

The Promise of My Father Upon You and His Anointing in Us

The Holy Spirit Upon You

Exo 30:25 And thou shalt make it an oil of holy ointment, **30:32** Upon man's flesh shall it not be poured, neither shall ye make *any other* like it, after the composition of it: it *is* holy, *and* it shall be holy unto you.

We want to take a few scriptures and bring them into the discussion for how and what purpose *the Holy Spirit comes upon you*. Beginning our thought in the New Testament, from there we want to go to Exodus chapter thirty to see the perfect foreshadowing; for the operation of Holy Spirit upon us and then in us. Let's begin reading with Luke to catch the thought:

Luk 24:49 And, behold, I send the *promise of my Father upon you*: but tarry ye in the city of Jerusalem, until ye be endued (provided) with power from on high.

Luke records Messiah as saying, pay attention I will show you what will come to pass. I Yahshua am sending a promise for My Father to direct you. We want to reinforce this thought from Luke with:

Act 1:8 But ye shall receive power, after that the Holy Spirit is come upon you: and ye shall be witnesses unto me both in Jerusalem, and in all Judaea, and in Samaria, and unto the uttermost part of the earth.

First Holy Spirit will put power in you. Then Holy Spirit comes upon us to direct our path; does not say in you. Yet Holy Spirit did put something in us; The receiving of power is to be born again, the power of the Word in us. The Holy Spirit cannot guide you, to be a witness if the witness is not in you, that Word of Life. Messiah said: I do nothing but the Father shows me. That Word of Life must be in us and must become the principle thing in us; as Wisdom is the principle thing. Wisdom consists of knowledge, understanding. Discernment is an operative from Holy Spirit. Wisdom by knowledge and understanding becomes the oil in the candlestick; The burning of oil gives light of discernment guiding us.

Now Paul will bring us into this very thought in Ephesians verse 1:12; the usage for the word *should*, relates to our reasonable service as the Holy Spirit comes upon us. Directing our inner-man to be anointed because we trusted in Messiah. What is in Messiah?

Eph 1:12 That we should be to the praise of his glory, who first trusted in Christ.

Eph 1:13 In whom ye also trusted, after that ye *heard the word of truth*, the gospel of your salvation: in whom also after that ye believed, ye were sealed with that holy Spirit of promise,

Eph 1:14 Which is the earnest of our inheritance until the redemption of the purchased possession, unto the praise of his glory. *2Cor 6:7, 2Ti 2:15, Jas 1:18*

The first thing we must do in receiving our salvation is shown us in verse 1:12. We *should* (our obligation) come to the praise of His glory from our inner-man. The first step is trust, next is hearing the Word which is truth; Verse 1:13, Once our attention is given towards Him (Holy Spirit) We hear the Word of Truth. By faith you believed in Him, the action of redemption. This

act performed in your spirit is the cleansing or removing the law of evil which is our death sentence received at our birth. You received redemption because you submitted your body to die; so that your inner-man's faith comes to life. No, we do not believe with our minds for Paul said: **Rom 8:10** And if Christ *be* in you, **the body is dead because of sin**; but the Spirit *is* life because of righteousness.

With redemption, you are born again of the Spirit, now sealed with that Holy Spirit of promise. In *Ehp 1:14* The seal is our redemption and this is the first down payment of our inheritance; this is the beginning for our continuing walk in salvation. How much do you want to receive? At this place in our life we give our praise of His glory to His glory. The phrase: to the praise of His glory, is very important. We will see this very specifically in Exodus chapter thirty. Before we go to Exodus we will visit Mark's account of Messiah healing a blind man; I am pretty sure that blind man is us, as Paul just said in Ephesians.

