

*John 7:17* If any man will do his will, he shall know of the doctrine, whether it be of God, or whether I speak of myself.

## My Name:

This is a walk through scriptures to discover the meaning for “My Name”.

**Mat 11:25** At that time Jesus answered and said, **I thank thee, O Father, Lord of heaven and earth, because thou hast hid these things from the wise and prudent, and hast revealed them unto babes.**

- Hid what things? We don't know, but it was for purpose

**Mat 11:26** **Even so, Father: for so it seemed good in thy sight.**

- One of the things seems to be spoke of in the next verse:

**Mat 11:27** **All things are delivered unto me of my Father: and no man knows the Son, but the Father; neither knows any man the Father, save the Son, and *he* too whomsoever the Son will reveal Him.**

- No “man” from Genesis 1:26, can know Holy Spirit. Every week I hear people say: we are made in God's image; That's not Scripture, is it! We are made in likeness to His Spirit, created by His Spirit. The only relationship we have to Him is we are a spirit and He is a Spirit, yet not the same Spirit. If man was the same Spirit then man would know Holy Spirit from his birth, just the same as the Son. No man can know Him who is Holy Spirit, that is: to have His name, except the Son reveals Himself.

**Mat 11:28** **Come unto me, all ye that labour and are heavy laden, and I will give you rest.**

- You can read how this plays out in Rev chapter 2 &3. You that labour under the seat of Satan in the church; and I will give you rest by way of receiving my name.

**Mat 11:29** **Take my yoke upon you, and learn of me; for I am meek and lowly in heart: and ye shall find rest unto your souls.**

- Who labors and are heavy laden? The seven church ages will reveal this. Yahweh's children laboring under the burdens of theology, doctrine and canons. Holy Spirit gives rest with understanding of scriptures, which is no burden but rather a revealing, the enlightenment to our inner man.
- Come unto me, He is speaking to these souls that overcome the seat of Satan, then they receive the Son and Father, Rev 2:17, 2Pet 2:12-20
- Who can know the Son? Is it to know the Son by way of His name? Those who can come to Him are of the same heart: meek and lowly, Mat 5:4 & 5

Let's talk about these saints from the next scriptures

**Mat 25:34** **Then shall the King say unto them on his right hand, Come, ye **blessed of my Father, inherit the kingdom prepared for you** from the foundation of the world:**

**Mat 25:35** **For I was an hungred, and ye gave me meat: I was thirsty, and ye gave me drink: I was a stranger, and ye took me in:**

**Mat 25:36** **Naked, and ye clothed me: I was sick, and ye visited me: I was in prison, and ye came unto me.**

**Mat 25:37** Then shall the righteous answer him, saying, Yahshua, when saw we thee an hungred, and fed *thee?* or thirsty, and gave *thee* drink?

**Mat 25:38** When saw we thee a stranger, and took *thee* in? or naked, and clothed *thee?*

**Mat 25:39** Or when saw we thee sick, or in prison, and came unto thee?

**Mat 25:40** And the King shall answer and say unto them, Verily I say unto you, Inasmuch as ye have done *it* unto one of the least of these my brethren, ye have done *it to me*.

- The sheep don't know Him, Yahshua is sitting on a throne before them. They said when did we know you? There is something missing in the spiritual connection. Something from their "man" to Holy Spirit. They don't have **Mat 11:27** No "man" can know me except I reveal myself
- **25:37 the sheep are righteous yet they don't know Him**; They know Him but by His works. How does our "man" know Only begotten Son "man" in Yahshua? This is the same issue Thomas and Philip had.
- May we ask, can a person walk with the Son and not know Him? Yes, the sheep saints from Mat 25 do and so did Thomas and Philip.

**Jhn 14:5** Thomas saith unto Him, Lord, we know not whither thou goest; and how can we know the way? **Jhn 14:6** Jesus saith unto him, I am the way, the truth, and the life: no man cometh unto the Father, but by me. **Jhn 14:7** If ye had known me, ye should have known my Father also: and from henceforth ye know him, and have seen him.

- Thomas knows Father and Son at this moment, for Holy Spirit reveals Himself; But not prior to.

**Jhn 14:8** Philip saith unto him, Lord, shew us the Father, and it sufficeth us.

**Jhn 14:9** Jesus saith unto him, *Have I been so long time with you, and yet hast thou not known me, Philip? he that hath seen me hath seen the Father; and how sayest thou then, Shew us the Father?*

**Jhn 14:10** *Believest thou not that I am in the Father, and the Father in me? the words that I speak unto you I speak not of myself: but the Father that dwelleth in me, he doeth the works.*

John 1:1 and 1John 1:1-4

**Jhn 14:11** Believe me that I *am* in the Father, and the Father in me: or else believe me for the very works' sake.

- Until this point in time they believe Him by His works.
- Thomas and Philip are in this conversation; Thomas is given the spiritual insight to see the Father, but Philip remained without this understanding. So Philip ask Yahshua who is the Father? Notice now in verse 14:11: "or else believe me for the very works sake." If a person cannot believe by revelation then they can believe through obedience, works of faith in His love. Believe in Him is by revelation, believe on Him is obedience. This is where the sheep saints serve Elohim; in His works.

