

Daniel 12:12 1,335 Days an Exegesis

Appendix

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Short introduction to the Week of Daniel

Dan 12:11 And from the time *that* the daily *sacrifice* shall be taken away, *and* the abomination that makes desolate *set up*, *there shall be* a thousand two hundred and ninety days.

Dan 12:12 Blessed *is* he that waits, and cometh to the thousand three hundred and five and thirty days.

We will begin our study with Dan 7:25 because Dan 12:11-12 counts the days from the middle of the Week to the to the end of week; this adding a total of 75 days onto the 1,260 days. To begin we will look at the structure for the Week; the two halves and the dividing of the Week.

Dan 7:25 And he shall speak *great* words against the most High, and shall wear out the saints of the most High, ...and they shall be given into his hand until a time and times and the dividing of time.

A prophetic Sabbatical Week consists of 2,520 days counting with 30 day months for Jewish counting of years. This gives us from Daniel 7:25 the first segment of time, 1,260 days and for

the times we have another 1,260 days. These two times are separated by the dividing of the time; This dividing of time is by the little horn entering the temple. Even more than this, he “sets up” for war against Jerusalem, *Dan 9:27, Dan 11:31, Dan 12:11 and Rev 14:20*. This action divides time and times for Dan 7:25.

The Sequence of Events for Daniel 12:12 1,335 days

Working from our time line chart we will attempt to analyze scriptures by placing the scriptures sequentially to see if they make a cohesive picture; each event in the order they occur. This is not the complete chronology for all events in the 70th Week.

The Exposition:

Daniel 12:12 1,335 days

Middle of Week 1st day of abomination	1. Rev 12:14 Israel's elect told to flee Judea in first half Week by two Olive Trees
1,230ish ? day of 1260 days from abomination	2. Rev 12:6 Feed in wilderness 1,260 days 2a. Rev 17:12 Power of 10 kings given to little horn for desolation of Jerusalem 3. Rev 16:13 Little horn remains in temple 4. Rev 16:14 Little horn gathers kings of earth to Tel Megiddo, not armies
1,260th day of 1260 days from abomination	5. Rev 17:16,17 Ten horns remove their power from little horn, removing him from temple 6. Rev 15:7,8 Temple glory cloud begins by 7 bowl angels; after little horn removed 7. Rev 15:2 Last tribulation of desolations is over for Jewish; 5 th seal ends 8. Rev 20:5,6 First resurrection now complete between 6 th & 7 th bowl 9. Rev 19:11 Son of Man appears in glory ready for His return Mat 24:30 10. Rev 16:17 7 th bowl released, last plague; 6 th seal enacted Rev 6:12; Rev 19:14 begins 11. Rev 18:8 Babylon falls in one day by 7 th bowl
1,290 days	Daniel 12:11 1,290 days from the abomination and setting up 12. Dan 12:11 Yahshua's descent to earth about 30 days with armies 13. Mal 4:3 Son of Man walks on ashes of wicked as He walks to east gate 14. Eze 43:4 Glory of YAHWEH (Yahshua) enters east gate 15. Eze 43:5 Glory of YAHWEH (Yahshua) in temple; Dan 9:27 ...anoint the most holy 16. Eze 43:6 Yahshua speaks from temple to John, this is my throne
1,335 days	Daniel 12:12: Blessed is he that waits, and cometh to the 1,335 days. This count adds 45 days after verse 12:11. 1. Mat 25:31 Son of Man has come in glory under Dan 12:11; Then He sits on throne of glory A. Mat 25:34 The blessed sheep enter the Kingdom prepared for them from foundation B. Mat 19:28 In the regeneration, when the Son of Man sits on the throne of His glory C. Mat 25:46 The sheep saints enter Millennium Kingdom with eternal life to regenerate

Events 1 & 2:

1. Rev 12:14 Israel's elect told to flee Judea in first half Week by two the Olive Trees
2. Rev 12:6 Feed in wilderness 1,260 days

We will begin with scriptures from Rev 12:14:

Rev 12:14 And to the woman were given two wings of a great eagle, that she might fly into the wilderness, into her place, where she is nourished for a time, and times, and half a time, from the face of the serpent.

Rev 12:6 And the woman fled into the wilderness, where she hath a place prepared by Elohim, that they should feed her there a thousand two hundred *and* threescore days.

The woman Israel is given two wings of a great eagle. So what are the wings of a great eagle? In answering this question we will start with the two Olive Trees of Israel who stand before the whole earth. These Olive Trees represent Israel's two prophets during the 70th Week. One of these prophets speaks miracles that match up with Moses miracles when delivering Israel from Egypt. Here in Revelation there is a prophet who will prophecy the way of escape.

We will provide two witness scriptures for the wings of a prophet guiding the people. First to Exodus to read about this great eagle Moses, then to Deuteronomy and prophet Jacob.

Exo 19:3 And Moses went up unto Elohim, and YAHWEH called unto him out of the mountain, saying, Thus shalt thou say to the house of Jacob, and tell the children of Israel;

Exo 19:4 Ye have seen what I did unto the Egyptians, and *how* I bare you on eagles' wings, and brought you unto myself.

Deu 32:9 For YAHWEH's portion *is* his people; Jacob *is* the lot of his inheritance.

Deu 32:10 He found him in a desert land, and in the waste howling wilderness; he led him about, he instructed him, he kept him as the apple of his eye.

Deu 32:11 As an eagle stirs up her nest, flutters over her young, spreads abroad her wings, taking them, bearing them on her wings:

Deu 32:12 *So* YAHWEH alone did lead him, and *there was* no strange god with him

The question before us is: why the discrepancy for the time to nourish the elect of Israel for seven years and feeding the elect for three and a half years. And how does Mark eight fit into this? Mark eight is the answer for Paul's Col 2:2: the full assurance of understanding, that John 1:1 taught.

The two wings are the prophets for Israel for Daniel's 70th Week, the olive trees, **Zec 4:11-14**. One prophet having Moses ministry, as we read from **Exo 19:3-4**. From the second olive tree we see the nourishing of Israel's elect with the same ministry that was upon Elisha/Elijah and is the second wing. Notice from **1 Kings 17:7-16** how that Elijah was feed by the woman who's husband had died, having one cake mix left in her meal barrel.

We will now pickup from verse **Rev 12:14**, there are seven years of nourishment that she might fly into wilderness, **2Kings 8:1-6**. This nourishment in **Rev 12:14** is the perfect understanding for Mark's blind man's tree. This bread of Life, the cake From the 7th seal that has just been opened from upon the scroll (the last meal in the barrel), and the woman prepared it for the prophet. That woman foreshadows the Comforter who would come after Israel's husband died. **John 15:26**; There was no Leaven in that meal. No defilement eaten by the two prophets as said in **Rev 14:4**. They did not eat of the leavened bread prepared from the women of, **Rev 17:5**. That 7th seal is the perfect understanding in the Word of Truth, just as the 1st seal prepared the

apostles [the blind man] and became “their Word,” *John 17:20*. Their Word has traveled around the World. Mark’s story *8:22-26* began with the apostles and is prophetic for the elect of Israel. You see, for there to be a tree there must be a seed. The mystery Paul spoke: of the Elohim and of the Father, and of the Messiah, *Col 2:2*. Now the parable is this: The seed is the Word of Elohim *Luk 8:11*. This is what the blind man saw first, afterward he discerned all things clearly.

