

“This Generation” and the Book of Revelation

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Introduction

To start this discussion, I want to state that I am not teaching an absolute doctrine or theology. My thinking is; the Israel’s prophets provide the complete understanding for prophecies to the Jewish elect in Daniel’s 70th Week.

I began this research to set a timeline and definition for the scripture in Revelation 8:1 “About the space of half an hour”. My curiosity was provoked from a message I heard. The rudiment for this teaching was defined from the one hour with the beast, of Revelation 17:12 ...but receive power as kings one hour with the beast... The minister said this one hour is seven years. Thus, one-half hour could be 3.5 years. This teaching from Fred Cormier at Faith Assembly Church Moncton, will be our motivation in researching not just the half an hour in Rev 8:1 but will include Mark 13:30 “this generation,” bringing us to the time of Rev 8:1. We will continue through the seven trumpet plagues of Revelation chapter eight, along with other prophecies in Revelation.

I want to state my study is not to undermine Fred Cormier, rather I need to prove to myself what is the truth for the actual length of time, “One half an hour” in Revelation 8:1. As I understand the Bible, we should all be striving to learn the message for our generation.

To begin this discussion, I want to set the record straight for the salvation gospel returning to the Jews. The importance for clarification is because Christian religion rarely mentions this truth or they teach the Jewish people never receive the gospel. We need to show the truth for the gospel returning to the Jews. If the gospel does not return to the Jews, the book of Revelation is no book at all. It becomes a mythic tale, a fantasy adventure book for movies to entertain the masses.

The Mystery of Israel's Salvation

Romans 11:17 But if some of the branches were broken off, and you, although a wild olive shoot, were grafted in among the others and now share in the nourishing root of the olive tree, ¹⁸ do not be arrogant toward the branches. If you are, remember it is not you who support the root, but the root that supports you. ¹⁹ Then you will say, “Branches were broken off so that I might be grafted in.” ²⁰ That is true.

Romans 11:24 For if you were cut from what is by nature a wild olive tree, and grafted, contrary to nature, into a cultivated olive tree, how much more will these, the natural branches, be grafted back into their own olive tree. ²⁵ Lest you be wise in your own sight, I do not want you to be unaware of this mystery, brothers: a partial hardening has come upon Israel, until the fullness of the Gentiles has come in. ²⁶ And in this way all Israel will be saved, as it is written, “The Deliverer will come from Zion, he will banish ungodliness from Jacob”; ²⁷ “and this will be my covenant with them when I take away their sins.”

The Lesson of the Fig Tree

One-half hour spoke of in Revelation chapter eight is a simple thought, but to define this length of time becomes complex. We have much to consider for defining the half hour of time. We will begin a timeline with Mark the 13th chapter that will guide us to the time of Revelation 8:1. Yes, an odd place to begin, but it's relevant for the living generation of Israel who will witness Revelation 8:1, the salvation message to the Jews. They are the generation spoken of in Mark's parable, the fig tree.

I know we gentiles think this parable is only for us; it is because of our arrogance caused by theology. Although the parable is to the Jews, we gentiles can learn what to watch for concerning our day and hour with this same parable. The day for the gentile wise virgins is the “catching away” as taught by Paul. Paul's catching away for the wise virgins is near seven years before the day and hour Yahshua returns to earth, ending Daniel's 70th Week. These prophecies we will read in Mark are fulfilled in the two days of Hosea 6:2 “after two days He will revive us”. Mark 13:3-13 are the world events or conditions through the two days, the two thousand year grace age. This is given to Israel to watch for. However, the elect whether Jewish or gentile in their respective time will understand.

We have Yahshua changing things up with Mark 13:14; This verse is a prophecy with two applications, Daniel 9:26 and 9:27 which is the desolation of Jerusalem in two time periods. 9:26 was fulfilled in 69/70 AD, 9:27 is during Daniel's 70th Week.

Mar 13:14 But when ye shall see the abomination of desolation, spoken of by Daniel the prophet, standing where it ought not, (let him that reads understand), then let them that be in Judaea flee to the mountains:

Mar 13:23 But take ye heed: behold, I have foretold you all things.

Yahshua has told all things to be fulfilled ending with Daniel 9:27; the desolation of Jerusalem in the 70th Week. This brings the grace age to an end including the Jewish elect becoming born again. Now we go to the parable of the fig tree, which I had been taught deals with the WWII generation that will witness Paul's catching away. This generation may or may not pass away before the 70th Weeks begins; However this isn't what the parable said. What did Yahshua say? We need to watch prophecy not a generation, We should watch for the start of the 70th Week for Paul's catching away. Let us read what is said.

The Fig Tree:

Mar 13:28 Now learn a parable of the fig tree; When her branch is yet tender, and puts forth leaves, ye know that summer is near:

Mark 13:28 simply states that spring brings out the buds on the trees and new sprouts of branches. In a short time almost without notice summer arrives. That is all Yahshua said. Now verse 29:

Mar 13:29 So ye in like manner, when ye shall see these things come to pass, know that it is nigh, even at the doors.

Yahshua said, "When ye see these things come to pass," the last prophecy He spoke of is Mark 13:14, the abomination of desolation standing in Jerusalem, which is Daniel 9:27. He is foretelling this prophecy to the generation living in Israel who will witness this event in the middle of the 70th Week. As Daniel 9:27 said: And he shall confirm the covenant with many for one week: and in the midst of the week he shall cause the sacrifice and the oblation to cease. When that generation sees the abomination of desolation "then" His return is nigh even at the doors. The next event immediately after the desolation of Jerusalem is Mark 13:24-26, which is His return to earth.

Yahshua spoke a prophecy saying, "This generation who sees the abomination of desolation standing in Jerusalem, they shall not pass away until they witness Yahshua's return to earth at the end of the 70th Week". The phrase, "Even at the doors," is a reference to the doors of heaven as prophesied by John **Rev 6:14**: And the heaven departed as a scroll when it is rolled together ... This is the return of Messiah from heaven appearing in the heavens of earth's atmosphere pronouncing judgment. His return is under the sixth seal and seventh vial judgement working simultaneously.

Mar 13:30 Verily I say unto you, that this generation shall not pass, till all these things be done.

Mark 13:31 Heaven and earth shall pass away: but my words shall not pass away.

Yahshua made a very simple comparison between spring and summer and then He gave a prophecy that His return to earth is like spring to summer counting time from the abomination of Daniel 9:27 to His return.

Time to move on with chapter thirteen:

Mar 13:32 But of that day and that hour knows no man, no, not the angels which are in heaven, neither the Son, but the Father.

Mar 13:33 Take ye heed, watch and pray: for ye know not when the time is.

Mar 13:34 For the Son of man is as a man taking a far journey who left his house, and gave authority to his servants, and to every man his work, and commanded the porter to watch.

Mar 13:35 Watch ye therefore: for ye know not when the master of the house cometh, at even, or at midnight, or at the cock crowing, or in the morning:

Mar 13:36 Lest coming suddenly he find you sleeping.

Mar 13:37 And what I say unto you I say unto all, Watch.

Mark 13:37 Messiah said, “Unto you” this is Israel then He included the gentiles “unto all”.

Comments for verses in Mark chapter 13:

13:6 Christian Religions, thousands of them have developed since Christ’s resurrection. They have deceived millions.

13:7 there have always been wars and they continue.

13:8 Wars will increase as will famines and earthquakes through centuries until the time of Mark 13:28.

13:9 Governments will persecute Christians and Jews, forbidding them to practice their faith. We see this in the Muslim and Communist Governments. It has now begun in America.

13:10 America was raised up to send the gospel around the world, more than any other country.

13:12 Communism conquers through revolution by the younger generations being brain washed then controlled like puppets to over throw their parents and grandparents generation.

13:13 For the true believer their own religions hate them; they won’t walk with the majority. Many Hebrews world wide stand against the nation of Israel. So called Jews hating their own. We also have anti-Semitic Christian religions. The current Pope gave a peace medal to the Palestinian President a few years ago. He stands against Jerusalem as the capital for Israel. There are other major Christian denominations who stand against Israel as a nation. The USA liberal Democratic Party works to undermine Israel while supporting Muslims and suppressing Christians and Jews. World hatred for Israel will reach climactic proportions arriving to Daniel’s Week.

13:14-23 are parables concerning Daniel’s 70th Week. “This generation” who will witness the events of Daniel’s 70th Week.

13:24-26 In these verses Yahshua speaks specific about the events during Daniel’s 70th Week; finishing with His literal descent from heaven. He is speaking to the Jewish elect who witness His return. We know this from verse 13:29.

Mark 13:27 is Matthew 25:31-46; After the 70th Week, Messiah sets up His millennium kingdom.

In verse 13:28-30 Yahshua states that time and world events as He described in verses 13:3-13 will bring a generation of Jewish people to live out His parable for his return. For Daniel’s 70th Week to begin, Israel must regain her original boundaries as given to Abraham. We will read two scriptures related to restoring the original borders.

Zephaniah 2: Israel destroys Ethiopia and the Palestinians restoring her borders.

Obadiah 1: Israel destroys Edomites/Jorden and famishes the gods of the earth.

Soon after Israel restores her borders, the Gog and Magog war of Ezekiel 38-39 begins. Elohim will crush the last of the Islam spirit using nature (possibly a comet) to destroy the Muslim invaders who are aided by Gog and Magog (Turkey). This failed invasion brings the opportunity for false prophet’s peace accord and Daniel’s 70th week will begin, Dan 11:21-23. When Israel consummates this false accord with many other nations and the dragon; Revelation 8:1 can begin, the half an hour of silence. *2The 2:10*

We will continue in Mark with verses 32-37 which speaks of the hour for the Son of Man to return.

Of That Day and That hour Knows No Man

Mar 13:26 And then shall they see the Son of man coming in the clouds with great power and glory.

Mar 13:29 So ye in like manner, when ye shall see these things come to pass, know that it is nigh, *even* at the doors.

Mar 13:32 But of that day and *that* hour knows no man, no, not the angels which are in heaven, neither the Son, but the Father.

Mar 13:33 Take ye heed, watch and pray: for ye know not when the time is.

Mar 13:35 Watch ye therefore: for ye know not when the master of the house cometh, at even, or at midnight, or at the cock crowing, or in the morning:

Mar 13:36 Lest coming suddenly he find you sleeping.

(Same situation with sleeping with the virgins in *Mat 25:1-10*)

Yahshua said, “Of that day and that hour” no man knows. Well, there will be a few people who realize the day and hour is approaching. With Mark 13:29 He declared, “Know that my return is nigh even at the doors.” A time will come when “This generation” will perceive they are that generation to witness Messiah’s return. It will be in the Week of Daniel, Elohim’s remanent seed. Once the 70th week starts, the exact day count of 2,520 days shows us the hour and day for Messiah’s Descent to earth. We also have the angel speaking to Daniel telling there are a wise people at the end, they will have understanding:

Dan 12:9 And he said, Go thy way, Daniel: for the words are closed up and sealed till the time of the end. **12:10**... but the wise shall understand.

The timeline for Daniel’s 70 weeks is a mystery for near 2,600 years. But the angle said when the end of time nears, the seal of mystery is removed. Next we will read Paul for this end time mystery. Paul’s mystery takes place at the outset of Daniel’s Week.

1Th 4:17 Then we which are alive and remain shall be caught up together with them in the clouds, to meet the Lord in the air: and so shall we ever be with the Lord.

1Th 5:4 But ye, brethren, are not in darkness, that that day should overtake you as a thief.

1Th 5:5 Ye are all the children of light, and the children of the day: we are not of the night, nor of darkness.

2Th 2:3 Let no man deceive you by any means: for that day shall not come, except there come a falling away first, and that man of sin be revealed, the son of perdition;

1Th 5:6 Therefore let us not sleep, as do others; but let us watch and be sober.

Paul teaches the wise are not in obscurity about Daniel’s mystery regarding the little horn speaking great things, that false prophet. The children of the day will understand Daniel’s 70th Week mystery, as Paul states, “That day should not befall you as a thief.” Paul gives the same warning as Yahshua in Mark 13:36, don’t get caught spiritually sleeping as many are asleep.

Now the day Paul speaks of is the catching away 1Th 4:17. This is at the end of the gentile grace age putting them in Revelation 10:6. So the wise cannot miss the day and the hour for the catching away because they know they are living within the times for Daniel’s fulfillment. The wise will know their day.

The day of Christ’s return for the gentile bride is at the start of Daniel’s 70th week. As Paul suggested, the man of sin is revealed before the catching away. Paul spoke of the times and

seasons he doesn't need to give instruction. He had instructed these truths during his evangelistic trips. Possibly Paul explained the time and seasons from Daniel related to Mark 13:6-13. But he needed to explain about the day. The children of light will be able to identify the time for the day from prophecies, recognizing the season is near the period for "This generation shall not pass away."

Israel's 1948 prophetic return, is it the time for "this generation"?

We will begin with **Hosea 6:2** After two days will he revive us... Hosea speaks of the gentile grace age ending and the reviving of the gospel to Israel. Hosea's prophecy to revive the Jews begins with **Rev 8:1** And when he had opened the seventh seal, there was silence in heaven about the space of half an hour. It is the seventh seal opened that begins the Jewish revival; so Israel must be a nation at this time.

Hos 6:2 said, After two days will he revive us, Israel's revival. The question I would like to ask is when do we begin counting the two days, the two thousand years. The gentiles were grafted into the vine in 52 AD when Paul said I turn to the Gentiles, *Acts 13:46*. This began the first church age and the dispensation for the gentiles. We just said this prophecy is to Israel not the gentiles. The gospel came to Israel in 27/28AD Yahshua's baptism, The New Testament era to the Jews began in 33 AD, After Messiah was cut off (crucified) as prophesied in Daniel 9:26. This seems to be the most likely date to begin Hosea's two days.

The prophecy of Hosea reads, after two days He will revive us. This puts us after the date 2033 AD and returns the gospel to the Jews, if we count in solar years. (Or After 2005 AD the revival will begin, if counting in prophetic time of 360 days per year.)

Will time run to 2027 or 2035 which are Sabbatical years when counting from the start of Daniel's 70 Weeks, March 444 BC? The Gentile grace age does not have a specific length of time. It is the Jewish nation that must wait until after the two days or two thousand years for their revival. The gentile grace age will have to end so that the gospel can return to the Jews as Paul told us in Romans. Currently what we are waiting for is Israel to reclaim her original boundaries and the God/Magog war, as prophesied. This will bring the 70th week. In part this study is to help us know when we may expect these prophecies.

So what of Israel's return in 1948, does it fit prophecy? I will not discuss this in depth, but we will study the book of Leviticus in answering this question. Leviticus chapter twenty-six has four prophecies, we will review them now.

Leviticus chapter 26 prophecy near 1491 BC, gives four time periods of judgment against Israel if she worships other gods and not keeping his commandments. We will discuss the four because I took the time to research them so I could better understand the chapter. It is the fulfillment of these judgements that bring us to 1948. There is an interesting article in the appendix, calculating Israel's return as a nation in 1948. Although interesting, it must fulfill the Word for what it speaks, not just a mathematical calculation.

Lev 26:18 And if ye will not yet for all this hearken unto me, then I will punish you seven times more for your sins.

I cannot put confidence in an exact date for this first sevenfold judgement. In Deuteronomy 28:15 1451 BC, a warning is given to Israel if they serve other gods. If they serve Elohim, they should

receive blessings. Israel followed diverse gods and lived under hardships for decades. In 1209 BC Egypt conquered Israel, here is a clip from history: The first record of the name Israel (as *ysrʾrl*) occurs in the Merneptah stela, erected for Egyptian Pharaoh Merneptah (son of Ramses II) c. 1209 BCE, "Israel is laid waste and his seed is not".

The prophet Samuel 1141 BC brought Israel back to Elohim, but could not move his two sons to serve Elohim, and for this they lost their lives. This disobedient lifestyle of Israeli's continued until the Assyrian's conquered Israel in 701 BC.

Lev 26:21 And if ye walk contrary unto me, and will not hearken unto me; I will bring seven times more plagues upon you according to your sins.

701 BC, II Kings 17:7-17 catalogs the sins of Israel as it was widespread idolatry. Israel "feared other gods" (verse 7). "They built for themselves high places in all their cities... They set up for themselves sacred pillars and wooden images on every high hill and under every green tree; and there they burned incense on all the high places, as the nations had done whom YAHWEH had carried away before them," (verses 9-11). Further, they "followed idols, became idolaters, and made for themselves a molded image and two calves, made a wooden image and worshipped all the host of heaven, and served Baal" (verses 15-16).

Assyria, a kingdom known as much for its innovative weapons as for their brutal implementation, conquered the Kingdom of Israel in 700 BC. So it was about 250 years after becoming established, the ten-tribes of the northern kingdom became extinct as a sovereign nation. The Assyrians deported the population en masse from its homeland in Canaan, transplanting it virtually in completeness to the southern shores of the Caspian Sea. The Kingdom of Israel fell below the historian's radar.

Lev 26:24 Then will I also walk contrary unto you, and will punish you yet seven times for your sins.

This the third judgement of seven fold hardship transporting us to the siege of Jerusalem and ruin of the temple in 586 BC. Babylon first subdued Jerusalem in 609 and in 605 BC Daniel became a gift for becoming a magus in the court of King Nebuchadnezzar II. Jeremiah gives his written account of Israel's idolatry in 606/5 BC:

Jer 19:11 And shalt say unto them, Thus saith the LORD of hosts; Even so will I break this people and this city, as one breaks a potter's vessel, that cannot become whole again: and they shall bury them in Tophet, till there be no place to bury.

Jer 19:12 Thus will I do unto this place, saith the LORD, and to the inhabitants thereof, and even make this city as Tophet:

Jer 19:13 And the houses of Jerusalem, and the houses of the kings of Judah, shall be defiled as the place of Tophet, because of all the houses upon whose roofs they have burned incense unto all the host of heaven, and have poured out drink offerings unto other gods. (To the Queen of Heaven, Inanna.)

- In the Hebrew Bible, Tophet or Topheth is a location in Jerusalem in the Valley of Hinnom, where worshipers engaged in a ritual involving "passing a child through the fire," most likely child sacrifice. Traditionally, the sacrifices have been ascribed to a god named Moloch.

Jeremiah's apocalypse for Jerusalem happened in 586 BC as Babylon sacked Jerusalem, destroying the sanctuary. After the Babylonian's, the Roman's ruled over Israel and in 69/70 AD the fourth judgment came to fulfillment as we read in *Lev 26:28*.

Lev 26:28 Then I will walk contrary unto you also in fury; and I, even I, will chastise you seven times for your sins.

Lev 26:29 And ye shall eat the flesh of your sons, and the flesh of your daughters shall ye eat.

Lev 26:30 And I will destroy your high places, and cut down your images, and cast your carcass upon the carcass of your idols, and my soul shall abhor you.

Lev 26:31 And I will make your cities waste, and bring your sanctuaries unto desolation, and I will not smell the savor of your sweet odors.

Lev 26:32 And I will bring the land into desolation: and your enemies which dwell therein shall be astonished at it.

Daniel prophesies with Leviticus for this siege of Jerusalem: Dan 9:26... and the people of the prince that shall come shall destroy the city and the sanctuary; and the conclusion thereof shall be with a flood, and unto the end of the war desolations are determined. Yahshua said to Jerusalem:

Mat 23:37 Oh Jerusalem, Jerusalem, thou that killed the prophets, and stoned them which are sent unto thee, how often would I have gathered thy children together, even as a hen gathers her chickens under her wings, and ye would not!

The Jewish historian Josephus wrote of two women who cooked and ate their babies during this siege, including destruction of the temple in 70 AD. See appendix page 87

Lev 26:28 is the last seven fold judgement against Israel bringing us to Isaiah's prophecy.

Isaiah 11:12 And he shall set up an ensign for the nations, and shall assemble the outcasts of Israel, and gather the dispersed of Judah from the four corners of the earth. (Israel 1948)

I feel we have good reason that time has brought us near "this generation". This means we should be watching prophecies for approaching the half hour of silence opening the seventh seal. Now we will go back to Revelation chapter eight and look at what happens during this half hour.

The Space of Half an Hour

I have taken a long road for establishing a timeline to start Daniel's 70th Week. Why did we do this? Well, we now understand the importance for knowing how "this generation" is a part of the Week. Now we need to review the time for half an hour of silence in Rev 8:1. This half an hour brings "this generation" into Hosea 6:2, their revival when the seventh seal is opened beginning the 70th Week.

The Jewish revival begins with the gentile grace age ending, the gospel returning to the Jews. **Hos 6:2** After two days will he revive us... Revelation 8:1 is the beginning of Hosea's revival. This begins the time of the 70th Week bringing the climactic finish of *Luke 21:24* as read in *Rev 11:2*, "Until the times of the Gentiles be fulfilled."

Luk 21:24 ... and Jerusalem shall be trodden down of the Gentiles, until the times of the Gentiles be fulfilled.

It is important to accept the gospel will return to the Jews. This gives us who the recipients of Revelation chapter eight are. I know we have read Romans eleven but I want to read it again; notice Paul's warning to the gentiles.

Romans 11:24 For if you were cut from what is by nature a wild olive tree, and grafted, contrary to nature, into a cultivated olive tree, how much more will these, the natural branches, be grafted back into their own olive tree. 25 Lest you be wise in your own sight, I do not want you to be unaware of this mystery, brothers: a partial hardening has come upon Israel, until the fullness of the Gentiles has come in. 26 And in this way all Israel will be saved, as it is written.

Romans 11:24; The Gospel Returning to Israel

Let us read the preparation for the gospel returning to the Jews in Revelation 8:1-6:

Rev 8:1 And when he had opened the seventh seal, there was silence in heaven about the space of half an hour.

Rev 8:2 And I saw the seven angels which stood before Elohim; and to them were given seven trumpets.

Rev 8:3 And another angel came and stood at the altar, having a golden censer; and there was given unto him much incense, that he should offer it with the prayers of all saints upon the golden altar which was before the throne.

Rev 8:4 And the smoke of the incense, which came with the prayers of the saints, ascended up before God out of the angel's hand.

Rev 8:5 And the angel took the censer, and filled it with fire of the altar, and cast it into the earth: and there were voices, and thunderings, and lightnings, and an earthquake.

Rev 8:6 And the seven angels which had the seven trumpets prepared themselves to sound.

Revelation verses 8:1-4 are preparations for the voices of the two Jewish prophets on earth to sound. They are the two olive trees of *Rev 11:3-4*, *Zechariah 4:11*.

Zec 4:11 Then answered I, and said unto him, What are these two olive trees upon the right side of the candlestick and upon the left side thereof?

Zec 4:12 And I answered again, and said unto him, What be these two olive branches which through the two golden pipes empty the golden oil out of themselves?

Zec 4:14 Then said he, These are the two anointed ones, that stand by Yahshua of the whole earth.

Rev 11:3 And I will give power unto my two witnesses, and they shall prophesy a thousand two hundred and threescore days, clothed in sackcloth.

Rev 11:4 These are the two olive trees, and the two candlesticks standing before the Elohim of the earth.

Revelation **Verse 8:1** is two-fold. First, the seventh seal is a Salvation message It is the last seal that is opened which keeps the names of the redeemed in that scroll, *Eph 1:13*. Second, the Messiah is off the mercy seat and is now on earth in Revelation 10:1-6. When Yahshua leaves the

mercy seat the half an hour of silence begins in heaven. Notice it may be silent in heaven but not on earth. We will read Revelation 10:1 in a few paragraphs but we will now read the half an hour of silence.

In verse 8:1 it reads, And when He had opened the seventh seal, “There was silence in heaven about the space of half an hour.” See, that seal is kept secret until the start of the 70th Week, We see in Revelation 10:4 John is not allowed to write it. Not even the angles know the Word of Elohim that was spoke. We know the gospel Word of salvation is brought by the two olive trees and dispersed to the nations through the 144,000. We just read that in Zec 4:12... empty the golden oil out of themselves... Oil soaks through the wick and gives light by fire. Oil is the source for light; Oil is the Word to “this generation,” Mat 24:34.

When the Word opens to our hearts we have oil, oil becomes light, light comes by fire, the fire tries the faithful. Peter said: think it not strange concerning the fiery trial which is to try you. The description for Six of the seven seals were given in Revelation chapter six. The seventh seal on the back of the scroll in the hand of Yahshua our high priest has not been opened. What I mean by opened is the revelation or the meaning for that seal is still a mystery. If you notice the first six seals are all opened or revealed by the sounding of one thunder in the sixth chapter of Revelation. The seventh seal is not in that chapter, it has been separated out and we find it in the eighth chapter. There is no description of the 7th seal: Rev 8:1 said: “the seventh seal was open,” it is a mystery. The unveiling of the seventh seal is given by seven thunders to the gentile virgins at the beginning of the 70th Week. So, in Rev 10:1-6 do the two olive tree prophets receive the understanding of this seal by the same thunders as the gentiles? The Word seals a person into the book of life by the Holy Spirit, that is what redemption does. We will study more for the preaching of the gospel in the next chapter. Notice the next two verses:

Rev 7:2 And I saw another angel ascending from the East, having the seal of the living God: Might this be the seventh seal, living waters?

Rev 7:3 Saying, Hurt not the earth, neither the sea, nor the trees, till we have sealed the servants of our God in their foreheads.

Rev 7:4 And I heard the number of them which were sealed: and there were sealed an hundred and forty and four thousand of all the tribes of the children of Israel.

This is a good place to read Revelation 10:1-6, as we will merge these events with Revelation chapter eight. I’m still working with that half an hour of silence.

Rev 10:1 And I saw another mighty angel come down from heaven, clothed with a cloud: and a rainbow was upon his head, and his face was as it were the sun, and his feet as pillars of fire:

Rev 10:2 And He had in his hand a little book open: and he set his right foot upon the sea, and his left foot on the earth.

Rev 10:3 And cried with a loud voice, as when a lion roars: and when he had cried, seven thunders uttered their voices.

Rev 10:4 And when the seven thunders had uttered their voices, I was about to write: and I heard a voice from heaven saying unto me, Seal up those things which the seven thunders uttered, and write them not. (Seal up that 7th seal for it is a mystery?)

Rev 10:5 And the angel which I saw stand upon the sea and upon the earth lifted up his hand to heaven,

Rev 10:6 And swear by Him that lives for ever and ever, who created heaven, and the things that therein are, and the earth, and the things that therein are, and the sea, and the things which are therein, that there should be time no longer:

We are witnessing a mighty angel who is representing Yahshua in this vision. The day when this vision is fulfilled; Yahshua will be off the mercy seat to the gentiles and will make the cry of prophecy to the seven thunders/men. This begins the silence in heaven in Revelation 8:1. Rev 10:1 reveals Yahshua as the speaker and authority and we see in Rev 10:2 the book/scroll in His hand is now opened as it was previously sealed by seven seals on the back side, Rev 5:1 & 2. The strong angel or mighty angel from Rev 5:2 is seen here in Rev 10:1.

