

## **Daniel, The Judgement of Nations**

Our interest in Daniel chapter seven is the verse of scripture that well could be the Judgement of nations. This verse of Daniel 7:10 coincides with Matthew 25:31 showing us the saints that have lived through the 7th bowl plague; earths cleansing by the return of Yahshua. By this cleansing Earth is prepared for the regeneration of mankind that we read of in *Mat 19:28*. Yahshua's Millennium Kingdom is the true day of rest; it is the restoration of earth back to the Garden of Eden.

Daniel gives us an illustrative journey for the events leading up to the Millennium, chapter seven could be the Old Testament prophecy Messiah taught in *Mat 25:31-46*. Having these prophecies from Daniel along with Ezekiel adds essential information to the letter of Revelation. And brings out the continuing prophecy as taught by Yahshua in Matthew.

Daniel's vision begins with the four beast governments or empires from history that will carry into that last week of the 70 Weeks. He said the spirit of the first three empires will live again and they will, in John's letter of Revelation we find their spirit. In this short discussion of Daniel chapter seven we will not discuss the history for the first three beast empires but we will mention their part during the 70<sup>th</sup> Week. We will make a few comments for the fourth beast the Roman Empire. If you notice the Roman Empire per Daniel as well as in Revelation never dies, this empire continues through time until the end. Speaking of time, let us now read from Daniel:

**Dan 7:3** And four great beasts came up from the sea, **Dan 7:4** The first *was* like a lion, **Dan 7:5** And behold another beast, a second, like to a bear, **Dan 7:6** After this I beheld, and lo another, like a leopard, **Dan 7:7** After this I saw in the night visions, and behold a fourth beast, dreadful and terrible, and strong exceedingly.

First Empire is Babylon, second Empire is Media-Persia, third Empire is Grecian and the fourth is Rome and morphs into the Holy Roman Empire.

**Dan 7:7** After this I saw in the night visions, and behold a fourth beast, dreadful and terrible, and strong exceedingly; and it had great iron teeth: it devoured and brake in pieces, and stamped the residue with the feet of it: and it *was* diverse from all the beasts that *were* before it; and it had ten horns.

**Dan 7:8** I considered the horns, and, behold, there came up among them another little horn, before whom there were three of the first horns plucked up by the roots: and, behold, in this horn *were* eyes like the eyes of man, and a mouth speaking great things.

**Dan 7:9** I beheld **till the thrones were cast down, and the Ancient of days did sit**, whose garment *was* white as snow, and the hair of his head like the pure wool: his throne *was like* the fiery flame, *and* his wheels *as* burning fire. *Rev 1:14*

**Dan 7:10** A fiery stream issued and came forth from before him: thousand thousands ministered unto him, and ten thousand times ten thousand stood before him: the judgment was set, and the books were opened.

**Dan 7:11** I beheld then because of the voice of the great words which the horn spake: I beheld *even* till the beast was slain, and his body destroyed, and given to the burning flame.

**Dan 7:12** As concerning the rest of the beasts, they had their dominion taken away: yet their lives were prolonged for a season and time.

**Dan 7:13** I saw in the night visions, and, behold, 1. *One* like the Son of man came with the clouds of heaven, 2. And came to the Ancient of days, 3. And they brought him near before him.

**Dan 7:14** And there was given Him dominion, and glory, and a kingdom, that all people, nations, and languages, should serve him: his dominion *is* an everlasting dominion, which shall not pass away, and his kingdom *that* which shall not be destroyed.

**Dan 7:22** 1. Until the Ancient of days came, 2. And judgment was given to the saints of the most High; 3. And the time came that the saints possessed the kingdom.

## Commentary:

Daniel 7:10-14 & 22:

The events for these scriptures as we know by the letter of Revelations are not in sequence. Some verses speak of two time periods for their fulfillment.