Now in *Rev 12:6* we learn for the woman’s natural seed being feed in the wilderness of nations, during the last half of Daniel’s Week. Remember the woman’s son that she spoke of to Elijah? Well, the Woman [Israel] has son’s that will carry the Word [hidden manna] they ate from the prophets. We see their Word of the 144,000 sent through the World, *Rev 14:1-7*.

Events 3 & 4.

Rev 17:12-13 Ten horns give power and strength to the little horn; desolation of Jerusalem

Rev 16:14 Little horn gathers kings of earth to Megiddo, not armies

Rev 15:8 Little horn remains in temple until the 7 bowl angels pour out the bowls

Rev 17:12 And the ten horns which thou saw are ten kings, which have received no kingdom as yet; but receive power as kings one hour with the beast.

Rev 17:13 These have one mind, and shall give their power and strength unto the beast.

Rev 17:14 These shall make war with the Lamb, and the Lamb shall overcome them:

In *Daniel 12:11* it reads: ...and the abomination that makes desolate set up... The words “set up” are telling us the little horn with the power of the ten kings in the beast system are setting up for war which is the desolation of Jerusalem for the last time, *Dan 9:27*, *Rev 14:20*. This begins at the middle of the Week, shortly after the two prophets are killed and lay in the streets for three days. The war of desolation begins some undetermined period of time after the 6th trumpet angel plague has ended. I believe the plague will last 390 days and it begins after the two prophets are killed.

Not long after the 6th bowl angel of *Rev 16:13* pours out his bowl the little horn the false prophet will no longer be in the temple as we read in **Rev 15:7**: And one of the four beasts gave unto the seven angels seven golden vials full of the wrath of God, **Rev 15:8** And the temple was filled with smoke from the glory of God, and from his power; and no man was able to enter into the temple, till the seven plagues of the seven angels were fulfilled.

The political climate for bringing the kings of the earth together will be setup by the 6th bowl angel and then the ten horns of the beast turn with hate and remove the little horn from power in *Rev 17:16*. After this time the temple in Jerusalem will be filled with smoke, *Rev 15:8*. The desolation against Jerusalem is concluded as the little horn has lost his power. This occurs near the end of the 70th Week.

Before the little horn false prophet is removed from power he initiates a political agenda in *Rev 16:14* gathering the kings of the earth, not their armies. When the kings do meet in Megiddo the false prophet is gone from temple. Then verse *Rev 16:15* has elect saints still on earth, so the third pull of the first resurrection has not occurred. *Rev 20:4-6*

Rev 16:13 And I saw three unclean spirits like frogs *come* out of the mouth of the dragon, and out of the mouth of the beast, and *out of the mouth of the false prophet*.

Rev 16:14 For they are the spirits of devils, working miracles, *which* go forth unto the kings of the earth and of the whole world, to gather them to the battle of that great day of Elohim Almighty.

Rev 16:15 Behold, I come as a thief. Blessed *is* he that watch, and keep his garments, lest he walk naked, and they see his shame.

It is the 6th angel bowl poured out some days before the conclave of kings actually begins, setting up Satan's agenda for war. Most likely the kings of the East by Satan's agenda is to destroy Israel. Verse 16:14 said the source for this plan came from the dragon, that old spirit Satan.

This reveals to us Satan has a plan and he speaks it through his prophet the little horn. His plan is to destroy Israel before the great day of Elohim. These kings are under the pretense of Satan's plan for war but YAHWEH has a change of plans for everyone. What is the great day of Elohim? It certainly isn't a battle in the middle east that theology calls Armageddon. This would be no more than a world war. My understanding is The Great day of Elohim Almighty is the glory return of Yahshua bringing New Jerusalem to Earth while executing world judgment. I believe the answer for the Armageddon war is that it will be reverted into the King of Kings Judgment. Israel must remain; As He will rule from the temple a millennium. *Rev 19:14-19*:

Rev 19:11 And I saw heaven opened, and behold a white horse; and he that sat upon him *was* called Faithful and True, and in righteousness he doth judge and *make war*.

Rev 19:19 And I saw the beast, and the kings of the earth, and their armies, gathered together *to make war* against him that sat on the horse, and against his army.

Yahshua will make war against the Armies of the earth as they intended to make war against Israel. Interestingly the hate for the Word of Elohim is prevalent in lost mankind and all these nations turn to make war against Him; the nature of the heart brought out. Back to Exodus right?

When the 6th bowl is poured the next event *is Rev 16:15* providing a warning or a get ready call at the time before the 7th bowl angel. This is the last call for the third pull for the first resurrection. Just prior to the 7th bowl angel pouring out the final tribulation and thus desolation on earth.

Event 5.

Rev 17:16,17 Ten horns remove their power from little horn, removing him from temple

Between the 6th and 7th bowl angels we have a major change in events. Let's begin with reading the scriptures:

Rev 17:16 And the ten horns which thou saw upon the beast, these shall hate the whore, and shall make her desolate and naked, and shall eat her flesh, and burn her with fire.

Rev 17:17 For Elohim hath put in their hearts to fulfill his will, and to agree, and give their kingdom unto the beast, until the words of Elohim shall be fulfilled.

Before we discuss these two verses we would like to bring to our attention these same ten kings. These ten horns are European heads of state, who had given their power to the dragon and little horn for the abominations of desolations. *Rev 17:12 & 13*

Rev 17:17 Yahshua has put in their hearts to fulfill His will; when He brings the desolation of Jerusalem to its climatic point He uses the same ten kings to bring it to an end. *Rev 17:16* brings an end to the little horns power when he is placed under arrest. This reminds me when the 7th head of the beast was wounded but not killed, *Rev 13:3*. From 1796 to 1812 Napoleon Bonaparte kidnapped and placed under house arrest two popes and forced a reduction of Papal power, *Rev 17:11*. This false prophet the little horn is not killed when he is removed from power, as we see his final judgment with *Rev 19:20*.

With the removal of the little horn from power by the ten kings, the desolation of Jerusalem comes to its end. This brings time near the ending of the Week but not at the end. The length of time for **Mat 24:29**: Immediately after the tribulation of those days shall the sun be darkened. This immediate time may not be 24 hours but a matter of some days. This gives us the time from the false prophet being removed from power until the 7th bowl angel pours out his plague and bringing us to *Rev 19:11*; the King of Kings sitting on His white horse. It looks like the first six bowl plagues begin some months before that little horn is removed from power; my point is we don't know how long it will take for the first six bowls to be fulfilled and the 7th bowl to begin at the end of the Week. The little horn has been removed from power by the time the kings of nations come to the Vally Armageddon or the city Meggido. Tete kings are to prepare for Satan's war of Armageddon, which never happens. But this does set up the return of Yahshua in *Rev 19:11* and this is the war of Armageddon. So this meeting of kings is in-between the ending of the desolation of Jerusalem and the end of the 70th Week which brings the return of Yahshua with the sixth seal and 7th bowl plague. In these days between the ending of the 5th seal and the start of the sixth seal we have the last pull of the first resurrection, *Rev 20:5*. Also the ten kings burn Vatican City in these few days.

