

Indaba Enhle



The Good News



Ngenyanga yesithupha ingelosi uGabriyeli yathunywa nguNkulunkulu emzini waseGalile ogama lawo yiNazareth entombini eyayimiselwe indoda ebizo layo nguJosefa wendlu kaDavide; ibizo lentombi nguMariya. Yangena ingelosi kuye, yathi: E wena ophiwe umusa! INkosi inawe; ubusisiwe esifazaneni. Kepha yena wethuka ngezwi layo ezindla ngokuthi kungaba-ngukubingelela kuni lokhu. Ingelosi yathi kuye: Ungesabi, Mariya, ngokuba ufumene umusa kuNkulunkulu. Bheka, uzakukhulelwa, uzale indodana, uyiqambe igama lokuthi uJesu. Yena uyakuba-mkhulu, athiwe iNdodana yuPhezukonke; iNkosi uNkulunkulu iyakumnika isihlalo sobukhosi sikayise uDavide; uyakuba-yinkosi yendlu kaJakobe kuze kube-phakade, nombuso wakhe awuyikuba-nakuphela. (NgokukaLuka 1:26-33)

UMariya wathi: Bheka, ngiyincekukazi yeNkosi; akube-kimi njengezwi lakho. Ingelosi yamuka kuye. (NgokukaLuka 1:38)

Now in the sixth month the angel Gabriel was sent by God to a city of Galilee named Nazareth, to a virgin betrothed to a man whose name was Joseph, of the house of David. The virgin's name was Mary. And having come in, the angel said to her, "Rejoice, highly favored one, the Lord is with you; blessed are you among women!" But when she saw him, she was troubled at his saying, and considered what manner of greeting this was. Then the angel said to her, "Do not be afraid, Mary, for you have found favor with God. And behold, you will conceive in your womb and bring forth a Son, and shall call His name Jesus. He will be great, and will be called the Son of the Highest; and the Lord God will give Him the throne of His father David. And He will reign over the house of Jacob forever, and of His kingdom there will be no end." (Luke 1:26-33)

Then Mary said, "Behold the maidservant of the Lord! Let it be to me according to your word." And the angel departed from her. (Luke 1:38)



Naye uJosefa wakhuphuka ephuma eGalile emzini waseNazaretha, waya eJudiya emzini kaDavide othiwa iBetlehema, ngokuba wayengowendlu nozalo lukaDavide, ukuyobalwa kanye noMariya owammiselwe ukuba abe-ngumkakhe, ekhulelwe. Kwathi-ke beselapho, zaphelela izinsuku zokuba abelethe. Wazibula ngendodana, wayembesa, wayilalisa emkhombeni, ngokuba bantula indawo endlini yezihambi. (NgokukaLuka 2:4-7)

Joseph also went up from Galilee, out of the city of Nazareth, into Judea, to the city of David, which is called Bethlehem, because he was of the house and lineage of David, to be registered with Mary, his betrothed wife, who was with child. So it was, that while they were there, the days were completed for her to be delivered. And she brought forth her firstborn Son, and wrapped Him in swaddling cloths, and laid Him in a manger, because there was no room for them in the inn. (Luke 2:4-7)



Kwakukhona abelusi kulelozwe ababehlezi endle, belinda umhlambi wabo ebusuku. Ingelosi yeNkosi yema phambi kwabo, inkazimulo yeNkosi yabakhanyisa nxazonke; besaba ngokwesaba okukhulu.

Ingelosi yathi kubo: Ningesabi; ngokuba bhekani, nginibikela izindaba ezinhle zokuthokoza okukhulu okuzakuba-kubantu bonke ukuthi nizalelwe namuhla uMsindisi onguKristu iNkosi emzini kaDavide. Nalokhu kuyisiboniso kini: niyakufumana umntwana embesiwe, elele emkhombeni. Masinyane kwabakhona kanye nengelosi uquqaba lwebandla lasezulwini, lumdumisa uNkulunkulu, luthi: Udumo kuNkulunkulu kweliphezulu, nokuthula emhlabeni kubantu abathokozelwa nguye.