Mrk 8:23 *And he took the blind man by the hand, and led him out of the town; and when he had spit on his eyes, and put his hands upon him, he asked him if he saw anything.*

Mrk 8:24 *And he looked up, and said, I see men as trees, walking.*

Mrk 8:25 *After that he put his hands again upon his eyes, and made him look up: and he was restored, and saw every man clearly.*

Mrk 8:26 *And he sent him away to his house, saying, **Neither go into the town, nor tell it to any in the town.***

Can we see the entire plan of salvation from Genesis through Revelations here in Mark? I'm not joking, it is all there. This illustrates our from our birth till our finished spiritual state. What we are looking at in particular in 8:23 is the phrase and meaning for "upon him". We read a few paragraphs ago how the Holy Spirit comes upon us, we will see that played out here in the healing of the blind man.

Mark 8:23 The phrase: He took the blind man, points us back to our inner-man our spirit; "man" is the subject in the story. Messiah brings the man to a place of solitude where he is not distracted. This man is humble enough to be lead as his flesh is submissive, This is taught to us in *Matt 5:5 and more-so in Philipians 2:8*. Next He does something to grab man's attention in a strong way, Messiah grabs the body of him with both hands and spit on his eyes; The situation is getting serious. For us, Messiah is no longer on earth, now Holy Spirit will put His hands upon us, and spit in our eyes; Holy Spirit will say: Now that I have your attention I have something to say to you, to our inner-man, do you see anything?

Mark 8:24 Then, after being asked if he saw, the man looked up. Man the spirit looked up, in giving praise, just as Paul described in Eph 1:12. This is the first thing the man did. At this moment "man" received sight, he saw trees walking as men. I don't know if you realize this or not but, this man received oil from Wisdom, the knowledge and understanding for what the tree is. This Tree, is the reality, the purpose for the fullness of our relationship in Word, from the Holy Spirit, our Elohim.

Mark 8:25 After the "man" received his sight, Messiah put His hands upon him again, his eyes. And made him look up; how interesting is that, Messiah made the man's body and mind too look

up. He did not have to make the man-spirit to look up, yet the natural mind was forced to look up giving honor to Holy Spirit. Now the complete human was restored. Our mind must submit unto repentance at the altar of sacrifice. This submission is perpetual. That act of repentance is forced, not something we of our nature seek after. As it is written, no man seeks after Elohim, *Romans 3:11-12*. Now the mind has the knowledge and the man has the hidden manna, understanding. This conversion of manna to knowledge and understanding is the oil in the candlestick that prepares the wick for light. When looking up this living soul receives the third part of Wisdom, discernment. Why discernment? After he received the fulness of wisdom he saw all men clearly for what tree they were. All of this is the Working of Holy Spirit and that Work is the Word of Life that hidden manna, *Rev 2:17, Pro 4:7, 1Cor 2:14, 1Cor 12:10*.

Mark 8:26 Messiah commanded: don't go back to town nor tell anyone from that town what you saw. **Mat 7:6** Give not that which is holy unto the dogs, neither cast ye your pearls before swine, lest they trample them under their feet, and turn again and rend you.

He saw trees walking as men. Don't attempt to give this oil to the natural man's flesh, swines. The swine were unclean, remember the vision to Peter in Acts chapter ten. That which I have made clean don't call unclean. Christ's disciples cannot make anyone clean, we must wait for the Holy Spirit to put His hands on someone bringing us together with them and under the call of Holy Spirit. We are to speak that which we are given for the gospel of salvation. Just what we read in Ephesians 1:12-14. All of this isn't about us at all, it is all about Him putting His hands on us and anointing our man with oil, so guiding us to His witness.

Jhn 6:63 It is *the spirit that quickens*; the flesh profits nothing: the word's that I speak unto you, they are spirit, and they are life.

It is *the spirit that quickens*; Our Spirit is quickened by His Spirit, this is the anointing oil we read about in Exodus thirty. His Word's come by His Spirit and they are Life. Our work is a witness when directed to John 6:63. The anointed One with the anointing oil, the Word of Life. Taking these thoughts with us, let us go to Exodus chapter thirty.