Take a look at Cain who is given the same opportunity.

**Gen 4:5** But unto Cain and to his offering he had not respect. And Cain was very wroth, and his countenance fell.

**Gen 4:6** And the LORD said unto Cain, Why art thou wroth? and why is thy countenance fallen?

**Gen 4:7** If thou doest well, shalt thou not be accepted? and if thou doest not well, sin lieth at the door. And unto thee *shall be* his desire, and thou shalt rule over him.

**2Pe 3:9** The Lord is not slack concerning his promise, as some men count slackness; but is long suffering to us-ward, not willing that any should perish, but that all should come to repentance. (I Would say repentance for every doctrine and dogma we carry falsely and willingly.)

Notice now, Thomas and Philip have been a believer in Messiah by obedience of His works. In this day, they received who He is, after the questions; ask, seek, knock and you will receive. Now when Messiah reveals what to them? His name?

We have read in Mat 25 with the sheep. They served Him with great love and faith but they don't know Him. They have served Him by faith in His works, the Messiah. They don't know Him by name. They are standing in front of Yahshua and said: when did we know thee? Same thing Thomas and Philip said; They didn't know YAH, who is the only begotten Son in Him, they know the Devine man. So at the judgment of nations they are not born again at the beginning the judgment process. But before they leave His throne room they inherit the Kingdom and have eternal life. Ye must be born again. Can you be born again and not know His name; this is a good question. I believe the answer is yes.

So what about His name? What does this mean? Who can know it? I believe the wise virgins of Mat 25 have His name. When you think about it, how can you be a bride if you don't know the bridegroom's name? What about the foolish virgins; do they have His name, or is this part of their missing oil? The foolish virgins are born again as they are virgins; yet they have a few wrinkles in their garment. They are not corrupted by the doctrines of the Great whore and her daughters, yet lacking in the full assurance of understanding, to the acknowledgement of the mystery of Holy Spirit, and of the Father, and of Christ. We see a group in heaven that don't have His name either, but they will when they descend to earth with Him. I hope to get too that later in this study. Rev 7

At this time let's consider the scriptures that speak of having His name.

**Rev 19:12** His eyes *were* as a flame of fire, and on his head *were* many crowns; (and many names) and he had a **name written, that no man knew, but he himself.**

And lastly He has a name that no man knows. **Mat 11:27** All things are delivered unto me of my Father: **and no man knows the Son, but the Father; neither knows any man the Father, save the Son, and he too whomsoever the Son will reveal him.**

- (You can't by any means, not a doctrine a teaching nor a dogma or creed can you know! It isn't a virus that can be transmitted. Most certainly you cannot receive it by manipulation from man's wisdom.)

**Rev 14:1** And I looked, and, lo, a Lamb stood on Mount Sion, and with him an hundred forty *and* four thousand, having **his Father's name written in their foreheads.** **Rev 14:4** These are they which were **not defiled with women;** for they are virgins. The women of Rev 17:5, These

are they which follow the Lamb whithersoever he goeth. These were redeemed from among men, *being* the first-fruits unto Holy Spirit and to the Lamb. (How do they follow Him? It isn't geographically, it's the Holy Spirit of revelation of the Word.)

- I think, it may be good to follow the Holy Spirit through the Church ages and see what we can learn there about us. Let us be aware that each letter to the different churches all end with the salutation "unto the churches". Each letter has application to every church and every church age.

**Rev 12:9** And the great dragon was cast out, that old serpent, called the Devil, and Satan, which **deceives the whole world**: Take a look at what Paul said about the whole world; **Rom 12:2** And be **not conformed to this world**: but be ye transformed by the renewing of your mind, that ye may prove what *is* that good, and acceptable, and perfect, will of Elohim. (Thanks Pastor Sean for Rom 12:2 insight)

Satan, called a serpent in Genesis and now called a great dragon in the 70<sup>th</sup> Week of Daniel. Now we need to see **the whole world** under Baal religions; not just Christian religions. But the next verse we will read is very specific to Christian religions:

- **Rev 17: 3-6** The Great Whore and daughters reign over many waters and the kings of the earth. The Great Whore is Satan's success in seducing the Church into spiritual fornication known as idolatry, Baal religion from old. Satan seduced and destroyed Israel and He has done the same to Christian religions.

