



Be ng'ato osenyisi ni nyasaye oheri kendo en gi chenro malich ne ne ngimani? An gi penjo mapiyo kendo mowinyore kodi. Ka itho sani sani, be in gi adier maonge kiawa, ni inyalo donjo e polo? (ka en “ee” –to ber mokalo, ang’o momiyo iyie ni “ee?”) (ka gidwoko ni “An gi Yesu e chunya “kata gi ma chalo gimano,TO DHI NYIME GI otas kata “ooyo” kata “aparo kamano” DHI NYIME GI OTAS.)

We apimnie piyo piyo gima muma maler wacho. Owacho niya, “ Ji duto osetimo richo kendo orem e dwong” mar Jehova Nyasaye” , to misach richo en tho to mich mar Nyasaye en ngima mochwere miyudo kwom Ruoth Yesu Kristo. Muma lero ni “ng’ato ang’ata manolwong nying Ruoth no resi”To in achiel kwom ng’ato ang’ata donge? Wa duto te.

Adwaro lamoni mapiyo piyo. Ruoth gwedh (ket nyinge) gi anywola ne miye ngima malach.



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JESUS SAVES • JESUS HEALS • JESUS DELIVERS

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Kaka jatich injili mar Yesu Kristo, afulo ni ni richo ni oseweni. Par pile mar ringo ir Nyasaye to ki iringi ia kwom Nyasaye nikech oheri kendo en gi chenro mowinjore gi ngimani.

(Gwele mondo obi e kanisani kendo lu bang'e kipenjo nyinge, address, gi nambane mar sim).

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