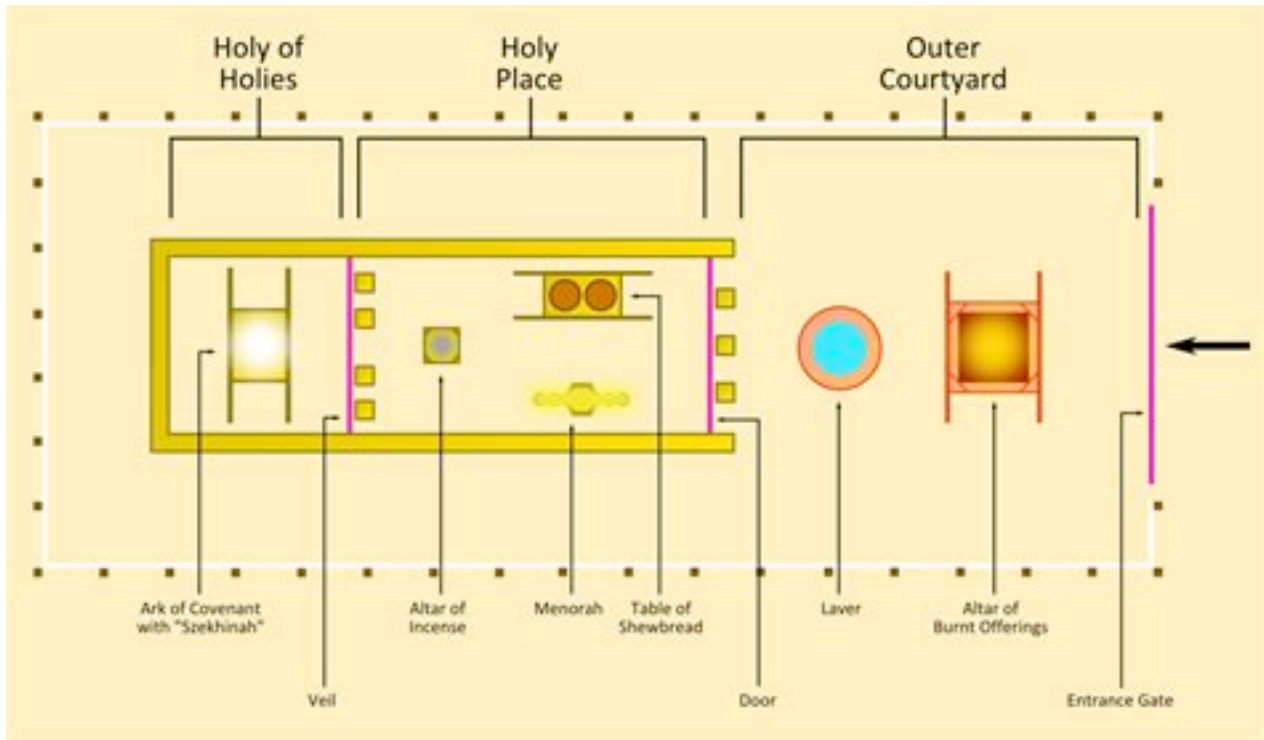
Holy Spirit Anointing is in Us not Upon Us

Exo 30:25 And thou shalt make it an oil of holy ointment, an ointment compound after the art of the apothecary: it shall be an holy anointing oil. **26** And thou shalt anoint the tabernacle of the congregation therewith, and the ark of the testimony, **27** And the table and all his vessels, and the candlestick and his vessels, and the altar of incense, **28** And the altar of burnt offering with all his vessels, and the laver and his foot. **29** And thou shalt sanctify them, that they may be most holy: whatsoever touches them shall be holy.

These verses are to Messiah, Verse 29 said: Messiah shall sanctify them, that they may be holy (complete). *1Jn 2:27* But the anointing which ye have received of him abides in you ... *Jhn 5:24* Verily, verily, I say unto you, He that hears my word, and believes on him that sent me, hath everlasting life. *Rev 3:18* I counsel thee to **buy of me gold tried in the fire**, that thou mayest be rich; and white raiment, that thou mayest be clothed, and *that* the shame of thy nakedness do not appear; and anoint thine eyes with eye-salve, that thou mayest see.