If we were to read from Dan 7:3 through 7:14 following the sequence given us from Dan 7:22 and the book of Revelation, we would read the sequence for these verses as follows:

**Dan 7:3** And four great beasts came up from the sea, **Dan 7:4** The first *was* like a lion, **Dan 7:5** And behold another beast, a second, like to a bear, **Dan 7:6** After this I beheld, and lo another, like a leopard, **Dan 7:7** After this I saw in the night visions, and behold a fourth beast, dreadful and terrible, and strong exceedingly; and it had great iron teeth: it devoured and brake in pieces, and stamped the residue with the feet of it: and it *was* diverse from all the beasts that *were* before it; and it had ten horns. **Dan 7:8** I considered the horns, and, behold, there came up among them another little horn, before whom there were three of the first horns plucked up by the roots: and, behold, in this horn *were* eyes like the eyes of man, and a mouth speaking great things. **Dan 7:11** I beheld then because of the voice of the great words which the horn spake: **Dan 7:9** I beheld **till the thrones were cast down**, **Dan 7:12** As concerning the rest of the beasts, they had their dominion taken away: yet their lives were prolonged for a season and time. **Dan 7:13** I saw in the night visions, and, behold, 1. *One* like the Son of man came with the clouds of heaven, **Dan 7:11** I beheld *even* till the beast was slain, and his body destroyed, and given to the burning flame. **Dan 7:13** And (Son of Man) came to the Ancient of days, 3. And they brought him near before him. **Dan 7:9 and the Ancient of days did sit**, whose garment *was* white as snow, and the hair of his head like the pure wool: his throne *was like* the fiery flame, *and* his wheels *as* burning fire. **Dan 7:10** A fiery stream issued and came forth from before him: thousand thousands ministered unto him, and ten thousand times ten thousand stood before him: the judgment was set, and the books were opened. **Dan 7:14** And there was given Him dominion, and glory, and a kingdom, that all people, nations, and languages, should serve him: his dominion *is* an everlasting dominion, which shall not pass away, and his kingdom *that* which shall not be destroyed.

**Dan 7:22** provides the sequence and sums up these verses we just read: 1. **Until the Ancient of days came**, 2. And judgment was given to the saints of the most High; 3. And the time came that the saints possessed the kingdom.

Dan 7:7 & 8

Daniel watched the vision unfolding from the beast kingdoms, verses 7:3-6. Then the little horn plucking up three king horns and this little horn speaking great things. The horn's plucked up were 1. Emperor Henry IV and Pope Gregory VII 1076 AD, 2. 1177 AD King Barbarossa acknowledged Alexander III as the true pope and 3. King John of England; Pope Innocent III excommunicated the king for his obstinacy in 1209. Great words of blasphemy by Popes began in 1198 to 1864 AD under the seventh head. This history that we read will become the eight head through the 70<sup>th</sup> Week. The seventh head is not completely dead, meaning the system we read about is still active on earth and has been.

Dan 7:9 & 10

"The Ancient of days did sit" The Ancient sits after the ten horns/kings of power from Dan 7:8 have been removed, after the 70<sup>th</sup> Week, Rev 19:20. The end of the 70<sup>th</sup> week brings Yahshua's return to earth and to the temple, *Ezekiel 43:4*. "Ancient of days did sit," who is Ancient of days? It is the Only Begotten Son of YAHWEH. YAHWEH filling the temple with smoke for its cleansing until Yahshua enters the temple by way of the East gate. *Rev 15:8*

Notice the difference in language when you are reading between Rev 15:8 and Eze 43:2 for the glory of YAHWEH. **Rev 15:8** "temple filled with smoke from the glory of Elohim and His power" and no man was able to enter into the temple, till the seven plagues of the seven angels were fulfilled, *Rev 16:1*. After these plagues and Yahshua's return we come to **Eze 43:4**: And the glory of YAHWEH came into the house by the way of the gate whose prospect is toward the East; This is Yahshua.

We have clarification for glory of YAHWEH Himself the Elohim, and we see the glory of YAHWEH is His son Yahshua. Again we read of the Father, the Only Begotten Son and Son of Man in full relationship when Yahshua sits on the glory throne of the temple from *Rev 21:22 & 23*.

