

Who Are the Angels of Matthew 24:31?

As said in Proverbs, from many counselors you find wisdom; This is just one.

We will begin working from Matt 24:27, this verse will set up our time frame for Mat 24:31. Please bear with me: With Matt 24:27 Yahshua describes His physical return to earth, He is not saying I am returning to earth at this time; He describes how He returns to earth. Additionally verse 27 sets the time frame for verse 28 and this being just before His return to earth. 24:28 is the elect of Israel receiving fresh manna Word. We're squarely in the 70th Week of Daniel the first half.

Matt. 24:29 gives us the 6th seal and this is a judgement seal which brings His return; judging the earth with His armies as they follow Him out of heaven. Yahshua and His armies are leaving the wedding feast and descending to earth. As they touch down they will walk on the ashes of the wicked, Malachi 4:3. Rev 19 gives this sequence of events.

Yahshua said in verse 29: immediately after those days, what days? If we go back to Matt 24:14, Yahshua is bringing the gentile grace age to a close. Then the next verse 24:15 is to Israel at the middle of the 70th Week. From 24:15 to 43, are prophecies for the elect of Israel at the end of the 70th Week. Though these verses are to Israel; It doesn't mean a Son of Elohim can't receive a little understanding also.

Now back to verse 29; Immediately after this tribulation, this will be the decimation of Jerusalem from Dan. 9:27; this is also recorded in Revelations. Immediately after tribulation the sixth seal becomes enacted by Yahshua and His armies descending to earth Rev 19.

Matt 24:30 the appearing of the Son of Man is the fulfillment for Mat 24:27. We see the earth's rotation and as it rotates Yahshua's glory will first appear as lighting from earth.

Now we arrive at our mystery verse

Matt 24:31 is out of sequence with verse 24:30, as He teaches in parables; Who can understand? One group that will understand is the elect of Israel as said in Daniel 12:10. Verse 24:31 brings His prophesying for the 70th Week to a close in this overall parable. He picks up in verse 32 teaching parables to Israel's elect who will witness the decimation and abomination of Jerusalem and His triumphant return as King of Kings.

This brings us to the angels and the trumpet in Matt 24:31; We know for certain the time for this verse is during the 70th week.

The wording for 24:31 is important so we want to read it carefully to catch the thought that unlocks we are looking for. **Mat 24:31** And He shall send his angels with a great sound of a trumpet, and they shall gather together his elect from the four winds, from one end of heaven to the other. In Mat 24:31 Yahshua will send angels by way of a trumpet sound.

We often see trumpets that are angels, giving the Word to a ministry or a minister as we see in Revelation chapter eight. Here the trumpets sound and the two prophets begin their witness to Israel. I know we haven't brought scriptures for the two prophets yet; but we will give scripture validation that Israel will have two prophets in the 70th Week.

In this search we will look for this trumpet and the angels-messengers who gave & received the message. It seems easier to rule out which angels are not the angels in 24:31. We will begin with the angels during the opening of the 70th Week. In Rev chapter 8 these first seven angels carry a warning that prophetic judgments are coming. So these first seven trumpets are not what we are looking for. They are not the salvation gospel to Israel.

Rev Chapter 16 has seven angels carrying the bowls bringing judgment to non-repentant mankind, as stated by verses 16:2 & 8. So we can rule out these seven angel's for calling the elect.

Rev. Chapter 9 are judgment angels working to bring Israel to repentance by plagues and ultimately a judgment. So we can rule them out.

Rev. Chapters 7 & 14 could have the angels we are looking for as well as the trumpet angel; let's take a look. We will provide the scriptures first and then see if they fit together.

Rev 7:2 And I saw another angel ascending from the East, having the seal of the living God: and he cried with a loud voice to the four angels, to whom it was given to hurt the earth and the sea.

Rev 7:3 Saying, Hurt not the earth, neither the sea, nor the trees, *till* we have sealed the servants of our God in their foreheads.

Rev 7:4 And I heard the number of them which were sealed: *and there were* sealed an hundred *and* forty *and* four thousand of all the tribes of the children of Israel.

Rev 14:1 And I looked, and, lo, a Lamb stood on the mount Sion, and with him an hundred forty *and* four thousand, having his Father's name written in their foreheads.

Rev 14:3 And they sung as it were a new song before the throne, no man could learn that song but the hundred *and* forty *and* four thousand, which *were redeemed* from the earth.

Rev 14:4 ...These *were redeemed* from among men, *being the first fruits* unto Elohim and to the Lamb.

Rev 14:5 And in their mouth was found no guile: for they are without fault before the throne of Elohim. Rom 8:33

Rev 14:6 And I saw another angel fly in the midst of heaven, having the everlasting gospel to preach unto them that dwell on the earth, and to every nation, and kindred, and tongue, and people,

In chapter 7:1-8 we have 144,000 servants from the twelve tribes of Israel sealed. It seems to me the seal would be the same seventh seal that was opened in Rev chapter 8. The question before us: Are these servants a called ministry to preach the gospel to the Jews around the world? Or are they the total sum that are sealed? Notice in Matt 24:31, send "His angels"; they are sent with the sound of a single trumpet. And these angel-messengers shall gather His elect. From where? The four corners of the earth.

Revelation 7:3 shows us that Verse 7:2 hasn't been put into effect, as it reads "Till we have sealed the servants." That puts this angels trumpet as future. Then in Rev 14:3 we have the fruition for 7:3 as the the trumpet had been released: Rev 14:3 "...which were redeemed from the earth"; the 144,000 are now redeemed.

