haber entregado a sus sobrevivientes en el día de la desgracia.

15 "Cercano está el día de Jehovah sobre todas las naciones. Como tú hiciste, se hará contigo; tu retribución volverá sobre tu cabeza.

16 Porque como bebisteis en mi santo monte, beberán todas las naciones de alrededor. Beberán ruidosamente, y quedarán como si nunca hubiesen existido.

17 "Pero en el monte Sion estarán los libertados, y será santo. La casa de Jacob poseerá las posesiones de ellos.

Ob 1:18 And the house of Jacob shall be a fire, and the house of Joseph a flame. And the house of Esau *shall be* for stubble. And they shall kindle in them and burn them up. And no survivor shall be to the house of Esau; for Jehovah has spoken it.

19 And *those of* the south shall possess the mountain of Esau and the low country of the Philistines. And they shall possess the fields of Ephraim and the fields of Samaria; and Benjamin *shall possess* Gilead.

20 And the exiles of this army *shall go* to the sons of Israel who shall possess *the land* of the Canaanites to Zarephath; even the exiles of Jerusalem who *are* in Sepharad shall possess the cities of the south.

(Spain = Sephardic Jews)

Ob 1:18 La casa de Jacob será fuego, y la casa de José será llama. La casa de Edom será estopa, y ellos los quemarán y los consumirán. Ni un solo sobreviviente quedará de la casa de Esaú", porque Jehovah lo ha dicho.

19 Los del Néguev poseerán la región montañosa de Esaú; y los de la Sefela, la tierra de los filisteos. También poseerán los campos de Efraín y de Samaria, y los de Benjamín poseerán Galaad.

20 Esta tropa de cautivos de los hijos de Israel poseerá lo que fuera de los cananeos hasta Sarepta, y los de Jerusalén que están cautivos en Sefarad poseerán las ciudades del Néguev.

Ob 1:21 And deliverers
shall go up into the mountain of Zion
to judge the mountain of Esau;
and the kingdom shall be to Jehovah.

Ob 1:21 Subirán victoriosos
desde el monte Sion para juzgar la región
montañosa de Esau.
¡Y el reino será de Jehovah!

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“Gospels”

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“Synoptic Gospels”
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Unique

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Life received

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Salvation

Sanctification

Sovereignty

The Prophet

The Priest

The King

Christ died

Christ lives

Christ returns

Word made flesh

Word made real

Word will conquer

Jn 1:12 But to all who believed him (1st x)
and accepted him,
he gave the right to become children of God.

Jn 1:12 Pero a todos los que le recibieron,
a los que creen en su nombre,
les dio derecho de ser hechos hijos de Dios,

believed (22x)

believe (53x)

believing (3x)

G4100 πιστευω pisteuo = to commit, to entrust (*cling to*), to rely upon

Jn 20:30 The disciples saw Jesus do many other miraculous signs in addition to the ones recorded in this book.

31 But these are written so that you may continue to believe that Jesus is the Messiah, the Son of God, and that by believing in him you will have life by the power of his name. (final x)

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Written to both Jew and Gentile

Chapter 1

1:1-5 Creator Genesis 1-2

1:14 Tabernacle Exodus 26

1:21-23 “forerunner” Elijah – one of the Prophets

1:29, 36 Lamb of God Passover – Exodus 12

1:41 Messiah Da 9:25-

1:45 One²⁶ Moses spoke about Dt 18:18

1:50-51 Jacob’s ladder Genesis 28:10-15

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What He did – Mark, Luke

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Where He ministered
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Galilee – 3X
Samaria – 1x