In Dan 7:9 we have the Ancient of Days sitting as judge. We know Matthew's judgment of nations takes place before the Millennium when Yahshua judges all people from every nation. *Mat 25:31-46*

There are two events that the Son of Man sits as judge. The first is the judgment of nations and the second is the White Throne Judgement. Now we have to ask the question: Can this judgment be the great white throne judgment of Rev 20:11? I don't think it is because in the judgment of nations the number of people are given at 100 million in Dan 7:10. But the great white throne judgment will be all peoples of earth through all time that are not written in the book of life; that number is in the billions of people. When we read from Rev 7:9 we see the saints that cannot be numbered, all the saints that have been martyred and all saints that worked out their salvation unto receiving a white robe. These saints who lived through the past 2,000 years are so many

John could not number them. Yet we are told few will be saved; If the few cannot be numbered then how many billions of the lost souls that stand before the great white throne judgment? For these reasons I don't think this judgment of Dan 7:9 & 10 can be the white throne judgment. Furthermore Dan 7:22 places these events before the Millennium Kingdom.

Daniel 7:10 gives us further details, we see Yahshua Having millions of angles bringing people from every nation by way of their spirit unto His throne and this corresponds with **Mat 25:31:** when the Son of man shall come in his glory, and all the holy angels with him, then shall he sit upon the throne of his glory: **32** And before him shall be gathered all nations: and he shall separate them one from another, as a shepherd divides *his* sheep from the goats. From around the world the ministering angels bring those few who Isaiah 24:6 said will live through the judgment unto the throne. A thousand times ten thousand or 100 million people world wide; No that is not the exact number but illustrates the relative number from *Dan 7:10*.

Dan 7:11 is the final Judgment for the little horn and the beast (the ten horns, the politicians that gave the power to the little horn). It is the judgment executed by Yahshua at the time between presenting Himself to the inhabitants on earth with His armies, and the actual descent as He brings the judgment against earth and mankind:

**Rev 19:11** And I saw heaven opened, and behold a white horse; and he that sat upon him *was* called Faithful and True, and in righteousness he doth judge and make war.

**Rev 19:20** And the beast was taken, and with him the false prophet that wrought miracles before him, with which he deceived them that had received the mark of the beast, and them that worshipped his image. These both were cast alive into a lake of fire burning with brimstone.

**Rev 19:21** And the remnant were slain with the sword of him that sat upon the horse, which *sword* proceeded out of his mouth: and all the fowls were filled with their flesh.

**Dan 7:12**, The purpose for the first three beasts to live again as mentioned in 7:12 is for the ten horns to give their power one hour with the beast; The military power for the desolation of Jerusalem. *Dan 9:27 Rev 17:12, Rev 14:20*

**Rev 17:11** And the beast that was, and is not, even he is the eighth, and is of the seven, and goeth into perdition.

**Rev 17:12** And the ten horns which thou saw are ten kings, which have received no kingdom as yet; but receive power as kings one hour with the beast.

**Rev 17:13** These have one mind, and shall give their power and strength unto the beast.

**Rev 17:14** These shall make war with the Lamb, and the Lamb shall overcome them:

Dan 7:13, Here is what we need to investigate: why the Son of Man comes to the Ancient of days? The Only Begotten Son who is Holy Spirit in the same essence of the Father. Came forth or begotten and was sent for our salvation in the form of Elohim into the Son of Man. Quite literally the Son of Man's image called man, the second Adam taking us back to Genesis 2:7 the first Adam. The title Son of man is defined as: a living soul. It seems to me Messiah is referencing Himself as the second Adam and Paul expounds on this in Philippians 2:6. *Pro 8:22-30, John 8:42, Mark 9:37,*

We have the Son of Man the Divine, who speaks the Word by the power in Him, The Only Begotten Son. The speaking of the Word from the Spirit is illustrated nicely in 1Samual: **3:21** And YAHWEH appeared again in Shiloh: for YAHWEH revealed himself to Samuel in Shiloh by the Word of YAHWEH. **1Sa 4:1** And the Word of Samuel came to all Israel.