- We will note that 2Peter the second chapter gives a good description of the seven churches and the church ages. We have listed verse one below; the entire chapter can be found in the appendix.

**2Pe 2:1** But there were false prophets also among the people, even as there shall be false teachers among you, who privily shall bring in damnable heresies, even denying Yahshua that bought them, and bring upon themselves swift destruction.

## **The Church Ages:** searching for His name

### **Ephesus** 52-170 AD

**Rev 2:1** Unto the angel of the church of Ephesus write; These things saith he that hold the seven stars in his right hand, who walk in the midst of the seven golden candlesticks;

**Rev 2:2** I know thy works, and thy labour, and thy patience, and how thou canst not bear them which are evil: and thou hast tried them which say they are apostles, and are not, and hast found them liars: **Rev 2:7** He that hath an ear, let him hear what the Spirit saith **unto the churches**; To him that overcomes will I give to eat of the tree of life, which is in the midst of the paradise of Holy Spirit.

- We will comment for verse one and two, but first we will consider verse seven. "what the Spirit saith **unto the churches**" Each of these letters are written to all seven churches; for each church is under the same threats. Satan is encroaching into all seven churches simultaneous. But this presentation of warning to the church's have been written individually with each being specific. For these letters are also prophetic for the gentile age and each church represents an era of time; Each era cascading into the next spiritually speaking. Each age accumulating the doctrines of the byway, increasing theology and decreasing understanding of scripture.

- In verse two we want to ask ourselves: what is it the saints work for? Working so hard for something that it has become laboring; very heavy. Their laboring and working is a spiritual and intellectual fight with principalities. They are patient in their hope of the labor. We see these laborers are suffering and waring against false apostles in the church group, these that are very wise, intellectual and teaching different from the original apostles. This had begun while Paul was living Mat 7:15 & 10:16, Act 20:29. These verses tell us an invasion of apostolic wolves into each of the seven churches in the first century. Therefore these apostolic wolves are throughout the gentile age of grace; they are called apostolic successors as Ireneus of Smyrna penned this down as if it were from Holy Spirit. There are those who stood firm in the first apostolic faith, and were not deceived. We will see in other church ages this will change and all were deceived and must overcome the lies of Theology-The Early Fathers as history records them. These wolves are the early fathers of the church; the foundation for the Catholic Church and her Protestant daughters. Below is what Paul said about this:

**1Co 16:9** For a great door and effectual is opened unto me, and *there are* many adversaries.

**2Co 11:12** But what I do, that I will do, that I may cut off occasion from them which desire occasion; that wherein they glory, they may be found even as we.

**2Co 11:13** For such *are* false apostles, deceitful workers, transforming themselves into the apostles of Christ.

**2Co 11:14** And no marvel; for Satan himself is transformed into an angel of light.

**2Co 11:15** Therefore *it is* no great thing if his ministers also be transformed as the ministers of righteousness; whose end shall be according to their works.

**1Co 2:7** But we speak the wisdom of God in a mystery, *even* the hidden wisdom, which Elohim ordained before the world unto our glory:

**Rev 2:3** and hast borne (carried the weight; labored), and hast patience, and **for my name's sake** hast labored, and hast not fainted.

- They have His name that is only given by Yahshua. They did not succumb to theology or intellectual philosophy as it was being glorified.

**Rev 2:4** *Nevertheless I have somewhat against thee, because thou hast* left thy first love.

- I believe this verse speaks early in the church era.
- They have fought hard for the love of the Word in its understanding, not just knowledge and in preserving the purity of it. Yet in this labor and patience they are tired and the zeal and enthusiasm has faded. Notice Yahshua said: I have somewhat against thee. Not a hard judgement but a warning for the purpose to get their enthusiasm again. This enthusiasm is needed to endure for their lifetime but also the next generation to continue this laborious physical and spiritual war. So from this we see why Paul wrote what he did by inspiration of Spirit, 2Ti 1:12 & 2:19, Eph 6:10-20.
- **Rev 2:5** Remember therefore from **whence thou art fallen, and repent, and do the first works**; or else I will come unto thee quickly, and will remove thy candlestick out of **his** place, except thou repent.
- I believe this verse occurs late in the church era. Remember and repent, then exercise the works of faith with the enthusiasm that brought you to salvation. This warning is telling the story of the church sliding quickly away from the Comforter's teaching that filled them with oil; sliding towards intellectual theology/philosophy. If you don't return to me, your source of light will be removed; and it was. After "his" "Paul's" light was removed, theology moved in all the more and darkness was all the more the church.

**Rev 2:6** But this thou hast, that thou hates the deeds of the Nicolaitans, which I also hate.

**Rev 2:7** He that hath an ear, let him hear what the Spirit saith unto the churches; To him that overcomes will I give to eat of the tree of life, which is in the midst of the paradise of Holy Spirit.