To the Jew – you are known by what you do

what He did, only Messiah could do	1. 2:1-11	water to wine	(v10) belief
	2. 4:46-54	sick nobleman's son	(v50) belief
	3. 5:1-15	lame man at Siloam, Bethsaida	(v15) belief?
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	5. 6:15-21	walking on water	(v30) belief
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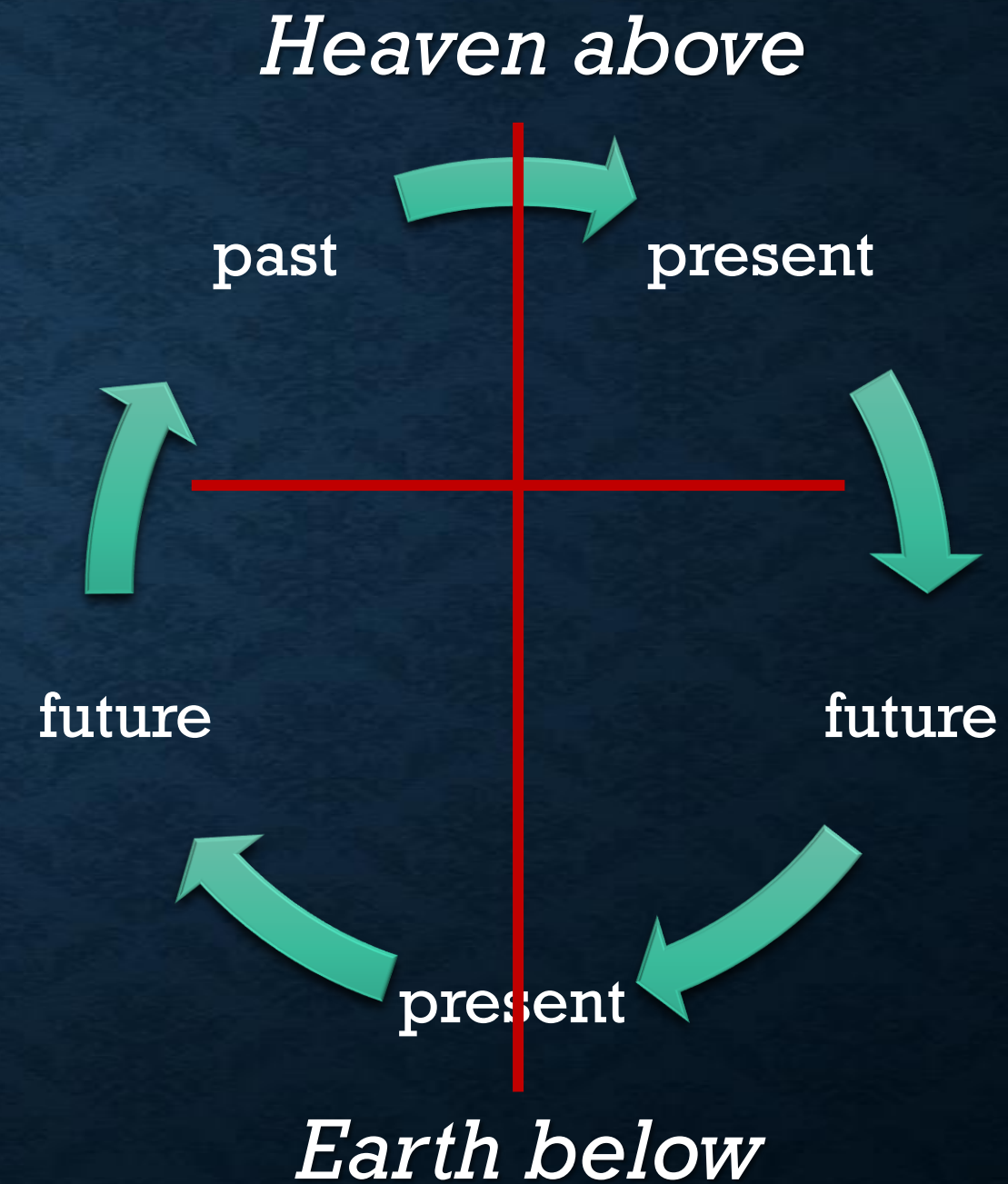
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Ec 1:9 That which has been
is what will be,
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Ec 1:9 Lo que fue, eso será; y
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Prayer at the Wall leading to
“Yom Kippur” 2023



DAY OF ATONEMENT

Yom Kippur

Sun 24 Sep @ sunset – Mon 25 Sep @ sunset 2023

(Sun 8:30a.m. – Mon 8:30p.m. Mesquite time)

7th month
"Tishri"



1st
day

10 days of repentance

10th
day

"Days of Awe"

Yom Teruah
Rosh Hashanah
"Trumpets"
Fri 15Sep – Sun 17Sep 2023

Yom Kippur
"Day of Atonement"
Sun 24 Sep – Mon 25 Sep 2023

Ex 25:21 And you shall put the mercy-seat above,
upon the ark.