When Yahshua stepped off the mercy seat in heaven He steps His right foot on the sea and His left foot on the earth, figuratively speaking. As the gospel message is transferred from the gentiles to Israel we might consider the sea in Rev 10:2 is the Mediterranean Sea or the gentile nations and the Earth is Israel. It is Yahshua Himself that transfers the gospel message from the gentiles to Israel. As we said before the revelation for the first six seals was given by a thunder in Rev chapter six; but the sixth seal at this time is still waiting for its time to come. Here in Rev chapter ten we see the seventh seal has been broke open or we can say the meaning of this seal has been given. In heaven, Rev 8:1 the Lamb is off the mercy seat, then in Revelation chapter ten the seal is announced by seven thunders or prophetic utterances giving their cry on earth. But John was forbidden to write it and so it is to this day a mystery. Those thunders speak, thus beginning the 70th Week with the transfer of the gospel to Israel. So no one knows what the revelation of the Word is for this seventh seal, not even the angels in heaven know. Satan won't be allowed to pervert or confuse that final gospel call to the elect. Just look at all the books and videos that claim to give the proper interpretation for the seals; what a mess of confusion.

Revelation 8:1 And when the Lamb had opened the seventh seal, there was silence in heaven ... First thing is, the Lamb "had" opened the seventh seal, pass tense. He did not say silence on earth. This is important because, during this time of silence in heaven, the gospel is transitioning form gentiles to the Jews with Revelation 10:6 ... time shall be no longer ... Now we must ask: what time is no longer? This is stating that the prophecies of Daniel have come to their end with the last Week of the seventy weeks; just seven years left to fulfill.

Dan 9:24: Seventy weeks are determined upon thy people and upon thy holy city, to finish the transgression, and to make an end of sins, and to make reconciliation for iniquity, and to bring in everlasting righteousness, and to seal up the vision and prophecy, and to anoint the most Holy.

At the same time the end of the gentile grace age has come; the Laodicean church age has ended with the seven thunders of Revelation 10:6.

Now take a look how close Rev 10:1-6 is to **Dan 12:7**: And I heard the man clothed in linen, which *was* upon the waters of the river, when he held up his right hand and his left hand unto heaven, and swear by him that liveth for ever that *it shall be* for a time, times, and an half; and when he shall have accomplished to scatter the power of the holy people, all these *things* shall be finished. This ties with Revelation 12:13-17. I want us to see something else here; Dan 12:7 tells us there is seven years yet to be fulfilled for the 70th Week of Daniel: time, times and an half.

We see Rev 10:1-6, Dan 9:24 and Dan 12:7 are all together. Rev 10:6 “time shall be no longer” is defined by Dan 12:7 “time, times and an half” is the last of time for the salvation call. The gentile call is over and now it comes back to Israel. Dan 9:24 “to bring in everlasting righteousness” that is the Millennium Kingdom; “to finish the transgression” is to bind us up from Hosea 6:1 & 2; “to seal up the vision and prophecy” is to bring the 70 Weeks to a close; “to anoint the most Holy” is Ezekiel 43:1-7 and occurs in the time of Daniel 12:12, the last 45 days of the 1,335 days.

Because the seventh seal is today a mystery for its meaning or content we can only ask questions about it. Will the voice of the seven thunders be the final message to the gentiles as the grace age closes for them? Is this the separating message that the foolish virgins don’t receive in time for Paul’s catching away? I believe it well could be, but time will tell. Does this seventh seal open to the Jews and is their gospel salvation message, as they are also the elect? I believe the scriptures will verify it is.

The reason I think this seventh seal will be to the gentile virgins of Matthew 25:1-12 and to the elect of Israel; is the bride of Yahshua will be dressed in fine linen and the bride includes both the gentiles and the elect of Israel. With that said we need to bring in the fourth seal, just enough to catch a thought. The fourth seal began in the 1940s with the ecumenical movement that we see so prevalent today. This fourth seal which beast is read from Rev 6:7; having the face of an eagle. This eagle represents a prophetic message buffeting the pale horse that rides against the salvation message. This pale horse bears a name called death and hell follows death.

This pale horse is a mixture of the first three horses in the first three seals. The power of Satan brings his works of the first three horse and rider into this pale horse. They are all mixed together by Satan to bring mankind to its end with death. This fourth seal comes to an end with the close of the gentile grace age, in the beginning of the 70th Week. We can have confidence that this fourth seal concludes near the beginning of the Week with the gentile grace age ending in Rev 10:1-6. These seven thunders open that seventh seal for Rev 8:1. The elect of Israel during this last Week receive the gospel message under the seventh seal as she will have two prophets bringing the message, and this reflects the eagle face of the fourth beast.

The seventh seal is that final perfecting Word for both the gentile and the Jewish elect. This seventh seal will also run to the end of the 70th Week. As Revelation 10:6 states time shall be no longer and this is under that seventh seal.

Notice in Revelation 10:2, that angel who is the authority of Yahshua, is standing on earth. This one prophecy is spoke by seven thunders in Revelation 10:3. Figuratively The Son of Man is off the High Priest seat; for two thousand years He has held that seat not only for the gentiles but also for the Jews who came under that 5th seal. This 5th seal will conclude with the final desolation of Jerusalem near the end of the 70th Week.

Spiritually speaking or a metaphor if you wish, Yahshua leaves heaven and stands on earth; So all the voices in heaven go silent. The Word is not silent on earth as we read in Rev 10:3. Immediately after the seven thunders uttered their voice, Revelation 8:5 begins. The two candlesticks begin teaching the gospel message to the 144,000 servants/teachers. The salvation message from heaven to the gentiles goes silent on earth after the catching away. From the sounding of the seven thunders until the catching away will be a short time allowing the wise virgins faith to be sealed. We also read in Matthew 25 that there was enough time for the foolish to buy oil and return to the wedding supper but it was not in time, the door was closed. Or we can say: the catching away occurred whilst the foolish received the oil for the Word they did not possess.

At this time The Son of Man takes His bride into the wedding supper. So what becomes of the High priest position?

YAHSHUA is now in the wedding supper, He has claimed his bride. So if the Son is in the wedding supper who is overseeing the plan of salvation to the Jewish elect? Israel's redeemer, **Isa 44:24** Thus saith YAHWEH, thy redeemer, and he that formed thee from the womb ...**Rev 12:10** And I heard a loud voice saying in heaven, Now is come salvation, and strength, and the kingdom of our Elohim, and the power of his Christ.

The power of His Christ the Anointed One is the blood covenant. This covenant stands and free to all that whosoever would come. He said the Words that I speak shall not fail and we see the Lamb/covenant for Israel in Rev 12:11 and Rev 14:1-4. Notice now, The Lamb is no longer on the throne of intercession as the gentile age is over. We now see Him as the Lamb standing on Mount Sion for Israel's elect:

Rev 14:1 And I looked, and, lo, a Lamb stood on the Mount Sion, and with him an hundred forty *and* four thousand, having his Father's name written in their foreheads.

(the ancient Jebusite Mount Zion encompassed all of Jerusalem, including the Temple Mount. Upon this hilly range of sacred land, Scripture shows a rich heritage of God's redemptive work even before the name Zion surfaced. There, Abraham agreed to do the unthinkable; he bound his only son and prepared to sacrifice him, having [faith](#) that God would instead, "provide Himself a lamb for a burnt offering" ([Genesis 22:1-24](#)).)

I want to share something important as expressed in these two chapters of Revelation: There is no lapse of time between Rev 10:3 the seven thunders and Rev 8:5 the voices on earth. This transition from the gentiles to the Jews is seamless. I will also state there won't be a gentile

prophet/apostle giving the gospel to the Jews as Paul a Jew carried the gospel from the Jews to the gentiles in 51/52 AD, Acts 13:46 as some end time messages teach.

There must be a brief time for the wise virgins of Matthew 25:1, to hear the prophecy from the seven thunders and turn it into their faith. This brings us to Paul's catching away, **1Thessalonians 4:17**... Then we which are alive and remain shall be caught up together with them in the clouds... Do we have Bible to illustrate this short time for the wise to hear and obey? Yes, the story of Noah:

The flood of Noah Genesis 7:1-5 foreshadows Revelation 10:1-6. From the day Noah received the last prophecy until the first drop of rain was eight days.

Gen 7:1 And YAHWEH said unto Noah, Come thou and all thy house into the ark; for thee have I seen righteous before me in "this generation". (YAHWEH said, is a prophecy)

Gen 7:2 Of every clean beast thou shalt take to thee by sevens, the male and his female: and of beasts that *are* not clean by two, the male and his female.

Gen 7:4 For yet seven days, and I will cause it to rain upon the earth forty days and forty nights; and every living substance that I have made will I destroy from off the face of the earth.

Mat 24:37 But as the days of Noe were, so shall also the coming of the Son of man be.

Yes, we have only applied this verse to the social behavior of Noe's generation. But this thought runs spiritual until Noe enters the ark with his family, this foreshadowing *Rev 10*.

I would like to make a note on verse Rev 8:5; this verse begins at the end of the one-half hour silence. When the angel speaks the words of Revelation 10:6, the half hour of silence ends. When 10:6 ends, Revelation 8:5 begins. The seven trumpets are angles sounding with prophetic command from the two Prophets, *Rev 8:7*; These prophets will have the same anointing as Moses and Elijah. So the same type of plagues they spoke by prophecy will be spoke again.

We want to get back to the discussion for an half an hour in Revelation 8:1.

So, is half an hour thirty minutes or three and one-half years? This thirty minutes of time ending the grace age and beginning the gospel return to the Jews. We have read Revelation 10:1-6, the gospel closes to the gentiles, these scriptures provide a hint for this one half hour. This spiritual scene or event only takes minutes when the angel steps out of heaven to earth. With the cry of the angel, the seven thunders speak. Again, merely a few minutes passed. Then the angel swears an oath for time to end. Once again, only a few moments of time expired. So this action in time is brief.

Rev 8:1 And when He had opened the seventh seal, there was silence in heaven about the space of half an hour.

In this verse the Son of Man gives the oil for the seventh seal to the two Olive Trees for Israel; Thus beginning their ministry. "Opened the seventh seal" shows the understanding for what the seventh seal is, what it means is now known and came by the seven thunders. One-half hour of

silence represents Yahshua stepping off the mercy seat bringing the gentile age to a close as we read in Revelation chapter ten. At the same time the revival of Israel begins as does the 70th Week of Daniel as we are given in Revelation chapter eight.

Ministry of the Two Olive Tree Prophets

When do the two prophets teach and for how long? Let's look at Revelation chapter eleven:

Rev 11:2 But the court which is without the temple leave out, and measure it not; for it is given unto the Gentiles: and the holy city shall they tread under foot forty and two months. (1,260 days)

Rev 11:3 And I will give power unto my two witnesses, and they shall prophesy a thousand two hundred and threescore days, clothed in sackcloth.

Rev 11:6 These have power to shut heaven, that it rain not in the days of their prophecy: and have power over waters to turn them to blood, and to smite the earth with all plagues, as often as they will.

Rev 11:7 And when they shall have finished their testimony, the beast that ascends out of the bottomless pit shall make war against them, and shall overcome them, and kill them.

Rev 11:8 And their dead bodies shall lie in the street of the great city which spiritually is called Sodom and Egypt, where also our Lord was crucified.

Comments for chapter eleven:

Rev 11:2 a time of 42 months for the temple to be controlled by the little horn and the beast. This begins near the middle of the Week when the false prophet, the little horn, breaks the peace covenant and enters Jerusalem. This 42 months is 1,260 days or 3.5 years' prophetic time, 30-day months.

Rev 11:3-6 the prophet's ministry is 1,260 days; the first half of Daniel's 70th Week. Verse six speaks of the seven trumpet angel's plagues and the three woes of Revelation chapter eight.

Rev 11:7 After 1,260 days, the ministry of the two Jewish prophets' ends at the middle of Daniel's 70th Week, as said in verse 11:2. The nations which make up the beast give their power to murder these two prophets. We are in the midst of the week. Mark 13:14 sets up the day of devastation. The beast shall make war against them. I don't consider killing two men a war, but their deaths prepare the way for war.

Have you ever wondered why the 70th Week has a middle? Daniel's language illustrates separating the first half and second half of the Week, ending the peace agreement and beginning the hour of abomination then desolation:

Dan 7:25 And he shall speak great words against the most High, and shall wear out the saints of the most High, and think to change times and laws: and they shall be given into his hand until a time and times and the dividing of time.

As Daniel declared: time represents the first 1,260 days and times are the second 1,260 days. These two times being divided as two events. The bloodshed of the two prophets is the dividing of times, ending the first 1,260 days.

Rev 11:7 said the beast shall make war. “Shall make war” points to the future, a time preparing for war. It is a time of spiritual and mental transformation with the little horn.

Rev 12:17 And the dragon was wroth with the woman, and went to make war with the remnant of her seed, **Rev 13:7** And it was given unto him to make war with the saints, and to overcome them: and power was given him over all kindreds, and tongues, and nations.

Power over the nations refers to the nations which sign and support the deceitful peace accord. The little horn’s motivation changes and the beast changes with the little horn. It is the time described as, “They [ten horns] shall give their power one hour with the beast and shall have one mind”. Revelation 17:12-13

The two Jewish prophets’ ministry is important for understanding a timeline during the 70th Week. The seven trumpet angels and three woes are prophesied by the two prophets ministry. But more than this they bring the salvation gospel to Israel. There is only one salvation message; The message given to the twelve apostles.

(Paul was the twelfth apostle. Paul said, **1Co 3:10** According to the grace of God which is given unto me, as a wise master builder, I have laid the foundation, and another builds thereon. **1Co 15:8** And last of all he was seen of me also, as of one born out of due time.)

We will read a few verses that speak of the little book and the seals as all seven seals are the Word of redemption going forth into the world. From Messiah’s resurrection till His return.

Rev 3:5 He that overcomes, the same shall be clothed in white raiment; and I will not blot out his name out of the book of life,

Rev 5:2 And I saw a strong angel proclaiming with a loud voice, Who is worthy to open the book, and to loose the seals thereof?

Rev 5:5 And one of the elders saith unto me, Weep not: behold, the Lion of the tribe of Judah, the Root of David, hath prevailed to open the book, and to loose the seven seals thereof.

Rev 5:9 And they sung a new song, saying, Thou art worthy to take the book, and to open the seals thereof: for thou wast slain, and hast redeemed us to Elohim by thy blood, out of every kindred, and tongue, and people, and nation;

Rev 6:1 And I saw when the Lamb opened one of the seals, and I heard, as it were the noise of thunder, one of the four beasts saying, Come and see.

The five verses we just read tell us Yahshua the root of David holds a scroll which is closed with seven seals. The scroll has the names of every person with eternal life. No man on earth was worthy to open the book. However Yahshua our high priest is worthy as he is the redeemer for humanity. This redemption of souls recorded in the scroll bound by seven seals represents the plan of salvation through dispensations of time that goes forth into the world to seal those with eternal life. A seal is the Word of Yahshua. Redemptions first step begins at the cross. Time for the first seal began with Yahshua's resurrection. The seventh seal begins Daniel's 70th Week. Redemption is by the Word sealing a soul. We list two scriptures that show us as much:

Joh 6:27 Labour not for the meat which perish, but for that meat which endures unto everlasting life, which the Son of man shall give unto you: for Him hath Elohim the Father sealed.

Eph 1:13 In whom ye also trusted, after that ye heard the word of truth, the gospel of your salvation: in whom also after that ye believed, ye were sealed with that holy Spirit of promise,

Rev 5:9 states, the only man who can open the seals is The Son of Man, Yahshua. When Yahshua opens a seal, there must be a voice on earth to speak it; the Word first comes by a prophet, a thunder. **Amos 3:7** Surely the Lord Elohim will do nothing, but he reveals his secret unto his servants the prophets. We see this in two spiritual settings that tell a story, Rev 4:5 & 6:1 then Rev 8:1 & 8:5.

Rev 4:5 And out of the throne proceeded lightnings and thunderings and voices: and there were seven lamps of fire burning before the throne which are the seven Spirits of God.

Rev 6:1 And I saw when the Lamb opened one of the seals, and I heard, as it were the noise of thunder, one of the four beasts saying, Come and see.

Rev 8:1 And when he had opened the seventh seal, there was silence in heaven about the space of half an hour. **Rev 8:5** And the angel took the censer, and filled it with fire of the altar, and cast *it* into the earth: and there were voices, and thunderings...

Rev 14:2 And I heard a voice from heaven, as the voice of many waters, and as the voice of a great thunder ... (It would appear the thunder in this verse brought the new song to the 144,000.)

Revelation 4:5 is to the gentile grace age. The language expressing voices, lightnings and thunders is the gospel going forth from heaven and being spoke on earth. Revelation chapter eight is to Israel, voices, thunderings and lightnings. Revelation chapter six, are six of the seven seals being opened with one thunder; this is to say one prophet taught the thunder mystery for the first six seals. **Amos 3:7** Surely the Lord Elohim will do nothing, but he reveals his secret unto his servants the prophets.

When Rev 8:1 opened, a single thunder brings the mystery to the 144,000 servants, as we can read in Rev 14:1.

If you're not sure that a thunder is the voice of a prophet giving the direct Word of Elohim, we can read **Rev 10:3**, ... and cried with a loud voice, as when a lion roars: and when he had cried, seven thunders uttered their voices. Yahshua speaks the prophecy, and a people will hear it through seven voices/prophetic utterance. It would not surprise me if these seven men receive

their prophetic ministry at this time of utterance. Scripture states, Let every man wait upon his ministry. We also have Samuel: 2Sa 22:14 YAHWEH thundered from heaven, and the most High uttered His voice.

We can move on with our discussion for the two prophets sealing the 144,000 servants.

Rev 7:1 And after these things I saw four angels standing on the four corners of the earth, holding the four winds of the earth, that the wind should not blow on the earth, nor on the sea, nor on any tree.

Rev 7:2 And I saw another angel ascending from the east, having the seal of the living God: and he cried with a loud voice to the four angels, to whom it was given to hurt the earth and the sea,

Rev 7:3 Saying, Hurt not the earth, neither the sea, nor the trees, till we have sealed the servants of our God in their foreheads.

Comments for chapter seven:

Rev 7:1 Four corners of earth is the Giza pyramid. These angels hold back the plagues held by the seven trumpet angels. Prophetic command releases these plagues by the two olive tree prophets, as we read in Revelation chapter eight. In my opinion, the first four plagues are not global. They affect the ancient Roman Empire, Europe, North Africa and part of the Middle East. Israel was part of the Roman Empire and is the point of interest in these verses. Here is a clip from an article for the Giza pyramid:

Many people consider the great Pyramid of Giza to be one of the oldest, greatest and most perfect, and scientific ‘monuments’ on the face of the Earth, created thousands of years ago. However, many people are unaware that the Great Pyramid isn’t only an architectural and engineering marvel, it is geographical too: It is at the exact intersection of the LONGEST LINE OF LATITUDE and the LONGEST LINE OF LONGITUDE.

Revelation chapter eight, the seven trumpet angel plagues will reach forth from the four angels of the earth. These plagues are very similar to the torments brought by Moses in Egypt. Moses created the plagues to free the Hebrews from bondage. How far will these winds travel?

In our research we have found three of the seven trumpet judgements to travel global. Chapter eight separates the first four trumpets from the last three; that suggests a difference between the two groups. The first four trumpets seem to be plagues or disasters that effect one-third of the population of what was the four Empires from Daniel chapter seven. The last three trumpet plagues seem to be global. We will discuss them in later chapters.

For the second time and not the last, I’m inserting new information that I recently read in the book “The Comets of God by Jeffery Goodman.” Four paragraphs back, I said the first four trumpet judgements spoke of in Revelation chapter eight are natural disasters. From the evidence compiled and presented by Jeffery Goodman I must agree, these judgements are given using similar descriptions of many judgements in the Old Testament. The descriptions fit with the

cuneiform tablets describing natural disasters recorded in the Middle East throughout the histories. They also fit with some of the plagues spoke by Moses. These disasters fit scientific finding of Comets. Science claims that catastrophic earth quakes have occurred by comets. The descriptions of earthquakes in the Book of Revelation could only be caused by a comet hitting earth. Comet disasters have been investigated by science proving dinosaurs became extinct from a comet striking earth.

Also Sodom & Gomorra, and Noah's flood are confirmed to have been caused by comet events on earth. From cuneiform tablets, many Bible accounts along with many historical records from the 16th, 17th 18th and the 19th centuries, give amazing accounts of complete devastation. In Siberia 840 square miles was total devastation. People speaking of yellow ice on fire on the ground with strong sulfur gas smell and 100 pound ice rocks plummeting the earth. Also the destruction of the Akkad civilization which was the Tower of Babal story in the Bible, was by a comet striking 150 miles south of the capital, See article in appendix. The evidence of what Comets look like entering the earth's atmosphere and striking the earth match the Bible accounts for these first four trumpet plagues in Revelation chapter eight. The sixth seal and seventh vial are perfect descriptions as well. There are many scriptures referenced in the book "The Comets of God".

Rev 7:2, This angel oversees the gospel message. In 7:3 The angel said: "Till we have sealed the servants," This angel said, "we," The administrating angel of the seventh seal is speaking to the four angels holding the four winds. They can release none of the seven trumpet plagues in Revelation chapter eight until the sealing of these Jewish servants. The early ministry of the two Jewish prophets is for teaching the message of salvation to these servants, *Rev 14:1*. The second part of their ministry is the trumpet, vials and woes sounding from their ministry.

Rev 7:4, represents the tribes of Israel totaling 144,000 servants/teachers. This illustrates the children of Israel who returned from the four corners of the earth. In 70 AD, Rome sold Jews to the four corners as slaves from the siege against Jerusalem. I ponder if any of these 144,000 have any idea they will become one of the 144,000.

Ezekiel 20:34 I will bring you from the nations and gather you from the countries where you have been scattered — with a mighty hand and an outstretched arm and with out-poured wrath.

Isaiah 11:11-12 NIV - "In that day the Yahshua will reach out his hand a second time to reclaim the remnant that is left of his people from Assyria, from Lower Egypt, from Upper Egypt, from Cush, from Elam, from Babylonia, from Hamath and from the islands of the sea. He will raise a banner for the nations and gather the exiles of Israel; he will assemble the scattered people of Judah from the four quarters of the earth."

Hosea 3:4-5 "For the Israelites will live many days without king or prince, without sacrifice or sacred stones, without ephod or idol. Afterward the Israelites will return and seek YAHWEH their Elohim and David their king. They will come trembling to YAHWEH and to his blessings in the last days."

Hosea 6:1 "Come, let us return to YAHWEH. He has torn us to pieces but he will heal us; he has injured us but he will bind up our wounds."

Ministry of the 144,000 servants of Israel

The gospel seal is to the 144,000 servants with the Word of Holy Spirit, as we read in chapter seven. Now in Rev 14:1-5 the servants are sealed.

Rev 14:2 And I heard a voice from heaven, as the voice of many waters, and as the voice of a great thunder: and I heard the voice of harpers harping with their harps:

Rev 14:3 And they sung as it were a new song before the throne, and before the four beasts, and the elders: and no man could learn that song but the hundred *and* forty *and* four thousand, which were redeemed from the earth.

Rev 14:4 These are they which were not defiled with women; for they are virgins. These are they which follow the Lamb whithersoever he goeth. These were redeemed from among men, *being* the first fruits unto Elohim and to the Lamb.

Rev 14:5 And in their mouth was found no guile: for they are without fault before the throne of YEHWEH.

Rev 14:6 And I saw another angel fly in the midst of heaven, having the everlasting gospel to preach unto them that dwell on the earth, and to every nation, and kindred, and tongue, and people,

Rev 14:7 Saying with a loud voice, Fear Elohim, and give glory to him; for the hour of his judgment is come: and worship him that made heaven, and earth, and the sea, and the fountains of waters.

Rev 14:8 And there followed another angel, saying, Babylon is fallen, is fallen, that great city, because she made all nations drink of the wine of the wrath of her fornication.

Rev 14:9 And the third angel followed them, saying with a loud voice, If any man worship the beast and his image, and receive *his* mark in his forehead, or in his hand,

Rev 14:10 The same shall drink of the wine of the wrath of Elohim, which is poured out without mixture into the cup of his indignation; and he shall be tormented with fire and brimstone in the presence of the holy angels, and in the presence of the Lamb:

Rev 14:11 And the smoke of their torment ascends up for ever and ever: and they have no rest day nor night, who worship the beast and his image, and whosoever receives the mark of his name.

Rev 14:12 Here is the patience of the saints: here *are* they that keep the commandments of Elohim, and the faith of YAHSHUA.

Rev 14:13 And I heard a voice from heaven saying unto me, Write, Blessed *are* the dead which die in Yahshua from henceforth: Yea, saith the Spirit, that they may rest from their labors; and their works do follow them.

Comments for chapter fourteen:

Rev 14:2, notice the expression of Elohim from heaven in this verse, The voice of a thunder is teaching the voice of Elohim to the 144,000 servants.

Rev 14:3 These servants sing the song of redemption that no man can know except these servants as given by a prophet.

Rev 14:4 Not defiled by women is not receiving theology. They are spiritual virgins born of the undefiled scriptures. If you go back to Matthew 13:19, you read a story of individuals receiving knowledge from the byway. They have no spiritual understanding, only doctrines of men, they are spiritual harlots. For the people who live out Matthew 13:19 Yahshua Messiah gives them a warning:

Mat 13:19 When any one hears the word of the kingdom, and understands *it* not, then cometh the wicked *one*, and catches away that which was sown in his heart. This is he which received seed by the way side.

Mat 16:11 How is it that ye do not understand that I spake it not to you concerning bread, that ye should beware of the leaven of the Pharisees and of the Sadducees?

Mat 16:12 Then understood they how that he bade them not beware of the leaven of bread, but of the doctrine of the Pharisees and of the Sadducees.

When you read Matthew 13:23, you have spiritual virgins for they have knowledge with understanding. **Mat 13:23** But he that received seed into the good ground is he that hears the word, and understands *it*; which also bears fruit, and brings forth, some an hundredfold, some sixty, some thirty.

These 144,000 are the next recipients of the parable Matthew 13:33. The kingdom message, returns to the Jews globally, under the fourth and seventh seals by the 144,000 servants.

Mat 13:33 Another parable spake he unto them; The kingdom of heaven is like unto leaven, which a woman took, and hid in three measures of meal, till the whole leavened.

We want to notice two more identifiers in verse Revelation 14:4 for the redeemed servants. They follow the lamb, this is the Word of Yahshua; they stay with the Word and keep His commandments. Last, they are the first fruit of the faith. This identifies they will preach the truth to the Jews around this world.

Rev 14:5 They have no fault, for they are under the blood of the lamb and liberated by the Word. Same thing the gentile redeemed had under the same message, Romans 8:33:

Rom 8:33 Who shall lay anything to the charge of God's elect? It is God that justifies.

Rev 14:6 These 144,000 Rabi's disperse throughout the world as they are the first fruits of the gospel message. To be the first fruit, there must be a second group of Jews to receive redemption. How are they dispersed? We will discuss this in a chapter called: Mark Chapter 13, the Jewish Dispersion.