- Hates the deeds of Nicolaitans, Lords over the laity, corporate church. To those in this church who have an ear to hear and will overcome the doctrines and dogmas of the churches; that's to all seven church ages. Those and only those overcoming the church doctrines will eat of that tree. You see, Satan has established a presence in Ephesus first and all seven churches which concurs the true church; except for the few. We see from the beginning that **John 14:26** and **15:26** is being removed.

### **Smyrna Church Age 170-312 AD**

- Ignatius said he will **sneer down from heaven** to those bound for hell, them who disagreed with him. Held to Trinity, then changed to Monotheism (Oneness). Many say he changed back to Trinity.
- Ireneus Smyrna: apostolic succession, Trinity, infant baptizing
- Five good Emperors 96-180 AD (Killed Christians in the arenas for entertaining the masses)

**Rev 2:8** And unto the angel of the church in Smyrna write; These things saith the first and the last, which was dead, and is alive;

- Yahshua introduces Himself as the one who overcame death, temptations and persecutions of Satan

**Rev 2:9** I know thy works, and tribulation, and poverty, (but thou art rich) and *I know* the blasphemy of them which say they are Jews, and are not, but *are* the synagogue of Satan.

- Reference to synagogue because Rabi's added 600 doctrines to the Word. These seven churches had large attendance of former Jews now Christian.

**Rev 2:10** Fear none of those things which thou shalt suffer: behold, the devil shall cast *some* of you into prison, that ye may be tried; and ye shall have tribulation ten days: *be thou faithful* unto death, and I will give thee a crown of life.

As I have overcome all of these tribulations by Satan's hand so can you. Your tribulation is but a short time. Then you shall be with me in Rev 19:12

**Rev 2:11** He that hath an ear, let him hear what the Spirit saith unto the churches; He that overcomes shall not be hurt of the second death: (Death is: the action or fact of dying or being killed; the end of the life of a person or organism: the destruction or permanent end of something.) Please don't buy into the Baal philosophy that hell is eternal. YAH said it is the condemned persons death; a slow death in the lake of fire, it is written.

### **Pergamos 312-606AD 3<sup>rd</sup>**

Early church fathers:

- St. Augustine: The greatest pure thinker was **Plato**; This formed St. Augustine's theology. eternal hell, Trinity, persecution to all who disagree, Mary was mother genetically
- Hippo and many others: universal salvation, all go to heaven by way of purgatory.
- St. Augustine and all apostolic successors (bishops), agreed with Jewish doctrine: sin by fruit of a natural tree, fig
- Hell is eternal, Trinity, Purgatory, universal salvation for all. Mary was literally mother of God.
- Emperor Constantine

- Church marries state. Athanasius of Alexandria/Constantine I; Through force they set the Holy Trinity creed as authentic doctrine of church.

**Rev 2:12** And to the angel of the church in Pergamos write; These things saith he which hath the sharp sword with two edges;

- Sword the Word pierces to the bone marrow, knows the intent of the heart and will separate theology teaching from the Comforters teaching giving life to the few see verse 17.

**Rev 2:13** I know thy works, and where you dwell (reside), even where Satan's seat is: and thou hold fast my name, and hast not denied my faith... where Satan dwells

- Satan's seat is the early Fathers theology which replaced scriptures; Therefore the seat of Satan is *reasoning*. We have never left the first fall from the Garden of Eden as said in Rev 12:9.
- Those who overcame kept his name and original faith from the first apostles. Early Fathers replaced His name with the Trinity Creed 325 AD and Oneness doctrine.

**Jhn 6:47** Verily, verily, I say unto you, He that believes on me hath everlasting life. **Jhn**

**6:51** I am the living bread which came down from heaven: if any man eat of this bread, he shall live for ever: and the bread that I will give is my flesh, which I will give for the life of the world. **6:56** He that eats my flesh, and drink my blood, dwells in me, and I in him.

**Jhn 10:37** If I do not the works of my Father, believe me not. **38** But if I do, though ye believe not me, believe the works: that you may know, and believe, that the Father is in me, and I in him.

**Rev 2:14** But I have a few things against thee, because thou hast there them that hold the doctrine of Balaam, who taught Balak to cast a stumbling block before the children of Israel, to eat things sacrificed unto idols, and to commit fornication. (Doctrine/dogma of Early Fathers 2Cor 6:16-18)

**Rev 2:15** So hast thou also them that hold the doctrine of the Nicolaitans, which thing I hate.

(Nicos: Greek name Nikos, which means "victory" or "conqueror." As such, Nico has been associated with strength, power, and success throughout history. It is a name that carries a sense of determination and resilience. Laity: the people of a religious faith as distinguished from its clergy)

**Rev 2:17** He that hath an ear, let him hear what the Spirit saith unto the churches; To him that overcomes will I give to eat of the hidden manna, and will give him a white stone, and in the stone a new name written, which no man knows saving he that receives it.