Here in this vision of Dan 7:13 we want to learn why the Son of Man is brought to the Ancient of Days; as this vision can only be symbolic. Why are their images separated? Verse 7:14 provides the reason for separating the image of The Divine Man from The Only Begotten. I would like to reread verses 7:13 & 14 so I have it fresh in my head and then we will transliterate the wording into the fulness of what is said.

**Dan 7:13** I saw in the night visions, and, behold, *one* like the Son of man came with the clouds of heaven, and came to the Ancient of days, and they brought him near before him.

**Dan 7:14** And there was given him dominion, and glory, and a kingdom, that all people, nations, and languages, should serve him: his dominion *is* an everlasting dominion, which shall not pass away, and his kingdom *that* which shall not be destroyed.

**Dan 7:13** I now see a new vision, it is remarkable and I cannot look away. I see an angel in the clouds of earth's heavens, as if it were the Son of man Himself. And these clouds of the army of saints from heaven brought the Son of Man near to the Ancient of days. *Rev 1:7*

**Dan 7:14** Then the Son of Man received Kingship over all nations and peoples; His Kingdom shall not be cut short, it will be rest for one thousand years without interruption.

The point that is being made in verse 7:13 is for showing the Son of Man separate from The Only Begotten is the Son of Man receives all promises of the Word; the same promise as all Sons of Elohim. Verse 7:14, The Son of Man's kingdom shall not fail or be cut short; Adam's millennium kingdom did fail and was interrupted due to sin. The Divine Son of Man who's inner Spirit is the original seed, did not fail. The Son of Man by his faith, love and obedience brought forth all fruit of the Spirit and will receive the rewards for it. Did you ever wonder why the scripture in John 6:27 is applied to The Son of Man: "For Him hath Elohim the Father sealed?" Let us read three scriptures to nail down the Son of Man receiving his reward, his hundred fold for the Millennium.

**Joh 6:27** Labour not for the meat which perishes, but for that meat which endures unto everlasting life, which the Son of man shall give unto you: for him hath Elohim the Father sealed.

**Mat 13:23** But he that received seed into the good ground is he that hears the Word, and understands *it*; which also bears fruit, and brings forth, some an hundredfold, some sixty, some thirty.

**Mar 10:29** And Jesus answered and said, *Verily I say unto you, There is no man that hath left house, or brethren, or sisters, or father, or mother, or wife, or children, or lands, for my sake, and the gospel's, 30 But he shall receive an hundredfold now in this time, houses, and brethren, and sisters, and mothers, and children, and lands, with persecutions; and in the world to come eternal life. 31 But many *that are* first shall be last; and the last first.*

Those sealed by the Word of Elohim have been given a promise of inheritance. The Divine Man isn't elect seed as the born again become, the Only Begotten Son is the original seed. The Devine man is however, as a living soul sealed by the Word the same as every elect. He is the spoken Word the original seed and is the guardian of the elect seed by His Word. The Son of Man as human, receives the same promise of the scriptures as all sons of Elohim.

**Psalms 89:27** I also shall make him My firstborn, The highest of the kings of the earth.

**Colossians 1:15** He is the image of the invisible Elohim, the firstborn of all creation. (Only Begotten Son-Spirit)

**Colossians 1:17** He is before all things, and in Him all things hold together. (Only Begotten Son-Spirit)

**Colossians 1:18** He is also head of the body, the church; and He is the beginning, the firstborn from the dead, so that He Himself will come to have first place in everything. Yahshua

**Revelation 1:5** and from YAHSHUA Messiah the faithful witness, the firstborn of the dead, and the ruler of the kings of the earth. To Him who loves us and released us from our sins by His blood—

**Romans 8:29** For those whom He foreknew, He also predestined to become conformed to the image of His Son, so that He would be the firstborn among many brethren; (Only Begotten Son-Spirit)

So, when Yahshua is teaching in Mark chapter ten that we just read on page five, He is including Himself as a recipient of the promise. In Verse 10:31 the Son of Man lived his life as “the last” for he came in the likeness of men and the Only begotten Spirit in him humbled Himself as a servant through the Son of Man. *Php 2:6-8*

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When the Father spoke of the Divine Man as His son in whom He is well pleased. He is in Him by the form of the Only begotten Son. From Mary's womb the Son of Man was created to veil The Only Begotten Son-Spirit by way of the image as man in the Son of Man.