Rev 14:7-13 Part of the directive includes warnings of coming judgements for those that refuse the salvation message. The reality of being redeemed is to be Christian. Now that these Jews became sealed, they are no longer Jews. "For the hour of His judgment is come." This is a specific time of judgment, and I think it to begin with the first sickle judgement in Rev 14:14-16.

These servants also teach a judgment against the city of Babylon, where the little horn sits. We will discuss this judgment in the chapter: "The Jewish Holocaust". Verse 14:13 said blessed are they who die henceforth in Yahshua; The saints that are caught in the judgements of Rev 14:14-20. Those that did not flee to the wilderness as they were warned.

We will now discuss who and what this dragon the serpent is.

City of Babel, Babylon

Whether the cities of Babel and Babylon were in the same location is in debate. But they were both in the same region. They are considered to be pagan cities, spiritually they are one and the same.

The next paragraph is from the internet:<https://www.biblestudytools.com/encyclopedias/isbe/babel-babylon-1.html>

ba'-bel, bab'-i-lon (Topographical): Babylon was the Greek name of the city written in the cuneiform script of the Babylonians, bab-ili, which means in Semitic, "the gate of god." The Hebrews called the country, as well as the city, Babel. The name in Sumerian ideographs was written Din-tir, which means "life of the forest," and yet ancient etymologists explained it as meaning "place of the seat of life" (shubat balaTe). Ka-ding'irra, which also means "gate of god," was another form of the name in Sumerian. It was also called Su-anna (which is of uncertain meaning) and Uru-azagga, "The holy city."

End

Today February the 12th 2022, I am inserting very short brief concerning the city of Babylon and its religious history. This information is extracted from a book titled, The comets God by Jeffery Goodman Ph.D.. This book is written from archeology and many disciplines of science. Dr. Goodman's book reveals "balal "To confound" is a translation mistake proven with archeology discoveries of ancient cuneiform texts and several Rabi's linguistic translations of ancient Hebrew. I don't agree with every teaching in Dr Goodman's book but I do recommend this book.

The Sumerian civilization is now known to be the oldest civilization of the world dating back to 5400 BCE. Eventually Akkad merged with the Sumerians accepting their language, religious practices and government. Each of the following civilizations followed the same acceptance of the Sumerian way of life: The Babylon, Assyria, Chaldean-Babylon, and finally Persia in 536 BCE. The worship of Inanna The Queen of Heaven which began with the Sumerian religion states she was the mother of life. In Abraham's life which began in the city of Ur a Sumerian City, an ancient cuneiform tablet reads: Adoration of Inanna, the supreme one. Also other inscriptions read: I the Queen of Heaven am I? Is there one god who can vie with me? Inanna the goddess is also known by several other names in other languages in Mesopotamia. Some of which we can read in the Old and New Testament of the Bible, i.e. Ishtar, Ashtaroth. The Sumarians and the Akkadians also called her, The Harlot of heaven "the heirodole of heaven" and the "vulva" of heaven. This same goddess appears in the Bible book of Revelation as "whore of Babylon with her harlots".

The Israelites are condemned many times in the Old Testament and judged harshly for worshipping this goddess. This Baal religion has never left the world stage and will rise again for the last time in Daniel's 70th Week as we read in Revelation. Inanna is connected directly with

Comets causing great destruction on earth as recorded in the cuneiform tablets and she is also connected with Venus. Trying to keep this short as possible; here is two excerpts off the internet. Interestingly Elohim has used comets bringing destruction many times in the Bible for the way of judgement. The language about comets in the Bible is very similar to the ancient cuneiform tablets of the Mesopotamia region. I'll leave further research for you the reader.

<https://drmerrillsseminary.blogspot.com/2015/06/nimrod-semiramusinanna-tammuz-cush.html>

Inanna's son and husband was Tammuz, the sun god. Sumerians worshipped the mother/son duo. After human dispersion at the Tower of Babel, worship of the fertility goddess and mother/son duo continued across the ancient world, but the names changed in different locations – due, of course to the different languages. Inanna (Semiramis) was known as Ishtar in Babylon, Isis in Egypt and the son/husband was Osiris – the sun god. There is an inscription engraved in an Egyptian temple of Isis that reads: “I am all that has been, or that is, or that shall be. No mortal has removed my veil. The fruit which I have brought forth is the sun.” The sun was Osiris – deified Nimrod.

She was worshipped as Venus in Rome (counterpart Cupid), and Aphrodite in Greece. She was also called Diana/Artemis – great fertility goddess of the Ephesians. Worship of this goddess became a roadblock in the apostle Paul's early mission to the city of Ephesus, as mentioned in the book of Acts 19:23-41. The Old Testament records the name of this fertility goddess of the Canaanites as Ashteroth (Baal's counterpart – Jdg. 2:12; 3:7, 1 Kings 18:19; 2 Kings 21:7). She became a stumbling block for the Jews and their leaders who first settled this area for many generations. The prophet, Jeremiah, prophesied about the worship of this goddess:

End

Nimrod and Semiramis

<https://romecorruptedchristianity.wordpress.com/2013/07/02/nimrods-family-created-god-the-father-and-god-the-son/>

Nimrod married his own mother. After declaring himself to be a god, then his mother declared herself to be “the Mother of god”. Her name was Semiramis. After Nimrod's death, she attempted to cover over her incestuous relationship with her son – by declaring that he was both the Father and the Son. This concept was difficult for her followers to understand, so she told them that it was a “Divine Mystery” – that was not comprehensible. And thus, “god the father” and “god the son” was invented way back then – in Ancient Babylon.

And yet, Semiramis insisted that there were not 2 gods, but rather one. Just two aspects of the same god. On earth, while still alive, Nimrod was the man-god of Babylon – represented by the Sun (as a solar god). All the sun-gods that were formed around the pagan world after him, were all fashioned in his likeness. They maintained different names – but were still recognized as carbon copies of the original sun-god of Babylon, known as Nimrod.

Nimrod's wife declared herself to be a moon-goddess. She gave herself glorious titles such as “queen of heaven” – “ever virgin” – “Mediatix” and “mother of god”. She thus made herself into the perfect female image – by which all future goddesses were copied or molded after.

Since the entire family of Nimrod was involved in this rebellion against Jehovah God, it became a trinity affair of sorts. Nimrod became “god-the-father”, Tammuz became “god-the-son”, and Semramis became the “dove” or “spirit” that held this holy union together. Hence the first trinity was born – there in Babylon – and has spread its tentacles around the world – when the Babylonians were scattered abroad.

The trinity of god, son, and holy spirit (semiramis) has invaded almost every pagan religion around the world. Their gods and goddesses have different names, but the principals remain the same. Even Kildare, Ireland, has their triple goddess named “Brigid” that has been absorbed by the Apostate Christian Church – in the form of a saint.

If you look up under ‘images’ on the internet – using the words “trinity gods” – or “triple gods” – you will uncover a slew of them that were invented long before Christ was even born. When you read the attributes of the pagan sun-gods and pagan goddesses, the resemblance to Nimrod and his family becomes even more clear.

No, “God-The-Father” and “God-The-Son” is not a Divine Mystery that is incomprehensible, but rather it is a Lie that started in Ancient Babylon with Nimrod, Tammuz, and Semiramis. Do research for yourself, and stop being the victims of Apostate Compromise with Heathens. End

Well, I must say that article is something to think about. Babylon has always been a city and empire of pagan gods and worship. It has been a military and religious power against Israel throughout history. The City of Babylon sat on the Euphrates River, about fifty miles south of Bagdad. We first read of Babylon in 2Kings 17:24; the King of Babylon set up pagan rituals in Samaria.

In 2Kings chapter twenty, Isaiah prophesies how Babylon will siege Jerusalem and take the citizens captive. This first began in 606/5, next 586 BC, then several more times after that. The book of Daniel and Revelation tells the story of how this pagan spirit rules as an empire through the seventh and eighth head of the fourth beast which was the Roman Empire. From Daniel 7:4 We learn The first beast of the four world empires is the Babylonian Empire called the lion, 2,600 years ago. Spiritual life for this Empire with the other three empires will live again. The nature of these empires will be revived in the 70th Week of Daniel as we read in Dan 7:12.

Dan 7:12 As concerning the rest of the beasts, they had their dominion taken away: yet their lives were prolonged for a season and time.

These beast empires evolved into the religious/political power of the fourth beast over 2,600 years ago. The Holy Roman Catholic Church will be the eighth head that was of the seventh head.

Rev 17:11 And the beast that was, and is not, even he is the eighth, and is of the seven, and goes into perdition.

Revelation 13:3-4 is pagan religious worship of the Beast; then Revelation chapter 17 tells us the history of the Imperial and religious government. Notice Rev 17:5 And upon her forehead was a name written, MYSTERY, BABYLON THE GREAT, THE MOTHER OF HARLOTS AND

ABOMINATIONS OF THE EARTH. Rev 17:3 identifies this religious government as a woman, who we can find in the Sumer empire of Mesopotamia 2500 BCE. This woman of Babylon is a spiritual whore, and she has harlots; some of which became Christian religions teaching mans theology. I will point out Rev 17:5 “Upon her head was a name written” Babylon the mother of Harlots. This woman carries the pagan name Inanna Queen of Heaven; whereas the redeemed carry Yahshua’s name, as we read in Isaiah and Revelation:

Isa 62:2 And the Gentiles shall see thy righteousness, and all kings thy glory: and thou shalt be called by a new name, which the mouth of YAHWEH shall name.

Rev 14:1 And I looked, and, lo, a Lamb stood on the Mount Sion, and with him an hundred forty and four thousand, having his Father’s name written in their foreheads. The Son and Father have the same name, YAH meaning I-AM, Exodus 3:14.

The gentiles had the same name: **Rev 2:17** He that has an ear, let him hear what the Spirit saith unto the churches; To him that overcomes will I give to eat of the hidden manna, and will give him a white stone, and in the stone a new name written, which no man knows saving he that receives it.

Let’s read about the great whore.

The spiritual power of this beast and the little horn king on the eighth head is Satan as the red dragon/serpent, Revelation 12:9. You can go back to Isaiah 14:14 and see Satan as a spirit who reasons with himself against the Word. Satan brings you and I into a situation of reasoning; reasoning becomes man’s theology. When you read Genesis 3:1-5 Eve reasoned for self interest and sinned because she developed a theology (beguiled) by Satan’s inspiration. Adam died through disobedience as he chose to die for his wife and remain with her. The scripture said: Adam harkened to his wife. While your reading in *Isaiah 14:14* go to verse *14:4* and notice the city of Babylon is where this proverb sits and how Lucifer became Satan.

Rev 12:9 And the great dragon was cast out, that old serpent, called the Devil, and Satan, which deceives the entire world.

As soon as we reason the Word, we are wrong. We can but receive the Word of understanding by the Comforter, the Holy Spirit. You’re probably thinking we sure must be wrong often; We are wrong before Elohim makes us right. So what of this study you are reading? It may not be perfect, but I’m closer to the truth of it than when I started, Isaiah 28:1-13; precept upon precepts, line upon line, here a little there a little.

Identifying the Beast in Daniel’s 70th Week

This Beast is first identified in the book of Daniel chapter seven: There are four beast empires that rise; each one devours the other and the last empire is the most fierce. This last empire is the Roman Empire. The Roman Empire transformed into the Holy Roman Catholic Church and was so named in 962 AD by a German King, Otto the Great. There is an article in the appendix providing more details of this history, titled Germany and the Catholic Church.

We will read and briefly discuss the four beasts of Daniel chapter seven:

Dan 7:3 And four great beasts came up from the sea, diverse one from another.

Dan 7:4 The first was like a lion, and had eagle's wings: I beheld till the wings thereof were plucked, and it was lifted up from the earth, and made stand upon the feet as a man, and a man's heart was given to it.

Dan 7:5 And behold another beast, a second, like to a bear, and it raised up itself on one side, and it had three ribs in the mouth of it between the teeth of it: and they said thus unto it, Arise, devour much flesh.

Dan 7:6 After this I beheld, and lo another, like a leopard which had upon the back of it four wings of a fowl; the beast had also four heads; and dominion was given to it.

First three beasts are Babylon, Media-Persia and Grecian empires.

Dan 7:7 After this I saw in the night visions, and behold a fourth beast, dreadful and terrible, and strong exceedingly; and it had great iron teeth: it devoured and brake in pieces, and stamped the residue with the feet of it: and it was diverse from all the beasts that were before it; and it had ten horns.

Dan 7:8 I considered the horns, and, behold, there came up among them another little horn, before whom there were three of the first horns plucked up by the roots: and, behold, in this horn were eyes like the eyes of man, and a mouth speaking great things.

Dan 7:7 is the Roman Empire; the strength of the beast remained the same under each emperor until the death of Nero. After Nero's death the emperors that followed weakened, so went the Roman Empire. This begins the seven heads of political change. The seven heads of the empire spoke of in Revelation chapter seventeen is the history after Nero's death. Revelation chapter seventeen runs from 68 AD unto the end of Daniel's 70th Week. Does history and the Bible agree with what we have said? We will read scriptures from Revelation that speak of the changes in this Roman Beast system. Then we will track this beast with History.

Rev 12:3 And there appeared another wonder in heaven; and behold a great red dragon, having seven heads and ten horns, and seven crowns upon his heads.

Rev 13:1 And I stood upon the sand of the sea, and saw a beast rise up out of the sea, having seven heads and ten horns, and upon his horns ten crowns, and upon his heads the name of blasphemy.

Rev 17:3 So he carried me away in the spirit into the wilderness: and I saw a woman sit upon a scarlet colored beast, full of names of blasphemy, having seven heads and ten horns.

Rev 17:7 And the angel said unto me, Wherefore didst thou marvel? I will tell thee the mystery of the woman, and of the beast that carries her, which hath the seven heads and ten horns.

Rev 17:9 And here is the mind which hath wisdom. The seven heads are seven mountains, on which the woman sits.

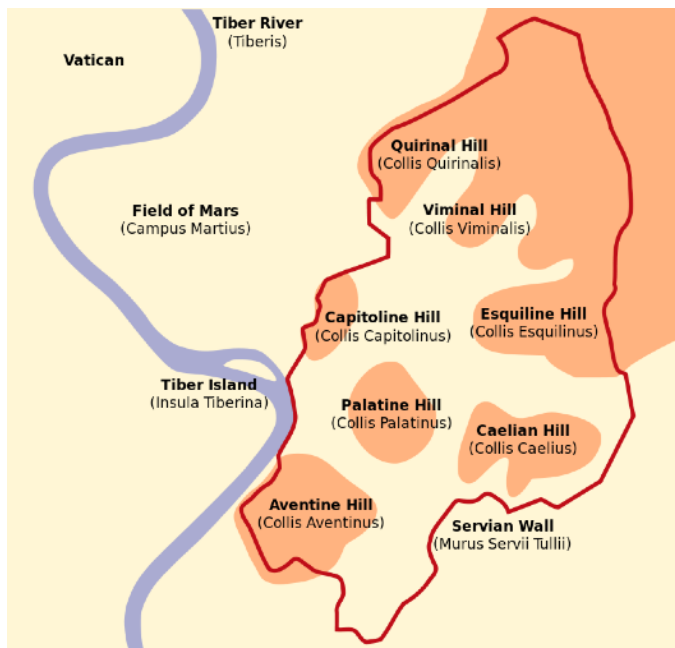
Who is this red dragon? **Rev 12:9** And the great dragon was cast out, that old serpent, called the Devil, and Satan, which deceives the entire world. We mentioned how Satan works through reasoning. I want to notice, "Satan deceives the entire world"; we just read few pages ago that Babylon dispersed the goddess of Inanna throughout the world along with that spirit of Nimrod. Every Christian group carries some part of Catholicism's creeds and dogmas and so the entire

Christian world is deceived. We see ten virgins, five foolish five wise that get out of Baal's religion.

Let us read of Satan and how he works through the beast called the serpent. **Gen 3:1** Now the serpent was more Subtle than any beast of the field which YAHWEH Elohim had made. **Gen 3:14** And the YAHWEH Elohim said unto the serpent, Because thou has done this, thou *art* cursed... upon thy belly shalt thou go, and dust shalt thou eat all the days of thy life.

It reads Satan is more cunning than any creature on earth. The serpent wasn't a cow or snake. No, the serpent was the beast homo-sapiens, pre-Adam. This is where the root term beast is derived from; for the last demonic empire in Daniel's 70th Week. The name serpent is the spirit nature of the beast as we read in Rev 12:9. From Genesis to Revelation, the serpent works through humankind. We have from Daniel four beast empires that are Biblically, geographically, militarily and spiritually important through history into our future. These empires behaved as their spiritual daddy.

Jumping to Rev 17:9 the angel gives identity to this beast with seven heads. The seven heads are seven mountains, where Rome sits.



Rev 12:3 provides insight for Satan working through humanity on earth, as he is attempting to kill the Messiah at His birth. Satan's motive and means to destroy the plan of Elohim has never changed as chapter twelve of Revelation takes us through two thousand years of time into the last Week of Daniel's prophecy. Now, in Revelation 13:1 we see the beast rising out of the sea. Why such a description as this? The next two verses offer the answer:

Rev 13:3 And I saw one of his heads as it were wounded to death; and his deadly wound was healed: Rev 17:8 The beast that thou saw was, and is not; and shall ascend out of the bottomless pit, and go into perdition:... when they behold the beast that was, and is not, and yet is.

This beast has a biography that we have mentioned in brief. But the beasts' authority became limited as it lost its military and political powers of persecuting heretics unto death. Now in this vision the beast empire will make history once again. The return of the beasts from Daniel 7:12 is recorded in Rev 13:1, the beast rising out to the sea. In fact Daniel 7:3 describes these beasts as, "Rising out of the sea" as each empire rose up through kings and societies through time.

We read of the fourth beast Rome, “He” for the seven heads of the Roman State. In Rev 17:9 the City of Rome sits on seven hills; these hills are geographic, but they are also symbolic for political and religious power. The Serpent that gave leadership to the seventh head was alive and well and will return in the eighth head with full power of old Rome, Satan, the red dragon.

This eighth head is of the seventh in Rev 17:3 ...I saw a woman sit upon a scarlet colored beast, full of names of blasphemy, having seven heads and ten horns. Remember that woman is the Baal spirit. Back on page 7, in II Kings 17:7-17, Israel came under judgment for worshiping Baal the Queen of heaven and her son Nimrod, as god the father and son. In the 70th Week, Israel and many nations will fully embrace that Baal spirit when they sign the false peace accord.

This women riding the scarlet beast is none other than the spiritual whore Inanna and the little horn false prophet has that spirit of Nimrod, believing himself to be god. This beast returned from history for Daniel’s Week, and will shed the blood of saints, to deceive the nations in worship of the Baal spirit. Spiritual warfare is played out through human kind, always has been.

Rev 17:15 And he saith unto me, The waters which thou saw, where the whore sits, are peoples, and multitudes, and nations, and tongues.

Rev 17:5 And upon her forehead was a name written, MYSTERY, BABYLON THE GREAT, THE MOTHER OF HARLOTS AND ABOMINATIONS OF THE EARTH.

The ecumenical spirit upon the earth is the woman who rides the beast. The woman is a spiritual whore polluting the salvation message. It rose through pagan worship out of Sumer Empire and into Babylon then throughout the earth. Eventually she found her most powerful throne with the Holy Roman Empire, with time she impregnated the world at large. She has ruled the earth with her daughters working against the seven seals of salvation that we read of in Revelation chapter six. Rev 17:6 And I saw the woman drunken with the blood of the saints, and with the blood of the martyrs of Jesus: and when I saw her, I wondered with great admiration.

Rev 18:24 And in her was found the blood of prophets, and of saints, and of all that were slain upon the earth. [About fifty-million people were martyred by the Catholic Church during the dark ages for standing against her doctrines. The world also has Dictators/Communism through all of history demanding worship in place of Elohim. Look around the world with its monuments of heads of state and yet Christianity and Judaism is outlawed. They are the self named Nimrods/Sargon, (Nimrod the true king).

This Roman beast carries the women as we read in Rev 17:7. That’s important as we go back in History finding when that happened. The relationship between the Popes and Caesars changed through time, beginning with Charlemagne in 800 AD. The Pope crowned Charlemagne, but that was the last Caesar for approving Popes. One hundred and ninety-six years later, the Roman Catholic Church became crowned as the Holy Roman Catholic Church. The Pope had power over Caesars. That seventh head became weak by the Reformation of Martin Luther beginning near 1530 AD. As we know, Napoleon Bonaparte wounded the seventh head unto death in 1796 when he imprisoned the pope until the pope’s death. Shortly after that he arrested a second pope.

Daniel 7:8 is the seventh head on the dragon. The power transitioned from Caesars to the Papal seat. As we have just said, this began with Charlemagne in 800 AD.

Dan 7:8 I considered the horns, and, behold, there came up among them another little horn, before whom there were three of the first horns plucked up by the roots: and, behold, in this horn were eyes like the eyes of man, and a mouth speaking great things.

The three Kings plucked up by Popes were:

1ST HORN: Henry the 4th King of Germany plucked up by the Pope in 1076 AD

2ND HORN: Frederick Barbarossa, King of Italy plucked up by Pope in 1177 AD

3RD HORN: King John of England; Pope Innocent III excommunicated the king for his obstinacy in 1209.

Rev 17:9 identifies the City of Rome, the seat of power for the Caesars (kings). “Seven mountains, on which the woman sits”. They built the City of Rome on seven hills. They built Vatican City on one hill 2.5 miles from Rome. The woman through the little horn presides over the seven hills. The eighth hill sits on the seven hills, we just read that in **Rev 17:3** So he carried me away in the spirit... and I saw a woman sit upon a scarlet colored beast, full of names of blasphemy, having seven heads and ten horns. Notice what was said, carried me in the spirit. The angel told John the spiritual is played out in the natural, geographic, political and religious high places. Isn't this the same words a Paul taught, Ephesians 6:12 as well as ten other scriptures?

Rev 17:10 And there are seven kings: five are fallen, and one is, and the other is not yet come; and when he comes, he must continue a short space.

Rev 17:11 And the beast that was, and is not, even he is the eighth, and is of the seven, and goes into perdition.

Rev 17:10 speaks of the seven Caesars of Rome. Notice it reads “and the other is not yet come,” this is Charlemagne the seventh head of power. The next phrase of the sentence reads as if the angel speaks of the seventh head but he isn't, “And when he comes, he must continue a short space”. Daniel's 70th Week is the short space of time; this is the eighth head that is of the seventh. This verse finishes with this eighth head having a brief space of time corresponding with Rev 12:12... devil comes down unto you... he has but a short time. Is anyone going to see the devil come down? No, they see his actions through political and religious heads of state. They work the will of their father: **Joh 8:44** Ye are of *your* father the devil, and the lusts of your father ye will do. He was a murderer from the beginning, and abode not in the truth, because there is no truth in him. When he speaks a lie, he speaks of his own: for he is a liar, and the father of it.

Rev 13:3 And I saw one of his heads as wounded to death; and his deadly wound was healed: and all the world wondered after the beast. This healing brings the eighth head raising out of the sea of humanity; *Rev 13:1* illustrates the beast coming back to life, the seventh head is healed. As time brings the beast back to power, then the seventh head becomes the eighth. The 70th Week begins with the Pope negotiating the false peace accord with Israel and other nations. They all worship the Queen of heaven the mother of god and her son Nimrod.

Dan 8:25 And through his policy also he shall cause craft to prosper in his hand; and he shall magnify himself in his heart, and through peace shall destroy many: he shall also stand up against the Prince of princes; but he shall be broken without hand.

Rev 17:11 is the continuing parable from verse 17:10; the beast that was, is the first seven heads of the beast. "And is not" is the seventh head wounded unto death, but when that head heals, then will be the eighth dispensation of power. The dispensation ends in judgment and is destroyed, Rev 18:8-18.

The seven hills representing the seven heads of the Beast as we have said are seven Caesars after Caesar Nero's death in 68 AD. The five good emperors were the first five heads.

(1) NERVA 96-98 AD

(2) TRAJAN 98-117 AD

(3) HADRIAN 117-138 AD

(4) ANTONINUS PIUS 138-161 AD

(5) MARCUS AURELIUS 161-180 AD

The next head is Constantine, This marks the beginning for church married to state, the Queen of heaven marries her son. Just as we read of Nimrod and his mother on page 22.

(6) Constantine 306-337 AD known as the first christian emperor is the sixth head. The Bible states "one is" that one was Constantine. Pergamos church age, state married church.

(7) Charlemagne 742-814 AD began the seventh head dispensation. This is the head that had not yet come. Charlemagne instituted the 7th head power when popes began exercising authority over emperors. It was this form of Roman rule which established itself until it became Church over state by Otto the Great or church with state is probably more accurate. The power struggles between church and state were endless.

I would like to finish up with identifying this political-religious beast and its spokesman, the little horn speaking great things with **Dan 7:11**. Verse 11: I beheld then because of the voice of the great words which the horn spake: I beheld even till the beast was slain, and his body destroyed, and given to the burning flame.

There are two parts of this verse, first the blasphemy spoken and then the judgment for it. The judgement of this little horn and the beast that we read in Daniel 7:11, is illustrated in Revelation chapters 14:8, 16:9 and 18:2-21.

At this time we will discuss the little horn speaking great things against Elohim.

Daniel's 7:11 speaks of the little horn in the 70th Week; Antiochus Epiphanes is not that little horn. He fulfilled his roll as a horn in Daniel chapter 8 & 11 171-164 BC. I'll take a moment to share a thought for the three chapters of Daniel 7, 8 & 11; for the sole purpose of clarifying in brief what these chapters prophecy about.

Chapter 7 is a synopsis for 2,600 years of history and is prophetic for the 70th Week of Daniel. Chapter 8 & 11 are prophetic for the time of Antiochus Epiphanes. He was a little horn while foreshadowing the character of the little horn during the 70th Week.

We will discuss Antiochus Epiphanes in more detail later in this study, but for now we want to understand Antiochus foreshadowing the abomination of desolation in Daniel's 70th Week. What we want to notice in Daniel 8:14 is the 2,300 days; this is Antiochus reign of terror. This prophecy and the history of it will play out very similar to the prophecy for the abomination of desolation in the 70th Week.

For a brief history of the events of Dan 8:9-14 we placed an article in the appendix page 64. The following verses are the time of Epiphanies Antiochus 170-164 BC.

Dan 8:9 And out of one of them came forth a little horn, which waxed exceeding great, toward the South, and toward the East, and toward the pleasant land.

Dan 8:11 Yea, he magnified *himself* even to the prince of the host, and by him the daily *sacrifice* was taken away, and the place of his sanctuary was cast down.

Dan 8:12 And an host was given *him* against the daily *sacrifice* by reason of transgression, and it cast down the truth to the ground; and it practiced, and prospered.

Dan 8:13 Then I heard one saint speaking, and another saint said unto that certain *saint* which spake, How long *shall be* the vision *concerning* the daily *sacrifice*, and the transgression of desolation, to give both the sanctuary and the host to be trodden under foot?

Dan 8:14 And he said unto me, Unto two thousand and three hundred days; then shall the sanctuary be cleansed.

These verses of Daniel chapter 8 foreshadow or typifies these next prophecies from Daniel which we will read now, Dan 9:27 is the unfulfilled 70th Week.