(NgokukaLuka 2:8-14)

Now there were in the same country shepherds living out in the fields, keeping watch over their flock by night. And behold, an angel of the Lord stood before them, and the glory of the Lord shone around them, and they were greatly afraid. Then the angel said to them, "Do not be afraid, for behold, I bring you good tidings of great joy which will be to all people. For there is born to you this day in the city of David a Savior, who is Christ the Lord. And this will be the sign to you: You will find a Babe wrapped in swaddling cloths, lying in a manger." And suddenly there was with the angel a multitude of the heavenly host praising God and saying: "Glory to God in the highest, and on earth peace, goodwill toward men!"

(Luke 2:8-14)



Wakhula umntwana, waba-namandla, wagcwala ukuhlakanipha;
nomusa kaNkulunkulu wawuphezu kwakhe. (NgokukaLuka 2:40)

And the Child grew and became strong in spirit, filled with wisdom;
and the grace of God was upon Him. (Luke 2:40)



Kwavela uJohane ebhaphiza ehlane, eshumayela umbhaphizo wokuphenduka, kube-
ngukuthethelelwa kwezono. Kwaphumela kuye izwe lonke laseJudiya nabo bonke abaseJerusalema,
babhaphizwa nguye emfuleni iJordani, bevuma izono zabo. UJohane wayembethe eyoboya bekamela,
enoqhotho lwesikhumba okhalweni lwakhe, edla izinkumbi nezinyosi zasendle. Washumayela wathi:
Emva kwami kuyeza onamandla kunami, engingafanele ukuba ngikhothame ngithukulule umchilo
wezicathulo zakhe. Mina nginibhaphizé ngamanzi, kepha yena uzakunibhaphiza ngoMoya oNgcwele.

Kwathi ngaleyomihla kwafika uJesu evela eNazaretha laseGalile, wabhaphizwa nguJohane
eJordani. Wanele ukukhuphuka emanzini, wabona izulu livuleka, noMoya ehlela phezu kwakhe
njengejuba. Kwavela izwi ezulwini, lithi: Wena uyiNdodana yami ethandekayo; ngithokozile ngawe.

(NgokukaMarku 1:4-11)

John came baptizing in the wilderness and preaching a baptism of repentance for the remission of
sins. Then all the land of Judea, and those from Jerusalem, went out to him and were all baptized by him
in the Jordan River, confessing their sins. Now John was clothed with camel's hair and with a leather belt
around his waist, and he ate locusts and wild honey. And he preached, saying, "There comes One after me
who is mightier than I, whose sandal strap I am not worthy to stoop down and loose. I indeed baptized
you with water, but He will baptize you with the Holy Spirit."

It came to pass in those days that Jesus came from Nazareth of Galilee, and was baptized by John in
the Jordan. And immediately, coming up from the water, He saw the heavens parting and the Spirit
descending upon Him like a dove. Then a voice came from heaven, "You are my beloved Son, in whom I
am well pleased."

(Mark 1:4-11)



Wayesenyukela entabeni, wabizela kuye abebafuna yena; beza kuye. Wamisa abayishumi nambili ukuba babe-naye nokuba abathume baye kushumayela, babe-namandla okukhipha amademoni. (NgokukaMarku 3:13-15)

And He went up on the mountain and called to Him those He Himself wanted. And they came to Him. Then He appointed twelve, that they might be with Him and that He might send them out to preach, and to have power to heal sicknesses and to cast out demons. (Mark 3:13-15)



Kwakukhona umuntu wakubaFarisi, nguNikodemu igama lakhe, isikhulu sabaJuda. Lowo-ke weza kuye ebusuku, wathi kuye: Rabi, siyazi ukuthi ungumfundisi ovelé kuNkulunkulu, ngokuba akakho ongenza lezizibonakaliso ozenzayo, uma uNkulunkulu engenaye. UJesu waphendula, wathi kuye: Ngiqinisile, ngiqinisile ngithi kuwe: Uma umuntu engazalwa ngokusha, angewubone umbuso kaNkulunkulu. UNikodemu wathi kuye: Umuntu angazalwa kanjani esemdala na? Angangena ngokwesibili esiswini sikanina, azalwe, na? Waphendula uJesu, wathi: Ngiqinisile, ngiqinisile ngithi kuwe: Uma umuntu engazalwa ngamanzi nangoMoya, angengene embusweni kaNkulunkulu. Lokho okuzelwe yinyama kuyinyama; nalokho okuzelwe nguMoya kungumoya. (NgokukaJohane 3:1-6)