Event 6.

Rev 15:7,8 Temple glory cloud begins by 7 bowl angels; forcing the little horn's removal

Rev 15:7 And one of the four beasts gave unto the seven angels seven golden bowls full of the wrath of YAHWEH, who liveth for ever and ever.

Rev 15:8 And the temple was filled with smoke from the glory of Elohim, and from his power; and no man was able to enter into the temple, till the seven plagues of the seven angels were fulfilled.

Rev 16:1 And I heard a great voice out of the temple saying to the seven angels, Go your ways, and pour out the vials of the wrath of Elohim upon the earth.

Holy Spirit Cleanses and Anoints the Temple

According to Ezekiel 43:1-5 the temple is filled with smoke and anointed after the end of Jerusalem's desolation. Now in Rev 15:7 one of the four beasts from the throne out of heaven provided the bowls. This tells us Yahshua and His armies are still in heaven awaiting the cleansing of the temple.

Notice this: the little horn that we read about in *Dan 7:11, Rev 17 and Rev 13* must be removed from temple, before the temple can be anointed. That false prophet must be removed and he is by the 7 bowl plagues, the ten kings turn to hate the little horn *Rev 15:8* tells us He is gone. *Rev 16:1* gives commandment: go your ways, and pour out the bowls. These seven bowls of plagues bring *Mat 24:21*:

Mat 24:21 For then shall be great tribulation, such as was not since the beginning of the world to this time, no, nor ever shall be.

Nothing can compare to these seven plagues as they spread world wide. This is not *Dan 9:27* the last desolation of Jerusalem which has been concluded.

Mat 24:22 And except those days should be shortened, there should no flesh be saved: but for the elect's sake those days shall be shortened. The elect of *Mat 25:31-46*

Unless these 7 bowl plagues are brought to a close by Yahshua's judgment at His descent to earth; no flesh on earth would live. **Isa 24:6** Therefore hath the curse devoured the earth, and they that dwell therein are desolate: therefore the *inhabitants of the earth are burned, and few men left.*

Event 7.

Rev 15:2 Last tribulation of desolations is over for Jewish martyrs; 5th seal consummated

Before we review this scripture in Rev 15:2 we will pick up with verse 15:1 which gives us the time setting for this event. **Rev 15:1** And I saw another sign in heaven, great and marvelous, seven angels having the seven last plagues; for in them is filled up the wrath of YAHWEH. We have in this verse the reference to Rev 16:1; The 7 bowl angels setting up the last judgments against mankind and the cleansing of earth. The 7th angel bowl brings Yahshua's return. These scriptures set after Daniel's 9:27 desolation in the last days or weeks of the Week; This last desolation sets up the end of the 70th Week with the 7th bowl angel pouring out his bowl brings it.

Rev 15:2 It is the last tribulation of the desolations that the Jewish faithful endure and for the unfaithful their judgment. This brings a close for the 5th seal in Rev 6:9-11; This seal had its beginning way back in 52 AD as Paul took the gospel to the gentiles and he declares with Romans that the Jews are partially blind until the times of the gentiles are fulfilled. *Rom 11:25*

Reading now of the Elect of Israel under the 5th seal that did not flee to the wilderness on time or never left Israel and these were martyred.

Rev 15:2 And I saw as it were a sea of glass mingled with fire: and them that had gotten the victory over the beast, and over his image, and over his mark, *and* over the number of his name, stand on the sea of glass, having the harps of Elohim.

We would like to review the descriptive language for these saints in Rev 15:2. The sea represents a mass of people which have been saved by and purified with great heat in their tribulations of fire. They are as glass in purity allowing their full illumination of faith to be shown. This glass is still so hot there are some lingering flames; as if the glass has just come out of the furnace. It takes 3000 degrees to melt sand making glass. The faith of these Jewish saints was proven by fire. If you don't mind let us take a look at the language in this fifth seal. This language may put us in the season for our day? Now, let's notice something in this next verse, because this next verse ties to Rev 15:2 and goes into the desolation of Jerusalem. **Rev 14:18** And another angel came out from the altar, which had power over fire; and cried with a loud cry to him that had the sharp sickle, saying, Thrust in thy sharp sickle, and gather the clusters of the vine of the earth; for her grapes are fully ripe. Power over fire, same as the Hebrew children in the furnace. We see in verse 15:2 fire brings eternal life for some and death to others.

Now, what we just read was under the 5th seal and these next verses are those under the same seal coming into the 70th Week.

Rev 6:10 And they cried with a loud voice, saying, How long, O Lord, holy and true, dost thou not judge and avenge our blood on them that dwell on the earth?

Rev 6:11 And white robes were given unto every one of them; and it was said unto them, that they should rest yet for a little season, until their fellow servants also and their brethren, that should be killed as they *were*, should be fulfilled.

Verse 6:10 takes us back to Daniel's desolation of Jerusalem in 70 AD, *Dan 9:26*; then verse 6:11 brings us to WWII Holocaust with the reference that a little season will transpire followed by Daniel's last desolation. *Dan 9:27*

I would like to point out at this time that Rev 7:9-17 is the 5th seal for Jews, from 52 AD until the end of the desolation of Jerusalem near the end of the 70th Week; as they are in white robes. The martyrs after the middle of the Week are in fine linen robes. These are born again elect seed of Israel.) We need to see the white robed saints as they are given fine linen robes at the descent of Messiah.

Revelation verse 15:1& 2 take place in heaven, making apparent the third pull for the first resurrection has taken place; *Rev 20:5* has taken place. At this time the 7th angel pours out the bowl in *Rev 16:17*: ...it is done... This is the end of the 70th Week and the start of *Rev 19:11*; The King of Kings on His white horse of power and purity of the Word. This 7th bowl judgment brings into effect the 6th seal, *Rev 6:12*. This salvation seal as all seven seals are, bring eternal life by the sealing of the Word by Holy Spirit. This sixth seal does that for those elect seed during this great tribulation *Mat 24:21& 22*. And as seen in *Mat 25:31-46* these saints lived through the impossible, by their faith under this 6th seal. It is these saints who regenerate earths population. *Mat 19:28*

Events 8 & 9.

Rev 20:5,6 First resurrection completed between 6th & 7th bowl

Rev 16:17 7th bowl released last plague; 6th seal enacted; Rev 6:12; Rev 19:14 begins

Reading now for the third pull of the first resurrection:

Rev 20:4 And I saw thrones, and they sat upon them, and judgment was given unto them: and *I saw* the souls of them that were beheaded for the witness of Jesus, and for the word of Elohim, and which had not worshipped the beast, neither his image, neither had received *his* mark upon their foreheads, or in their hands; and they lived and reigned with Christ a thousand years.