And in the ark

you shall put the testimony that I shall give you.

22 And I will meet with you there,
and I will talk with you from above the mercy-seat,
from between the two cherubs
on the ark of the testimony,
of all things which I will give you
in commandment to the sons of Israel.

Ex 25:21 "Pondrás el propiciatorio sobre el
arca, por encima; y dentro del arca pondrás
el testimonio que yo te daré.

22 Allí me encontraré contigo, y desde
encima del propiciatorio, de en medio de
los querubines que están sobre el arca del
testimonio, hablaré contigo de todo lo que
te mande para los hijos de Israel.

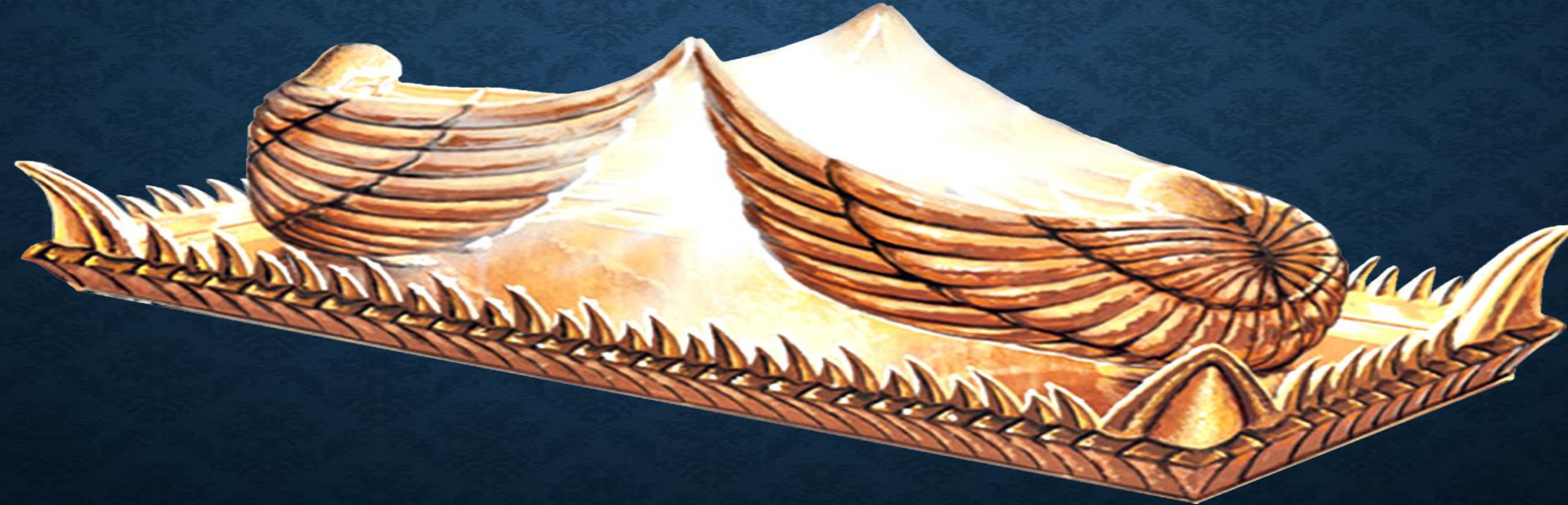
The Ark of the Testimony (*covenant*)

Ex 25:10-16



The Mercy Seat “Kaporet”

Ex 25:17-22



Yom Kippur is unique

It is the only “appointed time” where Yah’s people do not come to Him

It is the only day where Yah’s people have no role or responsibility

It is the only day of the year that the high priest could enter Yah’s presence

Atonement can be made only by the High Priest;

the one receiving atonement is completely dependent on the atoning work of the High Priest

