

Mark 8:22-26 fulfilled

Mark 8:24-25 and he, having looked up, said, I behold men, as I see trees, walking. Afterwards again he put *his* hands on his eyes, and made him look up, and he was restored, and discerned all things clearly,

Hey brother, if you wouldn't mind I would like to share one of the thoughts that is opened with Mark 8:22-25; It's in the letter of Revelation. I just saw this particular truth yesterday morning and then you shared that beautiful translation from Young; If you have realized this before sorry for the repeat.

We are looking into the beginning of the 70<sup>th</sup> Week Rev 8:1, We will pick up with 12:14, Israel and her two prophets. Verse six is of course the last half of Week.

**Rev 12:14** And to the woman were given two wings of a great eagle, that she might fly into the wilderness, into her place, where she is nourished for a time, and times, and half a time, from the face of the serpent. 2,520 days

**Rev 12:6** And the woman fled into the wilderness, where she hath a place prepared by Elohim, that they should feed her there a thousand two hundred *and* threescore days.

The question before us is: why the discrepancy for the time to nourish the elect of Israel for seven years and feeding the elect for three and a half years. And how does Mark eight fit into this? Mark eight is the answer for Paul's Col 2:2: the full assurance of understanding, that John 1:1 taught.

The two wings are the prophets for Israel, the olive trees, **Zec 4:11-14**. One prophet having Moses ministry, as we read from **Exo 19:3-4**. From the second olive tree we see the feeding of Israel's elect with the same ministry that was upon Elisha/Elijah and is the second wing. Notice from **1 Kings 17:7-16** how that Elijah was feed by the woman who's husband had died, from her meal barrel, having one cake mix left in it.

We will now pickup from verse **Rev 12:14**, there are seven years of nourishment that she might fly into wilderness, **2Kings 8:1-6**. This nourishment in **Rev 12:14** is the perfect understanding for Mark's blind man's tree. This bread of Life, the cake From the 7<sup>th</sup> seal that has just been opened upon the scroll (the last meal in the barrel), and the woman prepared it for the prophet. That woman foreshadows the Comforter who would come after Israel's husband died. **John 15:26**; There was no Leven in that meal. No defilement eaten by the two prophets as said in **Rev 14:4**. They did not eat of the leavened bread prepared from the women of, **Rev 17:5**. That 7<sup>th</sup> seal is the perfect understanding in the Word of Truth, just as the 1<sup>st</sup> seal prepared the apostles [the blind man] and became "their Word," **John 17:20**. Their Word has traveled around the World. Mark's story **8:22-26** began with the apostles and is prophetic for the elect of Israel. You see, for there to be a tree there must be a seed. The mystery Paul spoke: of the Elohim and of the Father, and of the Messiah, **Col 2:2**. Now the parable is this: The seed is the Word of Elohim **Luk 8:11**. This is what the blind man saw first, afterward he discerned all things clearly.

Now in Rev 12:6 we learn for the woman's natural seed being cared for in the wilderness of nations, during the last half of Daniel's Week. Remember the woman's son that she spoke of to Elijah? Well, the Woman [Israel] has son's that will carry the Word [hidden manna] they ate from the prophets. We see their Word of the 144,000 sent through the World, **Rev 14:1-7**.

Just as you shared with me brother, first the spirit is healed afterwards the body.

P.S.

While meditating upon this thought, in sharing it with the phantom audience in my head, I believe the Comforter dropped another thought about Mark 8:22-25. It is this ... The timeline for the 70<sup>th</sup> Week portrays the written Bible: the Old Covenant (time), and the New Testament (times), and a half of time, (Messiah's ministry and crucifixion), as told us in *Rev 12:14*. The entire Bible is contained in the letter of Revelation, hence its name: The revelation [revealing] of the tree. **Rev 1:1** The Revelation of Yahshua Messiah, which Elohim gave unto Him ... The gospel of Mark's blind man is the hinge that opens the book between the old and new covenants. As the Comforter gives the blind man to see what the tree is, and whence it came, so are the wise ...