Dan 9:27 And he shall confirm the covenant with many for one week: and in the midst of the week he shall cause the sacrifice and the oblation to cease, and for the overspreading of abominations he shall make *it* desolate, even until the consummation, and that determined shall be poured upon the desolate.

Dan 11:31 And arms shall stand on his part, and they shall pollute the sanctuary of strength, and shall take away the daily *sacrifice*, and they shall place the abomination that make desolate.

Dan 12:11 And from the time *that* the daily *sacrifice* shall be taken away, and the abomination that make desolate set up, *there shall be* a thousand two hundred and ninety days.

Daniel chapters 7, 8 & 11 allow us to look down through time first historically then into the future for the 70th Week. Revelation describes this little horn in Daniel's last Week. This horn at the end of time becomes the false prophet as we can read in the scriptures:

Dan 7:8 I considered the horns, and, behold, there came up among them another little horn... and behold, in this horn were eyes like the eyes of man, and a mouth speaking great things.

Rev 13:5 And there was given unto him a mouth speaking great things and blasphemies; and power was given unto him to continue forty and two months.

Rev 13:15 And he had power to give life unto the image of the beast, that the image of the beast should both speak, and cause that as many as would not worship the image of the beast should be killed.

Rev 12:15 And the serpent cast out of his mouth water as a flood after the woman, that he might cause her to be carried away of the flood.

Rev 19:20 And the beast was taken, and with him the false prophet that wrought miracles before him, with which he deceived them that had received the mark of the beast, and those who

worshipped his image. These both (their spirit) were cast alive into a lake of fire burning with brimstone. (Effectively These were translated or raptured from the earth and cast into the fire)

The five scriptures we have read are details of the eighth head. Antiochus Epiphanies typified this abomination of desolation for the Week of Daniel. We have history which we will now read for the seventh head speaking great things; this history foreshadows the little horn on the eighth head. Interestingly, Antiochus was the eighth ruler of the Seleucid kingdom and was a little horn; similar as the little horn speaking great things on the eighth head of the beast.

Antiochus IV (175-164 BC), was the 8th king of the Seleucid empire. He gave himself the surname “Epiphanies” which means “the visible god” (That he and Jupiter were identical. This is the same self deity that Nimrod acclaimed for himself).

We want to get back to the seventh head of the beast. Gregory the VII set the foundation for Popes to speak great things on the seventh head of the beast.

From the Internet:

Gregory the VII 1073 AD had higher notions as to the papacy than any one who had gone before him. He thought that all power of every kind belonged to the pope; that kings had their authority from him; that all kingdoms were held under him as the chief lord; that popes were much greater than kings or emperors as the sun is greater than the moon; that popes could make or unmake kings just as they pleased; and although he had asked the emperor to confirm his election, as had been usual, he was resolved that such a thing should never again be asked of an emperor by any pope in the time to come.

Here is a list for speaking blasphemy not so much different from Antiochus:

1. Pope Innocent III (1198-1216) wrote: “We may according to the fullness of our power, dispose of the law and dispense above the law. Those whom the Pope of Rome doth separate, it is not a man that separates them but God. For the Pope holdeth place on earth, not simply of a man but of the true God.” (1 Book of Gregory 9 Decret. c. 3)
2. The Lateran Council addressing Pope Julius II in an oration delivered by Marcellus said: “Take care that we lose not that salvation, that life and breath which thou hast given us, for thou art our shepherd, thou art our physician, thou art our governor, thou art our husbandman, thou art finally another God on earth.” (Council Edition. Colm. Agrip. 1618)
3. Pope Nicholas said of himself: “I am in all and above all, so that God Himself and I, the vicar of God, hath both one consistory, and I am able to do almost all that God can do... wherefore, if those things that I do be said not to be done of man, but of God, what do you make of me but God? Again, if prelates of the Church be called of Constantine for gods, I then being above all prelates, seem by this reason to be above all gods. Wherefore, no marvel, if it be in my power to dispense with all things, yea with the precepts of Christ.” (Decret. par. Distinct 96 ch. 7 edit. Lugo 1661)
4. The RC New York catechism states: “The Pope takes the place of Jesus Christ on earth... by divine right the Pope has supreme and full power in faith, in morals over each and

every pastor and his flock. He is the true vicar, the head of the entire church, the father and teacher of all Christians. He is the infallible ruler, the founder of dogmas, the author of and the judge of councils; the universal ruler of truth, the arbiter of the world, the supreme judge of heaven and earth, the judge of all, being judged by no one, God himself on earth.”

5. The title “Lord God the Pope” - these words appeared in the Canon Law of Rome. “To believe that our Lord God the Pope has not the power to decree as he is decreed, is to be deemed heretical.” (The Gloss extravagances of Pope John XXII Cum. Inter, tit XIV Ad Callem Sexti Decretalium, Paris, 1685)

Father A. Pereira acknowledged: “It is quite certain that Popes have never disapproved or rejected this title “Lord God the Pope” for the passage in the gloss referred to appears in the edition of the Canon Law published in Rome by Gregory XIII.”

6. Pope Nicholas I declared that, “The appellation of God had been confirmed by Constantine on the Pope, who being God, cannot be judged by man.” (Labb IX Dist.: 96 Can 7 Satis Evidentur Decret Gratian Primer Para)
7. Speaking [in] the name of the Pope (a rhetorical device) Cardinal Manning said: “I acknowledge no civil superior, I am the subject of no prince, and I claim more than this, I claim to be the supreme judge on earth and director of the consciences of men, I am the last supreme judge of what is right and wrong.” (Sermon in the Pro Cathedral, Kensington, Tablet Oct 9, 1864)

Mark chapter 13 Jewish dispersion

There are two verses that describe this dispersion of the Jewish elect from Israel:

Rev 12:6 And the woman fled into the wilderness where she has a place prepared of Elohim, that they should feed her there, a thousand two hundred and threescore days.

Rev 12:14 And to the woman were given two wings of a great eagle, that she might fly into the wilderness, into her place, where she is nourished for a time, and times, and half a time, from the face of the serpent. (Serpent from Genesis 3:1)

The second half of Daniel’s Week is identified in Rev 12:6, 1,260 days. The woman is Israel, as defined in Rev 12:1-5. The 144,000 flee just as they are told in Mark 13:13-24 by the two prophets. By the time the little horn killed the two Olive Tree prophets, most of the redeemed had fled from Israel. Not all of the redeemed flee into the wilderness. There is a remanent that stays in Israel. Rev 12:14 states the citizens of Israel have the means to escape from Israel to a safe geographic location. She may live there for the entire seven years of Daniel’s Week as described by Revelation 12:14. We read in the next verse how the beast is given 7 years to reign.

Dan 7:25 And he shall speak great words against the most High, and shall wear out the saints of the most High, and think to change times and laws: and they shall be given into his hand until a time and times and the dividing of time.

Dan 12:7 And I heard the man clothed in linen, which was upon the waters of the river, when he held up his right hand and his left hand unto heaven, and swear by him that lives for ever that it shall be for a time, times, and a half; and when he shall have accomplished to scatter the power of the holy people, all these things shall be finished.

Revelation 12:14 and Daniel are speaking of the same period in time. So why does Rev 12:14 state seven years, and then Rev 12:6 states three and one-half years? I don't say I know this parable, but I will share a thought for what it is worth. Verse six said, the wilderness was prepared ahead of time. The preparation was by the two prophets message for fleeing the beast nations as said in verse 12:14. Their message began in the first weeks of the 70th Week preparing a place for seven years of haven. In short they said: flee the beast system by going to a country that isn't part of the false peace accord. This will prevent political persecution which includes the mark of the beast.

I would like to insert this quick thought. This seven years of refuge in the wilderness has been typed or foreshadowed before: 1Kings 8:1 Now Elisha had said to the woman whose son he had restored to life, "Arise, you and your household; go and live as a foreigner wherever you can. For YAHWEH has decreed a seven-year famine, and it has already come to the land."

Many of the seed of Israel will obey and flee. I should think many of the Jews or Christians in hostel countries will flee to the places of haven as they have faith in the Word of the prophets. Revelation Verse 12:6 illustrates a great number of the elect converts who don't leave Israel until near the middle of the Week. It will be more difficult to escape at the middle of Daniel's 70th Week than at the beginning of it.

The remaining Christians who stay in Israel find themselves under judgments and persecutions as they place themselves in harms way. We see in Rev 11:13 a remnant of saved Jews in Jerusalem at the time of the second woe: Rev 11:13... and in the earthquake were slain of men seven thousand: and the remnant were affrighted, and gave glory to Elohim of heaven. Even after the earth quake, we learn of saints still in Israel and they suffer under the judgements/persecutions taking place with Rev 14:13-20.

Where is the wilderness that is prepared for God's elect? I believed for many years America is part of this wilderness, Biblically this can't be verified. American history doesn't support the folk lore for America being called the wilderness, as many of us heard over the years. America at this time, is under an antisemitic leadership with a pro-communist initiative, the New World Order. So at this time America isn't a haven.

For the Jewish refugees to have an opportunity to flee to America, a transition will be required in government sentiment. For example, in WWII, Rosevelt prohibited Jewish refuges from Europe to enter America. President Obama prohibited Christian refuges from the middle east to enter

America. During the 1948 Israeli-Arab war the USA refused to sell arms to Israel to defend herself. Honestly, the only pro Israel American president was Trump. So America will need a dramatic change if she is part of the wilderness.

The term “Wilderness” indicates nations outside the Beast region and political allegiance. This is outside the geographic regions for the first four beast empires and the old Roman Catholic power that reaches many nations. The geographic region includes the Mesopotamian region, North Africa and Europe. There will be other nations helping the beast to persecute these Jewish people across the globe. Anyplace that will create a separation from the beast nations, geographically or politically will be wilderness.

We read the outreach of the beast in Rev 12:15-16. The flood is thousands of people working by political powers to stop the servants of Israel from leaving Israel. As they endeavor to escape the desolation of Jerusalem. Many of these that escape are to preach the gospel around the world. Let’s read these verses instead of taking my word for it.

Rev 12:15 And the serpent cast out of his mouth water as a flood after the woman, that he might cause her to be carried away of the flood. 12:16 And the earth helped the woman, and the earth opened her mouth, and swallowed up the flood which the dragon cast out of his mouth.

Rev 17:12 And the ten horns which thou saw are ten kings, which have received no kingdom as yet; but receive power as kings one hour with the beast. 17:13 These have one mind, and shall give their power and strength unto the beast. 17:14 These shall make war with the Lamb, and the Lamb shall overcome them: for he is Lord of lords, and King of kings: and they that are with him are called, and chosen, and faithful.

The nations of Rev 12:16 is the wilderness helping the escaping woman of Israel. Revelation 17:12-14 speaks of the Holocaust war that these Jews have been told to escape.

The Mark of the Beast

The scriptures we have just read tell the story of the woman escaping from the beast system. The Jews who escape to the wilderness have a political haven. But for the Hebrew-Christians who do not reach safe nations, they will face persecution by the Beast. The little horn will realize the difficulties of finding these Christians globally. He will use the information chip technology for the Mark of the Beast when this happens. This will be his political weapon that works through many nations. Elohim will counter the plan of Satan providing the woman with wilderness havens. Those unrepentant taking the mark of the beast become part of the judgments that we will read of in this study. This spiritual war continues through the Week until Messiah returns to earth. Satan persecutes those with the seal of salvation in their foreheads, while Elohim judges those with the mark of the Beast in their foreheads.

These next verses begin a journey, bringing the story line together. Let’s read it:

Rev 12:12 Therefore rejoice, ye heavens, and ye that dwell in them. Woe to the inhabitants of the earth and of the sea! For the devil is come down unto you, having great wrath, because he knows that he has but a short time.

Rev 12:13 And when the dragon saw he was cast unto the earth, he persecuted the woman which brought forth the man child.

These scriptures find Satan persecuting the elect on the earth, and the woman that brought forth the man child, Israel. Satan finds a means to persecute those with the seal of the Word. He will use current technology as he knows Christians will not receive the mark and he will bring a Holocaust to Jerusalem. Satan's influence developed this microchip technology just for the last Week of Daniel. I can assure you Satan knows Bible prophecy better than we do. Bible prophecy has trapped him into a corner, but he won't quit without a fight to the death. He intends to take every soul he can to hell.

Rev 12:13 & 12:12 has Satan persecuting people who refuse the mark of the Beast; but not just those staying with the Word. The warning in Rev 12:12 woe to the inhabitants of the earth proclaims Satan will seal his children with a death sentence. How does this tie into the fifth trumpet plague? Nations of people who refuse redemption by way of the gospel, will worship the beast. They refuse to repent. They bring judgment upon themselves. The gentiles had their warning for this mark before the end of the grace age. Woe to the Jews under the seventh seal message of salvation, as Satan will bring persecution. Woe to the nations of people who will not repent then take the Mark of the Beast, as they bring the seal of death unto themselves. We read this in the next verse:

Rev 17:8 The beast that thou saw was, and is not; and shall ascend out of the bottomless pit, and go into perdition: and they that dwell on the earth shall wonder, whose names were not written in the book of life from the foundation of the world, when they behold the beast that was, and is not, and yet is. (It isn't that people are predestinated to hell, rather predestination is foreknowledge of those who will not repent.)

This verse is the beast as the old Roman Empire and the Holy Roman Catholic Church ruling from 37 BC unto 1796 AD, then again in the 70th Week. From the three verses below in chapter thirteen, we are told: those that dwell upon the earth shall worship the beast; whose names are not written in the book of life. And they worshipped the beast and said, who can make war against him? It is given to the dragon (Satan) through the beast (Ten kings of the European Union.), to make war with the remnant and overcome them. The dragon as the beast will have political power over kindreds, tongues, and nations. These nations support the little horn's false peace accord as we will read:

Rev 13:4 And they worshipped the dragon which gave power unto the beast: and they worshipped the beast, saying, Who is like unto the beast? Who can make war with him?

Rev 13:7 And it was given unto him to make war with the saints, and to overcome them: and power was given him over all kindreds, and tongues, and nations.

Rev 13:8 And all that dwell upon the earth shall worship him, whose names are not written in the book of life of the Lamb slain from the foundation of the world.

(Note: Rev 13:4 "who can make war with him?" It appears the USA is no longer a world power)

Verse Rev 13:4 comes to fruition with using the false peace accord that sets up the 70th Week to begin; but it isn't the actual start date. The rest of chapter thirteen unfolds as the Week progresses. We must realize the implementing technology for the mark of the beast is not overnight. Technology occurs over time, climactically under the guise of peace and protection of society; in short a form of communism. It is just another socialist lie as this movement takes over the world. Then, this little horn upon the eighth head can gain political control of this technology. Even now a computer chip is being implanted voluntarily in people, here are two titles for web sites discussing this information chip:

1. Swedish workers implanted with microchips to replace cash cards and ID passes
2. Elon Musk says Neuralink could start planting computer chips in human brains within the year.

This happens over time; When this beast system takes control of this technology, it becomes the mark of the beast near the middle of the 70th Week, but not before its time.

Rev 13:14 And deceives them that dwell on the earth by the means of those miracles which he had power to do in the beast's sight; saying to them that dwell on the earth, that they should make an image to the beast which had the wound by a sword, and lived.

Rev 13:15 And he had power to give life unto the image of the beast, that the image of the beast should both speak, and cause that as many as would not worship the image of the beast should be killed.

Rev 13:16 And he will cause all, both small and great, rich and poor, free and bond, to receive a mark in their right hand, or in their foreheads:

Rev 13:17 And that no man might buy or sell, save he that had the mark, or the name of the beast, or the number of his name.

Rev 13:18 Here is wisdom. Let him that has understanding count the number of the beast: for it is the number of a man; and his number is Six hundred threescore and six.

Those that take that mark and revere the beast become sealed into a death sentence: Rev 14:9 And the third angel followed them, saying with a loud voice, If any man worship the beast and his image, and receive his mark in his forehead, or in his hand,

Rev 14:10 The same shall drink of the wine of the wrath of God, which is poured out without mixture into the cup of his indignation; and he shall be tormented with fire and brimstone in the presence of the holy angels, and in the presence of the Lamb:

I can't help but notice; In Rev 13:17 there are three ways to take the mark of the beast. Of which I've only noticed now. "He that had the mark," or "The name of the beast," or "The number of his name". There are three methods a person can identify themselves with the beast information system. Verse 13:18 gives us the number of his name, but it does not define to us his name or the mark. Could the mark be the chip implant for buying or selling? Can having his name or his number be an app on a phone that people must download allowing them to buy at the store?

For the next four paragraphs, I'm thinking out loud for discussing spiritual warfare in high places. So please bear with me.

Each seal opened in Revelation chapter six buffets Satan's horse rider. I heard this taught as the seal opens first then the horse rider comes after. But the wording is: the seal is opened, and the beast said come and see, and lo, I saw a black horse rider... The horse rider began to ride then the seal for each horse rider opens by one of the four beasts. The scriptures tell us the seal is redemption by the Word. There is no differences in purpose for each of the seven seals as far as the Word is concerned, it is how the Word is implemented for salvation in its respective dispensation. This tells me Satan released each horse rider, then a seal opened by the corresponding beast as we read of them in Revelation chapter six. Satan changed his tactics to rob people of salvation as represented by four horse riders. Then Yahshua our high priest countered the move of Satan with the working of the Comforter through one of the four beasts associated with each seal. Remember, in the scripture John 14:26, Yahshua said he will send back the Comforter to teach His Word; each seal is fulfilled by the Comforter.

Take the red horse's rider, for instance, representing persecutions unto death, the blood of saints; The calf beast in Rev 4:7. With this second seal grace is given to those who die for the Word. Look at that woman on the beast in Rev 17:6, drunken with the blood of the saints. The spirit of the women on the eighth head goes back 1800 years. The beast of Rome began executing so-called dissident Christians in the third century. Athanasius Bishop of Alexandria in the fourth century promoted violence against his theological contemporaries. By the end of the fourth century, the Church and state worked together persecuting Bishops who did not conform to their theology. From 400 AD to Martin Luther's Reformation, about 1530 AD, the same woman that will sit on the eighth head, killed 50 million people in Europe. People pass on and empires cease, but that Baal religious spirit began long before Babylon and lives until the lake of fire.

This means Satan buffets the seventh seal and he will use all four of his horse riders represented in the pale horse.

I heard it taught and I agree that the pale horse rides to the end of Daniels Week, so I ask: Does the pale horse bring the mark of the beast? The pale horse in Rev 6:8 began riding against the fourth seal, the seal that gentiles have been from the mid 20th century. This pale horse is a mixture of the first three horse riders, white, red and black, mixed together. The first three are Deception, persecution and selling of the gospel in the byway. The gospel was for sale with the black horse rider during the dark ages and after. This pale horse is the same story we are reading in the book of Revelation for the 70th Week. So if this horse rider runs to the end of Daniel's 70th Week, it reasons the fourth beast from the throne of Elohim continues to buffet that pale horse. The face of an eagle is the fourth beast from Rev 4:7. An eagle in scripture relates to a prophet, and here in the last Week we have two prophets bringing the Word of Salvation and judgment. Remember, these two prophets bring a message of an eagle with two wings in Rev 12:14. This is something to ponder as the Jewish saints wait for the two prophets to teach the seventh seal.

The Fifth Angel's Trumpet Plague

I waffle with the following question for this fifth trumpet angel plague; does this plague effect the geographic region for the beast or the whole earth? I am only providing a discussion for chapter nine. My thinking at this time is that the two prophets will teach these plagues for their

fullest understanding as they are to the Woman Israel. How much I am allowed to learn is yet to be known.

Rev 9:1 And the fifth angel sounded, and I saw a star fall from heaven unto the earth: and to him was given the key of the bottomless pit.

Rev 9:2 And he opened the bottomless pit; and arose a smoke out of the pit, as the smoke of a great furnace; and the sun and the air were darkened by reason of the smoke of the pit.

Rev 9:3 And there came out of the smoke locusts upon the earth: and unto them was given power, as the scorpions of the earth have power.

Rev 9:4 And it was commanded them that they should not hurt the grass of the earth, neither any green thing, neither any tree; but only those men which have not the seal of God in their foreheads.

Rev 9:5 And to them it was given that they should not kill them, but that they should be tormented five months: and their torment *was* as the torment of a scorpion, when he strikes a man.

Rev 9:6 And in those days shall men seek death, and shall not find it; and shall desire to die, and death shall flee from them.

Rev 9:7 And the shapes of the locusts *were* like unto horses prepared unto battle; and on their heads *were* as it were crowns like gold, and their faces *were* as the faces of men.

Rev 9:8 And they had hair as the hair of women, and their teeth were as the teeth of lions.

Rev 9:9 And they had breastplates, as it were breastplates of iron; and the sound of their wings was as the sound of chariots of many horses running to battle.

Rev 9:10 And they had tails like unto scorpions, and there were stings in their tails: and their power was to hurt men within five months.

I will start my analysis with Rev 9:1-2; An angel opens the bottomless pit with a falling star (shooting star). We see demonic spirits released in similitude to a swarm of locusts upon grain fields. The bottomless pit is a dimension and place for holding demonic spirits, a prison of sorts. In this pit, spirits being bound for centuries. The imprisonment is for the safety of society. The bottomless pit is not hell as we read in these two verses. **Rev 17:8** The beast that thou saw was, and is not; and shall ascend out of the bottomless pit, and go into perdition ... **Rev 20:3** And cast him into the bottomless pit, and shut him up, and set a seal upon him, that he should deceive the nations no more ...

At this time I will insert a few more thoughts for this verse from the book "The Comets of God". Give my thought a fair chance before you down play it please.

With extensive research and with many scriptures and histories brought together by this book, I believe the Hosts of heaven is our solar system including the Oort belt of comets orbiting the Solar systems outer edge. These comets (stars) are known and used by YEHWEH in his judgments on earth. Science has learned that earth was resurfaced some 300 hundred million years ago. Earth's Moon and other planets in our solar system have also been resurfaced by comets striking them. These comets created massive earthquakes beyond anything we have known in mankind history. The book of Revelation states the earth will be cleansed or resurfaced once again. It will happen during Joel's great and terrible day of the Lord which we

reference with several scriptures in this study. This particular 5th angel trumpet plague I believe can be a judgement that begins with a comet event. Isaiah and David it seems to me are speaking of the comets and meteors of our solar system.

Isa 40:26 Lift up your eyes on high, and behold who hath created these *things*, that brings out their host by number: he calls them all by names by the greatness of his might, for that *he is* strong in power; not one fails.

Psa 147:4 He tells the number of the stars; he calls them all by *their* names.

Ecc 1:9 The thing that hath been, it *is that* which shall be; and that which is done *is* that which shall be done: and *there is* no new *thing* under the sun. **Ecc 1:10** Is there *any* thing whereof it may be said, See, this *is* new? It hath been already of old time, which was before us. **Ecc 1:11** *There is* no remembrance of former *things*; neither shall there be *any* remembrance of *things* that are to come with *those* that shall come after.

What I am bringing into this thought of Revelation 9:1 is that the star is a comet and this comet is referred to as him, I'll bet him has a name. This judgement is set apart from the first four judgments from Revelation's eighth chapter. This comet is called him, a personal pronoun. It is likely that this comet/star is called to strike the earth by the two prophets of Israel by the power of Elohim. After the comet strikes earth's Euphrates River we see the scriptures changing into the spiritual realm. There is no doubt every demonic spirit has a name. The purpose of Elohim using a comet in relation with the demonic spiritual realm on earth, is to provide a visual testimonial event for the start of the prophecy, the fifth trumpet plague. This illustrating to mankind that this event is by His judgement. Elohim's elect seed will understand exactly what will happen when they see this comet hit earth, as taught by the two candlesticks of Israel, the prophets. It will also be a testimony to mankind who have ignored the prophecies of scriptures. Rev 8:5 is playing out: and there were voices, and thunderings, and lightnings, and an earthquake. The voices and thunderings are the Word by the prophets and 144,000 servants, the lightings are the spoken Word manifest to the world.

For Elohim to use natural events or earth structures to identify the spiritual is not uncommon in scriptures.

People won't see Rev 9:3-6, this demonic world. The spiritual world has always played out through mankind. It has never been another way as we read the Bible stories. These demonic angels have power causing grievous sickness upon humanity; those not having the seal in their foreheads. We have said this gospel message went out global by the 144,000, sadly most people will refute the gospel. This gospel is first to the Jews, the gentiles had their opportunity under the first four seals ending their grace age period. After the 7th seal gospel message goes international, this plague will follow.

This sickness caused by the fifth plague is possibly viral or bacterial, lasting five months; but not a killer. It is an opportunity for those stiff-necked people to submit to the Word. This illness is to last five months, telling me these spirits began their work before the five months. The plague has its effect for five months, what we don't know is the beginning for it. These demonic spirits work through people; I envision it similar to the covid-19 virus. These spirits will follow this virus

global as overseers. For the sealed Christians to be spared, the Holy Spirit will have angels to buffet against these demonic spirits on their behalf, like the blood on the doorposts of the Jewish houses in Egypt when Moses lead the people out of Egypt. Let us read of these spirits:

Rev 9:7-10 It will be good to discuss the demonic angels to help understand how they work against humanity. These spirits from the bottomless pit are the power of war by the beast's political system possibly through a virus, there is no conventional 200 million person military in the chapter nine plagues.

Rev 9:7 This swarm of spirits act as a swarm of locusts which devour entire fields of grain in a few minutes, this is a symbolic release into nations. They're armor is similar to the old military horses used during the times of the four beasts: Babylon, Media-Persia, Grecian and Roman warfare 636 BC to 800 AD. In this seventh verse, the focus is too the head of the locust. They have crowns of gold and faces of men. These crowns of gold remind me of kings. Crowns represent authority and wealth, such as kings or heads of state. The faces of men represent knowledge and wisdom of man. Recall the beast with ten horns and the little horn speaking great things? These are political heads of state with authority of kings and they said: who can make war with him, Rev 13:4.

Rev 9:8 Now, the heads of these horses have hair like a woman and teeth as lions. The hair of a woman as Paul taught is her glory to her husband; the spiritual husband of the beast is Satan. Similarly to these horses having hair like a women and teeth as a lion there is the goddess Inanna, the woman who sits upon the eighth head. That woman is the spiritual whore, the abomination of christian doctrinal theology and the paganism of other religions ruling over mankind. That false christian spirit presented with her husband Satan, the little horn who is the false prophet; Satan's religious headship. They are beautiful in the eyes of the world; the buildings, art and wealth combined with their proclaimed love for human race. These locusts have teeth of a lion this is right out of Daniel 7:4, the nature of the Babylon Empire. As beautiful as these religious women are they are spiritually deadly as a lion. So as the false spirits of religion give their glory too Satan, these locusts/spirits also give glory to Satan and are deadly as a lion seeking its pray.

Rev 9:9 this swarm of locust, which moved with the sound of chariots and horses, have the sound of political and military power. This European/Middle east political power is unstoppable for its plan to release what I believe will be a viral invasion. This verse describes releasing this virus/biological attack.

Rev 9:10 These stings remind me of the Shingles Virus; it lasts for months and it burns and stings horribly and there isn't much you can do about it; this plague sounds worse in pain than the Shingles Virus.