The gold tried in fire is the Word that was with Yahshua. Anoint thine eyes is "man".

An overall concept to bring focus for our salvation witness, is that our flesh has nothing to do with our spiritual life. Except in one way; Our free will is for submission to Holy Spirit and this is to receive the Word of Life. From the Word of Life, we our flesh that carries the “man” are sent into the world. Let’s take a look for the functioning of Moses tabernacle. (The tabernacle which isn’t Moses, yet Moses typifies Messiah.) We will view the tabernacle pictorially and then in writing for a short walk through it.



For me and maybe I’m just odd, but this diagram above resembles man’s body in this way: The Outer Courtyard is the feet and legs, the Holy Place is the body, the Holy of Holies is the head of the body, *Col 1:18*.

We enter by the gate into the tabernacle’s outer court, *Acts 2:37* Our hearts are pricked, what must we do? *Mat 7:13-14* The narrow gate few there will be.

1. **Our first stop is the Altar of Burnt Offerings**, *Acts 2:38* repent for ours sins of the flesh. This is the only act for our body apart from submission of our mind. Because *Romans 8:10* ...the body *is* dead because of sin, *Jhn 6:63*; the flesh profits nothing. First we must be under the blood covenant: the altar of burnt offering with all his vessels, *Exodus 27:1* You shall make the altar of acacia wood, five cubits long and five cubits wide. The altar shall be square, and its height shall be three cubits. For me there is great meaning in this shape: Five is grace, square is a perfect shape, three is complete. The root word for Holy is whole or complete. The four horns covered in blood represent the power of the blood covenant. A horn on each corner of the altar represent the four corners of earth:

Act 10:11 And saw heaven opened, and a certain vessel descending unto him, as it had been a great sheet knit at the four corners, and let down to the earth:

Act 10:15 And the voice *spake* unto him again the second time, What Elohim hath cleansed, *that* call not thou common.

Act 10:16 This was *done thrice: and the vessel was received up again into heaven.* (To gentiles world wide)

Rev 7:1 And after these things I saw four angels standing on the *four corners of the earth*, holding the four winds of the earth,

Rev 7:2 the seal of the living Elohim: and he cried with a loud voice to the four angels,

Rev 7:3 Saying, Hurt not the earth, neither the sea, nor the trees, till we have *sealed the servants of our Elohim in their foreheads.* (To Israel world wide)

From here we begin our walk into the spiritual anointing.

2. **Our second stop is the copper laver (basin) filled with water.** *Eph 5:26*, and be baptized; for our “man” must be born again, the action of redemption, *John 3:7. John 6:63* It is the spirit that quickens; John is stating it is our spirit that quickens to life.

Exodus 30:18 Make a *Basin* of brass and the feet of it were of fine brass; place the *Basin* of brass between tabernacle and congregation and the altar. The location of the Basin illustrates a person cannot enter the Holy place to eat of the manna and become a lamp unless they have been washed by the water of the Word. **Luke 3:16** ... He shall baptize you with the Holy Spirit and with fire:

Rev 1:15 Messiah’s feet are as *fine brass* and his voice as many waters; **Rev 7:17** I will be to them living fountains of water **John 3:5** Jesus answered, “Truly, truly," I say to you, unless one is *born of water and the Spirit*, he cannot enter the inner court. We see the basin filled with water and the feet of brass in Messiah from **Luke 7:44-46** in this verse we witness Martha recognizing the Basin in Messiah the redeemer: “she hath anointed my feet, washed my feet with tears, kissed my feet.”

3. **Our Third stop is entering through the door** into the Holy Place of Anointing, *John 10:9* I am the door: by me if any man enter in, he shall be saved, and shall go in and out, and find pasture. Yahshua said we must enter into the inner court where the bread of Life resides. The anointing oil made of healing compounds, represents work of Holy Spirit to our inner man.

