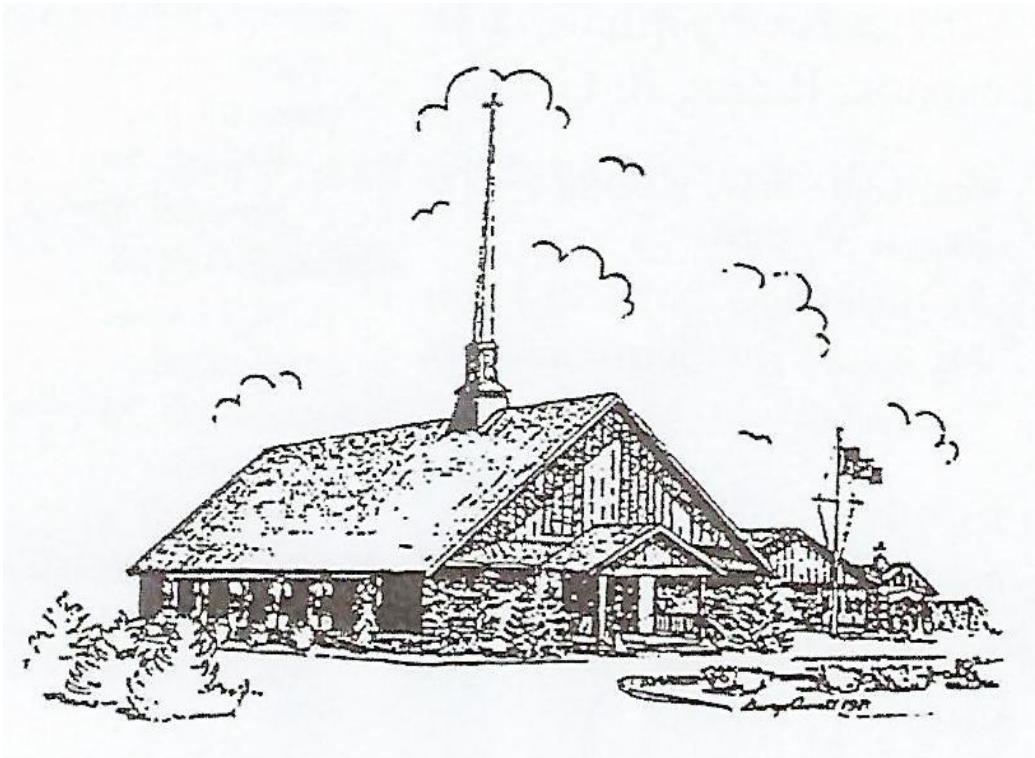


The Holy Eucharist: Rite II

*The Fifth Sunday after Pentecost*



*The Episcopal Church of The Holy Innocents  
in the Borough of Beach Haven, New Jersey  
02 July, 2023 ~ 9:30 AM*

*Welcome! In The Episcopal Church all baptized Christians are welcomed to receive Holy Communion. BCP means The Book of Common Prayer (Red Book). You'll find the BCP and Hymnals in the pew rack in front of you. Please join us for Coffee Hour following the service.*

*\* Indicates to stand as you are able*

**Prelude**

*Song of Freedom*

Gerald Peterson

## **THE WORD OF GOD**

**Entrance Hymn #488**

*Be Thou My Vision*

SLANE

**Opening Acclamation**

**BCP, p. 355**

**The Collect for Purity**

***Song of Praise LEVAS #245 (all sing)*** *We Have Come Into His House*

Bruce Ballinger(1945-2004)

**The Collect of the Day**

**BCP, p. 230**

Almighty God, you have built your Church upon the foundation of the apostles and prophets, Jesus Christ himself being the chief cornerstone: Grant us so to be joined together in unity of spirit by their teaching, that we may be made a holy temple acceptable to you; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

**The First Lesson**

**Jeremiah 28:5-9**

The prophet Jeremiah spoke to the prophet Hananiah in the presence of the priests and all the people who were standing in the house of the Lord; and the prophet Jeremiah said, "Amen! May the Lord do so; may the Lord fulfill the words that you have prophesied, and bring back to this place from Babylon the vessels of the house of the Lord, and all the exiles. But listen now to this word that I speak in your hearing and in the hearing of all the people. The prophets who preceded you and me from ancient times prophesied war, famine, and pestilence against many countries and great kingdoms. As for the prophet who

prophesies peace, when the word of that prophet comes true, then it will be known that the Lord has truly sent the prophet."

*Reader* The Word of the Lord.

*All* **Thanks be to God.**

**Psalm 89: 1-4, 15-18** (*Alternating by whole verse*)

**BCP, p. 713**

- 1 Your love, O LORD, for ever will I sing; \*  
from age to age my mouth will proclaim your faithfulness.
- 2 For I am persuaded that your love is established for ever; \*  
you have set your faithfulness firmly in the heavens.
- 3 "I have made a covenant with my chosen one; \*  
I have sworn an oath to David my servant:
- 4 "I will establish your line for ever, \*  
and preserve your throne for all generations."
- 15 Happy are the people who know the festal shout! \*  
they walk, O LORD, in the light of your presence.
- 16 They rejoice daily in your Name; \*  
they are jubilant in your righteousness.
- 17 For you are the glory of their strength, \*  
and by your favor our might is exalted.
- 18 Truly, the LORD is our ruler; \*  
the Holy One of Israel is our King.