Rev 9:12 The first Woe is past

I think that does it for the fifth angel plague.

The Sixth Trumpet Angel's Plague

Rev 9:12 One woe is past; *and*, behold, there come two woes more hereafter.

Rev 9:13 And the sixth angel sounded, and I heard a voice from the four horns of the golden altar which is before Elohim,

Rev 9:14 Saying to the sixth angel which had the trumpet, Loose the four angels which are bound in the great River Euphrates.

Rev 9:15 And the four angels were loosed, which were prepared for an hour, and a day, and a month, and a year, for to slay the third part of men.

Rev 9:16 And the number of the army of the horsemen *were* two hundred thousand thousand: and I heard the number of them.

Rev 9:17 And thus I saw the horses in the vision, and them that sat on them, having breastplates of fire, and of jacinth, and brimstone: and the heads of the horses *were* as the heads of lions; and out of their mouths issued fire and smoke and brimstone.

Rev 9:18 By these three was the third part of men killed, by the fire, and by the smoke, and by the brimstone, which issued out of their mouths.

Rev 9:19 For their power is in their mouth, and in their tails: for their tails *were* like unto serpents, and had heads, and with them they do hurt.

Rev 9:20 And the rest of the men which were not killed by these plagues yet repented not of the works of their hands, that they should not worship devils, and idols of gold, and silver, and brass, and stone, and of wood: which neither can see, nor hear, nor walk:

Rev 9:21 Neither repented they of their murders, nor of their sorceries, nor of their fornication, nor of their thefts.

We will begin our discussion for the sixth plague:

Rev 9:12 there are yet two more woes, it does not give the time of occurrence for the next two woes. Let's go to Rev 11:13 and read the second woe to give us the time of the first woe's end.

Rev 11:7 And when they shall have finished their testimony (the two prophets ministry which lasts 1260 days), the beast that ascends out of the bottomless pit shall make war against them, and shall overcome them, and kill them. **11:13** And the same hour was there a great earthquake, and the tenth part of the city fell, and in the earthquake were slain of men seven thousand: and the remnant were affrighted, and gave glory to the Elohim of heaven. **11:14** The second woe is past; and behold, the third woe comes quickly.

We know from Rev 11:3 the 1,260 days are the time for the two Olive Tree prophets ministry. At the end of these days the little horn takes Jerusalem by military power; dividing the week. This time during the first half of the week includes the five months of the fifth trumpet angel plague as we will read.

Rev 11:7 tells us at the end of these 1,260 days they will kill these prophets. Then in this chapter the inhabitants of the earth rejoice over this martyrdom and give gifts in celebration. This is a world event. This verse also gives us our time frame for the fifth trumpet angel plague of chapter nine and the approximate start for the sixth angel plague.

We know the first woe is the fifth trumpet plague, and is five months duration. This plague ends with the death of the two prophets at the middle of the 70th Week. From the martyrdom of the two prophets, until the second woe which is the earthquake in Jerusalem, is a short time; a matter of days or a few weeks. For the world celebration we will use Mardi Gras Carnival in New Orleans for illustrating this world celebration. In 2017 the Carnival was 53 days, but the celebration of Mardi gras itself is one week. We will place the second woe near one week after the middle of the 70th Week or 1,267 days from the start of Daniels Week. The end of the first woe is the fifth trumpet. Then the second woe is the earth quake, about one week later.

Next in our analysis for the time frame of the fifth plague we have Revelation 11:14; it states the third woe comes swiftly. We believe the sixth angel plague of chapter nine is that third woe. However the Bible does not specifically name the third woe. We are left with the challenge to find this woe through the scriptures of Revelation which we will endeavor to do. This time line gives to us, the fifth angel plague beginning about five months before the middle of Daniel's 70th Week. Then we have the second woe shortly after the middle of the Week. Then starts the third woe or the sixth angel plague. So in a few weeks or so, the third woe begins and this I see is the sixth angel plague of Revelation chapter nine.

Lastly we want to identify the city spoke of in Rev 11:13-14. We recognize this to be Jerusalem which suffers a major earthquake killing seven thousand (actually the count will be higher as the Old Testament only count men so this means seven thousand men besides women and children). How do we know this metropolis is Jerusalem? Notice who is identified in this city, "And the remnant were frightened and gave glory to Elohim". These are Jews who did not flee Israel into the wilderness Rev 12:6; the remnant of Israel are identified in Rev 12:17.

Let's get started with the sixth trumpet plague, which comes by the prophetic command of the two prophets.

Rev 9:13 The sixth angel sounds and a voice is heard from the altar of Elohim from four horns. The golden altar is before the throne of Elohim, We want to mention the throne is empty, Yahshua our high priest left the throne at the end of the gentile grace age and the start of the last Week of Daniel. We now see Him in Rev 14:1: the Lamb standing on Mount Sion.

Ezekiel chapter forty-three teaches of the temple with the altar of sacrifice having four horns covered with the blood sacrifice to forgive sin under Jewish law. The Messiah was the sacrifice for sins once and lastly. The blood covenant of Messiah, is the altar of sacrifice the horn of salvation. The four horn altar represents what He came for.

2Samuel 22:3 ... and the horn of my salvation, my high tower, and my refuge, my savior; thou saves me from violence.

With these scriptures it appears the voice that came from the four horns will be the Only Begotten Son's voice from the altar of salvation. Son of Man is the slain Lamb in Rev chapter five and 14:1. Chapter five is to the gentile grace age and we observe there is no four horn altar mentioned. But here under the sixth trumpet angel is the reference for who Yahshua is, typed from the Old Testament. This tells me this plague is dealing with the Jews who only recognize

the Law. In particular, it is the Jews who don't accept the salvation message in this Week. This sixth plague of Rev 9:14 is a continuation from the fifth angel plague. The fifth angel plague gives an opportunity to receive the everlasting gospel of salvation; the sixth brings a death judgment to one-third of the men whose hearts are hardened. When we study Rev 14 we see the gospel sent around the world to the Jewish elect first, but includes the gentiles as well. Currently we gentiles are the primary recipients of the gospel but the Jewish population certainly can receive it as well.

Rev 9:14 Saying to the sixth angel which had the trumpet, Loose the four angels which are bound in the great River Euphrates.

Rev 9:15 And the four angels were loosed, which were prepared for an **hour**, and a day, and a month, and a year, for to slay the third part of men.

Rev 9:14-15 We hear a voice, which is Elohim telling the sixth angel to loose the four angels standing at the Euphrates River. Once again, the Euphrates River is prominent; Euphrates as we know was the eastern border of Rome and at one time the city of Babylon. These spirits bring back those old World powers mentioned in Daniel chapter seven.

Rev 9:15, "For an hour and a day and a month and a year" may be a prophetic time of 391 days and the one hour represents the time of fulfillment for the 391 days; Similar to Ezekiel 4:1-5. In these verses of Ezekiel as we will read in a moment, Elohim commanded Ezekiel to lie on his side foretelling the coming siege of Jerusalem by the Babylon Empire in 588 to 586 BC. Also the 390 days for Ezekiel was the number of years Israel lived rebellious against Elohim's commandments. The 391 days in the Week of Daniel is the length of time for the plague the third woe, the sixth trumpet angel plague. As Ezekiel's prophecy represented the time of Israel's rebellious living against Elohim, so might this 391 days of the sixth plague in chapter 9 of Revelations represent the hard heartedness of Israel.

I have to believe that the camp of Ezekiel sent his prophetic message out for all to hear. I don't think Ezekiel's situation was kept silent nor did Elohim want it be in secret. This prophecy will give warning with a timeline for all Israel to hear. Those sealed saints will know by their two Olive Tree prophets they have 390 days to get out of Israel. The hour and the day may be the time of the ten kings receiving their one hour with the beast bringing the last desolation, Rev 17:12.

Eze 4:1 Thou also, son of man, take thee a tile, and lay it before thee, and portray upon it the city, even Jerusalem:

Eze 4:2 And lay siege against it, and build a fort against it, and cast a mount against it; set the camp also against it, and set battering rams against it round about.

Eze 4:3 Moreover take thou unto thee an iron pan, and set it for a wall of iron between thee and the city: and set thy face against it, and it shall be besieged, and thou shalt lay siege against it. This shall be a sign to the house of Israel.

Eze 4:4 Lie thou also upon thy left side and lay the iniquity of the house of Israel upon it: according to the number of the days that thou shalt lie upon it thou shalt bear their iniquity.

Eze 4:5 For I have laid upon thee the years of their iniquity, according to the number of the days, three hundred and ninety days: so shalt thou bear the iniquity of the house of Israel.

Daniel's 70th Week is the salvation message to the Jews, the coming of their Messiah. A long awaited prophecy fulfilled during the 1,260 days from the two prophets ministry. Those that refuse the gospel of salvation bear the iniquity of the house of Israel, for they have refuted the gospel call. The fifth trumpet woe is a plague for five months to break that stiff-necked attitude, bringing them to repentance; many did not. A second woe opportunity for repentance under the sixth angel followed; this the third woe for the coming desolation of Jerusalem.

Under the fifth angle in chapter nine demonic angels are released from the bottomless pit. This pit does not represent any geographic region of earth. But here in Rev 9:14 the Euphrates River is geographic specific. Euphrates was home to Babylon and representing spirit of the four world powers that will return. Home of false gods and the power of the woman on the eighth head. One last thought, the Euphrates River during the Week of Daniel will be Israel's north east boarder. When Israel's government sign that false peace accord with the little horn they signed back into that idolatrous god goddess; Baal and Inanna's from Babylon as so many times before.

Moving forward with the next four scriptures to discuss.

Rev 9:16 And the number of the army of the horsemen were two hundred thousand thousand: and I heard the number of them. (If you add up the global military personnel there isn't 200 million soldiers. China has the largest military in the world at one million soldiers.)

Rev 9:17 And thus I saw the horses in the vision, and them that sat on them, having breastplates of fire, and of jacinth, and brimstone: and the heads of the horses were as the heads of lions; and out of their mouths issued fire and smoke and brimstone.

Rev 9:18 By these three was the third part of men killed, by the fire, and by the smoke, and by the brimstone, which issued out of their mouths.

Rev 9:19 For their power is in their mouth, and in their tails: for their tails were like unto serpents, and had heads, and with them they do hurt.

Rev 9:16 There are two hundred million spirits to carry out this plague. This plague/virus will travel world wide due to the gospel being preached world wide. Men of renown think they will control what they have devised but it is they who are controlled.

Rev 9:17 Horses the same as the fifth plague, horses speak of power and speed related to the military. These horses have breastplates, and they used these for protection in battle. This may show how unstoppable this plague will be.

When we think of Babylon, Persian, Grecian and Roman Empire we don't think of spirits empowering these governments and militaries. We speak of the brilliance of leadership using their exceptional abilities to conquer and subdue nations and peoples in great bloodshed and suffering. Human tragedy was no consequence for building their empire. They built these empires with unseen powers guiding them into circumstances orchestrated for them; destiny, you might say. Remember Daniel 7:12, the power of the beasts would return.

In Revelation 9:17 why is the stone jacinth mentioned? It is a stone mentioned many times in the Bible. It was one of the stones on the High priest's breastplate, worn when the high-priest was acting as judge over a legal dispute. Here is the folklore on the stone jacinth: they thought Amulets containing Jacinth was to protect travelers against the plague and any wounds or injuries they would otherwise experience during their trip. They also thought the stone was to insure a warm reception at any inn visited along the way and even protect the wearer from being hit by lightning.

The horse breastplate is made of fire and brimstone, so what does this mean? I searched on the internet and found two interesting definitions, one Biblical and the second scientific. First the Biblical definition: Brimstone: An alternative name for sulfur Fire and brimstone, an expression of signs for God's wrath in the Bible. Second, the scientific: You may be familiar with "fire and brimstone" — brimstone being burning sulfur. When sulfur burns, it produces sulfur dioxide (SO₂), which turns into sulfurous acid (H₂SO₃) when it comes in contact with water. That means it can be deadly if you breathe it into your very moist lungs. How dangerous is sulfur dioxide to humans? Sulfur dioxide (SO₂) is a colorless gas with a characteristic, irritating, pungent odor. Exposure to sulfur dioxide may cause irritation to the eyes, nose, and throat. Symptoms include nasal mucus, choking, cough, and reflex bronchi constriction. I wonder but have no idea; does the jacinth stone of this verse represent spiritual protection from this virus for those who have the blood over their hearts door post?

This plague may cause the symptoms as described by sulfurous acid but to be honest it sounds a bit like the covid-19 virus. Continuing with the seventeenth verse, the horses have heads of lions, as did Babylon the first beast empire, as we read in Daniel. Babylon was a world empire and repeating myself with Rev13:3... and who can make war with him... Who can make war with the dragon, the dragon is Satan as we have read in Rev 12:9. I hope this pulls together the spiritual and the natural. And Rev 9:17, the fire and brimstone once again explains the power of the beast as an invading army through this plague.

Rev 9:18-19 One-third of the men will die by fire, smoke and brimstone from the mouths of horses. No, I don't see the world is going back to WWI chemical warfare such as mustard gas; yet this is a continuation of technology from those years.

What does smoke fire and brimstone represent when played out on earth? The sixth angel is a continuation of judgement from the fifth angel plague. Looking at the nineteenth verse: the power was in their tails and mouths and their tails were similar to serpents. And the serpents had heads. Serpents are wise as the scriptures teaches, "Be wise as a serpent and harmless as a dove". Serpents lay in wait, striking with precision. I see these heads of the serpents are heads of men. A serpent has a head, so why make a distinction for a serpent having a head unless it is representative for something else? The covid virus was created by men working for the beast, They are wise laying in wait for their opportunity to strike humanity with this plague which they have done. They believe they are working for their world empire and yet they fulfill Elohim's plan and judgement for the world as we seem to be nearing the season.

We know the covid-19 virus was planned and there are a series of books that are now employed for setting up the New World Order. Along about April/May 2022 Fox News reported on Joe Bidden stating, The USA will pay a steep price of becoming a member of the New World Order.

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What is the Great Reset?

In May 2018, the WEF collaborated with the Johns Hopkins Center for Health Security to conduct "CLADE X," a simulation of a national pandemic response. Specifically, the exercise simulated the outbreak of a novel strain of a human parainfluenza virus, with genetic elements of the Nipah virus, called CLADE X. The simulation ended with a news report stating that in the face of CLADE X, without effective vaccines, "experts tell us that we could eventually see 30 to 40 million deaths in the U.S. and more than 900 million around the world-twelve percent of the global population." Clearly, preparation for a global pandemic was in order.

In October 2019, the WEF collaborated with Johns Hopkins and the Bill and Melinda Gates Foundation on another pandemic exercise, "Event 201," which simulated an international response to the outbreak of a novel coronavirus. This was two months before the COVID outbreak in China became news and five months before the World Health Organization declared it a pandemic, and it closely resembled the future COVID scenario, including incorporating the idea of asymptomatic spread.

The United Nations and China is bringing nations into communism with the help of socialist politicians, including that of America. The Covid virus plays its part moving time to Daniel's 70th Week. It well could be this New World Order platform being forced around the world at this time is setting up the political infrastructure for the little horns government.

Rev 9:20-21 Under the fifth plague there was an opportunity for repentance to the Jews, those not sealed in their foreheads. Now under the sixth plague is the penalty of death for the one-third who's hearts have become too hard to repent. After these two plagues, there remains the unrepentant to face the third woe.

The total Jewish population worldwide is 14.7 million Jews. Israel has 6.8 million Jewish citizens. Out of the 14.7 million Jewish people in the world, 47% live in Israel. There are 1.5 million Jews in Europe, making a total of 56% of the global Jewish population living in what will be the beast nations during the 70th Week. So for this plague to kill one-third of the Jews refusing the salvation message, it must be prevalent in the geographic region of the beast, which includes Israel. This still leaves 40% of the Jewish people world wide and as the gospel traveled to them or with them by the 144,000 servants so must this sixth plague that will work against all that refuse the gospel call.

Jewish Holocaust

This chapter tells a story beginning with the salvation message from the 144,000 servants, to the coming persecutions and judgments of the Jewish people; followed by the Holocaust of Jerusalem. With the end of the Holocaust comes the demise of Babylon the great city. We will pick up in the sixth verse, where we left off in the chapter of “The Ministry of the 144,000”.

Rev 14:6 And I saw another angel fly in the midst of heaven, having the everlasting gospel to preach unto them that dwell on the earth, and to every nation, and kindred, and tongue, and people,

Rev 14:7 Saying with a loud voice, Fear Elohim, and give glory to Him; for the hour of His judgment is come: and worship Him that made heaven, and earth, and the sea, and the fountains of waters.

Rev 14:8 And there followed another angel, saying, Babylon is fallen, is fallen, that great city, because she made all nations drink of the wine of the wrath of her fornication.

Rev 14:9 And the third angel followed them, saying with a loud voice, If any man worship the beast and his image, and receive his mark in his forehead, or in his hand,

Rev 14:10 The same shall drink of the wine of the wrath of Elohim, which is poured out without mixture into the cup of his indignation; and he shall be tormented with fire and brimstone in the presence of the holy angels, and in the presence of the Lamb:

Rev 14:11 And the smoke of their torment ascends up for ever and ever: and they have no rest day nor night, who worship the beast and his image, and whosoever receives the mark of his name.

Rev 14:12 Here is the patience of the saints: here are they that keep the commandments of Elohim, and the faith of Yahshua.

Rev 14:13 And I heard a voice from heaven saying unto me, Write, Blessed are the dead which die in Yahshua from henceforth: Yea, saith the Spirit, that they may rest from their labors; and their works follow them.

Commentary:

Rev 14:6 An angel oversees the salvation message to the Jews first and then to the peoples of all nations as it travels around the world. We see the beast with its political power pursuing these Christians in many of these nations, as we read in Rev 13:7 And it was given unto him to make war with the saints, and to overcome them: and power was given him over all kindreds, and tongues, and nations. This is the nations that sign the false peace accord with he little horn and the beast. Dan 8:24-25

Rev 14:7 These redeemed Jews now Christian, worship Yahshua as Apostle’s Paul and John taught who the Messiah is: Col 1:16 For by Him were all things created, that are in heaven, and that are in earth, visible and invisible, whether they be thrones, or dominions, or principalities, or powers: all things were created by Him, and for Him (The Only Begotten Son of Elohim, the Ancient of Days.)

Rev 14:8 After the first angel oversees the salvation message, another angel oversees the warning for the coming judgement through the 144,000 servants. As we have said, this spiritual anti-Word city is not the old Babylon City on the Euphrates River. It is Vatican City, where the woman sits ruling the city of seven hills, Rome, Italy, Rev 17:5.

Rev 14:9-11 The last salvation message has traveled around the world. The gentiles heard this warning under the fourth seal and the Jews under the seventh seal. From Rev 14:6 if a gentile refused the gospel under the fourth seal I doubt they will hear the seventh seal. Every person choosing the beast receives their reward. Verse ten states, those that take the mark of the beast become tormented by fire and brimstone. I can't help but relate this to the sixth plague of Revelation verse 9:17, which gives the characteristics of these demonic spirits through the virus or biologic warfare releasing, brimstone.

Rev 14:12 There are theologies teaching this verse is to gentiles, as it reads the saints worship Yahshua. I must disagree, Paul said there is not Jew nor Greek in the body of Messiah; If you're redeemed/born again, you're now in the one body of Messiah; these are the converted Jews under the seventh seal by the two prophets and will include any gentiles as verse 14:6 encompass all people and nations.

Rev 14:13: we will read in Rev 12:14-16 the place of safety in the wilderness for the woman who is the Hebrew-Christians. In this thirteenth verse the angel said, from henceforth those that die in Yahshua; those who received the salvation message and sealed. There will be Jewish converts that did not flee to the wilderness and gentiles that do not take the Mark; many do lose their lives.

Rev 14:14 And I looked, and behold a white cloud, and upon the cloud one sat like unto the Son of man, having on his head a golden crown, and in his hand a sharp sickle. Rev 14:15 And another angel came out of the temple, crying with a loud voice to him that sat on the cloud, Thrust in thy sickle, and reap: for the time is come for thee to reap; for the harvest of the earth is ripe. Rev 14:16 And he that sat on the cloud thrust in his sickle on the earth; and the earth was reaped.

In Revelation chapter nine, two plagues brought the last opportunities to accept the Word for salvation; many did not. Here in Rev 14:14 we have judgment that brings death, a sickle cuts down the stalks of grain bringing an end to its life.

These three verses we just read, identify an angel with the authority of Yahshua the High Priest. Possibly the same angel who is an ambassador for the Son of Man in Rev 10:1. This coming judgement of Rev 14:14 is by direct command from the Word of Elohim. A judgment released upon the earth bringing death. This first judgement bringing death is the sixth trumpet angel plague of chapter nine that we just read. As terrible as this plague will be, many will not repent even in the face of death; which means there is another judgment to follow. To find this next judgement, let's read on in this chapter.

Rev 14:17 And another angel came out of the temple which is in heaven, he also having a sharp sickle. **Rev 14:18** And another angel came out from the altar, which had power over fire; and cried with a loud cry to him that had the sharp sickle, saying, Thrust in thy sharp sickle, and gather the clusters of the vine of the earth; for her grapes are fully ripe. **Rev 14:19** And the angel thrust in his sickle into the earth, and gathered the vine of the earth, and cast *it* into the great winepress of the wrath of God. **Rev 14:20** And the winepress was trodden without the city, and blood came out of the winepress, even unto the horse bridles, by the space of a thousand *and* six hundred furlongs. (100 mile radius around Jerusalem)

Commentary:

Rev 14:17-18 The second angel with a judgement of death has power over fire, fire is symbolic through scriptures for purifying or judgment. This may be a direct reference to **Rev 15:2** And I saw as it were a sea of glass mingled with fire... This is the desolation of Jerusalem, Dan 9:27. This angel gives command to "Gather the clusters of the vine of the earth." This differs from the last angel judgement which was unto the earth. The vine of the earth takes us back to Apostle John:

Joh 15:4 Abide in me, and I in you. As the branch cannot bear fruit of itself, except it abide in the vine; no more can ye, except ye abide in me. **Joh 15:5** I am the vine, ye are the branches: He that abides in me, and I in him, the same brings forth much fruit: for without me ye can do nothing. **Joh 15:6** If a man abide not in me, he is cast forth as a branch, and is withered; and men gather them, and cast them into the fire, and they are burned. Satan brings this Holocaust judgment in Rev 12:17, "... And went to make war with the remnant of her seed," the seed of Israel.

In this Week of Daniel the Word is to the Jews, the woman Israel. This siege and Holocaust of 14:20, the fulfillment of Rev 12:17 is the city of Jerusalem and a 200 mile diameter. This verse reads, "Trodden without the city." *Rev 11:2* But the court which is without the temple leave out, and measure it not; for it is given unto the Gentiles: and the holy city shall they tread under foot forty and two months. The reference for "Blood up to a horse's bridle" in verse twenty does not illustrate a lake of blood, more likely the bodies of the dead stacked up to a horse's bridle. The gentile military force will have a presence in the court for forty-two months but the holocaust won't be 42 months.

Is this Holocaust the abomination making desolate? The word desolate means, a place without people. We read a few paragraphs back; the beast makes war against the remnant of her seed. Satan intends to make Jerusalem desolate. It is the same command King Herod the Roman politician gave to kill every male child under the age of two. Satan said kill them to kill the seed of Elohim, Rev 12:4.

There is Theology applying this judgment of Rev 14:20 to the Armageddon war. I don't believe this to be correct. This Holocaust in Jerusalem brings us to a place for fitting related scriptures together, putting the pieces of this puzzle into a better understanding without fragmenting the plagues and judgments. I think it better not removing scriptures from different plagues and judgments, writing a new story.

Power as Kings One Hour With the Beast

Rev 17:12 And the ten horns which thou saw are ten kings, which have received no kingdom as yet; but receive power as kings one hour with the beast.

Rev 17:13 These have one mind, and shall give their power and strength unto the beast.

Rev 17:14 These shall make war with the Lamb, and the Lamb shall overcome them:

Rev 12:17 And the dragon was wroth with the woman, and went to make war with the remnant of her seed. (Satan can't reach those elect residing in the wilderness but he can reach Jerusalem.)

In this desolation of Jerusalem we see how Satan will work with ten kings, the heads of state for ten nations that are part of the beast system under the little horn. This power is for one hour, as Rev 17:12 said. We are observing this leadership transition in many European countries today, through the tool of covid-19 virus. In Daniel's Week, they give their military force to the eighth head of the dragon, that little horn sitting by religious and political dictator power on the eighth head. Remember, the gentiles will tread the outer court under foot for 42 months/1,260 days. This one hour is within this period not the entire 1,260 days.

This Holocaust encircles Jerusalem in a two hundred mile diameter. Bodies of the Jerusalem citizens being stacked to a horses bridal. Ending this Holocaust brings the fifth seal to a close. The Jewish faithful who have died for their testimony will have their white robes. So why mention the fifth seal here at this time?

I brought in the fifth seal here because it ties together the great tribulations during the New Testament era with this Holocaust in Daniel's last Week. The fifth seal goes way back to the first century, 69/70 AD desolation of Jerusalem by General Titus. As Daniel 9:26 states, "Desolations are determined," These are great tribulations. This fifth seal of redemption is by fire; the terrible persecutions of the Jews throughout the grace age which ends with Rev 14:20 Holocaust. In Daniel 9:27 the desolation of Jerusalem for this 70th Week reads, ...the overspreading of abominations he shall make *it* desolate, even until the consummation ... The consummation is when the desolation ends completing the 5th seal along with Jerusalem's final desolation.

The ending of Dan 9:27 is the first part of **Dan 9:24**: Seventy weeks are determined upon thy people and upon thy holy city, to finish the transgression, and to make an end of sins, and to make reconciliation for iniquity, and to bring in everlasting righteousness, and to seal up the vision and prophecy, and to anoint the most Holy. At the end of Daniel 12:12 the 1,335 days this verse is fulfilled.

Let's read this fifth seal:

Rev 6:9 And when he had opened the fifth seal, I saw under the altar the souls of them that were slain for the word of God, and for the testimony which they held:

Rev 6:10 And they cried with a loud voice, saying, How long, O' Lord, holy and true, dost thou not judge and avenge our blood on them that dwell on the earth?

Rev 6:11 And white robes were given unto every one of them; and it was said unto them, that they should rest yet for a brief season, until their fellow servants and their brethren, that should be killed as they were, should be fulfilled.

We have said the seven seals on the redemption scroll represent the Word of salvation with each seal being a dispensation. This fifth seal is to the Jews suffering persecutions and martyrdom during the grace age and into the 70th Week; they kept their testimony by their faith. These are the white robed saints; the elect of Israel who received the Father's name are seen with robes of fine linen. The white robed saints of **Rev 6:11** reads: "They should rest yet for a brief season". The brief season is near one generation of time. From the end for the Holocaust during WWII, until the next Holocaust/desolation which ends with Rev 14:20. Then we see how there will be saints from Rev 14:20 giving their life as did their brethren from WWII. Notice in Rev 15:2 how there is still flames of fire coming out of the glass. Revealing the desolation of Jerusalem is still hot with fire. **Rev 15:2** And I saw as it were a sea of glass mingled with fire: and them that had gotten the victory over the beast... (Yes, there are elect seed caught in this Holocaust as they did not flee to the wilderness for whatever reasons.)