Rev 20:5 But the rest of the dead lived not again until the thousand years were finished. This *is* the first resurrection.

Rev 20:6 Blessed and holy *is* he that hath part in the first resurrection: on such the second death hath no power, but they shall be priests of Elohim and of Christ, and shall reign with him a thousand years.

We can see the fullness of the first resurrection. This complete account for all the resurrected saints is Mat 27:52-53, 1The 4:17 and Rev 20:4 all making the first resurrection. We see the full account in the wording of 20:6 Blessed and holy is he that hath part in the first resurrection...

There is something we want to pick up on in this next verse concerning all the resurrected saints.

Rev 19:14 And the armies *which were* in heaven followed him upon white horses, clothed in fine linen, white and clean. In the first resurrection we have both white robed saints and fine linen saints but when this time of Messiah's return to earth Rev 19:14 all the armies or we can say all the different peoples making up the first resurrection make up armies. So we have white robed saints and fine linen saints making up the armies. The fine linen saints are made up of the bride and also the elect of Israel during this 70th Week. White robed saints are those that gave their life for a witness under that 5th seal of 2,000 and a bit more. Now the question is when the armies with Yahshua on his return to earth become one army in Rev 19:19 do they all have fine linen robes or not?

How can the white robed saints acquire fine linen we ask? Let's read about these 5th seal saints:

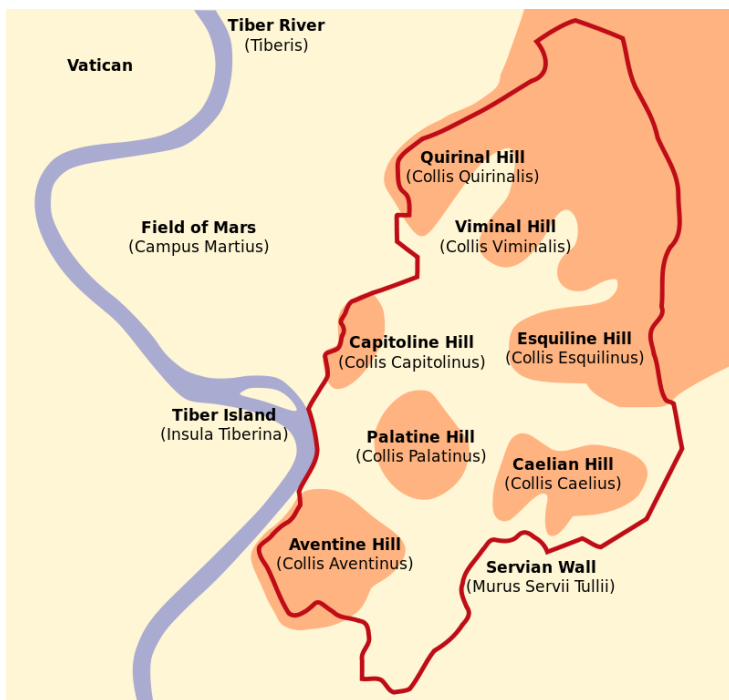
Rev 7:9 After this I beheld, and, lo, a great multitude, which no man could number, of all nations, and kindreds, and people, and tongues, stood before the throne, and before the Lamb, clothed with white robes, and palms in their hands; ...**13th** these which are arrayed in white robes... Now this next verse is real important I think:

Rev 7:17 For the Lamb which is in the midst of the throne shall feed them, and shall lead them unto living fountains of waters: and Elohim shall wipe away all tears from their eyes.

Whatever the white robe saints are lacking in spiritual understanding to make them fine linen robed saints is given them in verse seventeen. He shall feed them with what? The living Fountains of water of life; the Word is life. When? While they are in heaven as they are in heaven at this time. I believe all the saints in the armies with Yahshua will be with one truth, meaning fine linen robes for all of them.

Notice in Rev 19:14 that the armies or plural groups in heaven have become one army or one faith in verse 19:19.

Now we need to go to Rev 16:17 the 7th bowl; this bowl is poured out upon the city of Babylon where the little horn's power once sat. We want to remember the ten kings of the Europe beast system had a change of heart and will remove that false prophet from power. Babylon's seat of authority being Vatican City ruling over Rome from that seat, *Rev 17:9*.



Judgement has come, this bowl is poured out and the 6th seal is enacted. The 6th seal is applicable to Yahshua's return and is occurring by way of the 7th bowl being poured, at the 70th Week's end. The 7th salvation seal comes to an end at the Weeks end as well.

These events we are speaking on are summed up in Daniel: **Dan 9:27** And he shall confirm the covenant with many for one week: and in the midst of the week he shall cause the sacrifice and the oblation to cease, and for the overspreading of abominations he shall make *it* desolate, even until the consummation, and that determined shall be poured upon the desolate. At the time Jerusalem is desolate;

“that is determined is poured out”. The 7th bowl poured out is the last judgment prophecy from the two Olive Trees. *Rev 16:17 through Rev 17:18.*

We will now read of this judgment from Rev 16:17 though Rev 17:18, Rev 18.

Rev 16:17 And the seventh angel poured out his bowl into the air; and there came a great voice out of the temple of heaven, from the throne, saying, It is done (70th Week is over). **16:18** And there were **voices, and thunders, and lightnings; and there** was a great earthquake, such as was not since men were upon the earth, so mighty an earthquake, *and* so great. **16:19** And the great city was divided into three parts, and the cities of the nations fell: and great Babylon came in remembrance before Elohim, to give unto her the cup of the wine of the fierceness of His wrath.

Who are these voices and thunders? In Rev 16:17 The seventh bowl angel pours out his plague, The angels voice we hear in Rev 16:17 carries the same message as the angle in Rev 8:13, woe to the inhabitants of the earth. The epicenter is Vatican City and that old Roman seat of seven hills. We are told by Yahshua these Devastations will be greater than the Flood of Noah. It will wrap around the world. *Please see appendix for Noah's flood page 18.* The **voices, and thunders, and lightnings** are the same continuing from Rev 8:13. Yes, the prophets are gone but what they uttered from heaven isn't; My Word will not return to me void. The voices would be the 144,000 servants who have been teaching around the world. The voice of thunders is from the Two Olive Trees who gave these future prophecies. The lightnings are the judgments themselves.

Event 9

Rev 19:11 Son of Man appears in glory ready for His return in Mat 24:30

Rev 19:11 And I saw heaven opened, and behold a white horse; and he that sat upon him *was* called Faithful and True, and in righteousness he doth judge and make war.

Rev 19:12 His eyes *were* as a flame of fire, and on his head *were* many crowns; and he had a name written, that no man knew, but he himself.

Rev 19:13 And he *was* clothed with a vesture dipped in blood: and his name is called The Word of Elohim.