*In **Lv.16** there are 80 verbs that describe the work of the High Priest alone, to make atonement*

The one receiving atonement simply must cease from any effort

and believe by faith in Yah’s provision

High Priest
Appointed times
Torah

Holy Place
"Menorah"

Spirit of God
Illumination
Light-life

Holy of Holies
"Mercy Seat"
God's presence

Holy of Holies
"Veil of
separation"

Holy Place
"Bread of the
Presence"

Holy of Holies
"Golden Altar"

God's people
before Him

Prayer
Intercession

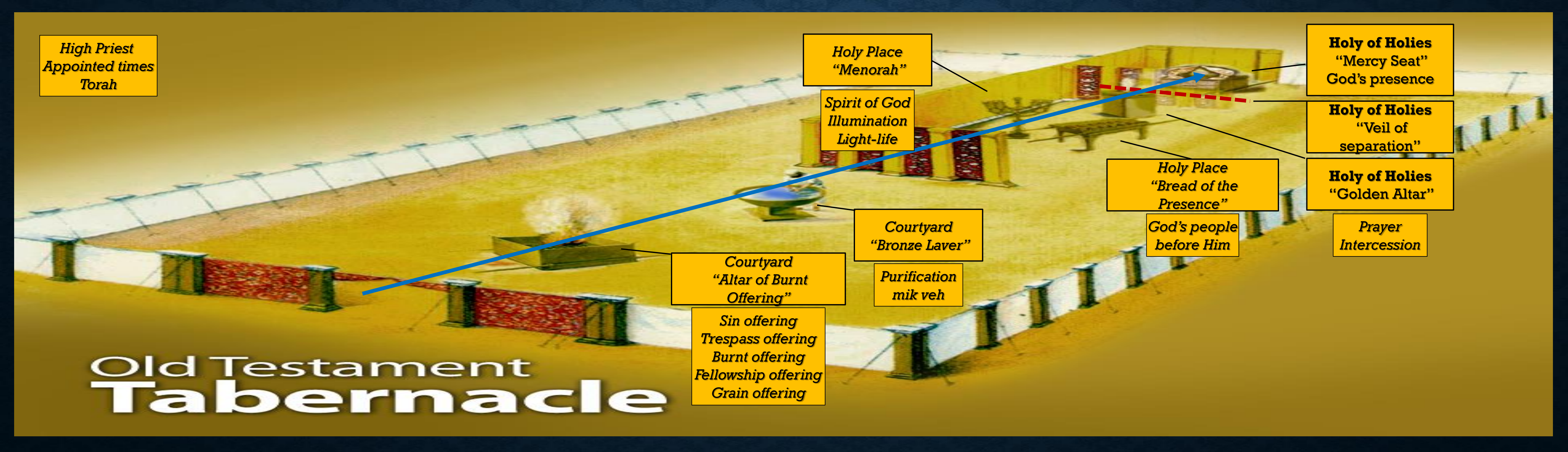
Courtyard
"Bronze Laver"

Courtyard
"Altar of Burnt
Offering"

Purification
mik veh

Sin offering
Trespass offering
Burnt offering
Fellowship offering
Grain offering

Old Testament Tabernacle



But that's just Old Testament teaching Rick!!!

Right?

O contraire...contraire

Yeshuah begins His ministry in the 7th month (Tishri)

in the 6th month (Elul) Yeshuah is lead by the Spirit to the wilderness where He prays intensely and is preparing for His ministry as He is tested by the adversary for 40 days and

“offered all the kingdoms of the earth” Mt 4:8

the 40th day He returns from the wilderness and takes His “Mikveh”,
baptism at Jordan with John the Baptist

that would be the 10th day of the 7th month “(**Yom Kippur**), or the “**Day of Atonement**”

He 7:24 But He, because He continues forever,
has an unchangeable priesthood.

25 Therefore He is also able to save to the
uttermost those who come to God through Him,
since

He always lives to make intercession for them.

