

My Understanding for Paul's catching away in 1Thessalonians 4:16:

To keep me from being long winded I'll just take the scriptures that this gentlemen in the video gave with comment and I'll give my comment to the same.

1Th 4:13 But I would not have you to be ignorant, brethren, concerning them which are asleep, that ye sorrow not, even as others which have no hope.

1Th 4:14 For if we believe that Jesus died and rose again, even so them also which sleep in Jesus will God bring with him.

1Th 4:15 For this we say unto you by the word of the Lord, that we which are alive *and* remain unto the coming of the Lord shall not prevent them which are asleep.

1Th 4:16 For the Lord himself shall descend from heaven with a shout, with the voice of the archangel, and with the trump of God: and the dead in Christ shall rise first:

1Th 4:17 Then we which are alive *and* remain shall be caught up together with them in the clouds, to meet the Lord in the air: and so shall we ever be with the Lord.

1Th 4:18 Wherefore comfort one another with these words.

4:13-15 This catching away or as we have coined it "rapture" is the mystical return of Yahshua Messiah; not His physical return as read in Revelation 19:11. A persons spirit the man as described in Genesis 1:26 will be raised from the grave and then receives a new body. Then the living souls, the wise virgins of Matt. 25:1-? Are raised from the earth with a new body. I said all that to say this: We have nicknamed this catching away as the mystical coming of Yahshua. The reason is, no persons on earth except those caught up will hear the trump of Elohim, or we could say the trump of the Holy Spirit. The world at large will not know anything about it.

4:16 Yahshua Himself will descend from heaven with a shout, with the voice of the archangel and the trump of Holy Spirit: then the dead in Messiah shall rise first. What in the world does that mean? Well, to get started we will read from Revelation 10:1-6 and we will just keep it to the short and skinny.

Rev 10:1 And I saw another mighty angel come down from heaven, clothed with a cloud: and a rainbow *was* upon his head, and his face *was* as it were the sun, and his feet as pillars of fire:

Rev 10:2 And he had in his hand a little book open: and he set his right foot upon the sea, and *his left foot* on the earth,

Rev 10:3 And cried with a loud voice, as *when* a lion roareth: and when he had cried, seven thunders uttered their voices.

Rev 10:4 And when the seven thunders had uttered their voices, I was about to write: and I heard a voice from heaven saying unto me, Seal up those things which the seven thunders uttered, and write them not.

Rev 10:5 And the angel which I saw stand upon the sea and upon the earth lifted up his hand to heaven,

Rev 10:6 And swore by him that liveth for ever and ever, who created heaven, and the things that therein are, and the earth, and the things that therein are, and the sea, and the things which are therein, that there should be time no longer:

For me and my faith this is the account for Paul's teaching that Yahshua will descend with a shout and there will be the voice of an archangel. But the trump of the Holy Spirit isn't here. Here is the shake down: In verse 10:1 there is an archangel who looks and has all the attributes of Yahshua our High Priest. Clothed in a cloud (**Act 1:9** And when he had spoken these things, while they beheld, he was taken up; and a cloud received him out of their sight.) (Rainbow upon His head Rev 4:3 there another one back in Ezekiel somewhere.) (His face like the sun, **Mat 17:2** And was transfigured before them: and his face did shine as the sun.) and that's enough for now.

The rub is this: the archangel is the ambassador for Yahshua in the fullness of power, looks just like Him. Being the ambassador his voice is his voice, the archangel just like Paul's revelation in 1 Thes 4:16 and we see it in Revelation 10.

Here in Rev chapter ten we have the prophecy given by the archangel from Yahshua to the seven thunders. They in return give it out to the ten virgins of Matt 25:1-13 around the world. This is the final message of faith and this message of the seven thunders is what the final divide between the foolish and the wise from Matthew 25:1-13. Noah and his family received the final prophecy in Gen. 7:1 and on the eighth day after the prophecy they entered the ark. They had to obey the last act of faith before the flood and entering the ark of safety. So will the wise virgins enter the wedding supper and bypass the 70th Week. Rev 10:1-6 brings the gentile grace age to its end and simultaneous Rev 8:1 opens the 70th Week and the gospel returns to the Jews. The seventh seal is opened to the Israel's elect and it very well may the final seal of the gospel to the gentile age through those seven thunders.