There was a man of the Pharisees named Nicodemus, a ruler of the Jews. This man came to Jesus by night and said to him, "Rabbi, we know that You are a teacher come from God; for no one can do these signs that You do unless God is with him." Jesus answered and said to him, "Most assuredly, I say to you, unless one is born again, he cannot see the kingdom of God." Nicodemus said to Him, "How can a man be born when he is old? Can he enter a second time into his mother's womb and be born?" Jesus answered, "Most assuredly, I say to you, unless one is born of water and the Spirit, he cannot enter the kingdom of God. That which is born of the flesh is flesh, and that which is born of the Spirit is spirit." (John 3:1-6)



Kwathi ngangomuso waya emzini othiwa iNayini; kwahamba naye abafundi bakhe nesixuku esikhulu. Esesondela esangweni lomuzi, bheka, kwaphunyiswa ofileyo, indodana eyodwa kanina, yena engumfelokazi; nabantu abaningi bomuzi babenaye. Yathi iNkosi isimbona, yamhawukela, yathi kuye: Ungakhali. Yasondela, yathinta uhlaka; abaluthweleyo base bema. Yayisithi: Nsizwa, ngithi kuwe: Vuka! Ofileyo wavuka, waqala ukukhuluma; yamnika unina.

Bafikelwa ngukwesaba bonke, bamdumisa uNkulunkulu, bathi: Kuvelé umprofethi omkhulu phakathi kwethu, nokuthi: UNkulunkulu ubahambele abantu bakhe. (NgokukaLuka 7:11-16)

Now it happened, the day after, that He went into a city called Nain; and many of His disciples went with Him, and a large crowd. And when He came near the gate of the city, behold, a dead man was being carried out, the only son of his mother; and she was a widow. And a large crowd from the city was with her. When the Lord saw her, He had compassion on her and said to her, "Do not weep." Then he came and touched the open coffin, and those who carried him stood still. And He said, "Young man, I say to you, arise." So he who was dead sat up and began to speak. And He presented him to his mother.

Then fear came upon all, and they glorified God, saying, "A great prophet has risen up among us" and "God has visited His people." (Luke 7:11-16)



Kuthé uJesu ephakamisa amehlo, wabona ukuthi isixuku esikhulu siza kuye, wathi kuFiliphu: Sizakuzithengaphi izinkwa ukuba badle laba na? Washo njalo emvinyana, ngokuba yena wayekwazi azakukwenza. UFiliphu wamphendula wathi: Izinkwa zawodenariyu abangamakhulu amabili zingebanele, kube-yilowo nalowo athole ingcosana. Omunye wabafundi bakhe, uAndreya umfowabo kaSimoni Petru, wathi kuye: Kukhona umfana lapha onezinkwa zebhali eziyisihlanu nezinhlanzana ezimbili; kepha kuyini lokho kwabaningi kangaka na?

UJesu wathi: Bahlaliseni abantu. Kwakukhona utshani obuningi kuleyondawo. Ahlala phansi-ke amadoda, umumo wawo kungathi izinkulungwane eziyisihlanu. UJesu wazithabatha izinkwa, wabonga, wayesezabela ababehlezi phansi, kanjalo futhi nezinhlanzana, njengokuthanda kwabo. Kuthé sebesuthi, wathi kubafundi bakhe: Buthani imvuthuluka eseleyo, kungachitheki-lutho. Base bebutha, bagcwalisa iziqabetho eziyishumi nambili ngemvuthuluka yezinkwa eziyisihlanu zebhali eyasala kwabadlileyo. Kwathi-ke abantu bebona isibonakaliso uJesu asenzayo, bathi: Impela lo ungumProfethi ozayo ezweni. (NgokukaJohane 6:5-14)

Then Jesus lifted up His eyes, and seeing a great multitude coming toward Him, He said to Philip, "Where shall we buy bread, that these may eat?" But this He said to test him, for He himself knew what He would do. Philip answered Him, "Two hundred denarii worth of bread is not sufficient for them, that every one of them may have a little." One of His disciples, Andrew, Simon Peter's brother, said to Him, "There is a lad here who has five barley loaves and two small fish, but what are they among so many?"