26 For such a High Priest was fitting for us,
Who is holy, harmless, undefiled,
separate from sinners,

and has become higher than the heavens;

He 7:24 Pero éste, porque permanece para
siempre, tiene un sacerdocio perpetuo.

25 Por esto también puede salvar por completo
a los que por medio de él se acercan a Dios,
puesto que vive para siempre para interceder
por ellos.

26 Porque tal sumo sacerdote nos convenía:
santo, inocente, puro, apartado
de los pecadores

y exaltado más allá de los cielos.

He 7:27 who does not need daily, as those high priests, to offer up sacrifices, first for His own sins and then for the people's, for this

He did once for all when He offered up Himself.

28 For the law appoints as high priests men who have weakness, but the word of the oath, which came after the law, appoints the

He 7:27 El no tiene cada día la necesidad, como los otros sumos sacerdotes, de ofrecer sacrificios, primero por sus propios pecados y luego por los del pueblo; porque esto lo hizo una vez para siempre, ofreciéndose a sí mismo.

28 La ley constituye como sumos sacerdotes a hombres débiles; pero la palabra del juramento, posterior a la ley, constituyó al Hijo, hecho perfecto para siempre.

He 9:11 But Christ came as High Priest of the good things to come, with the greater and more perfect tabernacle not made with hands, that is, not of this creation.

12 Not with the blood of goats and calves, but with His own blood

He entered the Most Holy Place
once for all,

having obtained eternal redemption.

He 9:1 Pero estando ya presente Cristo, el sumo sacerdote de los bienes que han venido, por medio del más amplio y perfecto tabernáculo no hecho de manos, es decir, no de esta creación,

12 entró una vez para siempre en el lugar santísimo, logrando así eterna redención, ya no mediante sangre de machos cabríos ni de becerros, sino mediante su propia sangre.

He 10:19 Therefore, brothers, having boldness to enter into the Holy of Holies by the blood of Jesus,

20 by a new and living way which He has consecrated for us through the veil, that is to say, His flesh;

21 and *having* a High Priest over the house of God,

22 let us draw near with a true heart in full assurance of faith, having our hearts sprinkled from an evil conscience and our bodies having been washed with pure water.

23 Let us hold fast the confession of our hope without wavering, for He who promised is faithful.

Heb 10:19 ¶ Así que, hermanos, teniendo plena confianza para entrar al lugar santísimo por la sangre de Jesús,

20 por el camino nuevo y vivo que él nos abrió a través del velo (es decir, su cuerpo),

21 y teniendo un gran sacerdote sobre la casa de Dios,

22 acerquémonos con corazón sincero, en plena certidumbre de fe, purificados los corazones de mala conciencia, y lavados los cuerpos con agua pura.