So this is at the start of the 70th Week and the wise are ready for Paul's catching away. When is that? What and when is the trump of Holy Spirit from 1Thes 4:16? The when will be a short period of time after the 7 thunders sound, kinda like Noah's eight days after His prophecy. Maybe a few weeks or a month or two, don't know exactly. The trump of God isn't in the Bible, why would it be? This trump is the rapture event itself and the world isn't going to hear a thing. The dead will rise first Paul said so how would the prophecies from the two groups of angels in Revelations chapter eight and sixteen help the dead hear the rapture call? These angels bring judgments or as they are called plagues in the scripture. The seventh angel of Rev chapter 8 isn't a plague but an announcement that the 70th Week is ending and the physical return of Yahshua. They have nothing to do with the rapture.

As far as tying 2Thessalonians to the rapture you can't.

2Th 2:1 Now we beseech you, brethren, by the coming of our Lord Jesus Christ, and *by* our gathering together unto him,

This is the second coming or the physical return of Yahshua to earth Rev 19:11 and Acts. **Act 1:11** Which also said, Ye men of Galilee, why stand ye gazing up into heaven? this same Jesus, which is taken up from you into heaven, *shall so come in like manner* as ye have seen him go into heaven.

The gathering together unto Him is accomplished by the first resurrection which is made up of three events. I call it the three pulls: Matt 27:52-53 These were old testament Jews and probably a few gentiles that heard the gospel preached when Yahshua went to paradise and preached the gospel for three days, 1Thes 4:16 is the catching away, Rev 20:4-5 This last pull that finishes the first resurrection and occurs near the end of the 70th Week. It includes living saints mostly Jews as this is their gospel now. Also these that died in the faith and testimony of Yahshua in the last Week along with one other group who are not living in the 70th Week but are in heaven, Rev 7:9-17. This group is also in the final catching away or the last rapture event or the third pull, however you would like to label Rev 20:4-5. This last group is predominately Jews who have died for their faith under the 5th seal. The fifth seal began back in 52 AD when the gospel went to the gentiles Acts 13:46. I'm not going to get into the seals but to say the seals are the gospel Work which seals a person in the Spirit of Christ. The seven seals are seven dispensations of time that brings salvation; each seal being somewhat unique. Now let's get to the 5th seal. Paul said in Romans 11:25 Blindness in part until the fulness of the gentiles come in. The fifth seal is a judgment seal as is the sixth seal. As we have said, the fifth seal began in 52 AD and ends near the end of the 70th Week when the last desolation of Jerusalem ends. The Jews who have died for their faith in tribulations for two thousand years are all under that 5th seal and now there in heaven Rev 15:2 are the last of them, not many virgin saints in that last desolation (spiritual virgins, those not defiled by man's doctrine and creeds). Now look at the 5th seal in Rev 6:9-11, ...that they should rest yet for a little season, until their fellow servants also and their brethren, that should be killed as they *were*, should be fulfilled... The little season is the space of time between WWII Holocaust and the last desolation of Jerusalem Daniel 9:27 which is Rev 14:20. I think that's enough for now on that seal.

Let's come back to the main argument of 1The 4:16: In the video 1Corinthians and 1 Thessalonians were brought together as if they are the same event. My question: is Corinthians and Thessalonians the same event, the same rapture? We have read 1st Thessalonians so let's read 1Corinthians:

1Co 15:51 Behold, I shew you a mystery; We shall not all sleep, but we shall all be changed,

1Co 15:52 In a moment, in the twinkling of an eye, at the last trump: for the trumpet shall sound, and the dead shall be raised incorruptible, and we shall be changed.

1Co 15:53 For this corruptible must put on incorruption, and this mortal *must* put on immortality.

1Co 15:54 So when this corruptible shall have put on incorruption, and this mortal shall have put on immortality, then shall be brought to pass the saying that is written, Death is swallowed up in victory. *Isa 25:8 He will swallow up death in victory; and Yahshua Elohim will wipe away tears from off all faces; and the rebuke of his people shall He take away from off all the earth: for YAHWEH hath spoken it.*

Isa 25:9 And it shall be said in that day, Lo, this is our God; we have waited for him, and he will save us: this is YAHWEH; we have waited for him, we will be glad and rejoice in his salvation.