You may ask, how can the fifth seal be to the Jews as the gospel under the fourth seal is to the gentiles? In the beginning of this document we read Paul teaching the gospel will return to the Jews but not just this. He also said the Jews are not cut off in totality not at all. Let's re-read what he said in Romans chapter eleven: ²⁵ Lest you be wise in your own sight, I do not want you to be unaware of this mystery, brothers: *a partial hardening has come upon Israel*, until the fullness of the Gentiles has come in. ²⁶ And in this way all Israel will be saved... Paul said a partial hardness would be upon the Jewish people as a whole group. All Israel will be saved isn't just in the 70th Week, Paul said all Israel. There have always been a true seed through time within the Jewish faithful continuing into the Week of Daniel. Listen to the completion of Paul for the Jewish faithful and this is the why for the fifth seal. It is to the Jewish faithful: **Rom 11:28** As concerning the gospel, *they are* enemies for your sakes: but as touching the election, *they are* beloved for the fathers' sakes. Does anyone think the seed of faith died among the Hebrew people when Paul took the gospel to the Gentiles in 52AD? **11:29** For the gifts and calling of Elohim *are* without repentance. **11:30** For as ye in times past have not believed Elohim, yet have now obtained mercy through their unbelief: **11:31** Even so have these also now not believed, that through your mercy they also may obtain mercy. Sounds like to me Paul believes the seed of faith continues to the return of Yahshua.

Yahshua has provided a means of salvation for them through the grace age dispensation. The first four seals are to the gentiles and the wise virgins receive the seventh seal finishing their faith. The fifth and seventh seals are to Israel and the sixth seal is to those that are good to the brethren and the goats, mostly gentiles. *Mat 25: 31-46*

Mark 13:20: except those days should be shortened...

At this time I would like to mention and comment on the prophecy of Mark 13:20: **Mark 13:20** And except that the Lord had shortened those days, no flesh should be saved... Those days are not part of the desolation of the Jerusalem. Next we will read scriptures that teach the last great tribulation that are "those days".

Mat 24:29 Immediately after the tribulation of those days shall the sun be darkened, and the moon shall not give her light, and the stars shall fall from heaven, and the powers of the heavens shall be shaken:

In this parable to the Israel it reads, “Immediately” after the tribulation of those days. “Those days” are the desolation days of Jerusalem, *Rev 14:20*. The sun shall be darkened... “After this tribulation” of Dan 9:27 the sun shall be darkened. Let’s take a look at the ending of this verse:

Dan 9:27 ...and for the overspreading of abominations he shall make *it* desolate, even until the consummation, “And that determined shall be poured upon the desolate.” The consummation is the ending of desolations, but Daniel continues: that determined shall be poured upon the desolate. The 7th bowl plague is poured out and the world becomes desolate.

It is the 7th bowl angel plague with the 6th seal being released that brings the greatest tribulation since man on earth.

Rev 6:12 And I beheld when he had opened the sixth seal, and, lo, there was a great earthquake; and the sun became black as sackcloth of hair, and the moon became as blood; (Perfect description of a comet striking earth as said in Mat 24:29; time will tell the truth).

Rev 6:13 And the stars of heaven fell unto the earth, even as a fig tree casteth her untimely figs, when she is shaken of a mighty wind.

Rev 6:14 And the heaven departed as a scroll when it is rolled together; and every mountain and island were moved out of their places. (A comet can penetrate deep into earths crust as they have in the past causing great earth quakes and hot powerful winds that burn and level everything in the path.)

Rev 6:15 And the kings of the earth, and the great men, and the rich men, and the chief captains, and the mighty men, and every bondman, and every free man, hid themselves in the dens and in the rocks of the mountains;

Rev 6:16 And said to the mountains and rocks, fall on us, and hide us from the face of him that sits on the throne, and from the wrath of the Lamb:

Rev 6:17 For the great day of His wrath is come; and who shall be able to stand?

It is the 7th bowl angel plague that sets up His great day of wrath, the return of Messiah to earth. This angel plague speaks of Joel’s great and terrible day which Peter and Isaiah spoke. This is The Son of Man returning to earth during the 30 days of Daniel 12:11.

Rev 19:11. Interestingly, the sixth seal and the seventh vial judgement occur together; the sixth seal is a seal unto redemption not redemption itself. How and who is kept by this seal in the days of earth’s judgement? We find the answer in Matthew 25:31-46. The Son of Man is setting up His Kingdom, judging who shall enter His Kingdom age. He gives eternal life to those that showed mercy to the persecuted Christians of Daniel’s last Week. They enter the Millennium Kingdom with eternal life, as said in Mat 25:46... but the righteous into life eternal. I believe these saints came out of the denominational religions of the world. They have a great love and zeal for Christ. For some reason they never leave those ancient theologies. But here they are receiving eternal life. I don’t agree with those teaching the foolish virgins are part of the main stream denominational religions; Matthews parable teaches quite differently about the virgins, *Matthew 25:1*.

These saints in Mat 25:31-46 came to redemption through the 7th bowl fire and kept sealed by the Word of their faith under the sixth seal. The gentile virgins were sealed under the fourth seal and seventh seal. These who are good to the brethren were under the fourth seal also but never secured their redemption. They believe they are born again, yet are not. They are sealed under the sixth seal to receive their redemption at the judgement throne of nations as Mat 25 teaches.

The seventh bowl angel: **Rev 16:18** And there were voices, and thunders, and lightnings; and there was a great earthquake, such as was not since men were upon the earth, so mighty an earthquake, *and* so great. This scripture said, since men were upon the earth, not from the foundation of the earth. One last thought and we will move on; Let's read in Daniel 7: **Dan 7:9** I beheld till the thrones were cast down, and the Ancient of days did sit, whose garment *was* white as snow, and the hair of his head like the pure wool: his throne *was like* the fiery flame, *and* his wheels *as* burning fire. **Dan 7:10** A fiery stream issued and came forth from before him ... Daniel described the thrones of earthly kingdoms being cast down. While Yahshua the ancient of days brings judgment. This leads into the time of the nations being judged in Mat 25:31-46. Matthew describes His throne of glory setting up His Kingdom.

Daniel 7:9,10 is the King of Kings returning under the 7th bowl angel plague with His armies, *Rev 19:11*. Now verse 7:10 said a fiery stream came before Him. Daniel is prophesying the Seventh vial. This scripture could be illustrating a comet event.

From the internet: Comets are composed of three parts; a head (or nucleus), a coma and a tail. The head is a concentrated conglomerate of ice, dust, and small rocky particles that form the core and is the densest part of the comet. Streaming out from the head there is usually (but not always) a small circular, coma and then a long, showy tail. The coma is likened to the atmosphere of a planet, as it is a collection of dust and gases that streams out from the nucleus. Further out from the main part of the comet, dust trails can be seen streaming far away from the head. This is the tail of the comet.



As Comet Leonard whizzed by Earth during Christmas festivities on its journey through the Solar System, photographer [Andrew McCarthy](#) went out into his backyard and captured incredible photos of the colorful “Christmas Comet.”

Our main point is to illustrate the power of judgment that the 7th bowl will bring through a comet. There is considerable science with ancient cuneiform texts that describe the destruction that comets and meteorites have wrecked on earth. Archeology and science have determined the destruction of the Tower of Babel, Sodom and Gomorrah and the flood of Noah were destroyed by a comet. The language in Revelation for several of these judgments certainly describes these as possible comet events.

We have scripture telling us who has all power over these bodies in our solar system. Just for clarification I believe the next two scriptures we read are speaking of our solar system not the universe. This shows YEHWEH of hosts is controlling all things in our solar system and He knows every comet meteor and planet by name and controls their paths. Isaiah provides us with two references. First when he wrote in Isa 47:4 he is likely referencing the planets. Then in Isa 40:26 the reference recognizing YAHWEH’s authority over the hosts or objects of our solar system riding the outer regions. These chunks of rock, ice, and metal are leftovers from the formation of our solar system 4.6 billion years ago. They many fossil records of our early solar system. There are currently 1,288,513 known asteroids and 3,876 known comets in the Oort Cloud and the Kuiper Belt.

Isa 66:1 Thus saith YAHWHA, The heaven *is* my throne, and the earth *is* my footstool:

Isa 147:4 He determines the number of the stars; he gives to all of them their names.

Isa 40:26 Lift up your eyes on high, and behold who hath created these *things*, that brings out their host by number: he calls them all by names by the greatness of his might, for that *he is* strong in power; not one fails.

The cataclysm that killed the dinosaurs

Juan Siliezar Harvard Staff Writer February 15, 2021

It was tens of miles wide and forever changed history when it crashed into Earth about 66 million years ago. The Chicxulub impactor, as it’s known, was a plummeting asteroid or comet that left behind a crater off the coast of Mexico that spans 93 miles and goes 12 miles deep. Its devastating impact brought the reign of the dinosaurs to an abrupt and calamitous end, scientists say, by triggering their sudden mass extinction, along with the end of almost three-quarters of the plant and animal species then living on Earth. See Appendix page 70.

In ancient times planets were called wandering stars: Five planets — Mercury, Venus, Mars, Jupiter, and Saturn were known to the ancients. To the unaided eye, these planets appear starlike. However, the planets moved relative to the stars. For this reason they were called wandering stars. Our word "planet" comes from the Greek word *planetes*, meaning “wanderer.”

As Yahshua brings this 7th plague judgment to a close and He and His saints set foot on earth; they walk on the ashes of the wicked. Mal 4:3 And ye shall tread down the wicked; for they shall be ashes under the soles of your feet in the day that I shall do this, saith the LORD of hosts.

One last thought for the wording of the sixth seal having the same descriptives as the 7th bowl plague. The description for the sixth seal being the same judgment with the 7th bowl simply shows us the time setting for these scriptures being simultaneous. The 6th seal is not world judgment it is a seal upon the elect through the 7th bowl angel plague, We are sealed by the Word. *Eph 1:13*

We have spoke a bit for the 7th bowl judgment and the 6th judgment seal. This will be a good time to read from the prophets and Peter describing the greatest of all tribulations. If this 7th bowl plague is not cut short, no flesh would be saved. *Mat 24:21,22*

The 6th seal: **Rev 6:14** And the heaven departed as a scroll when it is rolled together; and every mountain and island were moved out of their places.

The 7th bowl: **Rev 16:17** And the seventh angel poured out his vial into the air; and there came a great voice out of the temple of heaven, from the throne, saying, It is done.

Rev 16:18 And there were voices, and thunders, and lightnings; and there was a great earthquake, such as was not since men were upon the earth, so mighty an earthquake, *and* so great.

Rev 16:19 And the great city was divided into three parts, and the cities of the nations fell...

Rev 16:20 And every island fled away, and the mountains were not found.

We have read from two apostles for the great and terrible day of YAHWEH, and Isaiah will tell us that few men will be left living on earth when this tribulation is finished. Then Joel 2:11 asks who can abide it? The answer for who or how anyone can abide is the sixth seal, sealed by the Word unto their salvation. The work of the Holy Spirit preserves every elect under the working of the seal.

Peter declares he and the apostles are quoting from the prophets for the 7th bowl angel. It seems Peter believes these prophecies are tied together. Are they? We have Joel giving the same description of prophecy for this plague and as described by the 6th seal. Joel in his prophecy gives us the return of Yahshua with his armies that we read in Revelation 19. When you read Revelation 19 you will read the same descriptions of death and fire as the prophets gave us.

Isa 24:6 Therefore hath the curse devoured the earth, and they that dwell therein are desolate: therefore the inhabitants of the earth are burned, and few men left. **24:19** The earth is utterly broken down, the earth is clean dissolved, the earth is moved exceedingly. **24:20** The earth shall reel to and fro like a drunkard, and shall be removed like a cottage; and the transgression thereof shall be heavy upon it; and it shall fall, and not rise again.

2Pe 3:2 That ye may be mindful of the words which were spoken before by the holy prophets, and of the commandment of us the apostles of Yahshua and Savior: **3:7** But the heavens and the earth, which are now, by the same word are kept in store, reserved unto fire against the day of judgment and perdition of ungodly men. **3:10** But the day of the Lord will come as a thief in the

night; in the which the heavens shall pass away with a great noise, and the elements shall melt with fervent heat, the earth also and the works that are therein shall be burned up.

Joe 2:31 The sun shall be turned into darkness, and the moon into blood, *before the great and the terrible day of YEHWEH come*. **Joe 2:11** And YEHWEH shall *utter His voice before his army*: for his camp is very great: for he is strong that executes His Word: for the day of YEHWEH is great and very terrible; and who can abide it? *Rev 19:14*

Isa 34:1 Come near, ye nations, to hear; and hearken, ye people: let the earth hear, and all that is therein; the world, and all things that come forth of it. **34:2** For the indignation of YAHWEH is upon all nations, and His fury upon all their armies: he has utterly destroyed them, he has delivered them to the slaughter. **34:3** Their slain also shall be cast out, and their stink shall come up out of their carcasses, and the mountains shall be melted with their blood. **34:4** And all the host of heaven shall be dissolved, and the heavens shall be rolled together as a scroll: and all their host shall fall down, as the leaf falls off from the vine, and as a falling fig from the fig tree.

Joel Verse 2:31 said: the moon turns to blood before the terrible day of YAHWEH. The 7th bowl released in 70th Week but His descent to earth occurs with *Isa 34:2*. *Rev 19:14*, and during *Dan 12:11*.

Is There an Armageddon War?

Rev 16:12 And the sixth angel poured out his vial upon the great River Euphrates; and the water thereof was dried up, that the way of the kings of the East might be prepared.

Rev 16:13 And I saw three unclean spirits like frogs *come* out of the mouth of the dragon, and out of the mouth of the beast, and out of the mouth of the false prophet.

Rev 16:14 For they are the spirits of devils, working miracles, *which* go forth unto the kings of the earth and of the whole world, to gather them to the battle of that great day of God Almighty.

Rev 16:16 And he gathered them together into a place called in the Hebrew tongue Armageddon.

Rev 16:12 And the sixth angel poured out his vial upon the great River Euphrates; and the water thereof was dried up, that the way of the kings of the East might be prepared.

River Euphrates is much the same as the River Nile in that these rivers bring life for the nations served. The angel dries up the Euphrates representing death for Mesopotamia. Mesopotamia region is the cradle of life; the Garden of Eden began here, now replaced with death. With the Euphrates dry, death will reign. 16:12 ...That the way of the kings of the East might be prepared. For the reason these heads of states will collaborate. We read in 16:16 that these kings are brought together in Meggido City; not armies being brought together. This city has been the center point of many battles for thousands of years. This indicates these governments are to discuss war.

Rev 16:13 And I saw three unclean spirits like frogs *come* out of the mouth of the dragon, and out of the mouth of the beast, and out of the mouth of the false prophet.

We see the dragon Satan, bringing the ten horns who are heads of state for the beast, and that little horn-false prophet; bringing them together in one mind for the decimation of Jerusalem. This process puts into action Rev 17:12-15, when the ten horns of the beast are given power with the little horn for one hour. They together; Satan the dragon, the European ten nations and the little horn speaking great things, are of one mind, the frogs. (Verse 16:13 occurs months if not two years before 16:12 the gathering of the kings. The one hour that the ten horns receive power in Rev 17:12 brings war, and we read of this war in Rev 14:19-20, this is Dan 9:27 the last desolation for Jerusalem.) This verse is not in participation with the kings of the East from 16:12.

From verse 16:12 the angel from Elohim sets up kings to discuss war. How so? Well, ... we are told in the next verse 16:14, this conclave of governments is setting up for "the great day of Elohim". This event is one and the same with the: great and terrible day of YAHWEH. Same event but two distinctive purposes. Specifically it is the 7th bowl angel plague. The 7th bowl has two descriptions, the terrible day is read from Rev 19:14-19. The great day of Elohim is Rev 19:11-13.

Satan knows scripture, he knows all about 16:12 and its purpose. I believe the dragon's purpose 16:13 is utter destruction of Israel keeping the temple for himself. He desires to stop Yahshua from having his throne. This to say: to break the spoken Word; scripturally this means he overcomes Yahshua. Satan has no choice but to work his plan through Dan 9:27, and he speaks it here in verse 16:13. Three unclean spirits like frogs. So these three spirits have the same message because they are all a frog. Satan will provoke these last day Pharaoh's, the ten kings of Europe and their armies; just as he was the influence for Egypt's Pharaoh and gods.

Before the Eastern kings arrive, the decimation of Jerusalem is well under way by these ten kings (horns) of the beast. Rev 17:11-14 These shall make war with the Lamb.

In the time of preparation for these Eastern kings to arrive at Meggido, we see Israel in a state of awaiting for their final destruction, much the same as when they were encamped being helpless and they thought hopeless, before the River of Red. Then came Israel's salvation, Exo 14:14-31. Now we see Israel in the 70th Week saved from a final decimation.

It is important to place the false prophet's removal from the temple and from power in its proper time slot during this 70th Week. We read when he is removed from the temple. First we are told when he is removed, in Rev 15:7-8 ... and no man was able to enter into the temple ... then in verses: Rev 17:16-17 we see how he is removed; ... and shall make her desolate and naked, and shall eat her flesh, and burn her with fire. This judgment against the false prophet and his city is brought about by one of the 7 bowl angels. We see this accomplished in more detail by way of another angel prophecy in Rev 18:21; A mighty angel took up a stone like a great millstone, and cast *it* into the sea, saying, Thus with violence shall that great city Babylon be thrown down, and shall be found no more at all. That sea the millstone is thrown into is the sea that the eighth head arose. So the power of the little horn-false prophet has ended by the ten horn beast.

Now finally we can get to the frogs in this 6:12 verse. Do these frogs correlate with the frog god of Egypt? Notice, Israel received salvation before her annihilation when in Egypt, and yet again in the last Week as we just read. What is so determinant about this frog spirit? I doubt I can explain it well, but let's take a look at what this spirit frog is by Satan.

<https://en.wikipedia.org/wiki/Heqet>

As a fertility goddess, associated explicitly with the last stages of the [flooding of the Nile](#), she became associated with the final stages of childbirth. This association, which appears to have arisen during the [Middle Kingdom](#), gained her the title ***She who hastens the birth***

In the [Osiris myth](#), it was Heqet an [Egyptian goddess](#) of fertility, identified with [Hathor](#), represented in the form of a [frog](#). Who **breathed life into the new body** of [Horus](#) at birth, as she was a goddess of the last moments of birth. As the birth of Horus became more intimately associated with the [resurrection](#) of Osiris, **so Heqet's role became one more closely**

associated with resurrection. Eventually, this association led to her amulets gaining the phrase *I am the resurrection* in the Christian era along with cross and lamb symbolism.^[7]

A temple dedicated to Horus and Heqet dating to the [Ptolemaic Period](#) was found at [Qus](#).^{[8][9]}

(How close is this frog spirit to the dragon, the little horn and the great whore and her daughters? Let us recall the eighth dragon head came up out of the sea. Yes, this sea represents masses of people associated with the Mediterranean Sea.)

Satan breathed life into the eight head from the seventh head of the beast system, did he not? And for another thought; I think these frogs will hasten the birth into the Millennium Kingdom as they bring the ending to the 70th Week. Let's look at another birth in relation to the birth of the eighth head; The resurrected eighth head is Satan's hope to power and for his children. His last attempt for inheriting the earth. His vision is to destroy all the *seed of the Word* upon the earth and defeat Christ's return. Sounds crazy doesn't it? Yet we are reading the reality of it.

Going back to verse 6:12 yet again. Now, China and his friends of governments is on the way to Meggido City. Let's think about this; Did this sixth angel bowl plague have its foreshadow by the angel cloud at the sea of Reeds? I wonder if these two angels are one and the same? This 6th bowl angel brings together the kings of armies, these kings turn their Amies against the state of Israel. Let's see if this plays out.

At the time of the Eastern Kings arrival to Meggido City, Jerusalem's time of desolation has ended, and we are very near the end of the Week (Meggido, today is a tourist site). Rev 17:16-17 has played out ... these shall hate the whore. The military of the these ten horns devastate the great Vatican City. (Interesting isn't it, They stop the decimation of Jerusalem and immediately turn against Vatican City and decimate it.) However, they continue to be united as the beast system and remain the red dragon's political and military empire. Even after Holy Spirit changed their heart turning against the false prophet and Vatican City, Satan reels them back into one mind for one more purpose.

Satan will unite his European coalition into one frog mind against this impending Eastern military campaign. These kings armies have not yet moved towards Europe and Israel by way of the Euphrates River. I don't think these kings of the East, let's say China and North Korea, are part of the international accord with the false prophet. These kings are demonic minded having a mind to rule the world against the beast governments and are provoked to do so by the angel of Yahshua. So, the Eastern governments are setting up for war, who with? It looks like China intends to finish off Israel and possibly stand against Europe. So we ask; what purpose does this 6th angel have in mind for strengthening the kings hearts of the East? Same purpose the angel of YAHWEH did to Pharaoh of Egypt?

These kings want to finish off Israel because Israel is the source of plagues. Why would YAHWEH strengthen their hearts for a purpose to destroy Israel? He doesn't, the angel of Yahshua puts the pretense to destroy Israel in their minds. His purpose is for the fulfillment of the "great and terrible day of YAHWEH" as we have said, there are two parts to the day; Just the same as Exodus against Pharaoh. Satan knows well what's going on, and must counter move against the East Kings to hold his reign of power as the beast.

Now we have the angel of YAHWEH and the fallen angel of Satan bringing about for a world war. Satan now becoming trapped evermore into the plan of YAHWEH's judgment, the 7th bowl plague. Not only the world judgement but to the glory of Himself; as we read in 16:14 "the great day of Elohim." Satan doesn't want the return of Messiah, he knows how that will turn out. Remember He tried to kill Apostle John with boiling oil to keep him from receiving and giving the letters of Revelation. We see Satan has no hope of escape in verse 16:14. Very similar to Pharaoh of Egypt being pushed into a corner by his own evil heart fulfilling the plan of Holy Spirit to consume him. Back to Revelations; The armies of the World are staged to battle

against one another. At this time the heavens open and the war of Armageddon will begin in a few days. Rev 19:11

Rev 16:14 For they are the spirits of devils, working miracles, *which* go forth unto the kings of the earth and of the whole world, to gather them to the battle of that, “Great day of Elohim.”

We see here the Armageddon war never was a war among mankind. It is a war of mankind against the Word of Life and His glory. A predestinated war from the foundation of the world.

Rev 16:15 Behold, I come as a thief. Blessed *he is* that watches, and keeps his garments, lest he walk naked, and they see his shame.

First thing I would like to point out: “blessed is” a present tense verb. “He that watches” are those who possess understanding of scriptures, Mat 13:23. Back to our thought; We see the warning of pending judgment at the door. The same warning as we see in Exo 11:4 ... about midnight I will go out ... Just before the final judgement that will begin at midnight. Midnight the pinnacle of darkness, Exo 12:29 ... that at midnight YAHWEH smote all the firstborn in the land of Egypt. After midnight time begins moving towards morning. In morning the Seed inherits the promised land. The same story told here in Revelation.

Rev 16:16 And he gathered them together into a place called in the Hebrew tongue Armageddon.

As we said, the kings of the East are gathered by the sixth angel of YAHWEH. I like this: He gathered them ... It's already happened by the spoken Word.

Brian Neill

May 2021, February 2022, June 2022, June 2023 Feb 2024

APPENDIX

Articles from the internet for Daniel 7:7-8:

Germany and the Catholic Church

For the next eight centuries, Christianity became the dominant religion in Germanic-controlled lands across the Continent, spread by missionaries as well as religious/military groups such as the Teutonic Order.

The line between church and state was blurred: “The authority of the various barbarian kings was seldom sufficient to keep their realms in order. There were always many powerful landholders scattered throughout the kingdom who did pretty much what they pleased and settled their grudges against their fellows by neighborhood wars. Fighting was the main business as well as the chief amusement of this class.

“Under these circumstances it naturally fell to the Church to keep order, when it could, by either threats or persuasion; to see that contracts were kept, the wills of the dead carried out, and marriage obligations observed...These conditions serve to explain why the Church...undertook duties which seem to us to belong to the State rather than a religious organization” (*History of Europe, Ancient and Medieval*).

Holy Roman Empire

A turning point for the Catholic church in Europe was the Roman Empire’s transformation into the Holy Roman Empire, accomplished through a Roman pope and a German emperor. According to *The Catholic Encyclopedia*, “Real German history begins with Charlemagne (768-814).”

This source describes how this emperor viewed himself and his reign: “The Frankish king desired like Solomon to be a great ecclesiastical and secular potentate, a royal priest...his conception of his position [was] as the head of the Kingdom of God...[he was] crowned emperor by the Pope on Christmas Day, 800. On this day the Germanic idea of the Kingdom of God, of which Charlemagne was the representative, bowed to the Roman idea, which regards Rome as its centre, Rome the seat of the old empire and the most sacred place of the Christian world. Charlemagne when emperor still regarded himself as the real leader of the Church...He even interfered in dogmatic [doctrinal] questions.

“Charlemagne...regarded his possession of the empire as resulting solely from his own power... Yet on the other hand he looked upon his empire only as a Christian one, whose most noble calling it was to train up the various races within its borders to the service of God and thus to unify them.”

By the time a later German king, Otto the Great, was crowned as Holy Roman Emperor in 962, the balance of power had been clarified: “...the German king recognized that it was the pope and only the pope who could confer the imperial title” (*A History of the Church in the Middle Ages*).

The church became the primary institution in Europe, transcending all of its local and regional monarchs, to the point that the continent took on an alternate name: “Christendom.” The Holy Roman Emperor became the world’s most powerful civil ruler, crowned by its most powerful religious figure.

End

Prophecy Fulfilled: Israel Becomes A Nation In 1948

<http://www.end-times-bible-prophecy.com>

Prior to 1948, Israel last existed as an independent nation in 606 BC when the first captives of Israel were taken by Nebuchadnezzar. The destruction of Israel at the hands of the Babylonians was completed in 587 BC with the destruction of Jerusalem and the Temple.

For 70 biblical years (approximately 69 years on the Gregorian calendar), the Jewish people were held as captives in Babylon. In 537 BC, the Persian King Cyrus conquered Babylon and issued a decree for the Jews to return to their land and rebuild the Temple.

It was during the Babylonian captivity and this return to Israel that Ezekiel appeared as a prophet and provided the following information on the future existence of Israel as an independent nation: "Now lie on your left side and place the sins of Israel on yourself. You are to bear their sins for the number of days you lie there on your side. You will bear Israel's sins for 390 days - one day for each year of their sin. After that, turn over and lie on your right side for 40 days - one day for each year of Judah's sin." Ezekiel 4:4-6 (NLT)

According to this passage, the people of Israel would not be free until this period of punishment passed. This time is known as the "Servitude of the Nation," and the time allotted by God is 430 years. However, 70 years of atonement for Israel's sin had already been served during the Babylonian captivity, so only 360 years of punishment remained. The Jews who returned to Israel in 537 BC refused to repent of their sins as Ezekiel warned. As a result, Israel continued to be ruled by foreign powers: the Persians, the Greeks, and the Romans. In AD 70, Titus and the Roman legions destroyed the Temple and scattered the Jewish people as slaves among the various provinces of the Roman Empire. The year 176 BC had come and gone, yet Israel never emerged as an independent nation. So what happened? Was the Bible wrong? Did God change his mind? Absolutely not.