- To those who have an ear within the church and overcome Baal theology, these few will receive His name that by this time of the 17<sup>th</sup> verse in this age, has been removed from the church. His name stolen by Satan's seat and now can only be received by the Comforter in the name of Yahshua. White stone is the perfect pure understanding for whom Christ is: **Col 2:2** That their hearts might be comforted, being knit together in love, and unto all riches of the full assurance of understanding, to the acknowledgement of the mystery of God, and of the Father, and of Christ;
- You must see with eye-salve; so then no creed or doctrine of dogma holds this truth.
- The creeds-theology which is only by men in Satan's seat can be appreciated in **Matthew 13:19** ... "the byway" brings the second death; And the whole world is and has been deceived. Whereas the eye-salve to see is **Matthew 13:23**: He who receives knowledge with understanding will not partake of the second death.

## Thyatira Church Age 606-1520 AD

Church (Catholic in particular) adapted to the pagan ways of the city Thyatira. This city was pagan and to be a part of the city, to be employed it was expected that people support by being a part of the pagan society customs. While this is enough to cause persecutions as we read here; the Church is employing the same Baal teaching with Inannis and Nimrod as the center focus.

- The fourth chapter of Ephesians brings out the struggle with the Church, being Satan's seat or Synagog and the saints who must overcome the church. This can and must be applied to all churches but is so prominent in this church age.
- **Indulgence** had its beginning long before, but became a doctrine or canon in this Church age.
- "Catholic" learning that was inspired oddly enough through the transmission of [Aristotle's](#) philosophy through Arab scholars. [Scholasticism](#), the highly formalized philosophical and theological systems developed by the [medieval](#) masters. This dominated Roman Catholic thought into the 20<sup>th</sup> century and contributed to the formation of the European [intellectual](#) tradition.

**Rev 2:18** And unto the angel of the **church in Thyatira** write; These things saith the Son of God, who hath his eyes like a flame of fire, and his feet *are* like fine brass;

- Yahshua sits as judge with eyes a flame as said in verse 23. He is mankind's judge, for He was proven worthy by tribulation; His feet walked through the trials of fire seen as fine brass.

**Rev 2:19** I know thy works, and charity, and service, and faith, and thy patience, and thy works; and the last *to be* more than the first.

**Rev 2:20** Notwithstanding I have a few things against thee, because thou suffer that woman Jezebel (That spirit of Baal, Inannis & Molech in the church; specifically Inannis), which calls herself a prophetess, to teach and to seduce my servants to commit fornication, and to eat things sacrificed unto idols.

This is not only the society of Thyatira, its perverse life; it is the Spiritual idols and Church ministers perverse life style, accepting societies perverse ways.

**Rev 2:21** And I gave her space to repent of her fornication; and she repented not.

**Rev 2:22** Behold, I will cast her into a bed, and them that commit adultery with her into great tribulation, except they repent of their deeds.

**Rev 2:23** And I will kill her children with death; and all the churches shall know that I-AM He which searches the reins and hearts: and I will give unto every one of you according to your works.

**Rev 2:24** But unto you I say, and unto the rest in Thyatira, as many as have not this doctrine, and which have not known the depths of Satan, as they speak; I will put upon you none other burden.

(Unto you the few are the promises given; but I will give all of you the same promise through the church ages that know Satan's depths of doctrine. Those that overcome Satan's seat and those that testify of themselves, they will not repent.)

**Rev 2:25** But that which ye have *already* hold fast till I come. (To you the few who hold to the little truth that you have; hold fast till I come. He comes after the 70<sup>th</sup> Week, after Laodicean age.) What they have already is a few scriptures from the first apostles, not the Early Fathers dogmas, doctrines and canons.

**Rev 2:26** And he that overcomes, and keeps my works unto the end, to him will I give power over the nations: They that over come the Church's Nicolatian rule



**Rev 2:27** And he shall rule them with a rod of iron; as the vessels of a potter shall they be broken to shivers: even as I received of my Father.

**Rev 2:28** And I will give him the morning star. After you have overcome the Church

**Rev 2:29** He that hath an ear, let him hear what the Spirit saith unto the churches.

### **Sardis Church Age the 5<sup>th</sup> 1520-1720 AD**

**Rev 3:1** And unto the angel of the church in Sardis write; These things saith He that hath the seven Spirits of God, and the seven stars; I know thy works, that thou hast a name that thou livest, and art dead.

**Rev 3:4** Thou hast a few names even in Sardis which have not defiled their garments; (He said a few names not a few people) Go back to Rev 19:12 crowns and names. The English Bibles don't include the word *names*, other languages does say crowns and names.) **Rev**

**3:5** He that overcomes, the same shall be clothed in white raiment; and I will not blot out his name out of the book of life, but I will confess his name before my Father, and before his angels.