**Mat 3:17** And lo a voice from heaven, saying, This is my beloved Son, in whom I am well pleased. Matthew expands 3:17 with **Mat 12:18**: Behold my servant, whom I have chosen; my beloved, in whom my soul (life, heart, mind; the immaterial part of inner person) is well pleased: I will put my spirit upon him, and he shall shew judgment to the Gentiles.

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Now we see the fulness of Daniel 7:13 & 14; Because Yahshua Son of Man made Himself last by obedience, faith and love, He is symbolically standing before the Ancient of Days to receive His Kingship as the last shall become first in the Millennium Kingdom age. Why is the Only Begotten Son granting the Kingship to the Divine man and not the Father in this vision? For the reason that Paul teaches: **Col 1:16** For by him were all things created, that are in heaven, and that are in earth, visible and invisible, whether *they be* thrones, or dominions, or principalities, or powers: all things were created by him, and for him. Paul continues with 1Cor 15:24 teaching that: ...all rule and all authority and power... are given to The Only Begotten Son until the end. The Only Begotten Son The Ancient of Days the Holy Spirit; He rules all things with authority and power as given Him by the Father, Holy Spirit.

Now we can bring in Ezekiel's vision for this same vision as Daniel. Ezekiel has seen this vision before Daniel but not fully as Daniel. What Ezekiel sees brings to light the fullness of what Daniel witnessed. Time to read Ezekiel 1:26-28.

**Eze 1:26** And above the firmament that *was* over their heads *was* **the likeness of a throne**, as the appearance of a **sapphire stone**: and **upon the likeness of the throne** *was* the **likeness as the appearance of a man above upon it**.

If you don't mind I would like to transliterate verse 1:26 to help myself bring out the understanding of this verse: **Eze 1:26** From the heavens of earth, above the heads of the four creatures was an image of a throne that shone as a glittering blue star; near the image of the throne just above it, a man's image appeared.

**Eze 1:27** And I saw as the color of amber, as the appearance of fire round about within it, from the appearance of his loins even upward, and from the appearance of his loins even downward, I saw as it were the appearance of fire, and it had brightness round about. **Eze 1:28** As the appearance of the **bow that is in the cloud** in the day of rain, so *was* the appearance of the brightness round about. This *was* the appearance of the likeness of **the glory of YAHWEH**. And when I saw *it*, I fell upon my face, and I heard **a voice of one that spake**. (The Ancient of Days Yahshua) *Rev 4:3 & 10:1*

We see in Revelation this same "one like unto the Son of Man" the ambassador angel that Ezekiel and Daniel saw. Also Ezekiel saw the same four beast's that oversee the gospel message in the letter of Revelation. These four beasts are the works of the Holy Spirit. What Ezekiel and Daniel see is the Son of Man coming to His throne of glory.

From Daniel 7:13, we have the two identities, one for the Son of Man the body and the second for the Ancient of Days, Only Begotten Son. They are seen separate for the reason to show the office works of each; even though they are Him, Yahshua. Interestingly John in *Rev 7:10* sees in his vision the Elohim sitting on the throne and the Lamb separately. John gives recognition to the Only Begotten Son and the Lamb in their respective office works. What we need to remember is there was no Son of man until his birth on September the 11<sup>th</sup> 3 BC. What I ponder is how the Ancient of days would have been portrayed in these visions; for the Only Begotten Son is Spirit, yet Daniel and Ezekiel knew exactly who this is.

Ezekiel and Daniel illustrate the Son of Man nearing the time for receiving His throne of glory and His Kingship, *Eze 1:26*, *Dan 7:13*, *Rev 19:16*. In all of this we have Daniel bringing out the specific time that Yahshua takes seat on the throne of glory when He sits for the judgment of nations.