Prophecy Fulfilled: Israel Becomes A Nation In 1948 <http://www.end-times-bible-prophecy.com/prophecy-fulfilled-israel-bec...>

Several earlier Old Testament passages shed light on this mystery. In the Book of Leviticus, they reveal that if, upon their return to the land of Israel, the people refused to obey God, he would increase their punishments seven-fold. This is repeated several times: "And if in spite of this, you still disobey me, I will punish you for your sins seven times over." Leviticus 26:18 (NLT) "If even then you remain hostile toward me and refuse to obey, I will inflict you with seven more disasters for your sins." Leviticus 26:21 (NLT) "And if you fail to learn a lesson from this and continue your hostility toward me, then I myself will be hostile toward you, and I will personally strike you seven times over for your sins." Leviticus 26:23-24 (NLT) "If after this you still refuse to listen and still remain hostile toward me, then I will give full vent to my hostility. I will punish you seven times over for your sins." Leviticus 26:27-28 (NLT)

In the year 537 BC, 360 years of punishment remained on God's timetable. However, when the people of Israel refused to repent of their sins, this punishment was multiplied seven-fold from 360 years to 2,520 years. 360 days comprise a biblical year, so the allotted time equaled 907,200 days. However, in modern times, we don't use the Jewish calendar, but rather the Gregorian calendar which has 365.2425 days in a year. If the 907,200 days are divided by 365.2425, we get approximately 2,483.8292 years.

Historians have established that Cyrus the Persian issued his proclamation to rebuild the Temple in Jerusalem sometime in the first half of the year 537 B.C. We don't know the exact day of the proclamation, but the Bible reveals that it had to be prior to the seventh month on the Jewish calendar because in that month, "the Israelites had settled in their towns, all the people assembled together as one person in Jerusalem." Ezra 3:1 (NLT) Without an exact starting date, it's more accurate to count backward 907,200 days from the day of Israel's restoration. Israel declared its status as an independent nation on May 14, 1948.

The [following online calendar conversion tool](#) is available for counting days as well as converting between the Gregorian calendar and the Jewish calendar.

Calendar Conversion Tool

Subtracting 907,200 days from the Gregorian date of May 14, 1948, the calculator reveals a date of July 15, 537 BC.

Gregorian Calendar: A.D. 14 May 1948

Jewish Calendar: 5 Iyyar 5708

-907,200 days (360 days x 2,520 years)

Gregorian Calendar: 15 July 537 B.C.

Jewish Calendar: 15 Av 3224

Does this reconcile with the Biblical statement that the Jews had resettled in Jerusalem in the seventh month of 537 BC?

The equivalent date on the Jewish calendar is 15 Av 3224 - the fifteenth day of the fifth month. Since approximately 900 miles separate Babylon and Jerusalem (the geographical distance is less, but the ancient travel route is estimated at 900 miles), and ancient caravans rarely traveled more than 20 miles per day, this date doesn't seem to contradict the biblical account. The Jews would have had only 74 days to make their trip. Accounting for the Sabbath day of rest, that leaves approximately 63 actual travel days to reach Jerusalem before the end of the seventh month.

To cover 900 miles in that time, they needed to average 14.29 miles/per day, 6 days per week - a task well within reach. It also seems highly likely that Cyrus made his proclamation in this part of the year, because the Jewish holiday Tisha B'Av, a three week fast commemorating the destruction of the Temple 50 years earlier ends on the 9th of Av. 9 Av 537 BC was within a one week of the 50th anniversary of the Temple's destruction, a fitting time for a king's proclamation to rebuild it. Although July 15, 537 BC cannot be verified by outside sources as the exact day of Cyrus's proclamation, we do know that 537 BC was the year in which he made it. As such, we can know for certain that the Bible, in one of the most remarkable prophecies in history, accurately foresaw the year of Israel's restoration as an independent nation some two thousand five hundred years before the event occurred.

$1746626 - 2406986 = 660360 = 1834.333333$ years prophetic

Divided by 7 = 262.0476 years is 262 years and 17 days

1834.333333 is 1948 Israel as a nation

Antiochus IV Epiphanes; 164 B.C.

<http://www.tithing-russkelly.com/sda/id29.html>

ANTIOCHUS IV (EPIPHANES) AND 164 B. C.

Edited: 8-2007

The great majority of Bible commentaries, past and present, have interpreted the “little horn” of Daniel 8 as Antiochus IV (Epiphanes) of the Greek Seleucids who ruled from Syria. Since Daniel 11:3-4 uses the same terminology as Daniel 8:8-9, 22, it is certain that both texts refer to the same kingdom. It is noteworthy that even William Miller (in a strange way) connected Daniel 9:23 with First Maccabees 8 and 9. See #6 of Miller’s Time Proved in Fifteen Different Ways found in Cultic Doctrine by Dale Ratzlaff. One of the four kingdoms which emerged from the Grecian goat after Alexander’s death was the Greek Seleucid Kingdom, described in Daniel 11:4-20. Antiochus IV reigned from 175 to 164 B. C. Most commentators agree that his hatred of the Jews and desecration of their Temple is recorded in great detail in Daniel 11:21-35.

Although insignificant in history as a whole, in Daniel's history of nations which persecute Israel, Antiochus IV is a key figure. As such, he is also a type of the last-day Antichrist (Matt. 24:15; Mark 13:14).

The Jews living during Antiochus' reign understood and interpreted Daniel 8:8-14 to their time. The two historical books of Maccabees detail the desolations that Antiochus inflicted on Israel from 171 to 164 B. C. Although neither inspired nor canonical, First and Second Maccabees are accepted by historians as mostly reliable accounts of the events of that time period. Serious Bible students are encouraged to read these books and compare them with Daniel 8 and 11.

From Daniel and other sources, the contextual and historical meaning of the “abomination of desolation” is the desecration of the Temple when Antiochus erected a statue of Zeus inside the temple and sacrificed a pig on the altar on December 25, 167 B. C. in honor of the birth of the Sun god. This single act of desolation so incited the Jews that it began a revolt which ended in Jewish independence for the first time since 586 B. C. This end of foreign rule has been celebrated as the important Jewish festival of Hanukkah, meaning “dedication” (of the sanctuary) from 164 B. C. until today.

In Daniel 8:13 the “host” is national Israel who is “trodden under foot” by Antiochus IV, the little horn of Daniel 8. The “host” would cease to be “trodden under foot” when the Maccabean rebellion overthrew Antiochus in 164 B. C. First Maccabees 1:10-15 “From them came forth a sinful root, Antiochus

Epiphanes, son of Antiochus the king; he had been a hostage in Rome. He began to reign in the one hundred and thirty-seventh year of the kingdom of the Greeks. In those days lawless men came forth from Israel, and misled many, saying 'Let us go and make a covenant with the Gentiles round about us, for since we separated from them many evils have come upon us.' This proposal pleased them, and some of the people eagerly went to the king. He authorized them to observe the ordinances of the Gentiles. So they built a gymnasium in Jerusalem according to the Gentile custom, and removed the marks of circumcision, and abandoned the holy covenant. They joined with the Gentiles and sold themselves to do evil."

Matthew Henry's Commentary of 1825 applied Daniel 8:9-14 to Antiochus IV. "But it is less forced to understand them of so many natural days; 2300 days make six years and three months, and about eighteen days; and just so long they reckon from the defection of the people, procured by Menelaus the high priest in the 142nd year of the kingdom of the Seleucids, the sixth month of that year, and the 6th day of the month (so Josephus dates it), to the cleansing of the sanctuary, and the reestablishment of religion among them, which was in the 148th year, the 9th month, and the 25th day of the month, 1 Mac. 4:52. God reckons the time of his people's afflictions he is afflicted."

The Jamieson, Fausset, and Brown Commentary says "Six years and 110 days. This includes not only the three and a half years during which the daily sacrifice was forbidden by Antiochus (Josephus, 'Bellum Judaicum,' i. 1, sec. 1), but the whole series of events whereby it was practically interrupted: beginning with the 'little horn waxing great toward the pleasant land,' and 'casting some of the host' (Dan. 8:9-10); namely, when in 171 B. C., or the month Sivan in the year 142 of the era of the Seleucids, the sacrifices began to be neglected, owing to the high priest Jason introducing at Jerusalem Grecian customs and amusements-- the palaestra and gymnasium; ending with the death of Antiochus, 164 B. C., or the month Shebath in the year 148 of the Seleucid era. Compare 1 Macc. 1:11-15; 2 Macc. 4:7-14.

After the death of Seleucus, when Antiochus called Epiphanes took the kingdom, Jason, the brother of Onias, labored underhand to be high priest, promising unto the king, by intercession, three hundred and threescore talents of silver, etc., if he might have license to set him up a place for exercise, and, for the training up of youth in the fashions of the pagan, and to write them of

Jerusalem by the name of Antiochians: which, when the king had granted, and he had gotten into his hand the rule, he forthwith brought his own nation to the Greekish fashion B he brought up new customs against the law-- and made them wear a hat.”

This explanation says that the entire defilement lasted 2300 days, or six years plus.

- 1 Mac 1:10 175 B. C.; 137th Seleucid year; Antiochus begins reign
- 1 Mac 1:10-15 *171 B. C. desolating covenant to worship Greek gods
- 2 Mac 4:7-18 neglected sacrifices
- 1 Mac 1:16-19 Antiochus plunders Egypt
- 1 Mac 1:20-28 169 B. C.; plunders temple
- 1 Mac 1:29-64 167 B. C. plundered Jerusalem
- 1 Mac 1:39 completely stopped sanctuary services
- 1 Mac 1:43-53 sacrificed pig; death decree
- 1 Mac 1:54-64 sets up a desolating sacrilege inside the temple
- 2 Mac 6:1, 2 “compel the Jews to forsake the laws of their fathers and cease to live by the laws of God, and also to pollute the temple in Jerusalem and call it the temple of Olympian Zeus.”
- 1 Mac 4:42-58 **164 BC; sanctuary cleansed; Antiochus died
- 2 Mac 10:1-8 sanctuary purified

The following sources are a very small representation which agree with Matthew Henry and Jamieson, Fausset, and Brown. The Scofield Reference Bible, (Congregational), 1909; The New Bible Commentary, (Presbyterian influence), Inter-Varsity, 1953 Fellowship; The Wycliffe Bible Commentary, Moody Press, 1962; The Ryrie Study Bible, Moody Press, 1986.

Ancient City’s Destruction by Exploding Space Rock May Have Inspired Biblical Story of Sodom

Around 1650 B.C.E., the Bronze Age city of Tall el-Hammam was wiped out by a blast 1,000 times more powerful than the atomic bomb used at Hiroshima

[Livia Gershon](#)

Daily Correspondent

September 22, 2021



“Air temperatures rapidly rose above 3,600 degrees Fahrenheit,” writes study co-author Christopher Moore. “Clothing and wood immediately burst into flames. Swords, spears, mudbricks and pottery began to melt. Almost immediately, the entire city was on fire.” Allen West and Jennifer Rice under CC BY-ND

The destruction of [Tall el-Hammam](#), a Bronze Age city in the Jordan Valley, by an exploding comet or meteor may have inspired the biblical story of [Sodom and Gomorrah](#), a new study suggests. (“[N]otoriously sinful cities,” Sodom and Gomorrah’s devastation by sulfur and fire is recorded in the Book of Genesis, according to [Encyclopedia Britannica](#).)

At the time of the disaster, around 1650 B.C.E., Tall el-Hammam was the largest of three major cities in the valley. It likely acted as the region’s political center, reports Ariella Marsden for the [Jerusalem Post](#). Combined, the three metropolises boasted a population of around 50,000.

Tall el-Hammam's mudbrick buildings stood up to five stories tall. Over the years, archaeologists examining the structures' ruins have found evidence of a sudden high-temperature, destructive event—for instance, pottery pieces that were melted on the outside but untouched inside.

Almost immediately, the entire city was on fire.

The new paper, published in the journal [Nature Scientific Reports](#), examined possible causes of the devastation based on the archaeological record. The researchers concluded that warfare, a fire, a volcanic eruption or an earthquake were unlikely culprits, as these events couldn't have produced heat intense enough to cause the melting recorded at the scene. That left a space rock as the most likely cause.

Because experts failed to find a crater at the site, they attributed the damage to an [airburst](#) created when a meteor or comet traveled through the atmosphere at high speed. It would have exploded about 2.5 miles above the city in a blast 1,000 times more powerful than the atomic bomb used at [Hiroshima](#), writes study co-author [Christopher R. Moore](#), an archaeologist at the University of South Carolina, for the [Conversation](#).

“Air temperatures rapidly rose above 3,600 degrees Fahrenheit,” Moore explains. “Clothing and wood immediately burst into flames. Swords, spears, mudbricks and pottery began to melt. Almost immediately, the entire city was on fire.”

Seconds after the blast, a shockwave ripped through the city at a speed of roughly 740 miles per hour—faster than the [worst tornado](#) ever recorded. The cities' buildings were reduced to foundations and rubble.

“None of the 8,000 people or any animals within the city survived,” Moore adds. “Their bodies were torn apart and their bones blasted into small fragments.”

Corroborating the idea that an airburst caused the destruction, the researchers found melted metals and unusual mineral fragments among the city's ruins.



A massive fire and shockwave caused by the exploding space rock leveled the city, according to the new study. Phil Silvia under CC BY-ND

“[O]ne of the main discoveries is [shocked quartz](#),” says [James P. Kennett](#), an emeritus earth scientist at the University of California Santa Barbara, in a [statement](#). “These are sand grains containing cracks that form only under very high pressure.”

The archaeologists also discovered high concentrations of salt in the “destruction layer” of the site, possibly from the blast’s impact on the Dead Sea or its shores. The explosion could have distributed the salt across a wide area, possibly creating high-salinity soil that prevented crops from growing and resulted in the abandonment of cities along the lower Jordan Valley for centuries.

Moore writes that people may have passed down accounts of the spectacular disaster as oral history over generations, providing the basis for the biblical story of Sodom and Gomorrah—which, like Tall el-Hammam, were supposedly located near the Dead Sea.

In the [Book of Genesis](#) 19:24, God “rained upon Sodom and upon Gomorrah brimstone and fire from the Lord out of heaven,” and “the smoke of the country went up as the smoke of a furnace.” According to the [Gospel of Luke](#), “on the day that Lot left Sodom, it rained fire and sulfur from heaven and destroyed all of them.”

Whether Tall el-Hammam and Sodom were actually the same city is an [ongoing debate](#). The researchers point out that the new study does not offer evidence one way or the other.

“All the observations stated in Genesis are consistent with a cosmic airburst,” says Kennett in the statement, “but there’s no scientific proof that this destroyed city is indeed the Sodom of the Old Testament.”

Livia Gershon

Astrophysicists Chart Source of Asteroid That Killed Dinosaurs

A new model explains a possible route for the extraterrestrial rock before it blasted Earth

[Riley Black](#)

Science Correspondent

February 15, 2021

Published in *Scientific Reports*, the new study by astronomers Amir Siraj and Avi Loeb of the Harvard-Smithsonian Center for Astrophysics, propose that a series of break-ups and chance events sent the huge chunk of space rock our way. Mark Garlick, Science Photo Library, Getty Images

It was the worst day in the history of life on Earth. One moment, the Age of Dinosaurs lumbered on as it had for millions and millions of years. The next, a roughly six-mile-wide chunk of space rock slammed into the Earth, kicking off a mass extinction that would wipe out the non-avian dinosaurs and many other forms of life. And now, more than 66 million years later, researchers have begun to pinpoint where that cataclysm-sparking piece of rock came from.

The fact that a huge piece of extraterrestrial rock struck what is now the Yucatan Peninsula 66 million years ago is not controversial. And, year by year, scientists working in different disciplines keep amassing more evidence that this unprecedented event caused our planet’s fifth mass extinction. The incredible heat of impact debris returning to the atmosphere, global wildfires and a dust cloud that blocked the sun for years all played a role. In the end, almost three quarters of known species went extinct during the cataclysm.

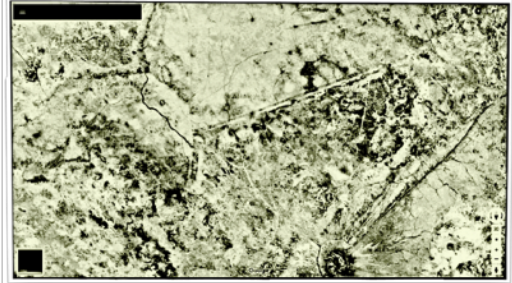
The Lost City of Akkad

The disappearance of early civilizations by a major meteor impact?



THE PROJECT

This project wants to find out if 4200 years ago in 'Eden' in Iraq, there was a comet impact that unleashed the power of 9400 Hiroshima bombs. On satellite images we found a structure in the dried-out wetlands that points to a cosmic impact. There's a crater shaped lake. We have a gravitational map that supports a comet impact. And a few miles from there, outlines can be seen in the desert sands that look like an ancient port city. And the 4200 year old clay tablet K8538 describes the whole event.

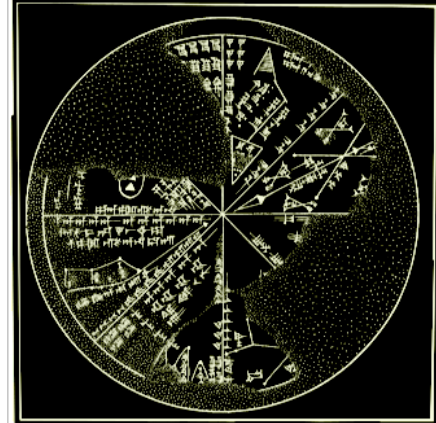


THE RESEARCH

[The Sumerian K8538 tablet - The great meteor impact devastating Mesopotamia.](#)

By Joachim Seifert and Frank Lemke

Published: April 25, 2014



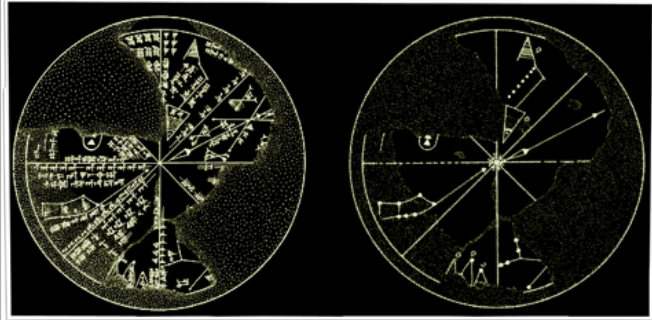
Abstract

The K8538 is the world's first scientific documentation on approach and terrestrial impact of a large comet on Earth. Observations were made on top of an astronomical tower, located 100 km close to the impact site. The report is presented in form of a sequence of eight pictures, explaining the comet's first astronomical sighting, the appearance of comet tail and coma, the growing comet size, the comet flight across the sky and finally, its visible impact beyond the horizon, i.e. the impact flash lighting of the sky and the subsequent elevation of ash plumes, glowing beyond the horizon, spreading North and West. The impact itself is not described as a blast pressure wave but rather as an ash and dust tempest, rising out of mud sediments from the Tigris and Euphrates river delta, where the hot comet found its burial. The astronomical observer carried out trigonometrical measurements to record the flight path in the sky, flying distances and flying times. The observer started his measurements as soon as the comet showed its spectacular size, coma and tail, which convinced the observer, that an extraordinary celestial event was about to take place. The K8538 is a full comprehensive analysis of the comet event; its eight-picture sequence is cohesive. The tablet is a masterly work, explaining with as little text a maximum amount of impact event features. The tablet is a late Babylonian copy of the early old Sumerian original. Written cuneiform signs of two zodiacal constellations, Orion and

[The Sumerian K8538 tablet. The great meteor impact devastating Mesopotamia - a 2019 translation addendum](#)

By Joachim Seifert and Frank Lemke

Published: February 19, 2019



Abstract

The paper adds new translation knowledge to our 2014 paper: “The Sumerian K8538 tablet, the great meteor impact devastating Mesopotamia”. We present an improved, detailed fixing of the meteor impact day and impact hour, according to data provided on the tablet. A sky map for Northern Taurids meteor showers shows the comet flight path in the sky. Other useful information is given concerning climatic change, following the meteor impact, the meteor impact aftermath and new details for the relation of the cosmic impact to the Christian Bible, in particularly to Genesis and Apocalypse. The meteor impact occurred at 10:56 am, on September 22, 2193 BC, after the meteor emerged at 5:34 am at dawn and after a flight time of 5 hours 22 minutes. These numbers can clearly be deduced out of observation data entries in the tablet’s pictographic records and in comparison to LOD (length-of-day tables) for the corresponding Mesopotamian latitude. The K8538 tablet is property of the British Museum. Unfortunately, the museum is staunch in its opinion that this tablet represents the Babylonian sky as a so-called “planisphere”. This opinion is based on an interpretation, which we, for the first time, analyze in comprehensive detail, item by item, in this paper. Result: The planispheric concept of the Babylonian sky on this tablet is a hoax: Not one single correct argument proves alleged recorded planispheric constellations on the tablet, except one, already found by L. W. King,

[The destruction of the city of Akkad by a cosmic asteroid impact and the link to global climate change.](#)

By Joachim Seifert and Frank Lemke

Published: May 15, 2013



Abstract

We focus on one of the most important events in human history, the 4.2 kiloyear event, when great civilizations around the world collapsed into anarchy and social chaos. From this moment on, climate cooling and widespread aridification began, lowering agricultural food production and human living conditions. Various hypotheses exist about its cause; the most promising approach links the 4.2 kiloyear event to a cosmic asteroid crash into Mesopotamia. The asteroid landed in a densely populated area; we examine at first major translations of preserved Sumerian documents on details and progression of this catastrophic event. We quote major impact features as observed by historical Sumerian eyewitnesses. The impact, as a full strike, eradicated the Imperial city of Akkad. The impact damaged all other Sumerian towns to different degrees. Based on our findings, we identify the location of the missing city of Akkad.

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Bible Verses

Inanna and Nimrod, the baal religion:

Isa 14:12 How art thou fallen from heaven, O Lucifer, son of the morning! *how* art thou cut down to the ground, which didst weaken the nations! **14:13** For thou hast said in thine heart, I will ascend into heaven, I will exalt my throne above the stars of God: I will sit also upon the mount of the congregation, in the sides of the north: **14:14** I will ascend above the heights of the clouds; I will be like the most High. **14:15** Yet thou shalt be brought down to hell, to the sides of the pit.

Gen 10:8 And Cush begat Nimrod: he began to be a mighty one in the earth. **10:9** He was a mighty hunter before the LORD: wherefore it is said, Even as Nimrod the mighty hunter before the LORD. **10:10** And the beginning of his kingdom was Babel, and Erech, and Accad (Akkad), and Calneh, in the land of Shinar (Mesopotamia, Akkad/Babylon). Sumer civilization in Mesopotamia city of Ur birth place of Inanna Queen of Heaven goddess. The Baal religion began here, runs through time and ends in Revelation, the 70th Week of Daniel.

Zec 5:5 Then the angel that talked with me went forth, and said unto me, Lift up now thine eyes, and see what *is* this that goeth forth. **5:6** And I said, What *is* it? And he said, This *is* an ephah that goeth forth. He said moreover, This *is* their resemblance through all the earth. **5:7** And, behold, there was lifted up a talent of lead: and this *is* a woman that sitteth in the midst of the ephah. **5:8** And he said, This *is* wickedness. And he cast it into the midst of the ephah; and he cast the weight of lead upon the mouth thereof. **5:9** Then lifted I up mine eyes, and looked, and, behold, there came out two women, and the wind *was* in their wings; for they had wings like the wings of a stork: and they lifted up the ephah between the earth and the heaven. **5:10** Then said I to the angel that talked with me, Whither do these bear the ephah? **5:11** And he said unto me, To build it an house in the land of Shinar: and it shall be established, and set there upon her own base.

Jer 7:9 Will ye steal, murder, and commit adultery, and swear falsely, and burn incense unto Baal, and walk after other gods whom ye know not; **7:10** And come and stand before me in this house, which is called by my name, and say, We are delivered to do all these abominations? **7:11** Is this house, which is called by my name, become a den of robbers in your eyes? Behold, even I have seen *it*, saith the LORD. **7:12** But go ye now unto my place which *was* in Shiloh, where I set my name at the first, and see what I did to it for the wickedness of my people Israel. **7:13** And now, because ye have done all these works, saith the LORD, and I spake unto you, rising up early and speaking, but ye heard not; and I called you, but ye answered not; **7:14** Therefore will I do unto *this* house, which is called by my name, wherein ye trust, and unto the place which I gave to you and to your fathers, as I have done to Shiloh. **7:15** And I will cast you out of my sight, as I have cast out all your brethren, *even* the whole seed of Ephraim. **7:16** Therefore pray not thou for this people, neither lift up cry nor prayer for them, neither make intercession to me: for I will not hear thee. **7:17** See thou not what they do in the cities of Judah and in the streets of Jerusalem? **7:18** The children gather wood, and the fathers kindle the fire, and the women knead *their* dough, to make cakes to the queen of heaven, and to pour out drink offerings unto other gods, that they may provoke me to anger. **7:19** Do they provoke me to anger? saith the LORD: *do they* not *provoke* themselves to the confusion of their own faces? **7:20** Therefore thus saith the Lord GOD; Behold, mine anger and my fury shall be poured out upon this place, upon man, and upon beast, and upon the trees of the field, and upon the fruit of the ground; and it shall burn, and shall not be quenched.