**Rev 3:6** He that hath an ear, let him hear what the Spirit saith unto the churches.

### **Philadelphia Church Age 6<sup>th</sup> : 1776 to 1906**

**Rev 3:12** Him that overcomes will I make a pillar in the temple of my God, and he shall go no more out: and I will write upon him the name of my Elohim, and the name of the city of my Elohim, which is new Jerusalem, which comes down out of heaven from my Elohim: and I will write upon him my new name.

**Rev 19:12** His eyes were as a flame of fire, and on his head were many crowns; (and many names) and he had a name written, that no man knew, but he himself.

Jerusalem: The meaning of this name is quite astonishing. The core word in this name is, 'sha•lem,' which means 'completeness' and 'wholeness.' The word 'shalom' 'peace,' comes from this word, because any peace depends on both 'completeness' and 'wholeness.'

The first part of the name Jerusalem is 'yir•oo,' which can mean either '[they] will see' or '[they] will feel the awe.' When you put the first part together, you fully understand the name Jerusalem: "[they] will see 'The Wholeness' or '[they] will feel the awe of The Completeness.'"

- So by this definition you must have His name to be a part of the Wholeness complete.

### **Laodicean 1909-?**

- William Seymour brings the day of Pentecost to the last age
- The false Pentecostal church is born about 1920
- The pale horse begins to ride in this age; the gentile saints are under the 4<sup>th</sup> seal, Jews still under the 5<sup>th</sup> seal since about 52 AD.
- The Church and her daughters are in gross spiritual darkness; Christ outside of church knocking on individuals hearts.
- The age will produce 100 million saints out of 2.3 billion religious christians that are good to the brethren Mat 25:31-46 and Dan 7; This number is at the end of the age not all of the age. Five foolish virgins and five wise virgins; the true born again as they are not defiled. The sheep of Matthew believe they are born again and have his name but they do not. They are saved by

their faith in Messiah's works as they are not in Him. But they become born again and have His name when they enter the Millennium.

**Rev 3:14 Laodicean:** And unto the angel of the church of the Laodiceans write; These things saith the Amen, the faithful and true witness, the beginning of the creation of Elohim;

Yahshua is introducing Himself as the creator of earth; its heavens and all principalities. This is the introduction for the book of Revelation, the closing of Laodicean age brings the 70<sup>th</sup> Week.

**Rev 3:15** I know thy works, that thou art neither cold nor hot: I would thou wert cold or hot.

**Rev 3:16** So then because thou art lukewarm, and neither cold nor hot, I will spit thee out of my mouth.

**Rev 3:17** Because (you have a spiritual attitude, not poor in spirit) you say, I am rich, and increased with goods, and have need of nothing; and know not that you are wretched, and miserable, and poor, and blind, and naked:

**Rev 3:18** I counsel thee to buy of me gold tried in the fire, that thou mayest be rich; and white raiment, that thou mayest be clothed, and *that* the shame of thy nakedness do not appear; and anoint thine eyes with eyesalve, that thou mayest see,

- Proverbs chapter eight
- This church age claims to be born again; it is the cliché of the religious minded. Yet Baal is the god of the church.

**Rev 3:19** As many as I love, I rebuke and chasten: be zealous therefore, and repent.

- As many as I love: kinda sad isn't it? In this age all I hear is God is love, He loves everyone for they are made in His image. That's a lie, that Luke warm message that makes you feel all fuzzy on the inside. We have the likeness of His image and without redemption that image is dead.
- Rebuked and chastened from what? It is the seat of Satan and his works of theology. The early father's theology is the cause for verse 3:18. This began in the first century having its full fruition in this seventh age. Christ who is the modern church?

**Rev 3:20** Behold, I stand at the door, and knock: if any man hear my voice, and open the door, I will come in to him, and will sup with him, and he with me.

- Holy Spirit is outside the churches where Satan sits. He now knocks only on individuals hearts.
- Isa 60:2** For, behold, the darkness shall cover the earth, and gross darkness the people: but the LORD shall arise upon thee, and his glory shall be seen upon thee (Israel).

**Jer 13:16** Give glory to YAHWEH your Elohim, before he cause darkness, and before your feet stumble upon the dark mountains, and, while ye look for light, he turn it into the shadow of death, *and* make *it* gross darkness.

**Rev 3:21** To him that overcomes will I grant to sit with me in my throne, even as I also overcame, and am set down with my Father in his throne.

- Who can sit in the king's throne but he who has the king's name?
- As in the previous church ages the seed must overcome church creeds and doctrines in finding the truth in understanding. From the beginning of the church ages the Comforter was and now is replaced with the early fathers theology.