Exo 30:25 And thou shalt make it an oil of holy ointment, **32** Upon man's flesh shall it not be poured, neither shall ye make *any other* like it, after the composition of it: it *is* holy, *and* it shall be holy unto you. **26** And thou shalt anoint the tabernacle of the congregation therewith.

In verse 32 we are commanded not to turn the spiritual into religion.

2Co 1:21 Now he which established us with you in Christ, and **hath anointed us**, *is* Elohim;

Jhn 6:63 It is the spirit that quickens; the flesh profits nothing: the word’s that I speak unto you, *they* are spirit, and *they* are life.

4. Our Fourth stop is the table of shewbread. *Exo 16:15* This *is* the bread which YAHWEH hath given you to eat. *Numbers 11:8* and made cakes of it: and the taste of it was as the taste of fresh oil. *John 6:58* This is that bread which came down from heaven: not as your fathers did eat manna ... **Due 8:3** know that man doth not live by bread only, but by every *word*. *Php 2:16* Holding forth the word of life; *1Jn 1:1* That which was from the beginning, which we have heard, which we have seen with our eyes, which we have looked upon, and our hands have handled, of the Word of life; For the life was manifested, and we have seen It, and bear witness, and shew unto you that eternal life,

5. Our Fifth stop is the golden menorah (lamp stand or candlestick) *Exo 39:37* the beaten candlestick of pure gold shall be light with oil. *Exo 35:14*, *Pro 21:20* There is treasure to be desired and oil in the dwelling of the wise; *Pro 4:7* Wisdom is the principal thing; therefore get wisdom: and with all thy getting get understanding. *Mat 25:4* But the wise took oil in their vessels with their lamps. *Rev 2:5* the *candlestick and His vessels*,

Zec 4:2 What seest thou? A candlestick all *of* gold, with a bowl upon the top of it, and His seven lamps thereon, and seven pipes to the seven lamps, which *are* upon the top thereof:

Zec 4:11 What *are* these two olive trees upon the right *side* of the candlestick and upon the left *side* thereof? **12** And I answered again, and said unto him, What *be* these two olive branches which through the two golden pipes empty the golden *oil* out of themselves? The Menorah represents the Tree of Life, the Olive Tree, from which comes the Oil. In the 70th Week of Daniel these two branches are grafted into the candlestick for Israel, Romans 11. For we gentiles are in **Rev 1:12** I saw seven golden candlesticks; **13** And in the midst of the seven candlesticks *one like unto the Son of Man*,

6. Our Sixth stop is the Altar of Incense *Rev 8:3* And another angel came and stood at the altar, having a golden censer; and there was given unto him much incense, that he should offer *it* with the prayers of all saints upon the golden altar which was before the throne. *Rev 8:4* And the smoke of the incense, *which came* with the prayers of the saints, ascended up before Elohim out of the angel's hand.

The altar of incense, **Leviticus 4:7** And the priest shall put some of the blood upon the horns of the altar of sweet incense before the face of YAHWEH, which is in the tabernacle of the congregation;

The altar was square—one cubit per side—and the whole altar was two cubits high. Four horns covered in blood on the four corners of the table represent the blood covenant, that we must be under for giving our prayers and praise to Holy Spirit Father. Come and worship from the four corners of the earth. The giving of ourselves as a sacrifice as we come before the Ark of the Testament which is our reasonable service.

Exo 30:7 And Aaron shall burn thereon sweet incense every morning: when he dressed the lamps, he shall burn incense upon it. **8** And when Aaron lite the lamps at evening, he shall burn incense upon it, a perpetual incense before YAHWEH throughout your generations.