Then Jesus said, "Make the people sit down." Now there was much grass in the place. So the men sat down, in number about five thousand. And Jesus took the loaves, and when He had given thanks He distributed them to the disciples, and the disciples to those sitting down; and likewise of the fish, as much as they wanted. So when they were filled, He said to His disciples, "Gather up the fragments that remain, so that nothing is lost." Therefore they gathered them up, and filled twelve baskets with the fragments of the five barley loaves which were left over by those who had eaten. Then those men, when they had seen the sign that Jesus did, said, "This is truly the Prophet who is come into the world." (John 6:5-14)



Sekuhlwa abafundi bakhe bewukela elwandle, bangena emkhunjini, bawela ulwandle beya eKapernawume. Kwase kuhlwile, uJesu wayengakafiki kubo. Kwavunguza umoya omkhulu, lwavuka ulwandle. Khona sebegwedlile kungathi amastadiyu angamashumi amabili nanhlanu noma amashumi amathathu, babona uJesu ehamba phezu kolwandle, esondela emkhunjini; bethuka. Kepha wathi kubo: Yimina, ningesabi. Khona bafuna ukumngenisa emkhunjini, umkhumbi wawusufika masinyane ezweni ababeya kulo. (NgokukaJohane 6:16-21)

Now when evening came, His disciples went down to the sea, got into the boat, and went over the sea toward Capernaum. And it was already dark, and Jesus had not come to them. Then the sea arose because a great wind was blowing. So when they had rowed about three or four miles, they saw Jesus walking on the sea and drawing near the boat; and they were afraid. But He said to them, "It is I; do not be afraid." Then they willingly received Him into the boat, and immediately the boat was at the land where they were going. (John 6:16-21)



Khona baletha kuye abantwanyana ukuba abaphathe; kepha abafundi babakhuza. Kodwa uJesu ekubona wathukuthela, wathi kubo: Vumelani abantwana beze kimi, ningabenqabeli, ngokuba umbuso kaNkulunkulu ungowabanjalo. Ngiqinisile ngithi kini: Yilowo nalowo ongamukeli umbuso kaNkulunkulu njengomntwana kasoze angena kuwo. Wabagona, wababusisa ebeka izandla phezu kwabo. (NgokukaMarku 10:13-16)

Then they brought little children to Him, that He might touch them; but the disciples rebuked those who brought them. But when Jesus saw it, He was greatly displeased and said to them, "Let the little children come to Me, and do not forbid them; for of such is the kingdom of God. Assuredly I say to you, whoever does not receive the kingdom of God as a little child will by no means enter it." And He took them up in His arms, laid His hands on them, and blessed them. (Mark 10:13-16)



Ngingumalusi omuhle. Umalusi omuhle udela ukuphila kwakhe ngenxa yezimvu.