**Rev 3:22** He that hath an ear, let him hear what the Spirit saith to the churches.

Every person must hear from the Spirit, They must prove all things as Paul said.

- The great Dr's of divinity have mastered the message of motivational feelings. They claim to have world wide revivals saving tens of thousands of souls. Yet they are blind naked and deaf but say: we have it all in Christ.

## Memphis—cult center of the great craftsman Ptah

The *Memphite* Theology is recorded on an important artifact now known as the Shabaka Stone. This black basalt stela was originally set up in the ancient temple of Ptah at Memphis and preserves the only surviving copy of this religious text. According to the inscription, which is heavily damaged, the text of the stela was copied from an ancient worm-eaten papyrus that the pharaoh Shabaka ordered to be transcribed in order to preserve it (this story, however, is debatable). The text contains references to the Heliopolitan account but then claims that the Memphite god, the chthonic Ptah, preceded the sun god and created Atum. Ptah was viewed as the "great craftsman" and the text alludes to creation being enacted through his conscious will and rational thought—the form of the earth was described as being brought about via his creative speech.

These variations on core mythic elements may have resulted from attempts to incorporate deities that emerged at various times and locations into an existing framework of creation stories.

**Atum** (/ɑ.tum/, [Egyptian](#): *jtm(w)* or *tm(w)*, reconstructed [jaˈtaːmuw]; [Coptic](#) ⲁⲐⲐⲙ *Atoum*),<sup>[3]</sup><sup>[4]</sup> sometimes rendered as **Atem** or **Tem**, is the primordial god in [Egyptian mythology](#) from whom all else arose. He created himself and is the father of [Shu](#) and [Tefnut](#), the divine couple, who are the ancestors of the other Egyptian deities. Atum is also closely associated with the evening sun. As a primordial god and as the evening sun, Atum has [chthonic](#) and [underworld](#) connections.<sup>[5]</sup> Atum was relevant to the ancient Egyptians throughout most of Egypt's history

Person, Document, or Event	Flourished	Notes
Apostolic Fathers, those whom tradition says knew the apostles		
Clement	65?–100	Anonymous. Clement was held to be a “Bishop” of Rome, and the author of several influential <a href="#">letters</a> , which assert apostolic succession. A few scholars hold <i>1 Clement</i> was written as early as 65.
<a href="#">Didache</a>	80–120	Anonymous. Book of church order, that almost made it into the New Testament.
Ignatius	85?–115 or 105–140	“Bishop” of Antioch. Student of the apostle John and friend of Polycarp. Author of seven <a href="#">letters</a> , about which there is much dispute. Advocate of episcopal supremacy. Creates the cult of martyrs, and coins the term “catholic”.
Papias	95–120 or 110–140	“Bishop” of Hierapolis. Student of John and companion to Polycarp. Only known by quotations in later Fathers, who held him in low esteem.
<a href="#">Shepherd of Hermas</a>	100–160	Anonymous. Much loved allegory that many thought should be in the New Testament. Hermas was variously associated with Paul, or “bishops” Clement or Pius of Rome.
Polycarp	100– 155/165	“Bishop” of Smyrna. Student of John and companion to Papias. Reluctant martyr.
Cerinthus	100	Early Gnostic. Supposed opponent of the evangelist John.

2nd Century		
Basilides	120–140	Early Gnostic.
<a href="#">Epistle of Barnabas</a>	125–135	Anonymous. Attributed to a companion of Paul. Almost made it into the New Testament.
Valentinus	135–165	Early Gnostic.
Marcion	140–160	First to compile a canon for the NT. Marcion broke from mainstream Christianity when the Roman Jesus club rejected his proposed canon. He constructed his own canon, consisting of an abridged version of Luke, and some of Paul's letters. His organisation vexed the other Jesus clubs for centuries.
Montanus	140?–210	Very uncertain dating. Created a schismatic, ascetic, and prophetic following that flourished in Asia Minor for centuries.
Justin Martyr	150–165	Prolific apologist and exegete, the most important thinker between Paul and Origen. (Most likely a true saint in my opinion, Brian)
Melito	150–180	Bishop of Sardis. First Christian to refer to the Jewish scriptures as the OT.
Irenaeus	150–200	Bishop of Lyon. Knew Polycarp as a boy. Author of the massive work <i>Against the Heretics</i> , which provides us with invaluable information about earliest Christianity.
Tatian	160–185	Compiler of the <i>Diatessaron</i> , a synthesis of the four gospels.
Clement of Alexandria	180–215	First great intellectual and theologian of Christianity. Transitional figure to the more sophisticated authors of later centuries. Founded the first Christian academy at Alexandria. My have known Tatian.
3rd Century		
Origen	200–250	First Christian Bible scholar. Compiled the <i>Hexapla</i> , a critical edition of the Old Testament. Possibly the most prolific writer of antiquity, writing over 2,000 treatises. Much later condemned as a heretic.
Tertullian	200–240	First Christian author to produce an extensive corpus of Latin Christian literature. Later converted to Montanism, which tarnished his legacy in orthodox opinion.
Cyprian of Carthage	245–260	Pre-eminent Latin writer of Western Christianity until Jerome and Augustine. Much influenced by Tertullian.
4th Century		
Edict of Toleration	313	Christianity legalised.
Eusebius	310–340	Bishop of the old Roman capital of Judea, Caesarea Maritima. Important Church historian. His works are often the sole source we have for earlier church fathers.
Council of Nicaea	325	Basic creed of Christianity established.