**The Epistle**

**Romans 6:12-23**

Do not let sin exercise dominion in your mortal bodies, to make you obey their passions. No longer present your members to sin as instruments of wickedness, but present yourselves to God as those who have been brought from death to life, and present your members to God as instruments of righteousness. For sin will have no dominion over you, since you are not under law but under grace.

What then? Should we sin because we are not under law but under grace? By no means! Do you not know that if you present yourselves to anyone as

obedient slaves, you are slaves of the one whom you obey, either of sin, which leads to death, or of obedience, which leads to righteousness? But thanks be to God that you, having once been slaves of sin, have become obedient from the heart to the form of teaching to which you were entrusted, and that you, having been set free from sin, have become slaves of righteousness. I am speaking in human terms because of your natural limitations. For just as you once presented your members as slaves to impurity and to greater and greater iniquity, so now present your members as slaves to righteousness for sanctification.

When you were slaves of sin, you were free in regard to righteousness. So what advantage did you then get from the things of which you now are ashamed? The end of those things is death. But now that you have been freed from sin and enslaved to God, the advantage you get is sanctification. The end is eternal life. For the wages of sin is death, but the free gift of God is eternal life in Christ Jesus our Lord.

*Reader* The Word of the Lord.

*All* **Thanks be to God.**

**Sequence Hymn #609** *Where Cross the Crowded Ways of Life*

GARDINER

**The Holy Gospel**

**Matthew 10:40-42**

*Celebrant* The Holy Gospel of our Lord Jesus Christ according to Matthew

*People* **Glory to you, Lord Christ**

Jesus said, "Whoever welcomes you welcomes me, and whoever welcomes me welcomes the one who sent me. Whoever welcomes a prophet in the name of a prophet will receive a prophet's reward; and whoever welcomes a righteous person in the name of a righteous person will receive the reward of the righteous; and whoever gives even a cup of cold water to one of these little ones in the name of a disciple-- truly I tell you, none of these will lose their reward."

*Celebrant* The Gospel of the Lord.

*People* **Praise to you, Lord Christ.** (*All are seated*)

## The Sermon

The Very Rev. Dr. Caroline Carson+

\*The Nicene Creed

BCP, p. 358

\*The Prayers of the People: Form V

BCP, p. 389

*Celebrant* In peace, let us pray to the Lord, saying, "Lord, have mercy"

*Leader* For the holy Church of God, that it may be filled with truth and love, and be found without fault at the day of your coming, we pray to you, O Lord.

*People* **Lord, have mercy.**

*Leader* In the Anglican Cycle of Prayer we pray for the Anglican Church of Brazil. For Justin the Archbishop of Canterbury, Michael our Presiding Bishop, Sally our Bishop, Judith our Deacon, and Caroline our Rector; for all bishops and other ministers, and for all the holy people of God, we pray to you, O Lord.

*People* **Lord, have mercy.**

*Leader* For those who do not yet believe, and for those who have lost their faith, that they may receive the light of the Gospel, we pray to you, O Lord.

*People* **Lord, have mercy.**

*Leader* For those in positions of public trust, especially Nancy our Mayor, Philip our Governor, and Joseph our President; that they may serve justice, and promote the dignity and freedom of every person, we pray to you, O Lord.

*People* **Lord, have mercy.**

*Leader* For the poor, the persecuted, the sick, and all who suffer; for refugees, prisoners, and all who are in danger; that they may be relieved and protected, we pray to you, O Lord.

*People* **Lord, have mercy.**

*Leader* For all who have commended themselves to our prayers; for our families, friends, and neighbors; that being freed from anxiety, they may live in joy, peace, and health, we pray to you, O Lord.

*People* **Lord, have mercy.**

*Leader* For all who have died in the communion of your Church, and those whose faith is known to you alone, that, with all the saints, they may have rest in that place where there is no pain or grief, but life eternal, we pray to you, O Lord.

*People* **Lord, have mercy.**

*Celebrant* Rejoicing in the fellowship of the ever-blessed Virgin Mary and all the saints, let us commend ourselves, and one another, and all our life to Christ our God.

*People* **To you, O Lord our God**

### **Confession**

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. *Amen.*

### **Absolution**

**\*The Peace** (*All stand*)

## **THE HOLY COMMUNION**

### **Offertory**

**Anthem** *Sing Unto God a New Song*

Douglas Wagner (b.1952)

**\*Presentation of the Gifts** (*All stand*)

*All things come of Thee, O Lord, and of Thine own have we given Thee*

**\*The Great Thanksgiving: Eucharistic Prayer B**

**BCP, p. 367**

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Lift up your hearts.