Everything in the Holy Place, that inner court, is the anointing we receive. IT is the Word, by the Word, for the Word. The shewbread that taste like oil is the Word of Life. The Candlestick filled with oil is the Wisdom from the Shewbread that we eat. With this Word in us, our “man” will receive Wisdom by the Word as It is pressed into oil; of which is knowledge and understanding. Then with Wisdom we have need for discernment to judge, rightly dividing the Word as we eat

of It. *1Jn 4:1* Beloved, believe not every spirit, but try the spirits whether they are of Elohim: *2Ti 2:15* Study to shew thyself approved unto Elohim, a workman that needs not to be ashamed, rightly dividing the word of truth. This is the interaction between Shewbread and the candlestick from the anointing of Holy Spirit. For my faith, this is how the Holy Spirit is in us. Now from this anointed condition we come to the Ark of the Covenant. It isn't how much oil that we bring to the Ark of the Covenant, rather through the oil we have we give praise and prayers to Him. With that said we are commanded to fill our candlestick, *Mat 25:15-28*.

7. **Our Seventh stop is the Ark of the Covenant;** *Heb 9:4* Which had the golden censer, and the ark of the covenant overlaid round about with gold, wherein *was* the golden pot that had manna, and Aaron's rod that budded, and the tablets of the covenant, This Ark is *John 1:1-3 the same as 1John 1:1-2*. All three items in the Ark are reflected in this next verse. *Rev 2:7* He that hath an ear, let him hear what the Spirit saith unto the churches; To him that overcome will I give to eat of the Tree of life, which is in the midst of the paradise of Elohim. Also the three items in the Holy Place are located in the inner court. They represent what is in the Ark. We receive in our spirit from the inner court and we take this to the Ark. As the bread of Life brings us into the Tree of Life, filling us with oil making us a light; a light for the pathway. So now, we are one in the body as the Father and Son are one. The body approaches the head with Abba Father with praise and prayers. We are symbolically looking at the Holy of Holies and the Holy place; These representing the head and the body, *Col 2:19 John 17:21*.

B5 Tabernacle and High Priest

Tabernacle completed 1512 B.C.E. Temple inaugurated 1026 B.C.E.

4000 B.C.E. 3000 B.C.E. B.C.E./C.E. 2000 C.E.

High Priest
Exodus chapter 28 describes in detail the garments of Israel's high priest

- Turban (Ex 28:39)
- Holy Sign of Dedication (Ex 28:36; 29:6)
- Onyx Stone (Ex 28:9)
- Chain (Ex 28:14)
- Breastpiece of Judgment With 12 Precious Stones (Ex 28:15-21)
- Ephod and Its Woven Belt (Ex 28:6, 8)
- Blue Sleeveless Coat (Ex 28:31)
- Hem of Bells and Pomegranates (Ex 28:33-35)
- Checkered Robe of Fine Linen (Ex 28:39)

Tabernacle Features

- 1 Ark (Ex 25:10-22; 26:33)
- 2 Curtain (Ex 26:31-33)
- 3 Pillar for the Curtain (Ex 26:31, 32)
- 4 Holy (Ex 26:33)
- 5 Most Holy (Ex 26:33)
- 6 Screen (Ex 26:36)
- 7 Pillar for the Screen (Ex 26:37)
- 8 Copper Socket Pedestal (Ex 26:37)
- 9 Incense Altar (Ex 30:1-6)
- 10 Table of Showbread (Ex 25:23-30; 26:35)
- 11 Lampstand (Ex 25:31-40; 26:35)
- 12 Tent Cloth of Linen (Ex 26:1-6)
- 13 Tent Cloth of Goat Hair (Ex 26:7-13)
- 14 Covering of Ram Skins (Ex 26:14)
- 15 Covering of Sealskins (Ex 26:14)
- 16 Panel Frame (Ex 26:15-18, 29)
- 17 Silver Socket Pedestal Under Panel Frame (Ex 26:19-21)
- 18 Bar (Ex 26:26-29)
- 19 Silver Socket Pedestal (Ex 26:32)
- 20 Copper Basin (Ex 30:18-21)
- 21 Altar of Burnt Offering (Ex 27:1-8)
- 22 Courtyard (Ex 27:17, 18)
- 23 Entrance (Ex 27:16)
- 24 Linen Hanging Curtains (Ex 27:9-15)