Athanasius	330–375	Controversial Patriarch of Alexandria. First to define the canon of New Testament exactly as we have it.
Ambrose	375–395	Bishop of Milan. Major influence on church-state relations through the Middle Ages.
Edict of Thessalonica	380	Christianity made the state religion.
5th Century		
Jerome	380–420	Compiler of the Latin <i>Vulgate</i> , a translation of the Bible into Latin that was used by the western Church for centuries. Correspondent of Augustine.
Augustine	390–430	Bishop of Hippo. Most influential theologian of all the Fathers in the West.
John Chrysostom	390–407	Patriarch of Constantinople. Greatest preacher of the Fathers.

### False Prophets and Teachers

**2Pe 2:1** But there were false prophets also among the people, even as there shall be false teachers among you, who privily shall bring in damnable heresies, even denying the Lord that bought them, and bring upon themselves swift destruction.

**2Pe 2:2** And many shall follow their pernicious ways; by reason of whom the way of truth shall be evil spoken of.

**2Pe 2:3** And through covetousness shall they with feigned words make merchandise of you: whose judgment now of a long time lingereth not, and their damnation slumbereth not.

**2Pe 2:4** For if God spared not the angels that sinned, but cast *them* down to hell, and delivered *them* into chains of darkness, to be reserved unto judgment;

**2Pe 2:5** And spared not the old world, but saved Noah the eighth *person*, a preacher of righteousness, bringing in the flood upon the world of the ungodly;

**2Pe 2:6** And turning the cities of Sodom and Gomorrha into ashes condemned *them* with an overthrow, making *them* an ensample unto those that after should live ungodly;

**2Pe 2:7** And delivered just Lot, vexed with the filthy conversation of the wicked:

**2Pe 2:8** (For that righteous man dwelling among them, in seeing and hearing, vexed *his* righteous soul from day to day with *their* unlawful deeds;)

**2Pe 2:9** The Lord knoweth how to deliver the godly out of temptations, and to reserve the unjust unto the day of judgment to be punished:

**2Pe 2:10** But chiefly them that walk after the flesh in the lust of uncleanness, and despise government. Presumptuous *are they*, selfwilled, they are not afraid to speak evil of dignities.

**2Pe 2:11** Whereas angels, which are greater in power and might, bring not railing accusation against them before the Lord.

**2Pe 2:12** But these, as natural brute beasts, made to be taken and destroyed, speak evil of the things that they understand not; and shall utterly perish in their own corruption;

**2Pe 2:13** And shall receive the reward of unrighteousness, *as* they that count it pleasure to riot in the day time. Spots *they are* and blemishes, sporting themselves with their own deceivings while they feast with you;

**2Pe 2:14** Having eyes full of adultery, and that cannot cease from sin; beguiling unstable souls: an heart they have exercised with covetous practices; cursed children:

**2Pe 2:15** Which have forsaken the right way, and are gone astray, following the way of Balaam *the son* of Bosor, who loved the wages of unrighteousness;

**2Pe 2:16** But was rebuked for his iniquity: the dumb ass speaking with man's voice forbad the madness of the prophet.

**2Pe 2:17** These are wells without water, clouds that are carried with a tempest; to whom the mist of darkness is reserved for ever.

**2Pe 2:18** For when they speak great swelling *words* of vanity, they allure through the lusts of the flesh, *through much* wantonness, those that were clean escaped from them who live in error.

**2Pe 2:19** While they promise them liberty, they themselves are the servants of corruption: for of whom a man is overcome, of the same is he brought in bondage.

**2Pe 2:20** For if after they have escaped the pollutions of the world through the knowledge of the Lord and Saviour Jesus Christ, they are again entangled therein, and overcome, the latter end is worse with them than the beginning.

**2Pe 2:21** For it had been better for them not to have known the way of righteousness, than, after they have known *it*, to turn from the holy commandment delivered unto them.

**2Pe 2:22** But it is happened unto them according to the true proverb, The dog *is* turned to his own vomit again; and the sow that was washed to her wallowing in the mire.