*People* **We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is right to give God thanks and praise.**

*Celebrant* It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. For you are the source of light and life, you made us in your image, and called us to new life in Jesus Christ our Lord. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

***Sanctus LEVAS #255 (all sing) Holy, Holy, Holy*** Grayson Warren Brown (b. 1948)

*(The People may stand or kneel)*

*Celebrant* We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

*All:* **We remember his death,  
We proclaim his resurrection,  
We await his coming in glory;**

*Celebrant* And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *All: AMEN.*

### **The Lord's Prayer**

**BCP, p. 364**

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. *Amen.*

### **The Breaking of the Bread** (*All baptized Christians may receive Holy Communion*)

*Fraction Anthem: S-154 (all sing) Christ Our Passover*

David Hurd (b. 1950)

### **Music During Communion**

*Veni Sancte Spiritus* Joan Melega, Soloist Jacques Berthier & the Taizé Community  
*Soloist will sing the verses, congregation please join on the refrain*

### **\*Postcommunion Prayer** (*Please stand*)

**BCP, p. 365**

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in



peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

## Blessing

## The Parish Notices

**Hymn LEVAS #60**

*How Great Thou Art*

Swedish Folk Melody

**Dismissal**

**BCP, p. 366**

**Postlude** *America, the Beautiful*

Samuel Ward (1848-1903)

*Coffee Hour is held EVERY SUNDAY and we would LOVE IT if you would join us in the Chapel following the service!*

## Serving Today

**Crucifer** ~ John Wall **Lector** ~ Bill Kehr

**Ushers** ~ Rob Meyer, Gail Jacobsen **Chalice Bearer** ~ Bill Kehr

## Parish Prayer List – July 2, 2023

**PLEASE NOTE:** *If you need to add or remove a name from the list, please contact Lisa Halpin, our Parish Administrator by Wednesday, July 5<sup>th</sup>.*

Charles Bishop

Kevin B. Campbell

Joan Connolly

Judy Contreras

Mary Ann Crewdson

Faith

Joni

Kevin

Lovas Family

Ollie

Peggy

Pat Pritchard

Rhonda Pritchard

Debbie & Joe Reising

Rebecca

Chloe Snyder

Lara Sparks Deitz

Charles Sullivan

Ann White

Jane Enos

Nancy & Gary Acker

Wayne Kotter

Eileen Mitchell

Linda G.

Amie

Judy Boies

Dennis

Jo-Anne

Dave Elfrelth

Karen Grossman

Louise Muth

Elliott

Faye

Adam Houser

Jan

Karen & DJ

Dcn. Judy	Sue W.	Mike Daly
Mary Matzer	Anne	Diana
Diane Carter	Anthony B.	Connie Anderson
Christian Balint	Barney H.	Mary Jane Mannherz
Jerry South	Taylor	Gordon
Susan F.	Bishop/Peterson Families	David Southwick
Cheryl	Diane D.	Dayton
Jason	Kretzer Family	Jean & Keith Aclin
Kirsten Angelozzi	McDonough Family & Friends	Howie Dumhart

**Those serving in the military and other dangerous professions:**

Paul Bailey, Justin A. Dumhart, Joseph Alexander, Danny Melega, Andrew Wall, Brandan White

**Birthdays:** Bill Cowper (07/02), Nicole Baxter, (07/03), Harlow Romanowski (07/06) Carmen Mack (07/08)

**Altar Flowers:** This week's altar flowers are given by Gail Anderson Steiner in memory of Arthur W. Anderson's birthday and to the Glory of God.

**WEEKLY ONLINE CALENDAR July 3-July 8**

03 – Mon	Morning Prayer (FB)	9:00 AM
04 – Tues	<i>Parish Office Closed ~ Independence Day</i>	
05 – Wed	Concert on the Green	7:30 PM
06 – Thurs	Book Study at Rectory	2:00 PM
	Compline (FB)	9:00 PM
07 – Fri	<i>Parish Office Closed</i>	

If you are interested in The Episcopal Church and/or becoming a member, please contact Mtr. Caroline+ [theparsoncarson@gmail.com](mailto:theparsoncarson@gmail.com)

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**Track your giving.** Secure and convenient access to your giving history or change recurring donation in your account. Give faithfully anywhere, anytime.



**MTR. CAROLINE!!!!**



**Holy Innocents' Clergy & Staff wish you a very safe and happy  
Independence Day!**

Please pick up an updated directory as you leave. We will run another update to be released after Labor Day so if your information is still incorrect, **GET IT INTO THE OFFICE PLEASE!**

## **THE EPISCOPAL CHURCH OF THE HOLY INNOCENTS**

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Mrs. Ellen J. Dondero, Minister of Music & Organist ~ [ejdondero@comcast.net](mailto:ejdondero@comcast.net)

The Rev. Dr. Judith S. Krom, Deacon ~ (732) 330-4949 [jsk13@comcast.net](mailto:jsk13@comcast.net)

The Rev. Dr. Caroline Carson, Rector ~ (504) 390-5331 [theparsoncarson@gmail.com](mailto:theparsoncarson@gmail.com)

**OFFICE HOURS – Monday through Thursday 9 AM to 2 PM**