The receiving of the Kingship throne by Yahshua begins the judgment of nations in *Mat 24:31*. Is the Son of Man sitting on a throne in glory for the last two thousand years? Yes, as our High Priest but that isn't His throne of glory as King of Kings.

This time that Ezekiel and Daniel witness for the Son of Man being near to sitting on His throne is His return to earth:

**Rev 19:11** And I saw heaven opened, and behold a white horse; and he that sat upon him *was* called Faithful and True, and in righteousness he doth judge and make war.

**Rev 19:12** His eyes *were* as a flame of fire, and on his head *were* many crowns; and he had a name written, that no man knew, but he himself.

**Rev 19:13** And he *was* clothed with a vesture dipped in blood: and his name is called The Word of God.

**Rev 19:14** And the armies *which were* in heaven followed him upon white horses, clothed in fine linen, white and clean.

**Rev 19:15** And out of his mouth goeth a sharp sword, that with it he should smite the nations: and he shall rule them with a rod of iron: and he treads the winepress of the fierceness and wrath of Almighty God.

**Rev 19:16** And he hath on *his* vesture and on his thigh a name written, KING OF KINGS, AND LORD OF LORDS.

The descriptives we read in Ezekiel and Daniel for identifying who this “likeness of the Son of Man” represents, such as: white hair as wool, the fire going forth and the rainbow around Him is seen by John also. These identifying features are given by John and confirm to us this angle represents Yahshua. *Rev 1:7, Rev 4, 10:1, Rev 14:14*

Ezekiel chapter 43 provides great detail for the Son of Man coming to His throne immediately after He and His army descend to earth.

Dan 7:14 anointed in the temple:

We have discussed in this study about all that we can for Daniel’s scriptures 7:13 & 14. The question is: Do we have further scripture explaining the time Yahshua takes His throne of glory? Yes, we do, with Ezekiel 43:1-7. But first we will reread from three prophets who speak of Yahshua receiving His throne of glory.

**Dan 7:13** I saw in the night visions, and, behold, *one* like the Son of man came with the clouds of heaven, and came to the Ancient of days, and they brought him near before him.

**Dan 7:14** And there was given him dominion, and glory, and a kingdom, that all people, nations, and languages, should serve him:

**Eze 1:26** And above the firmament that *was* over their heads *was* the likeness of a throne, as the appearance of a sapphire stone: and upon the likeness of the throne *was* the likeness as the appearance of a man above upon it.

**Mat 25:31** When the Son of man shall come in his glory, and all the holy angels with him, then shall he sit upon the throne of his glory:

**Mat 25:32** And before him shall be gathered all nations: and he shall separate them one from another, as a shepherd divides His sheep from the goats:

The return of Yahshua from the heavens is the coming of His glory during a time of 30 days given us in *Dan 12:11*. Then the King of Kings steps on earth with His armies. The second part



of *Mat 25:31* “then He shall sit upon the throne of His glory” taking us to verse 25:32, the last 45 days from *Dan 12:12 1,335 days prophecy*.

At this time in *Mat 25:32* His Millennium Reign hasn't begun, this is 45 days pre-millennium. In this judgment of nations He will grant the righteous to enter His kingdom with eternal life. Then the Millennium begins and the regeneration of mankind.

So what does Ezekiel 43 have to say?

When the King of Kings with His armies set foot on earth we have the prophecy from Malachi being fulfilled. We added this prophecy in providing a deeper picture in our mind for Yahshua entering the temple and taking His throne of glory as described by Ezekiel 43:1-7.

**Mal 4:3** And ye shall tread down the wicked; for they shall be ashes under the soles of your feet in the day that I shall do *this*, saith YAHWEH of hosts.