The saying is by Isaiah and this prophecy is to Israel and brought to pass in Daniel's 70th Week. I think 1st Cor. 15:51&52 is placed at the time of Rev. 20:4&5. Rev 20:5 is the 3rd pull, the last part of the first resurrection. That is why Paul said in 15:52 "at the last trump".

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1Th 4:14 For if we believe that Jesus died and rose again, even so them also which sleep in Jesus will Elohim bring with him.

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We know that there has been a part A resurrection which occurred in Matt 27:52-53; The old testament saints resurrected with Yahshua. No argument there, right? Then we have 1The. 4:13-18 and again Rev 20:4-5.

Paul has details in 1Thessalonians not found in 1Corinthians and vice-versa. They are not the same event, so what are the differences? In 1 The 4:13-14 Paul is giving eternal hope to the saints there. They have raised a question about this eternal hope even though Paul has taught them about this; they still aren't fully convinced. In these first two verses Paul is teaching them the physical return of Yahshua Messiah and how His return will bring the dead with Him. These two verses are not teaching the mystical return of Paul's catching away. He picks up the teaching for the catching away in verse 4:15-18. Previously in this document we tied Paul's prophecy in verse 4:16 to the prophecy in Rev 10:1-6 no need to repeat that.

4:16 brings us to the end of the gentile grace age and the start of the 70th Week. We are told that in Rev 10:6 "time should be no longer," the gentile time of being grafted in, what we call the grace age. Paul said in 4:16 "the trump of God" Now let's take that thought to 1Co 15:52. In 1Co 15:52 it reads: in the twinkling of an eye, at the last trump: for the trumpet shall sound, and the dead shall be raised incorruptible... It reads "the last trump". Paul adds some detail to the Corinthians with "the last trump" as opposed to "the trump". What Paul is telling us 2,000 years later is: the first resurrection pull of Matt 27 and the trump of 4:16 occurred by the power of a trump and there is to be another, the last one in Cor 15:52.

Did anyone hear a trump at that time of Matthew 27? There is no scripture for it. Why would a living person hear a spiritual act by the Holy Spirit to raise the dead? It is the Holy Spirit (trump of God) that performs the transition from earth to heaven there are no angels involved I don't believe, as Paul said trump of God. And one more thought; No person heard the spiritual call of Matt 27 and no person will hear the next spiritual event for 1Th 4:16. You cannot take the trumpet angels of Rev chapter eight and sixteen and make one of them whatever you want. All fourteen of those trumpet plagues are accounted for and don't have anything to do with Paul's catching away or the catching away of Rev 20:4&5. Furthermore no person will ever hear any of those trumpet angels; that is all in the spirit realm not man's worldly realm. What people will

hear is the prophecies spoke by the two olive tree prophets in Israel; nothing more. At the proper time during he 70th Week the world will witness each event the two prophets spoke.

I'll make short statements for the last few points the video made, we will start with the following:

Mat 24:21 For then shall be great tribulation, such as was not since the beginning of the world to this time, no, nor ever shall be.

Mat 24:22 And except those days should be shortened, there should no flesh be saved: but for the elect's sake those days shall be shortened.

This great tribulation is not the desolation of Jerusalem by the abomination that makes desolate (the little horn and the ten kings of the beast system). This is the 7th bowl angel of Rev 16 that brings the judgment upon the earth and that brings Messiah's return physically in Rev 19:11. It is the 7th bowl angle that burns the earth and makes it real too and fro as Isaiah said and of course Joel and Peter. The sixth seal is a seal to the saints alive on earth that we spoke of earlier and begins with the 7th bowl angel. This 6th seal keeps them safe during this judgment. One more thought about "those days shall be shortened". Daniel gives us the last half of the Week and the additional 75 days after the Week which is 1,335 days Daniel 12:12. So there is no literal time cut off from the 70th Week. Time cut short is a reference to the 30 days added after the 70th Week end by Daniel 12:11. This 30 days is the return of Yahshua with His army bringing judgment by way of the 7th bowl angel. And the time is 30 days exactly if it were any longer no flesh would be saved on earth. The sheep saints of Matt 25:31-46 live unto the last 45 days of Daniel 12:12. Notice what Daniel said: **Dan 12:12** Blessed *is* he that waiteth, and cometh to the thousand three hundred and five and thirty days.

Now the thought for 2Th 2:1-8; this is strictly dealing with the 2nd physical return of Messiah. In these next verses I'll just put a reference verse for them and not go into a discussion.