These first three verses illustrate the King of Kings presenting Himself with all authority and power in the purity of the Word to mankind. He has not began his descent to earth. How long does Yahshua present Himself in full glory to mankind before the 7th bowl is poured? I don't know, but long enough for His witness to be seen and all the inhabitants of earth talking about this phenomenon; it does takes 24 hrs for one rotation of earth but who knows if He waits three days for His glory to shine and the inhabitants of the world to fear. After this presentation of His glory He with His armies begin their descent to earth. The best as I understand this, it is at this precise time Daniel's extra 30 days begin their count. *Rev 19:14 Dan 12:11*

The following will have some repeat in it from our study but this will take us to other scriptures that bring in deeper understanding by aligning scriptures.

Event 10

The 7th bowl and the 6th seal:

The 7th bowl angel was prophesied to come by the two Olive Tree prophets and are part of the 70th Week. We also believe Rev 19:14 begins Yahshua's descent to earth and with His descent Daniel's extra 30 days begin, so 1,260 days have ended counting from the middle of the Week. This for me means the 7th bowl is poured out at the end of Daniel's Week, very near the last day. Why would the Great and Terrible Day of YEHWEH begin during the 70th Week and not after? For me I need to consider the 70th Week as said by Hosea 6:2, this is for Israel's reviving; This Week is under the 7th seal salvation message. Placing the world cleansing by the 7th angel bowl plague after the 70th Week.

There is no salvation message under the 7th bowl or the 6th seal. The saints on earth are sealed with the gospel message they have in their hearts by way of that 6th seal. We can read this in *Mat 25:31-46*, for these saints don't have his name. Yet Yahshua knows them, they don't know Him. When they leave the judgment of nations entering the millennium kingdom they have eternal life; they have his name. All said, my faith at this time is: the salvation call comes to an end with the 7th bowl angel plague near the end of 70th Week. Then judgment is brought, giving need for Daniel's verse 12:11 the 1,290 days.

Because the wording for the 7 bowl trumpets and the 6th seal speak of the same catastrophic world wide earth quakes they must be simultaneous in time. Furthermore the angel said *Rev 16:17*: ...it is done... Time is over for the salvation gospel the 70th Week.

We have spoke many times that the 6th seal is a judgment seal; well, I don't think that is a fair statement anymore. There are seven seals on the book of life held in the Lamb's hand, *Rev 5:1-5*. In 5:5 ...hath prevailed to open the book, and to loose the seven seals thereof; Each seal is to be released by the hand of our high priest Yahshua. There is a time for each dispensation of a seal while it is overseen by one of the four beasts who work against the four horse riders through the gospel ages. A seal as we are taught is the Word in us preserving us against our adversary by Holy Spirit, *Eph 1:13*. The horse rider of the four horses working against the saints; against that eternal day. At the end of time, every saint has been sealed by one of the seven seals unto their salvation; through our High Priest Yahshua. Their names are in that scroll held in His hand and is sealed by the Word of Holy Spirit.

Can we say the 6th seal is a covering to preserve the saints through the 7th bowl judgment? Primarily the sheep of *Mat 25:10* who were good to the Jewish brethren through the last half of the 70th Week; are preserved through the 7th bowl judgment. It seems likely most of these saints came into the 70th Week from the gentile grace age. What about Israel's elect seed that were martyred? They were sealed by the gospel message of the 7th seal that opened the 70th Week along with the 4th seal. What about the foolish virgins? They finished their faith when they returned to the wedding supper door under 4th seal. *Mat 25:10 & 11 Rev 5:1 & 5*

One last thought for the wording of the sixth seal having the same descriptives as the 7th bowl plague. The description for the sixth being the same judgment simply shows us the time setting for these scriptures are simultaneous.

We want to place these next verse into their time sequence at the end of the 70th Week. At the time of the 7th bowl angel and the 6th seal.

Rev 19:19 And I saw the beast, and the kings of the earth, and their armies, gathered together to make war against him that sat on the horse, and against his army.

We have the kings of the earth gathering together to make war against Him and his army. After the 70th Week which is the time of *Daniel 12:11*. This is when the heavens are open and Yahshua is seen on His white horse, *Rev 19:11*. The false prophet and the beast political system are cast into a lake of fire at this time; before His descent to earth.

Rev 19:20 And the beast was taken, and with him the false prophet that wrought miracles before him, with which he deceived them that had received the mark of the beast, and them that worshipped his image. These both were cast alive into a lake of fire burning with brimstone.

The beast is not Satan himself rather the devils and possibly the political leaders that controlled the political system that persecuted the women Israel. When we go back to *Daniel* chapter seven those old beast empires in spirit are brought back to life during the 70th Week by the demonic spirits that controlled them in their original appointed times. This time of *Daniel 7:12* the three beast empires occur when the ten kings give their power for one hour to the beast.

The next two scriptures we want to consider bind up Satan:

Rev 20:2 And he laid hold on the dragon, that old serpent, which is the Devil, and Satan, and bound him a thousand years,

Rev 20:3 And cast him into the bottomless pit, and shut him up, and set a seal upon him, that he should deceive the nations no more, till the thousand years should be fulfilled: and after that he must be loosed a little season.

These two scriptures are placed just before the third pull of the first resurrection verses 20:4-6. This puts Satan bound in the pit during Yahshua's glorious return to earth. Satan is not able to touch or deceive the elect of Elohim during the 7th bowl and the 6th seal. This binding in the pit for Satan must occur at the end of the 70th Week near the end of 2,520 days. As Rev 20:1-3 binds Satan just before the third pull of the first resurrection; placing the martyred saints and living saints of Israel into heaven. This allows them to become part of the army that returns with the King of Kings. These saints are sitting on white horses in Rev 19:11.

We have spoke a great deal about the 7th bowl judgment and the 6th judgment seal. This will be a good time to read from the prophets and Peter describing the greatest of all tribulations.

The 6th seal: **Rev 6:14** And the heaven departed as a scroll when it is rolled together; and every mountain and island were moved out of their places.

The 7th bowl: **Rev 16:17** And the seventh angel poured out his vial into the air; and there came a great voice out of the temple of heaven, from the throne, saying, It is done.

Rev 16:18 And there were voices, and thunders, and lightnings; and there was a great earthquake, such as was not since men were upon the earth, so mighty an earthquake, *and* so great.

Rev 16:19 And the great city was divided into three parts, and the cities of the nations fell...

Rev 16:20 And every island fled away, and the mountains were not found.

Isaiah will tell us that few men will be left living on earth when this tribulation is finished. Joel 2:11 asks who can abide it? The answer is the sixth seal saints, sealed by the Word unto their salvation. The work of the Holy Spirit preserves every elect under the working of the seal.

Peter declares he and the apostles are quoting from the prophets for the 7th bowl angel. It seems Peter believes these prophecies are tied together. Are they? We have Joel giving the same prophecy for the sixth seal. However Peter and these prophets did not know of the seals written in the letter of Revelation as it was not written till 85 AD. Joel in his prophecy gives us the return of Yahshua with his armies that we read in Revelation 19. When you read Revelation 19 you will read the same descriptions of death and fire as the prophets gave us and then to Revelation 19 with the King of Kings return.