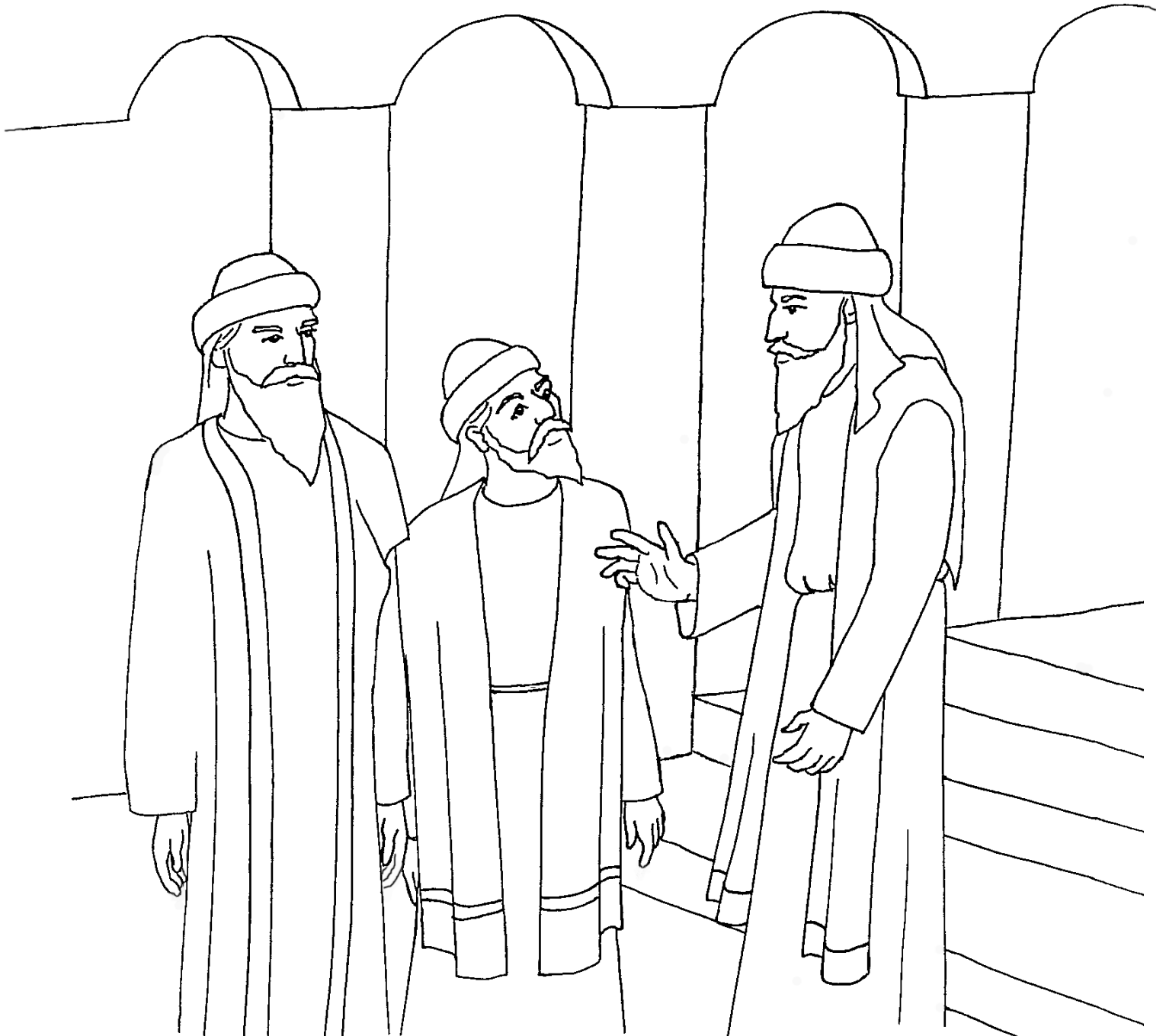
(NgokukaJohane 10:11)

Izimvu zami ziyalizwa izwi lami; nami ngiyazazi, ziyangilandela; ngizinika ukuphila okuphakade, azisoze zabhubha naphakade; akakho ongazihlwitha esandleni sami.

(NgokukaJohane 10:27-28)

“I am the good shepherd. The good shepherd gives His life for the sheep.” (John 10:11)

“My sheep hear My voice, and I know them, and they follow Me. And I give them eternal life, and they shall never perish; neither shall anyone snatch them out of My hand.” (John 10:27-28)



Ngalokho abapristi abakhulu nabaFarisi base bemema umphakathi, bathi: Siyakwenze-njani na? Lomuntu wenza izibonakaliso eziningi; uma simyeka njalo, bazakukholwa nguye bonke; amaRoma ayakufika, asamuke indawo nesizwe.

Kepha othile wabo, uKayafase, engumpristi omkhulu walowomnyaka, wathi kubo: Anazi-lutho nina; aniqondi futhi ukuthi kunilungele ukuba umuntu oyedwa afele abantu, isizwe sonke singabhubhi. Lokho kakushongo ngokwakhe, kodwa engumpristi omkhulu walowomnyaka waprofetha ukuba uJesu wayezakufa ngenxa yesizwe; kungengenxa yesizwe kuphela, kepha ukuba abuthele ndawonye abantwana bakaNkulunkulu abahlakazekileyo, babe-munye. Kusukela kulolosuku baceba ukuba bambulale. (NgokukaJohane 11:47-53)