2Th 2:6 And now ye know what withholdeth that he might be revealed in his time.

This is the false peace accord that sets up the little horn for the 70th Week: **Dan 8:25** And through his policy also he shall cause craft to prosper in his hand; and he shall magnify *himself* in his heart, and by peace shall destroy many: he shall also stand up against the Prince of princes; but he shall be broken without hand.

2Th 2:7 For the mystery of iniquity doth already work: only he who now letteth *will let*, until he be taken out of the way.

This religious spirit of Baal started a thousand years before Paul's time; then it came out of Babylon ending in Rev 17:16 and is seen in Rev 17:5.

2Th 2:8 And then shall that Wicked be revealed, whom the Lord shall consume with the spirit of his mouth, and shall destroy with the brightness of his coming: Rev 19:20.

In the video it is said: this verse of Matthew 24:31 is 1Th 4:16 Paul's catching away. No, I don't think so.

Mat 24:31 And he shall send his angels with a great sound of a trumpet, and they shall gather together his elect from the four winds, from one end of heaven to the other.

Here is a paragraph I pulled from another study that kinda sums up this verse:

For me the trumpet from Matt 24:31 is an angel that will blow the trumpet for the salvation message. I believe this angel is found in Rev 7:2. He ascends from the East, as he soars moving to the West. Now, according to Matt 24:31 this soaring will include north and south across the earth as well as east and west. We can verify why the trumpet-angel must cross back and forth around the earth with Rev 12:13-17. These verses illustrate the elect of Israel fleeing across the world. Another witness for the scattering of the elect is found in Rev 12:6 & 14. How is the elect to be gathered? By the 144,000 rabbis who take the gospel message of the two prophets around the world, Rev 14:6.

Another statement from the video is:

Mat 24:29 Immediately after the tribulation of those days shall the sun be darkened, and the moon shall not give her light, and the stars shall fall from heaven, and the powers of the heavens shall be shaken:

He says this is not the great tribulation but the 5th seal of the saints; He says Satan and one-third of angels are cast down at this time. Yes, the 5th seal that began in 52 AD does end with the tribulation of the desolation of Jerusalem near the end of the Week. After the 5th seal ends the 7th bowl angel in Rev 16 and the 6th seal does begin. Satan was cast to earth but not at the end of the Week. In **Rev 12:9** And the great dragon was cast out, that old serpent, called the Devil, and Satan, which deceiveth the whole world: he was cast out into the earth, and his angels were cast out with him. This occurred during the first half of the 70th Week because Satan through the little horn is setting up for war in the middle of the Week, for the last desolation of Jerusalem; which does not begin at least thirteen months after the middle of the Week. Thirteen months is the minimum this war can start but I personally think longer.

My last thought from another video by the same person: He says these next verses are the wine for the marriage supper.

Rev 14:17 And another angel came out of the temple which is in heaven, he also having a sharp sickle.

Rev 14:18 And another angel came out from the altar, which had power over fire; and cried with a loud cry to him that had the sharp sickle, saying, Thrust in thy sharp sickle, and gather the clusters of the vine of the earth; for her grapes are fully ripe.

I believe these verses are judgments: In verses 14:14-16 this particular judgment is Rev 9:13-21 the 6th angel plague from Revelation chapter eight. This is a judgment that brings death and begins at the middle of the Week. Then 14:17-20 is the desolation of Jerusalem Daniel 9:27 and bringing Daniel 9:24 to it's time of fulfillment.

In the video he states: there is only 144,000 alive on earth that are believers when Christ returns. That's not true; first we have the 144,000 are Jewish servants who disperse from Israel and preach the gospel to the Jewish elect around the world, Rev 14:1-8. Also there is another group of saints that live through the 70th Week and walk into the Millennium to Repopulate earth,

Matthew 19:28. The people for the regeneration are seen in Matthew 25:31-46, This is called the Judgment of nations and occurs before the Millennium begins but after 70th Week ended. At the end of the 70th Week Daniel 12:11 is a 30 day time slot for Yahshua's return to earth in Rev 19:11. After that there is a time slot of 45 days as given us in Daniel 12:12 for this judgment of nations setting up the Millennium. **Mat 25:34** Then shall the King say unto them on his right hand, Come, ye blessed of my Father, inherit the kingdom prepared for you from the foundation of the world:

That's it for me.