**Eze 43:1** Afterward he brought me (Ezekiel) to the gate, *even* the gate that looks toward the East:

**Eze 43:2** And, behold, the glory of YAHWEH of Israel came from the way of *the east*: and his voice *was* like a noise of many waters: and the *earth shined with His glory*. (the glory of YAHWEH is Yahshua) *Rev 1:13-15, Zec 14:1-9, Rev 21:23*

**Eze 43:4** And the glory of the YAHWEH came into the house by the way of the gate whose prospect *is toward the East*.

**Eze 43:5** So the spirit took me up, and brought me into the inner court; and, behold, *the glory of YAHWEH filled the house*. *Dan 9:24* anointing the most holy

**Eze 43:6** And I heard *him* speaking unto me *out of the house*; and the man stood by me. *Eze 1:26, Rev 1:13-15 Eze 43:2*

**Eze 43:7** And he said unto me, Son of man, *the place of my throne*, and the place of the soles of my feet, where I will dwell in the midst of the children of Israel for ever, and my holy name

Yahshua will descend with His army to earth; When we think about it, there are hundreds of millions of saints that descend with Yahshua in His return. Only a few hundred can occupy the area near the East Gate as the Son of Man enters to the temple. It also demonstrates the vast millions of His bride saints that can't be contained in Jerusalem. But in the Spirit all can be present as they witness Yahshua taking His throne for this judgment of nations; Ezekiel has already witnessed this time.

Now in verse 7:22 the office work of Yahshua who being the Ancient of Days and the Son of Man are Yahshua the I-AM Salvation, the 2<sup>nd</sup> Adam, the King of Kings. There are two groups of saints possessing the Kingdom in this verse. Group one, placing us in Matthew 25:34 those inheriting the Millennium Kingdom. Group two, is the Bride saints from the first resurrection being identified by the phrase: “And judgment was given to the saints”. The saints that inherit the kingdom in Matthew 25:34 don't judge in the millennium, they replenish the earth, *Mat 19:28*.

Dan 7:22 1. Until the Ancient of days came, 2. And judgment was given to the saints of the most High; 3. And the time came that the saints possessed the kingdom.

Verse 7:22 is the summation for verses 7:7-14 as the angel states, there are three things that will be accomplished with the ending of the 70<sup>th</sup> Week of Daniel:

1. "Until the Ancient of days came" To the temple taking His throne *Exe 43:4*
2. "Judgement was given to the saints" Rev 1:6 & 5:10 the saints that make up the first resurrection, the bride saints "are made" kings and priests but here is when judgment has been given to the saints. If these three events of verse 7:22 are in proper order; these saints sit in judgment of the sheep and goats under the Son of Man The King of Kings. These saints will also judge and be priests during the millennium kingdom. *Mark 13:26 & 27*
3. "The time came" this time is at the end of Dan 12:12 1,335 days, the saints who are judged of the nations inherit the Millennium Kingdom fulfilling *Mat:31-46*.

In verses Rev 5:10 and 20:4 listed below, we read of the saints from the first resurrection. These saints were sealed in the scroll by seven seals. These seals represent the gospel of salvation. The scroll contains the names of the saints. Rev 20:4 is also all the saints of the first resurrection including the saints of Daniel's 70<sup>th</sup> Week. Another group mentioned in this verse is the Jews who gave their life for their witness of faith under the 5<sup>th</sup> seal. This verse lets us know the completion for the first resurrection. This first resurrection for eternal life is completed in three different time periods, Mat 27:52, 1 The 4:16-17, Rev 20:4.

**Rev 5:10** And hast made us unto our Elohim kings and priests: and we shall reign on the earth.

**Rev 20:4** And I saw thrones, and they sat upon them, and judgment was given unto them: and I saw the souls of them that were beheaded for the witness of Yahshua, and for the Word of YAHWEH, and which had not worshipped the beast, neither his image, neither had received *his* mark upon their foreheads, or in their hands; and they lived and reigned with Christ a thousand years.

The word everlasting kingdom in Dan 7:14 and 2Peter 1:11, along with the phrase "forever and ever" as we read them in: Heb 1:8, 1Peter 5:11, Rev 1:6, 11:15 and 22:5 are defined by Rev 20:4 as one thousand years.

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