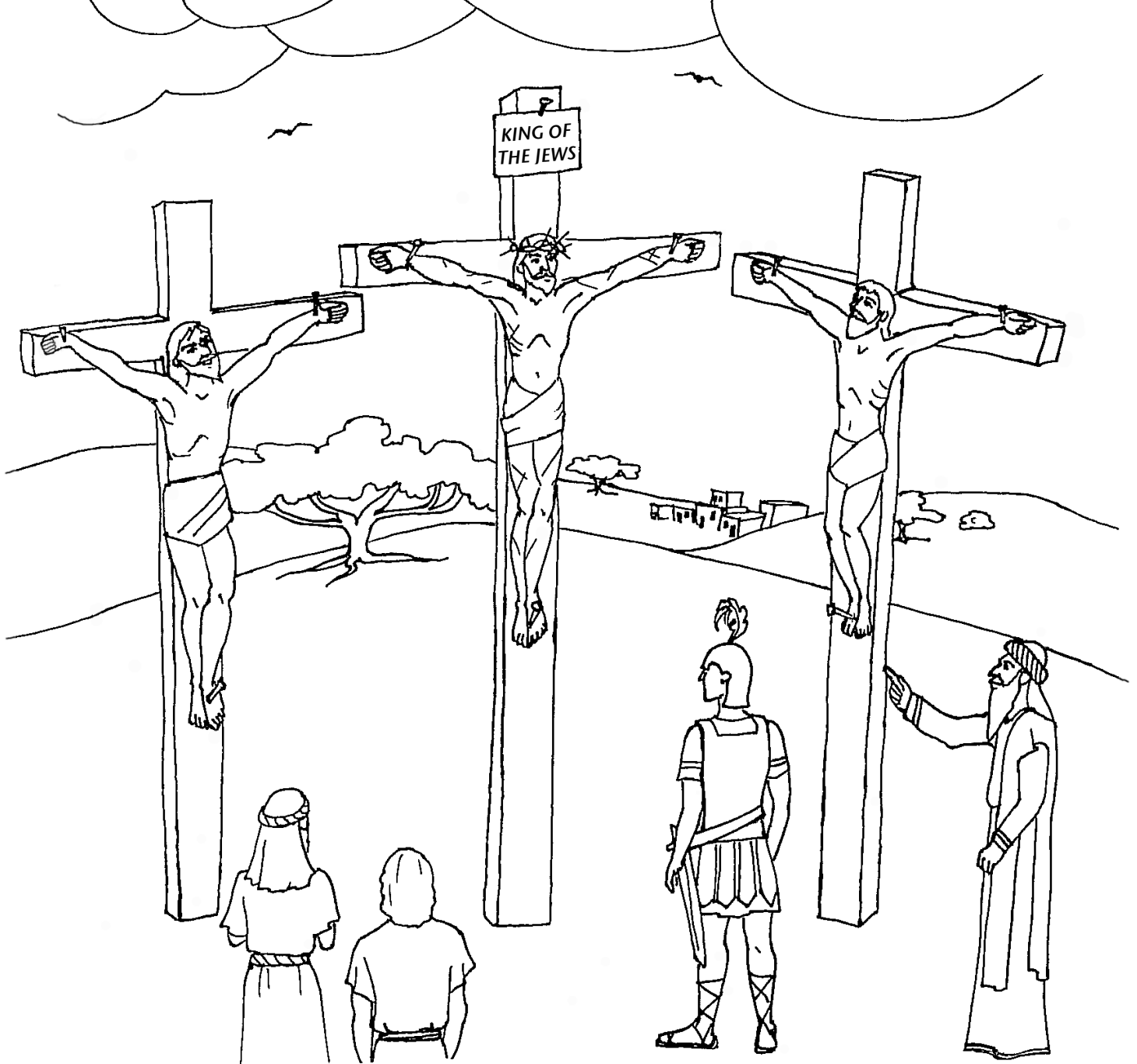
Then the chief priests and the Pharisees gathered a council and said, "What shall we do? For this Man works many signs. If we let Him alone like this, everyone will believe in Him, and the Romans will come and take away both our place and nation."