Isa 24:6 Therefore hath the curse devoured the earth, and they that dwell therein are desolate: therefore the inhabitants of the earth are burned, and few men left. **24:19** The earth is utterly broken down, the earth is clean dissolved, the earth is moved exceedingly. **24:20** The earth shall reel to and fro like a drunkard, and shall be removed like a cottage; and the transgression thereof shall be heavy upon it; and it shall fall, and not rise again.

2Pe 3:2 That ye may be mindful of the words which were spoken before by the holy prophets, and of the commandment of us the apostles of Yahshua and Savior: 3:7 But the heavens and the earth, which are now, by the same word are kept in store, reserved unto fire against the day of judgment and perdition of ungodly men. **3:10** But the day of the Lord will come as a thief in the night; in the which the heavens shall pass away with a great noise, and the elements shall melt with fervent heat, the earth also and the works that are therein shall be burned up.

Joe 2:31 The sun shall be turned into darkness, and the moon into blood, *before the great and the terrible day of YAHWEH come.* **Joe 2:11** And YAHWEH shall *utter His voice before his army:* for his camp is very great: for he is strong that executes His Word: for the day of YAHWEH is great and very terrible; and who can abide it? Rev 19:14

Isa 34:1 Come near, ye nations, to hear; and hearken, ye people: let the earth hear, and all that is therein; the world, and all things that come forth of it. **34:2** For the indignation of YAHWEH is upon all nations, and His fury upon all their armies: he has utterly destroyed them, he has delivered them to the slaughter. **34:3** Their slain also shall be cast out, and their stink shall come up out of their carcasses, and the mountains shall be melted with their blood. **34:4** And all the host of heaven shall be dissolved, and the heavens shall be rolled together as a scroll: and all their host shall fall down, as the leaf falls off from the vine, and as a falling fig from the fig tree. (This is Revelation 19:11-21 Yahshua's return with His armies on white horses.)

Joel Verse 2:31 said: the moon turns to blood before the terrible day of YAHWEH. The 7th bowl released in 70th Week but His descent to earth occurs with *Isa 34:2. Rev 19:14, Dan 12:11.*

Event 11

Rev 18:8 Babylon falls in one day by 7th bowl

Rev 18:8 Therefore shall her plagues come in one day, death, and mourning, and famine; and she shall be utterly burned with fire:

Our main point in this event is to illustrate the quick judgment that the 7th bowl will bring. There is considerable science along with ancient cuneiform texts that describe the destruction that comets and meteorites have wrecked on earth. Archeology and science have determined the Tower of Babel and Sodom and Gomorrah were destroyed by a comet. The language in Revelation for several of these judgments certainly describes these as possible comet events.

We have scripture telling us who has all power over these bodies in our solar system. Just for clarification I believe the next two scriptures we read are speaking of our solar system not the universe. This shows The LORD of hosts is controlling all things in our solar system and He knows every comet meteor and planet by name and controls their paths.

Isaiah provides us with two references. First when he wrote in 147:4 he is likely referencing the planets. Then in Isa 40:26 the reference recognizing His authority over His body of hosts riding the outer belts of our solar system. These chunks of rock, ice, and metal are leftovers from the formation of our solar system 4.6 billion years ago. They are a lot like a fossil record of our early

solar system. There are currently 1,288,513 known asteroids and 3,876 known comets in the Oort Cloud and the Kuiper Belt.

Isa 147:4 He determines the number of the stars; he gives to all of them their names.

Isa 40:26 Lift up your eyes on high, and behold who hath created these *things*, that brings out their host by number: he calls them all by names by the greatness of his might, for that *he is* strong in power; not one fails.

In ancient times planets were called wandering stars: Five planets — Mercury, Venus, Mars, Jupiter, and Saturn were known to the ancients. To the unaided eye, these planets appear starlike. However, the planets moved relative to the stars. For this reason they were called wandering stars. Our word "planet" comes from the Greek word *planetes*, meaning "wanderer."

Event 12

Dan 12:11 Yahshua's descent to earth about 30 days with armies, ends at 1,290 days

We have discussed these 30 days from Dan 12:11 several times in this study. Our main objective for this event 12 is to help set this 30 days in the correct time slot.

Verse 12:11 gives us a day count of 1,290 days beginning with the "setting up" by the little horn for the desolation of Jerusalem. We know the first half for the Week ends with 1,260 days, this means 30 days have been added after the end of the 70th Week for Yahshua's return. For our scripture reference we will go to *Mat 25:31 & 32* fulfilling the days of Daniel 12:11 & 12:

Mat 25:31 When the Son of man shall come in his glory, and all the holy angels with him, then shall he sit upon the throne of his glory:

Mat 25:32 And before him shall be gathered all nations: and he shall separate them one from another, as a shepherd divides His sheep from the goats:

The return of Yahshua from the heavens is the coming of His glory, *Dan 12:11*; then the King of Kings steps on earth with His army. The second part of *Mat 25:31* "then He shall sit upon the throne of His glory" taking us to verse *25:32*, the last 45 days for *Dan 12:12 the 1,335 days*.

At this time in verse *25:32* His Millennium Reign hasn't begun. In this judgment of nations He will grant the righteous to enter His kingdom with eternal life. Then the Millennium begins and so will the regeneration of mankind.

These extra 30 days from Dan 12:11 seem convenient for Rev 19, the descent of Yahshua from heaven. This would give time for the world armies to set up and fight Him and for the cleansing of the earth. Rev 19:14 & 19

Events 13,14,15 and 16

13. Mal 4:3 Son of Man walks on ashes of wicked as He walks to east gate

14. Eze 43:4 Glory of YAHWEH (Yahshua) enters east gate
15. Eze 43:5 Glory of YAHWEH (Yahshua) in temple; Dan 9:27 ...anoint the most holy
16. Eze 43:6 Yahshua speaks from temple to John, this is my throne

When the King of Kings with His army set foot on earth we have the prophecy from Malachi being fulfilled. We added this prophecy in providing a deeper picture to our mind for Yahshua entering the temple and taking His throne of glory as described by Ezekiel 43:1-7.

YAHWEH's Shekinah glory returns to temple with the anointing of the most holy
Here is the breakdown from Ezekiel 43:1-7:

Eze 43:1 Afterward he brought me to the gate, *even* the gate that looks toward the East:

Eze 43:2 And, behold, the glory of YAHWEH of Israel came from the way of *the east*: and his voice *was* like a noise of many waters: and the *earth shined with His glory*. (the glory of YAHWEH is Yahshua) *Rev 1:13-15, Zec 14:1-9, Rev 21:23*

Mal 4:3 And ye shall tread down the wicked; for they shall be ashes under the soles of your feet in the day that I shall do *this*, saith YAHWEH of hosts.

Eze 43:4 And the glory of the YAHWEH came into the house by the way of the gate whose prospect *is toward the east*.

