

The Gospel
“*Good News*”
according to
John

To the Jew – you are known by what you do

what
He did,
only
Messiah
could do

1. 2:1-11

water to wine

(v10) belief

2. 4:46-54

sick nobleman's son

(v50) belief

3. 5:1-15

lame man at Siloam, Bethsaida

(v15) belief?

4. 6:6-14

5,000 fed

(v14) belief

5. 6:15-21

walking on water

(v30) belief

6. 9:1-12

blind man at Siloam, Bethsaida

(v38) belief

7. 11:41-46

Lazarus resuscitated

(v45) belief

To the Gentile – you are known by what you say

what
He said,
only
Messiah
could be

1. 6:35

He is the “bread of life”

(v41) unbelief

2. 8:12

He is the “light of the world”

(v13) unbelief

3. 10:7

He is the “door of the sheep”

(v20) unbelief

4. 10:14

He is the “Good Shepherd”

(v20) unbelief

5. 11:25

He is the “resurrection and life”

(v53) unbelief

6. 14:6

He is the “way, truth and life”

(upper room)

7. 15:1

He is the “true vine”

(upper room)

Witness to both Jew and Gentile

1. John 1:34

this is the Son of God

2. Nathaniel 1:49

You are the Son of God

3. Jesus 3:18

believe on the Name of the Son of God

4. Peter 6:69

we believe You are the Son of God

5. Martha 11:27

the Son of God Who is to come

6. Thomas 20:28

my Lord and my God

7. John 20:31

Jesus Christ is the Son of God

The mention of Peter's death (34 yrs. later) in chap. 21 is in the present tense

Written before AD70 and the destruction of the Temple and the City by Rome

Jerusalem and Siloam are both mentioned in the present tense

What John knew from the past is the “opening” of the letter in **chap. 1**

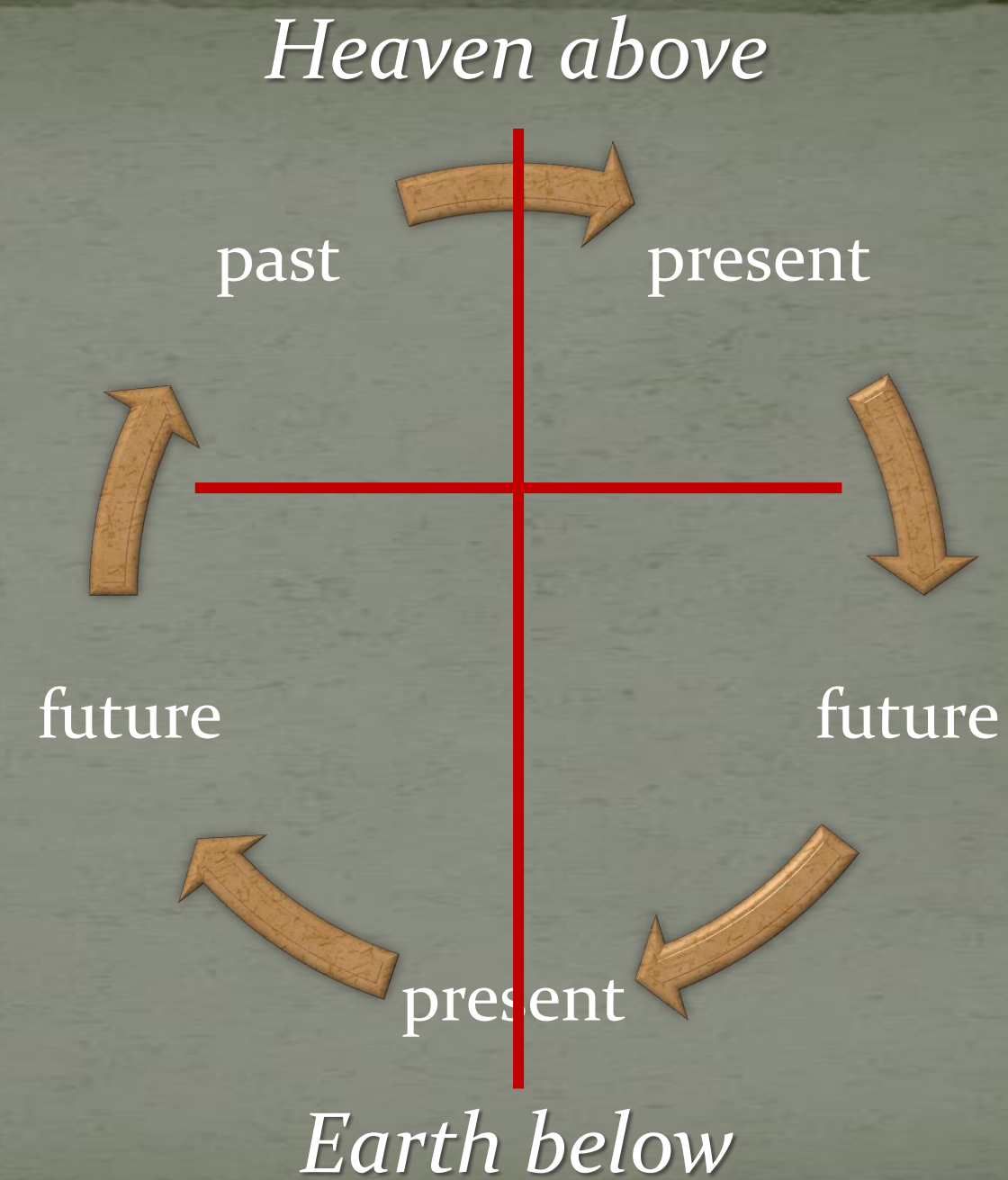
What John witnessed in his present is the “heart” of the letter is **chaps. 2-19**

What John will experience, with all believers in the future is the “close” of the letter in **chap. 20-21**



Ec 1:9 That which has been
is what will be,
that which is done
is what will be done,
and there is nothing new
under the sun.

Ec 1:9 Lo que fue,
eso será;
y lo que ha sido hecho,
eso se hará.
Nada hay nuevo debajo del sol.



Introduction (prologue)

1:1-18

Jn 1:1 In the beginning was the Word,
and the Word was with God,
and the Word was God.
2 He was in the beginning with God.

Jn 1:1 En el principio era el Verbo,
y el Verbo era con Dios,
y el Verbo era Dios.
2 El era en el principio con Dios.

Ge 1:1 In the beginning God created $\text{A}\Omega$ the heavens and the earth

bereshit

bara elohim תָּו ha'shamiam v'et ha'eretz

the CREATOR - the eternal

the creation - the temporal

Re 1:8 "I am the Alpha and the Omega, the Beginning and the End," says the Lord, "who is and who was and who is to come, the Almighty." (v11)

Re 1:8 "Yo soy el Alfa y la Omega", dice el Señor Dios, "el que es, y que era y que ha de venir, el Todopoderoso." (v11)

Re 22:13 "I am the Alpha and the Omega, the Beginning and the End, the First and the Last."

Re 22:13 Yo soy el Alfa y la Omega, el primero y el último, el principio y el fin."



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