And one of them, Caiaphas, being high priest that year, said to them, "You know nothing at all, nor do you consider that it is expedient for us that one man should die for the people, and not that the whole nation should perish." Now this he did not say on his own authority; but being high priest that year he prophesied that Jesus would die for the nation, and not for that nation only, but also that He would gather together in one the children of God who were scattered abroad. Then, from that day on, they plotted to put Him to death. (John 11:47-53)



Kwathi sekuhlwile, wayehlezi ekudleni nabafundi abayishumi nambili. Besadla, wathi: Ngiqinisile ngithi kini: Omunye kini uzakungikhaphela. Badabuka kakhulu, baqala ukusho kuye, kwaba-yilowo, nalowo, ukuthi: Kungaba-yimi, Nkosi, na? Kepha waphendula wathi: Ofaké isandla kanye nami esitsheni nguyena ozakungikhaphela. (NgokukaMathewu 26:20-23)

When evening had come, He sat down with the twelve. Now as they were eating, He said, "Assuredly, I say to you, one of you will betray Me." And they were exceedingly sorrowful, and each of them began to say to Him, "Lord, is it I?" He answered and said, "He who dipped his hand with Me in the dish will betray Me." (Matthew 26:20-23)



Kwakukhona nabanye, izelelesi ezimbili, abayiswa ukuba babulawe kanye naye. Sebefikile endaweni ethiwa iKhanda bambethela khona nazo izelelesi, esinye ngakwesokunene nesinye ngakwesokhohlo.

(NgokukaLuka 23:32-33)

Njalo esinye sezelelesi ebeziphanyekiwe samhlambalaza sathi: Wena awusiye uKristu na? Zisindise kanye nathi. Sasesiphendula esinye, sasithethisa sathi: Nawe awumesabi uNkulunkulu, ingani ukulokhukulahlwa nawe na? thina kambe ngokufaneleyo, ngokuba samukela okulingene nesikwenzile; kepha lo akenzanga-lutho olubi. Sase sithi: Jesu, ngikhumbule, nxa usufiké embusweni wakho. Wathi kuso: Ngqiqinisile ngithi kuwe: Namuhla uzakuba-nami eParadisi.

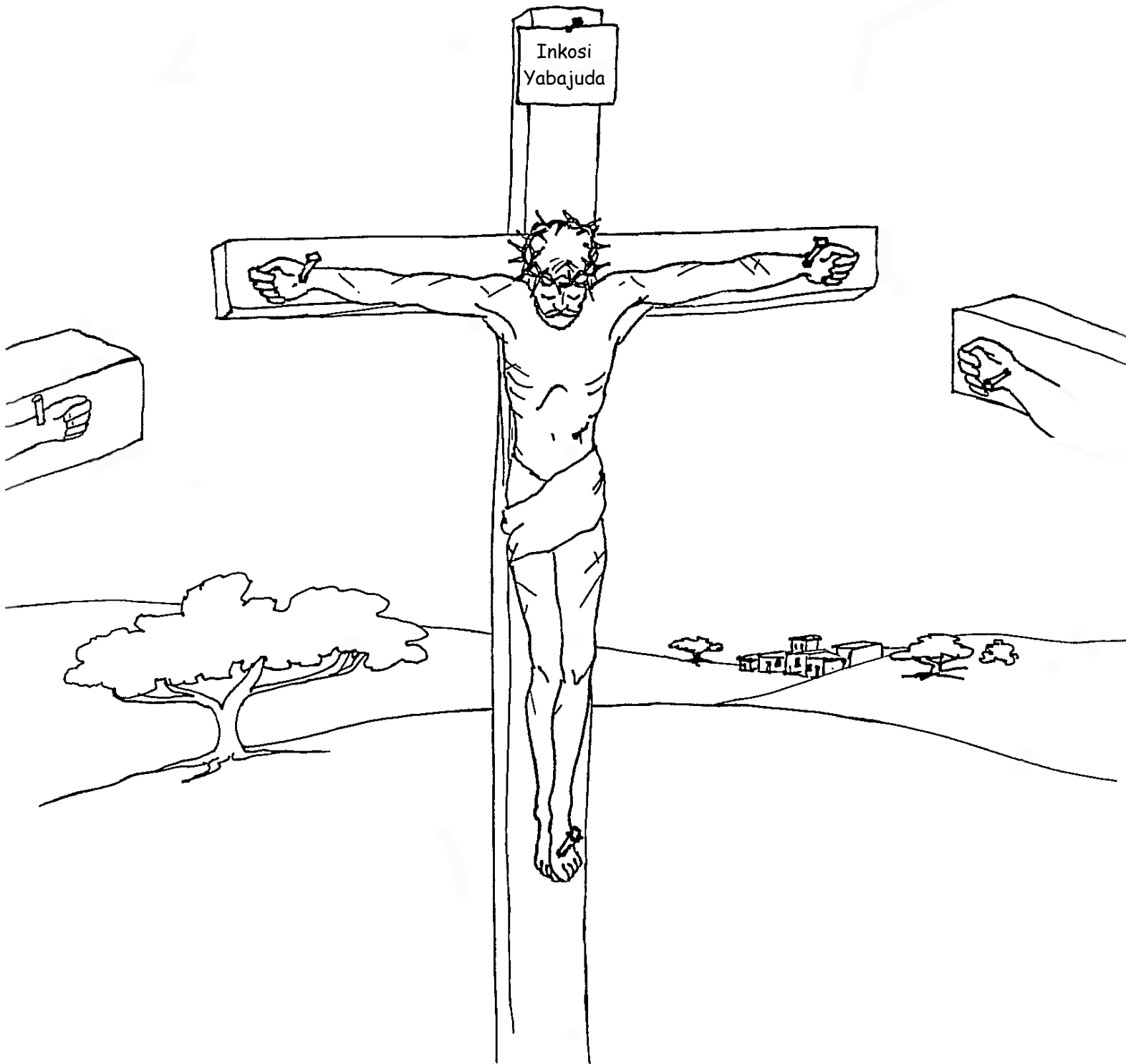
(NgokukaLuka 23:39-43)