Eze 43:5 So the spirit took me up, and brought me into the inner court; and, behold, *the glory of YAHWEH filled the house*. *Dan 9:24* anointing the most holy

Eze 43:6 And I heard *him* speaking unto me *out of the house*; and the man stood by me. *Eze 1:26, Rev 1:13-15 Eze 43:2*

Eze 43:7 And he said unto me, Son of man, *the place of my throne*, and the place of the soles of my feet, where I will dwell in the midst of the children of Israel for ever, and my holy name

This ends the events for Daniel's chapter 12:11.

Daniel 12:12: Blessed is he that waits

Daniel 12:12: Blessed is he that waits, and cometh to the 1,335 days. This count adds 45 days after verse 12:11.

1. Mat 25:31 Son of Man has come in glory under Dan 12:11; Then He sits on throne of glory
 - A. Mat 25:34 The **blessed** sheep enter the Kingdom prepared for them from foundation
 - B. Mat 19:28 In the regeneration, when the Son of Man sits on the throne of His glory
 - C. Mat 25:46 The sheep saints enter Millennium Kingdom with eternal life to regenerate

He that waits unto the 1,335 days, this includes the 30 days of Dan 12:11 (the 1,335 day count begins at the middle of the Week). This makes verse 12:11 pre-millennium. Also Dan 12:12 is pre-millennium because the sheep must inherit the kingdom to have a kingdom. They will be the only souls that will dwell in the kingdom regenerating the population.

1. **Mat 25:31** When the Son of man shall come in his glory, and all the holy angels with him, then shall he sit upon the throne of his glory:

Mat 25:32 And before him shall be gathered all nations: and he shall separate them one from another, as a shepherd divides *his* sheep from the goats:

Mat 25:34 Then shall the King say unto them on his right hand, Come, ye blessed of my Father, *inherit the kingdom* prepared for you from the foundation of the world.

Inherit: to receive especially as a right or divine portion Mat 19:29: and every one who has left houses or brothers or sisters ... for my name's sake, will receive a hundredfold, and inherit eternal life

Mat 19:28 So Yahshua said to them, “Assuredly I say to you, that in the regeneration, when the Son of Man sits on the throne of His glory... **25:46** ... the righteous enter into life eternal

I do realize Daniel’s prophecy to the wise is speaking to Israel’s elect. But don’t forget Paul taught Daniel to the Thessalonians. The gentiles have a wise people at the end as well.

From Daniel 12:9-12 we have several statements that if it we are in the season, near the end; they will give us great insight to the nearing of the 70th week and after the Week:

Dan 12:9 And he said, Go thy way, Daniel: for the words *are* closed up and sealed till the time of the end.

Dan 12:10 Many shall be purified, and made white, and tried; but the wicked shall do wickedly: and none of the wicked shall understand; but the wise shall understand.

Dan 12:13 But go thou thy way till the end *be*: for thou shalt rest, and stand in thy lot at the end of the days

We will begin with Dan 12:13, there is considerable information in this verse. The first phrase “till the end be” the last day of the 1,335 days; this is the end of Daniel's prophecy, Daniel will lay in his grave resting until his resurrection with Yahshua, *Mat 27:53*. For the last 2,000 years Daniel is at rest in heaven, awaiting his time to “stand with his lot at the end of days” 1,335 days. Daniel will stand in his lot in Yahshua’s Kingdom Reign. *Hosea 6:2*

Daniel 12:9-10 “This prophecy is sealed to the Jewish elect until the time of the end; at this time the wise will understand.” The word “understood” I think indicates complete. I believe it will unroll over time as given us by *Isaiah 28:10* For precept *must be* upon precept, precept upon precept; line upon line, line upon line; here a little, *and* there a little. This begs the question, how do you know you’re in the season of this time? The saints must understand Old Testament prophecies as we have Paul teaching the Thessalonians.

Here are two scriptures speaking of the same end time. One for the Jewish gospel from the eleven apostles and one to the gentile gospel by Apostle Paul: Yahshua said to the apostle’s, it’s not for you to know the times and seasons. Paul said: you know as I have taught you the times and the seasons. Both of these scriptures are directly from Daniel’s 70 Weeks.

Act 1:7 And he said unto them, It is not for you to know the times or the seasons, which the Father hath put in his own power.

1Th 5:1 But of the times and the seasons, brethren, ye have no need that I write unto you.

In Acts 1:7 the times and seasons will be taught by the two Olive Tree prophets to Israel. Their first responsibility is to the Jewish elect. The Jewish recipients will receive this understanding at the time of Dan12:10, the 70th Week.

We will take Act 1:7 into **Mat 25:13**: Watch therefore, for ye know neither the day nor the hour wherein the Son of man cometh. This verse begins with a warning that seems to say: if your not Watching with the oil of scripture, a person will confuse the Times and Season. When the middle of the Week arrives if they are confused for the season, they miss the exact day and hour.

Paul said the same thing to the gentiles, because Act 1:7 and 1Th 5:1-6 run parallel. Paul said the catching away should not overtake you. Because someone somewhere in the end time generation of gentiles will teach Daniel's 70th Week as Paul taught the Thessalonians; with oil by the Holy Spirit. Don't get mad at me Paul said so. Eph 4:11-13

End

Appendix

Noah's Flood Was Really a Tsunami Caused by a

Comet: A Retranslation of Genesis 7:11

The Bible's Book of Genesis was originally written in Hebrew. Hebrew words like English words can have multiple meanings. The job of a translator is to select the best word to convey the meaning for each word being translated. The better a translator understands what is being said, the better the translation. Knowing how certain words were used at the time and within its culture prevents distorted translations that are inconsistent with the body of material being translated.

In the case of Noah's Flood some basic meteorology and geology should be Forty days and nights of rain cannot make a major flood.

If all the water in underground aquifers were to rise, and all the water locked up in polar ice and glaciers were to melt, and all the water in the atmosphere and biosphere were to fall to Earth; the oceans would only rise about 140 feet. This would not be enough water to

cover mountains.

The traditional translation of Genesis 7:11 (KJV) referring to the Flood says: In the six-hundredth year of Noah's life, in the second month, the seventeenth day of the month, the same day were all the *fountains* (#4599 in *Strong's Concordance*) of the great deep broken up, and the *windows* (#699 in *Strong's Concordance*) of heaven were *opened* (#6605 in *Strong's Concordance*).

Genesis 7:11 – traditional translation

Unaware of modern science and the aftermath of cometary impacts, it seems that translators from hundreds of years ago resorted to a descriptive but misleading choice of words (“fountains of the deep” and “windows or floodgates of heaven”) to explain the Flood. This traditional translation of the original Hebrew seems to tell of a flood caused by fountains under the deep breaking up and gushing water that suddenly raised the sea level, and for the windows of heaven opening to release torrents of water in the form of rainfall which inundates the Earth and covers the high hills and mountains. However, based on oil explorations, deep drilling and seismic studies, geoscientists know there aren't any “fountains” or “springs” under the sea to cause the sea to suddenly rise. Further, based on extensive telescopic study of the heavens, astronomers know there are no watery windows or floodgates in heaven that could inundate the Earth, not even metaphorically.