Jer 44:15 Then all the men which knew that their wives had burned incense unto other gods, and all the women that stood by, a great multitude, even all the people that dwelt in the land of Egypt, in Pathros, answered Jeremiah, saying, **44:16** *As for* the word that thou hast spoken unto us in the name of the LORD, we will not hearken unto thee. **44:17** But we will certainly do whatsoever thing goeth forth out of our own mouth, to burn incense unto the queen of heaven, and to pour out drink offerings unto her, as we have done, we, and our fathers, our kings, and our princes, in the cities of Judah, and in the streets of Jerusalem: for *then* had we plenty of victuals, and were well, and saw no evil. **44:18** But since we left off to burn incense to the queen of heaven, and to pour out drink offerings unto her, we have wanted all *things*, and have been consumed by the sword and by the famine. **44:19** And when we burned incense to the queen of heaven, and poured out drink offerings unto her, did we make her cakes to worship her, and pour out drink offerings unto her, without our men? **44:20** Then Jeremiah said unto all the people, to the men, and to the women, and to all the people which had given him *that* answer, saying, **44:21** The incense that ye burned in the cities of Judah, and in the streets of Jerusalem, ye, and your fathers, your kings, and your princes, and the people of the land, did not the LORD remember them, and came it *not* into his mind? **44:22** So that the LORD could no longer bear, because of the evil of your doings, *and* because of the abominations which ye have committed; therefore is your land a desolation, and an

astonishment, and a curse, without an inhabitant, as at this day. **44:23** Because ye have burned incense, and because ye have sinned against the LORD, and have not obeyed the voice of the LORD, nor walked in his law, nor in his statutes, nor in his testimonies; therefore this evil is happened unto you, as at this day. **44:24** Moreover Jeremiah said unto all the people, and to all the women, Hear the word of the LORD, all Judah that *are* in the land of Egypt: **44:25** Thus saith the LORD of hosts, the God of Israel, saying; Ye and your wives have both spoken with your mouths, and fulfilled with your hand, saying, We will surely perform our vows that we have vowed, to burn incense to the queen of heaven, and to pour out drink offerings unto her: ye will surely accomplish your vows, and surely perform your vows. **44:26** Therefore hear ye the word of the LORD, all Judah that dwell in the land of Egypt; Behold, I have sworn by my great name, saith the LORD, that my name shall no more be named in the mouth of any man of Judah in all the land of Egypt, saying, The Lord GOD liveth. **44:27** Behold, I will watch over them for evil, and not for good: and all the men of Judah that *are* in the land of Egypt shall be consumed by the sword and by the famine, until there be an end of them.

Baal religion continues until the end:

Dan 7:8 I considered the horns, and, behold, there came up among them another little horn, before whom there were three of the first horns plucked up by the roots: and, behold, in this horn *were* eyes like the eyes of man, and a mouth speaking great things. **7:11** I beheld then because of the voice of the great words which the horn spake: I beheld *even* till the beast was slain, and his body destroyed, and given to the burning flame. **7:12** As concerning the rest of the beasts, they had their dominion taken away: yet their lives were prolonged for a season and time.

Rev 13:1 And I stood upon the sand of the sea, and saw a beast rise up out of the sea, having seven heads and ten horns, and upon his horns ten crowns, and upon his heads the name of blasphemy. **13:2** And the beast which I saw was like unto a leopard, and his feet were as *the feet* of a bear, and his mouth as the mouth of a lion: and the dragon gave him his power, and his seat, and great authority. **13:3** And I saw one of his heads as it were wounded to death; and his deadly wound was healed: and all the world wondered after the beast. **13:4** And they worshipped the dragon which gave power unto the beast: and they worshipped the beast, saying, Who *is* like unto the beast? who is able to make war with him? **13:5** And there was given unto him a mouth speaking great things and blasphemies; and power was given unto him to continue forty *and* two months.

Rev 17:2 With whom the kings of the earth have committed fornication, and the inhabitants of the earth have been made drunk with the wine of her fornication. **17:3** So he carried me away in the spirit into the wilderness: and I saw a woman sit upon a scarlet colored beast, full of names of blasphemy, having seven heads and ten horns. **17:4** And the woman was arrayed in purple and scarlet color, and decked with gold and precious stones and pearls, having a golden cup in her hand full of abominations and filthiness of her fornication: **17:5** And upon her forehead *was* a name written, MYSTERY, BABYLON THE GREAT, THE MOTHER OF HARLOTS AND ABOMINATIONS OF THE EARTH. **17:6** And I saw the woman drunken with the blood of the saints, and with the blood of the martyrs of Jesus: and when I saw her, I wondered with great admiration.

Rev 20:10 And the devil that deceived them was cast into the lake of fire and brimstone, where the beast and the false prophet *are*, and shall be tormented day and night for ever and ever.

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What Is the Great Reset?

Michael Rectenwald

Chief Academic Officer, American Scholars

MICHAEL RECTENWALD is the chief academic officer for American Scholars. He has a B.A. from the University of Pittsburgh, an M.A. from Case Western Reserve University, and a Ph.D. in Literary and Cultural Studies from Carnegie Mellon University. He has taught at New York University, Duke University, North Carolina Central University, Carnegie Mellon University, and Case Western Reserve University. He is the author of numerous books, including *Nineteenth-Century British Secularism: Science, Religion, and Literature*; *Coogee Archipelago*; *Beyond Woke*; and *Thought Criminal*. The following is adapted from a talk delivered at Hillsdale College on November 7, 2021, during a Center for Constructive Alternatives conference on "The Great Reset."

Is the Great Reset a conspiracy theory imagining a vast left-wing plot to establish a totalitarian one-world government? No. Despite the fact that some people may have spun conspiracy theories based on it—with some reason, as we will see—the Great Reset is real. Indeed, just last year, Klaus Schwab, founder and executive chairman of the World Economic Forum (WEF)—a famous organization made up of the world's political, economic, and cultural elites that meets annually in Davos, Switzerland—and Thierry Malleret, co-founder and main author of the *Monthly Barometer*, published a book called *COVID-19: The Great Reset*. In the book, they define the Great Reset as a means of addressing the "weaknesses of capitalism" that were purportedly exposed by the COVID pandemic. But the idea of the Great Reset goes back much further. It can be traced at least as far back as the inception of the WEF, originally founded as the European Management Forum, in 1971.

In that same year, Schwab, an engineer and economist by training, published his first book, *Modern Enterprise Management in Mechanical Engineering*.

It was in this book that Schwab first introduced the concept he would later call "stakeholder capitalism," arguing "that the management of a modern enterprise must serve not only shareholders but all stakeholders to achieve long-term growth and prosperity." Schwab and the WEF have promoted the idea of stakeholder capitalism ever since. They can take credit for the stakeholder and public-private partnership rhetoric and policies embraced by governments, corporations, non-governmental organizations, and international governance bodies worldwide.

The specific phrase "Great Reset" came into general circulation over a decade ago, with the publication of a 2010 book, *The Great Reset*, by American urban studies scholar Richard Florida. Written in the aftermath of the 2008 financial crisis, Florida's book argued that the 2008 economic crash was the latest in a series of Great Resets—including the Long Depression of the 1870s and the Great Depression of the 1930s which he defined as periods of paradigm-shifting systemic innovation.

Four years after Florida's book was published, at the 2014 annual meeting of the WEF, Schwab declared: "What we want to do in Davos this year ... is to push the reset button" —and subsequently the image of a reset button would appear on the WEF's website.

In 2018 and 2019, the WEF organized two events that became the primary inspiration for the current Great Reset project and also, for obvious reasons, fresh fodder for conspiracy theorists. (Don't blame me for the latter all I'm doing is relating the historical facts.) In May 2018, the WEF collaborated with the Johns Hopkins Center for Health Security to conduct "CLADE X," a simulation of a national pandemic response. Specifically, the exercise simulated

the outbreak of a novel strain of a human parainfluenza virus, with genetic elements of the Nipah virus, called CLADE X. The simulation ended with a news report stating that in the face of CLADE X, without effective vaccines, "experts tell us that we could eventually see 30 to 40 million deaths in the U.S. and more than 900 million around the world-twelve percent of the global population."

Clearly, preparation for a global pandemic was in order. In October 2019, the WEF collaborated with Johns Hopkins and the Bill and Melinda Gates Foundation on another pandemic exercise, "Event 201," which simulated an international response to the outbreak of a novel coronavirus. This was two months before the COVID outbreak in China became news and five months before the World Health Organization declared it a pandemic, and it closely resembled the future COVID scenario, including incorporating the idea of asymptomatic spread.

The CLADE X and Event 201 simulations anticipated almost every eventuality of the actual COVID crisis, most notably the responses by governments, health agencies, the media, tech companies, and elements of the public. The responses and their effects included worldwide lockdowns, the collapse of businesses and industries, the adoption of biometric surveillance technologies, an emphasis on social media censorship to combat "misinformation," the flooding of social and legacy media with "authoritative sources," widespread riots, and mass unemployment. seized"; that "we should take advantage of this unprecedented opportunity to reimagine our world"; that "the moment must be seized to take advantage of this unique window of opportunity"; and that "[f]or those fortunate enough to find themselves in industries 'naturally' resilient to the pandemic"-think here of Big Tech companies like Apple, In their recent book on the Great Reset,

Schwab and Malleret pit "stakeholder capitalism" against "neoliberalism," defining the latter as "a corpus of ideas and policies ... favouring competition over solidarity, creative destruction over government intervention,

Google, Facebook, and Amazon—"the crisis was not only more bearable, but even a source of profitable opportunities at a time and economic growth over social welfare." In of distress for the other words, "neoliberalism" refers to the free enterprise system. In opposing that system, stakeholder capitalism entails corporate cooperation with the state and vastly increased government intervention in the economy majority."

The Great Reset aims to usher in a bewildering economic amalgam- Schwab's stakeholder capitalIn addition to being promoted as a response to COVID, the Great Reset is promoted as a response to climate change. In 2017, the WEF published a paper entitled, "We Need to Reset the Global Operating System to Achieve the [United Nations Sustainable Development Goals]." On June 13, 2019, the WEF signed a Memorandum of Understanding with the United Nations to form a partnership to advance the "UN 2030 Agenda for Sustainable Development." Shortly after that, the WEF published the "United NationsWorld Economic Forum Strategic Partnership Framework for the 2030 Agenda," promising to help finance the UN's climate change agenda and committing the WEF to help the UN "meet the needs of the Fourth Industrial Revolution," including providing assets and expertise for "digital governance."

In June 2020, at its annual meeting, the WEF announced the Great Reset's official launch, and a month later Schwab and Malleret published their book on COVID and the Great Reset. The book declared that COVID represents an "opportunity [that] can be the ism which I have called "corporate socialism" and Italian philosopher Giorgio Agamben has called "communist capitalism." In brief, stakeholder capitalism involves the behavioral modification of corporations to benefit not shareholders, but stakeholders-individuals and groups that stand to benefit or lose from

corporate behavior. Stakeholder capitalism requires not only corporate responses to pandemics and ecological issues such as climate change, “but also rethinking [corporations'] commitments to already-vulnerable communities within their ecosystems.”

This is the "social justice" aspect of the Great Reset. To comply with that, governments, banks, and asset managers use the Environmental, Social, and Governance (ESG) index to squeeze non-woke corporations and businesses out of the market. The ESG index is essentially a social credit score that is used to drive ownership and control of production away from the non-woke or non-compliant. One of the WEF's many powerful "strategic partners," BlackRock, Inc., the world's largest asset manager, is solidly behind the stakeholder model.

In a 2021 letter to CEOs, BlackRock CEO Larry Fink declared that "climate risk is investment risk," and "the creation of sustainable index investments has enabled a massive acceleration of capital towards companies better prepared to address climate risk." The COVID pandemic, Fink wrote, accelerated the flow of funds toward sustainable investments: We have long believed that our clients, as shareholders in your company, will benefit if you can create enduring, sustainable value for all of your stakeholders... As more and more investors choose to tilt their investments towards sustainability focused companies, the tectonic shift we are seeing will accelerate further. And because this will have such a dramatic impact on how capital is allocated, every management team and board will need to consider how this will impact their company's stock.

Fink's letter is more than a report to CEOs. It is an implicit threat: be woke or else. In their recent book on the Great Reset, Schwab and Malleret pit "stakeholder capitalism" against "neoliberalism," defining the latter as "a corpus of ideas and policies ... favouring competition over solidarity, creative destruction over government intervention, and economic growth over social welfare." In other words, "neoliberalism" refers to the free enterprise system. In opposing that system, stakeholder capitalism entails corporate cooperation with the state and vastly increased government intervention in the economy. Proponents of the Great Reset hold "neoliberalism" responsible for our economic woes. But in truth, the governmental favoring of industries and players within industries-what used to be known as corporatism or economic fascism-has been the real source of what Schwab and his allies at the WEF decry.

While approved corporations are not necessarily monopolies, the tendency of the Great Reset is toward monopolization vesting as much control over production and distribution in as few favored corporations as possible, while eliminating industries and producers deemed non-essential or inimical. To bring this reset about, Schwab writes, "[e]very country, from the United States to China, must participate, and every industry, from oil and gas to tech, must be transformed." Another way of describing the goal of the Great Reset is "capitalism with Chinese characteristics"-a two-tiered economy, with profitable monopolies and the state on top and socialism for the majority below. Several decades ago, as China's growing reliance on the for-profit sectors of its economy could no longer be credibly denied by the Chinese Communist Party (CCP), its leadership approved the slogan "socialism with

Chinese characteristics" to describe its economic system. Formulated by Deng Xiaoping, the phrase was meant to rationalize the CCP's allowance of for-profit development under a socialist political system. The CCP considered the privatization of the Chinese economy to be a temporary phase-lasting as long as 100 years if necessary-on the way to a communist society. Party leaders maintain that this approach has been necessary in China because socialism was introduced too early there, when China was a backward agrarian country. China needed a capitalist booster shot. Stripped of its socialist ideological pretensions, the Chinese system amounts to a socialist or communist state increasingly funded by capitalist economic development. The difference between the former Soviet Union and contemporary China is that when it became obvious that a socialist economy had failed, the former gave up its socialist economic pretenses, while the latter has not.

The Great Reset represents the development of the Chinese system in the West, but in reverse. Whereas the Chinese political class began with a socialist political system and then introduced privately held for-profit production, the West began with capitalism and is now implementing a Chinese-style political system. This Chinese-style system includes vastly increased state intervention in the economy, on the one hand, and on the other, the kind of authoritarian measures that the Chinese government uses to control its population. Schwab and Malleret write that if "the past five centuries in Europe and America" have taught us anything, it is that "acute crises contribute to boosting the power of the state. It's always been the case and there is no reason it should be different with the COVID-19 pandemic."

like Amazon, Apple, Facebook, and Google enjoyed record gains. Other developments that advance the Great Reset agenda have included unfettered immigration, travel restrictions for otherwise legal border crossing, the Federal Reserve's unrestrained printing of money and the subsequent inflation, increased taxation, increased dependence on the state, broken supply chains, the restrictions and job losses due to vaccine mandates, and the prospect of personal carbon allowances. Such policies reflect the "fairness" aspect of the Great Reset- fairness requires lowering the economic status of people in wealthier nations like the U.S. relative to that of people in poorer regions of the world.

One of the functions of woke ideology is to make the majority in developed countries feel guilty about their wealth, which the elites aim to reset downwards- except, one notices, for the elites themselves, who need to be rich

Fairness requires lowering the economic status of people in wealthier nations like the U.S. relative to that of people in poorer regions of the world. A function of woke ideology is to make the majority in developed countries feel guilty about their wealth, which the elites aim to reset downwards- except, one notices, for the elites themselves, who need to be rich in order to fly in their private jets to Davos each year.

in order to fly in their private jets to Davos each year. The Great Reset's corporate stakeholder model overlaps with its governance and geopolitical model: states and favored corporations are combined in public private partnerships. The draconian lockdown measures employed by Western governments managed to accomplish goals of which corporate socialists in the WEF could only dream-above all, the destruction of small businesses, eliminating competitors for corporate monopolists favored by the state. In the U.S. alone, according to the Foundation for Economic Education, millions of small businesses closed their doors due to the lockdowns. Yelp data indicates that 60 percent of those closures are now permanent. Meanwhile companies and together have control of governance. This corporate- state hybrid is largely unaccountable to the constituents of national governments.

Governance is not only increasingly privatized, but also and more importantly, corporations are deputized as major additions to governments and intergovernmental bodies. The state is thereby extended, enhanced, and augmented by the addition of enormous corporate assets. As such, corporations become what I have called "governmentalities" otherwise private organizations wielded as state apparatuses, with no obligation to answer to pesky voters.

Since these corporations are multinational, the state essentially becomes globalist, whether or not a one-world government is ever formalized. As if the economic and governmental resets were not dramatic enough, the technological reset reads like a dystopian science fiction novel. It is based on the Fourth Industrial Revolution-or4-IR for short. The first, second, and third industrial revolutions were the mechanical, electrical, and digital revolutions. The 4-IR marks the convergence of existing and emerging fields, including Big Data, artificial intelligence, machine learning, quantum computing, genetics, nanotechnology, and robotics.

The foreseen result will be the merging of the physical, digital, and biological worlds, which presents a challenge to the ontologies by which we understand ourselves and the world, including the definition of a human being.

There is nothing original about this. Transhumanists and Singularitarians (prophets of technological singularity) such as Ray Kurzweil forecasted these and other revolutionary developments long ago. What's different about the globalists' vision of 4-IR is the attempt to harness it to the ends of the Great Reset. If already existing 4-IR developments are any indication of the future, then the claim that it will contribute to human happiness is false.

These developments include Internet algorithms that feed users prescribed news and advertisements and downrank or exclude banned content; algorithms that censor social media content and consign "dangerous" individuals and organizations to digital gulags; "keyword warrants" based on search engine inputs; apps that track and trace COVID violations and report offenders to the police; robot police with scanners to identify and round up the unvaccinated and other dissidents; and smart cities where residents are digital entities to be monitored, surveilled, and recorded, and where data on their every move is collected, collated, stored, and attached to a digital identity and a social credit score.

In short, 4-IR technologies subject human beings to a kind of technological management that makes surveillance the political ideology and modus operandi of what I call Big Digital, which is on the leading edge of a nascent world system. Big Digital is the communications, ideological, and technological arm of an emerging corporate-socialist totalitarianism.

The Great Reset is the name that has since been given to the project of establishing this world system. by the SA] look like child's play. Schwab goes so far as to cheer developments that aim to connect human brains directly to the cloud for the sake of "data mining" our thoughts and memories. If successful, this would constitute a technological mastery over decision-making that would threaten human autonomy and undermine free will.

The Great Reset promises inclusion in a shared destiny. But the subordination of so-called "netizens" implies economic and political disenfranchisement, a hyper-vigilance over self and others, and social isolation-or what Hannah Arendt called "organized loneliness"- on a global scale. This is already manifest in lockdowns, masking, social distancing, and the social exclusion of the unvaccinated. The title of the Ad Council's March 2020 public service announcement "Aione Together"-perfectly captures this sense of organized loneliness.

The 4-IR seeks to accelerate the merging of humans and machines, resulting in a world in which all information, including genetic information, is shared, and every action, thought, and motivation is known, predicted, and possibly precluded. Unless taken out of the hands of corporate-socialist technocrats, the 4-IR will eventually lead to a virtual and inescapable prison of body and mind. In terms of the social order, the Great Reset promises inclusion in a shared destiny. But the subordination of so-called "netizens" implies economic and political disenfranchisement, a hyper-vigilance over self and others, and social isolation-or what Hannah Arendt called "organized loneliness"-on a global scale.

This organized loneliness is already manifest in lockdowns, masking, social distancing, and the social exclusion of the unvaccinated. The title of the Ad Council's March 2020 public service announcement "Alone Together"-perfectly captures this sense of organized loneliness. In my recent book, *Coogler Archipelago*, I argued that leftist authoritarianism is just as Schwab and the WEF predicted, the COVID crisis has accelerated the Great Reset. Monopolistic corporations have consolidated their grip on the economy from above, while socialism continues to advance for the rest of us below. In partnership with Big Digital, Big Pharma, the mainstream media, national and international health agencies, and compliant populations, hitherto democratic Western states- think especially of Australia, New Zealand, and Austria-are being transformed into totalitarian regimes modeled after China.

But let me end on a note of hope. Because the goals of the Great Reset depend on the obliteration not only of free markets, but of individual liberty and free will, it is, perhaps ironically, unsustainable. Like earlier attempts at totalitarianism, the Great Reset is doomed to ultimate failure. That doesn't mean, however, that it won't, again like those earlier attempts, leave a lot of destruction in its wake-which is all the more reason to oppose it now and with all our might. •

Cannibalism Told by Josephus in his "Jewish War"

The story of **Mary of Bethzuba** is a story of [cannibalism](#) told by [Josephus](#) in his "[Jewish War](#)" (VI,193)^u which occurred as a consequence of famine and starvation during the [siege of Jerusalem](#) in August AD 70 by [Roman legions](#) commanded by [Titus](#). The tale is only one account of the horrors suffered at [Jerusalem](#) in the summer of 70.

Josephus relates that there was a Mary, daughter of Eleazar originally from the village of Bethzuba in the district of [Perea](#), east of the [Jordan River](#), who had previously fled to Jerusalem. Distinguished in family and fortune, her property, treasures and food had been plundered by the Jewish defenders of the city during the siege. Famine was "eating her heart out, and rage consuming her still faster". Maddened by hunger she took the infant at her breast and said to him: "Poor little mite! In war, famine, and civil strife why should I keep you alive? With the Romans there is only slavery and that only if alive when they come; but famine is forestalling slavery, and the partisans are crueller than either. Come you must be food for me, to the partisans an avenging spirit, and to the world a tale, the only thing left to fill up the measure of Jewish misery". And in "defiance to all natural feeling" she killed her son, then roasted him and ate one half, hiding the rest.

Almost immediately the rebels appeared ("sniffing the unholy smell") and threatened to kill her on the spot unless she revealed what she had prepared. As she uncovered what was left of the child she offered them a share. They left her in horror and the "entire city could not stop thinking of this crime and abomination". When the news reached the Romans, "some refused to believe, some were distressed but on most the effect was to add enormously to their detestation" of the enemy at hand. Titus disclaimed all responsibility as he had repeatedly offered peace and amnesty for surrender.

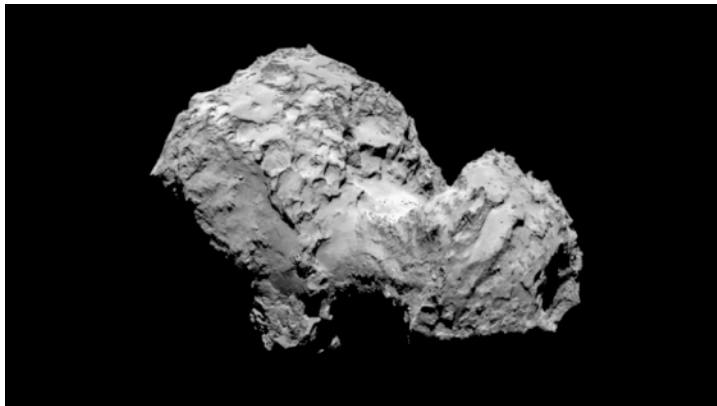
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What is a comet made of?

A comet primarily consists of a nucleus, coma, hydrogen envelope, dust and plasma tails. Scientists analyze these components to learn about the size and location of these icy bodies, [according to ESA](#).

Nucleus



[The nucleus of Comet 67P/Churyumov-Gerasimenko imaged by Rosetta's OSIRIS narrow-angle camera from a distance of 177 miles \(285 km\). \(Image credit: ESA/Rosetta/MPS for OSIRIS Team MPS/UPD/LAM/IAA/SSO/INTA/UPM/DASP/IDA\)](#)

A comet nucleus is the solid core of a comet consisting of frozen molecules including water, carbon monoxide, carbon dioxide, methane and ammonia as well as other inorganic and organic molecules — dust. The nucleus of a comet is usually around 6 miles ([10 kilometers](#)) [across or less](#).

Coma

As a comet gets closer to the sun, the ice on the surface of the nucleus begins turning into a gas via a process called sublimation, forming a cloud around the comet known as the coma. According to the science website howstuffworks.com the coma is often 1,000 times larger than the nucleus.

Hydrogen envelope

Surrounding the coma is a hydrogen envelope that can be up to 6.2 million miles (10 million kilometers) long and is made from hydrogen [atoms according to ESA](#). As the comet gets closer to the sun, the [hydrogen envelope gets bigger](#).

Tails



[Comet C/1995 01 Hale-Bopp](#) captured on March 14, 1997. In this [image you can see the dust tail streaking out to the right whist the blue ion tail points away from the sun.](#) (Image credit: ESO/E. Slawik) There are two main types of comet tails, dust and gas. Comet tails are shaped by sunlight and the [solar wind](#) and [always point away from the sun](#).

Comet tails get longer as a comet approaches the sun and can end up [millions of miles long](#). The dust tail is formed when solar wind pushes small particles in the coma into an elongated curved path. Whereas the ion tail is formed from electrically charged molecules of gas.



We can see a number of comets with the naked eye when they pass close to the sun because their comas and tails reflect sunlight or even glow because of the energy they absorb from the sun. However, most comets are too small or too faint to be seen without a telescope.

Comets leave a trail of debris behind them that can lead to meteor showers on Earth. For instance, the [Perseid meteor shower](#)

occurs every year between August 9 and 13 when Earth passes through the orbit of [Comet Swift-Tuttle](#).

Comet orbits

Astronomers classify comets based on the duration of their orbits around the sun. Short-period comets need roughly 200 years or less to complete one orbit, long-period comets take more than 200 years, and single-apparition comets are [not bound to the sun](#), on orbits that take them out of the solar system. Recently, scientists have also discovered comets in the main [asteroid belt](#) — these main-belt comets might be a key source of water for the inner [terrestrial planets](#).

Scientists think short-period comets, also known as [periodic comets](#), originate from a disk-shaped band of icy objects known as the Kuiper Belt beyond Neptune's orbit, with gravitational interactions with the outer planets dragging these bodies inward, where they become active comets. Long-period comets are thought to come from the nearly spherical Oort Cloud even

further out, which get slung inward by the gravitational pull of passing stars. [In 2017](#), scientists found there may be seven times more big long-period comets than previously thought.

Some comets, called sun-grazers, smash right into the sun or get so close that they break up and evaporate. [Some researchers](#) are also concerned that [comets may pose a threat to Earth](#) as well.

7th seal Branham

²³⁰ I know you're tired. But, now, just try to listen just for a few minutes now. And, God of Heaven help us, is my prayer.

²³¹ We must remember that this Seventh Seal is the end of time, of all things. That's right. The things written in the Seven-Seal Book, sealed up, of the plan of redemption from before the foundation of the world, it every bit ends. It is the end; it is the end of the struggling world. It's the end of struggling nature. It's the end of everything. In there, it's the end of the Trumpets. It's the end of the Vials. It's the end of the earth. It's the^It's even the end of time.

²³² Time runs out. The Bible said so. Matthew, the 7th chapter^I mean, Revelation, the 7th cha-^10th chapter and the^and 1 to the 7th verse. Time runs out. The Angel said, "Time will be no more," when that, in the days of this great thing to happen.

²³³ Everything runs out, in this time, the end of the_of the^at the end of this Seventh Seal. Notice. It's the end of the church age. It's the_the end of the Seventh Seal. It's the end of the Trumpets. It's the end of the Vials, and even end the ushering in of the Millennium. That's on the Seventh Seal.

²³⁴ It's just like firing a rocket into the air. And that rocket explodes here, and it goes up and then explodes again. It puts out five stars. One of those stars explode and blows out five stars from it; and then one of them stars explodes and blows out five stars from it. See, it fades on out.

554 THE REVELATION OF THE SEVEN SEALS

²³⁵ That's, what, the Seventh Seal. It just ends the time for the world. It ends the time for this. It ends the time for that. It ends the time for this. It ends the time. Everything just ended up on that Seventh Seal.

²³⁶ Now, how is He going to do it? That's what we don't know. Isn't it? We don't know.

²³⁷ It's even the time for all these things, and the ushering in of the Millennium.