Now, does Revelation chapter 7 begin to fit with Matthew 24:31; Well, lets read Rev 2 & 4?

Rev 7:2 And I saw another angel ascending from the East, having the seal of the living God: and he cried with a loud voice to the four angels, to whom it was given to hurt the earth and the sea.

Rev 7:4 And I heard the number of them which were sealed: *and there were* sealed an hundred *and forty and* four thousand of all the tribes of the children of Israel.

It seems likely that the seal in 7:2 would be the seventh seal opened in Rev 8:1. The gospel seal to Israel's elect. 2 Cor 1:22

For me the trumpet from Matt 24:31 is an angel that will blow the trumpet for the salvation message. I believe this angel is found in Rev 7:2. He ascends from the East, as he soars moving to the West. Now, according to Matt 24:31 this soaring will include north and south across the earth as well as east and west. We can verify why the trumpet-angel must cross back and forth around the earth with Rev 12:13-17. These verses illustrate the elect of Israel fleeing across the world. Another witness for the scattering of the elect is found in Rev 12:6 & 14.

We find these 144,000 angels fully redeemed and prepared in Rev 14:1-5; Whereas in **Rev 7:4** And I heard the number of them which were sealed, was at that time yet future as we said by Rev 7:3, "Till we have sealed the servants."

Rev 14:1 And I looked, and, lo, a Lamb stood on the Mount Sion, and with him an hundred forty *and* four thousand, having his Father's name written in their foreheads.

Rev 7:4 And I heard the number of them which were sealed:

These 144,000 servants-angels-messengers of 14:6 receive their commission to go across the earth:

Reading Verse 14:4 there is something very important said that really nails down once and for all that these 144,000 servants are Elohim's ministry: ...These were redeemed from among men, being the first fruits. These 144,000 receive the gospel first then in verse 14:6 we see the recipients who become the second fruits.

Rev 14:6 And I (John) saw another angel fly in the midst of heaven, having the everlasting gospel to preach unto them that dwell on the earth, and to every nation, and kindred, and tongue, and people.

Did you notice something else in verses Rev 7:2 and 14:6? Notice how these verses begin: And I (John) saw another angel ascending from the East; They begin with the same language, I saw

another angel. But in Rev 16:6 the “another angel is the first angel”. In Rev 7:2 the angel actually is another angel; because this angel is speaking to the angels who hold the four winds, he is “another angel”. But in Rev 14:6 the “another angel” is the first angel of three. I will try and cut the chase for this riddle. With Rev 7:2 John did see another angel, this angel will sound his trumpet in the future. The future for this angel is revealed in Rev 16:6: “I John saw another angel” is John seeing the continuing vision from Rev 7:2 and his trumpet sounding in Rev 14:6 & 7.

It appears to me, the “another angel” in Rev 14:6 and the “another angel” Rev 7:2 is the same angel.

To sum it up the trumpet of Mat 24:31 is the angel trumpet in Rev 7:2 and 14:6. The angels from Mat 24:31 are indeed the 144,000 servants.

Who teaches the 144,000?

I need to ask another question; Who will teach the seventh seal to the 144,000 angel-messengers? Is it the two olive tree prophets that stand before the whole world? Let's look in to the future from the past with Zechariah all of Chapter 4. But specifically verse 14 for the two olive tree prophets standing before the whole earth, Rev 11:4:

Zec 4:11 Then answered I, and said unto him, What *are* these two olive trees upon the right *side* of the candlestick and upon the left *side* thereof?

Zec 4:12 And I answered again, and said unto him, What *be* these two olive branches which through the two golden pipes empty the golden *oil* out of *themselves*?

Zec 4:13 And he answered me and said, Know thou not what these *be*? And I said, No, my lord.

Zec 4:14 Then said he, These *are* the two anointed ones, that stand by YAHWEH of the whole earth.

Now the verification that these olive trees stood before the whole earth:

Rev 11:9 And they of the people and kindreds and tongues and nations shall see their dead bodies three days and an half, and shall not suffer their dead bodies to be put in graves.

Rev 11:10 And they that dwell upon the earth shall rejoice over them, and make merry, and shall send gifts one to another; because these two prophets tormented them that dwelt on the earth.

Rev 11:11 And after three days and an half the Spirit of life from God entered into them, and they stood upon their feet; and great fear fell upon them which saw them.

It is these two prophets emptying the golden oil out of themselves as you can read from Zechariah. This oil will flow to the 144,000 as we have read in Revelation; thus sealing them with the gospel of salvation and the understanding of prophecies. Eph 1:13

We want to take note how Zec 4:14 matches up perfectly with Rev 11:4.

Rev 11:4 These are the two olive trees, and the two candlesticks standing before the Elohim of the earth.

Zec 4:14 Then said he, These *are* the two anointed ones, that stand by YAHWEH of the whole earth.

(I'm gong to throw this thought in here just because I like so much; please forgive my indulgence. If we give the definition for the name YAHWEH in Zec 14:14 it reads: ...that stand by I-AM eternal to be honored of the whole earth.)

Obviously as we have read, there will be a need for the gospel to travel world wide. Currently 60% of the Jewish population lives in Israel. 20% live in Europe. At the beginning of the 70th week the prophets give instruction to the elect to flee Israel to a place prepared to protect them for seven years, Rev 12:4. They need to flee from the wrath of the dragon in Rev 12:17. It seems likely some of the nations that do not sign the false peace accord will be the wilderness. For these Jewish refugees a foreign nation will b a wilderness. With Rev 12:15-16 the 144,000 angels-messengers of Matt 24:31 will follow the flood with the gospel.

Brother Brian May 2023