Is it possible that something else is being described in the Bible? A different translation does not mean that the Bible is wrong. A different translation may show just how incredibly correct the Bible is and that *the traditional translation did not convey what the original Hebrew said*.

Examination of the Hebrew word translated as “fountains” or “springs” shows it can also be translated as “sources.” Astronomers now know that icy comets are the “sources of the great deep,” since the chemical signature of the oceans' water is the same as that of “Main Belt” comets. Also comets can be “broken up” and impact the oceans and cause mega-tsunamis, with waves high enough to temporarily cover mountains.

The Hebrew word translated as “windows” or “floodgates” can also mean “to lurk or lie in wait,” and the word translated as “opened” basically means “loosed.” Astronomers now know that the solar system is surrounded by a great “storehouse” of comets (the Oort Cloud), out of which comets “are loosed” to come into the inner solar system and go on to strike the earth. Job 38:22 NIV asks, “Have you entered the storehouses of the snow (comets) or seen the storehouses of the hail (comets can be surrounded by a huge cloud of basketball sized hailstones) which I reserve for times of trouble . . . ?” The time of Noah's Flood was a time of trouble!

A new translation of Genesis 7:11 would now read:

In the six-hundredth year of Noah's life, in the second month, the seventeenth day of

the month, the same day were all the *sources* (#4599 in *Strong's Concordance*) of the great primeval ocean (*comets*) broken up, and those *that lie in wait* (#699 in *Strong's Concordance*) in heaven (*comets*) were *loosed* (#6605 in *Strong's Concordance*).

Genesis 7:11 – retranslation

This new retranslation of Genesis 7:11 tells that, “The sources of the deep” (comets) that “lie in wait in heaven” (comets) in what we now call the Oort Cloud were “loosed” and “broken up” as they came in to strike the Earth. Subsequent verses provide clues consistent with a comet or comets that strike the ocean and cause a series of mega-tsunamis that would last for months and cause Noah’s Flood.

A valid translation of a major catastrophic event should be supported by accounts from eyewitnesses, physical evidence, and linguistic validation. Not surprising, eyewitness support comes from the Sumerians and the Babylonians (regional neighbors to the Bible’s Noah) who each have their own accounts of the

Flood. Their texts say the flood covered the mountains on the first day. They attribute the flood to the “host of heaven” (Deuteronomy 4:19 and Jeremiah 19:13) which archeologists know were a group of cometary gods. These flood accounts describe events that were clearly commentary in nature. For example, they tell of the god Ninurta who was known to hurl fiery sling stones appearing on the horizon before the flood, a black cloud arising, and then the wide land being shattered like a pot, turning to darkness all that had been light and then the mountains being submerged; details that are consistent with commentary activity.

The new translation of *Genesis 7:11* is also consistent with a commentary in the Jewish Babylonian *Talmud about the Flood*. In this passage Rabbi bar Nachmani, the Director of the Academy at Pumbedita in the third century AD, wrote, “For at the time when the Holy One, blessed be He, wanted to bring a flood upon the world, He took two stars (‘comets’-because in the ancient world the word ‘star’ was used for any luminous body in the heavens) from *Khima* (‘the stored aways’ #3598 and #3558 in *Strong's Concordance*), and brought a Flood upon the world.”

Physical evidence for this event comes from the 2006 discovery of an 18-mile wide Burckle Impact Crater at the bottom of the Indian Ocean that dates back 4,800 years ago. This three-mile wide comet impact would have caused earthquakes tens of thousands of times more powerful than the Japanese earthquake and waves about 1000 times higher. Towering tsunamis would have gone out in all directions for months due to powerful aftershocks. Tsunamis several miles in height would have raced north toward the land of Noah and up the Tigris-Euphrates Valley in Iraq, before slamming into the “mountains of Ararat” in Turkey and falling back to flood

the land. Physical evidence for this event also comes from unique chevron shaped tsunami deposits that have been found far inland in Africa, Australia and India.

Finally, linguistic validation that this retranslation of Genesis 7:11 conveys what the Hebrew says more accurately than the traditional translation comes from a Bible passage in the Book of Isaiah that contains a description of the effect of a comet impact on the Earth. Isaiah 24:18 uses the phrase “the windows (floodgates) from on high (of the heavens-NIV) are open.” As was the case with Genesis 7:11 this phrase from Isaiah 24:18 is also better translated to read “those that lie in wait in heaven were loosed.” Now Isaiah 24:18-20 can clearly be seen as describing comet bombardment and impacts affecting the Earth’s foundation and axis of rotation, even causing the Earth to rock back and forth on its axis. Heavy rain cannot do this. A retranslation of Isaiah 24:18-20 would read ...those that lie in wait in heaven are loosed and the foundations of the Earth do shake (as a result of impacts). The Earth is utterly broken down, the Earth is clean dissolved (broken up) the Earth is *moved exceedingly*. The Earth shall reel to and fro like a drunkard, and shall be removed like a cottage. Isaiah 24:18-20 – retranslation

Fact very large earthquakes or cosmic impacts can cause the Earth’s axis to move.

This blog is an attempt to answer questions that have come in via the internet with concern of a perceived offense against the scriptures and traditional understanding of certain Bible stories. To get the full analysis of each Bible catastrophe covered in THE COMETS OF GOD, the book must be read. Copies of the book are available through the website: www.thecometsofgod.com and through Amazon and Barnes and Noble.

Megiddo: Battlegrounds

Megiddo, near present-day Haifa in Israel, grew and receded and grew again from 6000 B.C. until 500 B.C., peaking around 1600. At that time, it was an impressive walled city perched at the vital crossroads of trade and military routes linking [Mesopotamia](#), Egypt, and Asia Minor. Archaeologists have discovered the remains of lavish palaces, massive fortifications, and sacred buildings intermingling with private dwellings.

View of [Jezreel Valley](#) and [Mount Tabor](#) from Megiddo

Megiddo is south of [Kibbutz Megiddo](#) by 1 kilometre (0.62 mi). Today, [Megiddo Junction](#) is on the [main road](#) connecting the center of Israel with lower [Galilee](#) and the north. It lies at the

northern entrance to [Wadi Ara](#), an important mountain pass connecting the Jezreel Valley within Israel's coastal plain.^[30]

In 1964, during [Pope Paul VI](#)'s visit to the [Holy Land](#), Megiddo was the site where he met with



Israeli dignitaries, including President [Zalman Shazar](#) and the Prime Minister [Levi Eshkol](#).^[31]

Battles

Famous battles include:

- [Battle of Megiddo \(15th century BCE\)](#): fought between the armies of the Egyptian [pharaoh Thutmose III](#) and a large [Canaanite](#) coalition led by the rulers of Megiddo and [Kadesh](#).

- [Battle of Megiddo \(609](#)

[BCE\)](#): fought between [Egyptian pharaoh Necho II](#) and the [Kingdom of Judah](#), in which King [Josiah](#) fell.

- [Battle of Megiddo \(1918\)](#): fought during [World War I](#) between Allied troops, led by General [Edmund Allenby](#), and the defending [Ottoman](#) army.

Brother Brian in Love

June 2023