23 Retengamos firme la confesión de la esperanza sin



**Holy Place
"Menorah"**



**Holy of Holies
God's presence
"Mercy Seat"**

**Holy of Holies
"Veil of
separation"**

**Holy of Holies
"Golden Altar"**

**Holy Place
Bread of the
Presence"**

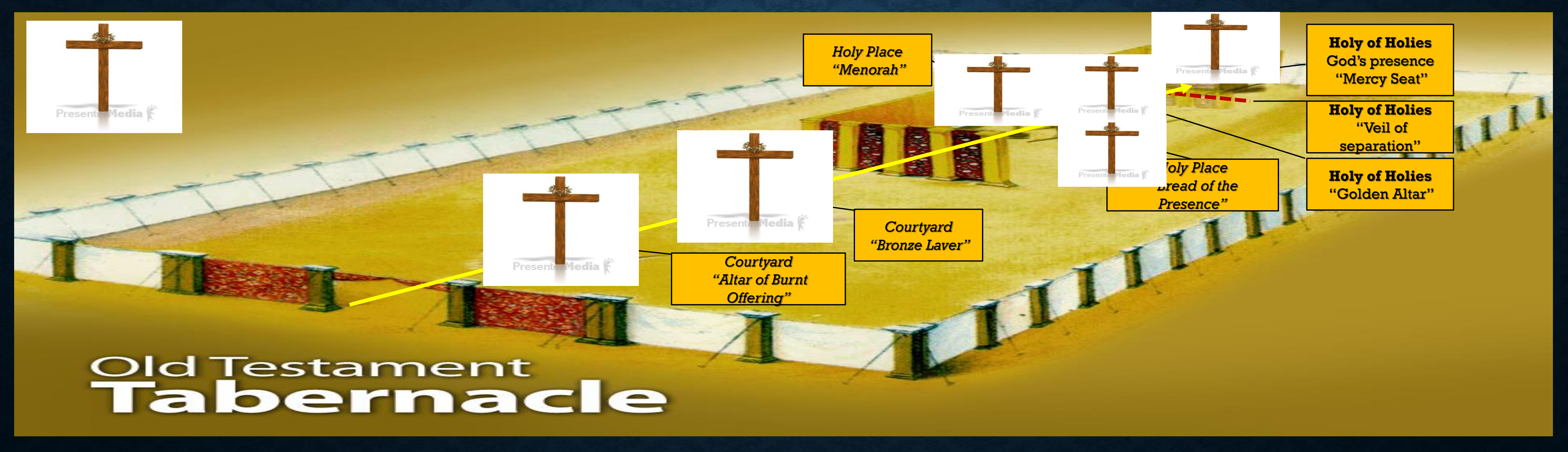


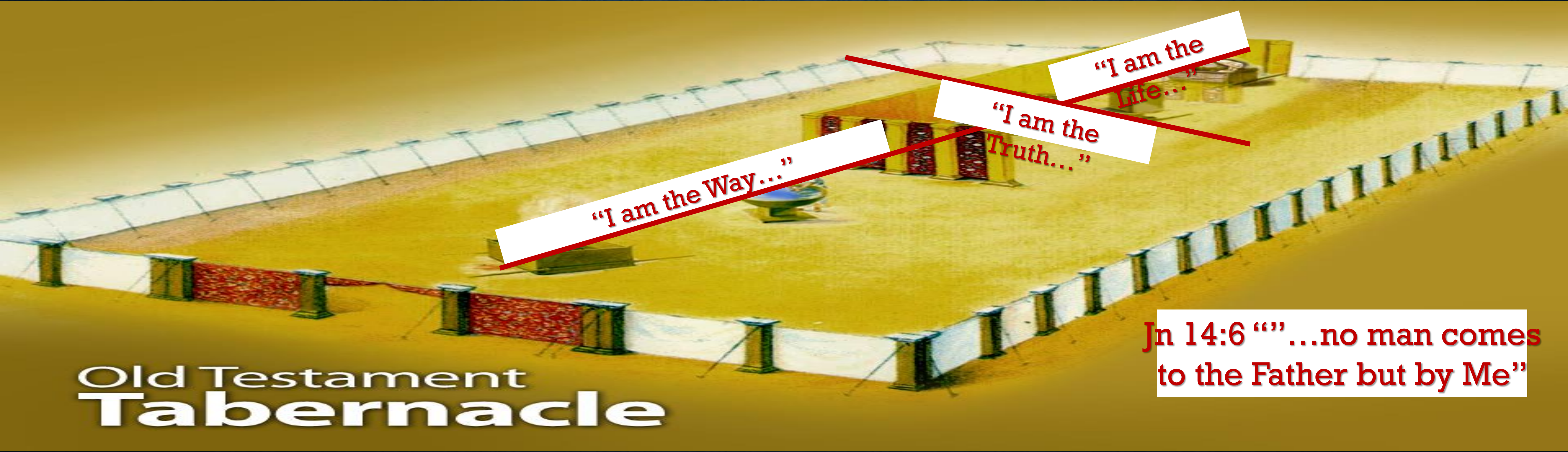
**Courtyard
"Bronze Laver"**



**Courtyard
"Altar of Burnt
Offering"**

Old Testament **Tabernacle**





"I am the Way..."

"I am the Truth..."

"I am the Life..."

Jn 14:6 "..."...no man comes to the Father but by Me"

Old Testament
Tabernacle