There were also two others, criminals, led with Him to be put to death. And when they had come to the place called Calvary, there they crucified Him, and the criminals, one on the right hand and the other on the left.

(Luke 23:32-33)

Then one of the criminals who were hanged blasphemed Him, saying, "If You are the Christ, save Yourself and us." But the other, answering, rebuked him, saying, "Do you not even fear God, seeing you are under the same condemnation? And we indeed justly, for we receive the due reward of our deeds; but this Man has done nothing wrong." Then he said to Jesus, "Lord, remember me when You come into Your kingdom." And Jesus said to him, "Assuredly, I say to you, today you will be with Me in Paradise."

(Luke 23:39-43)

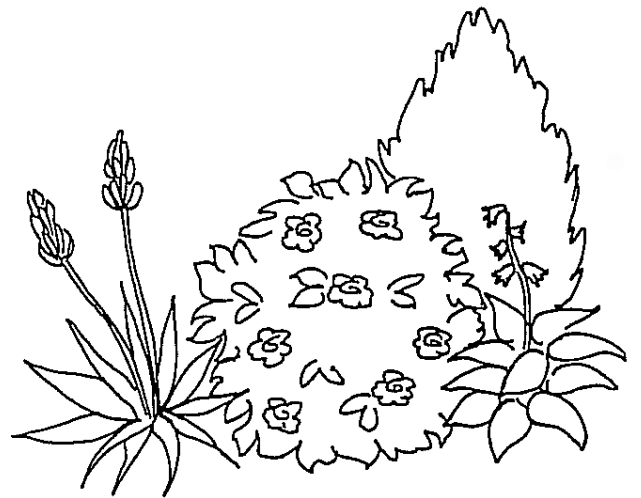
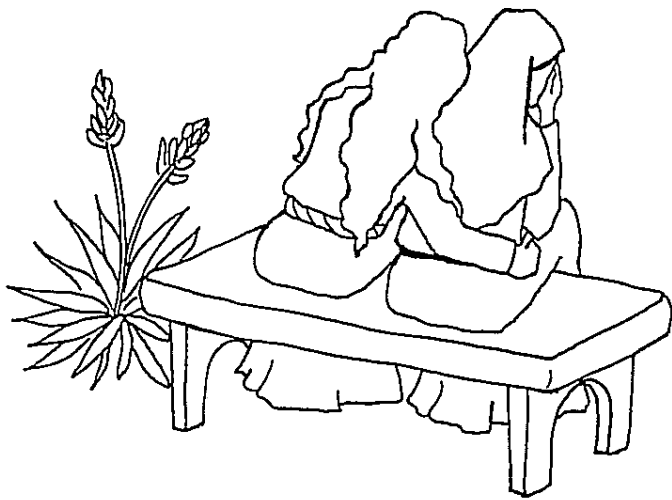
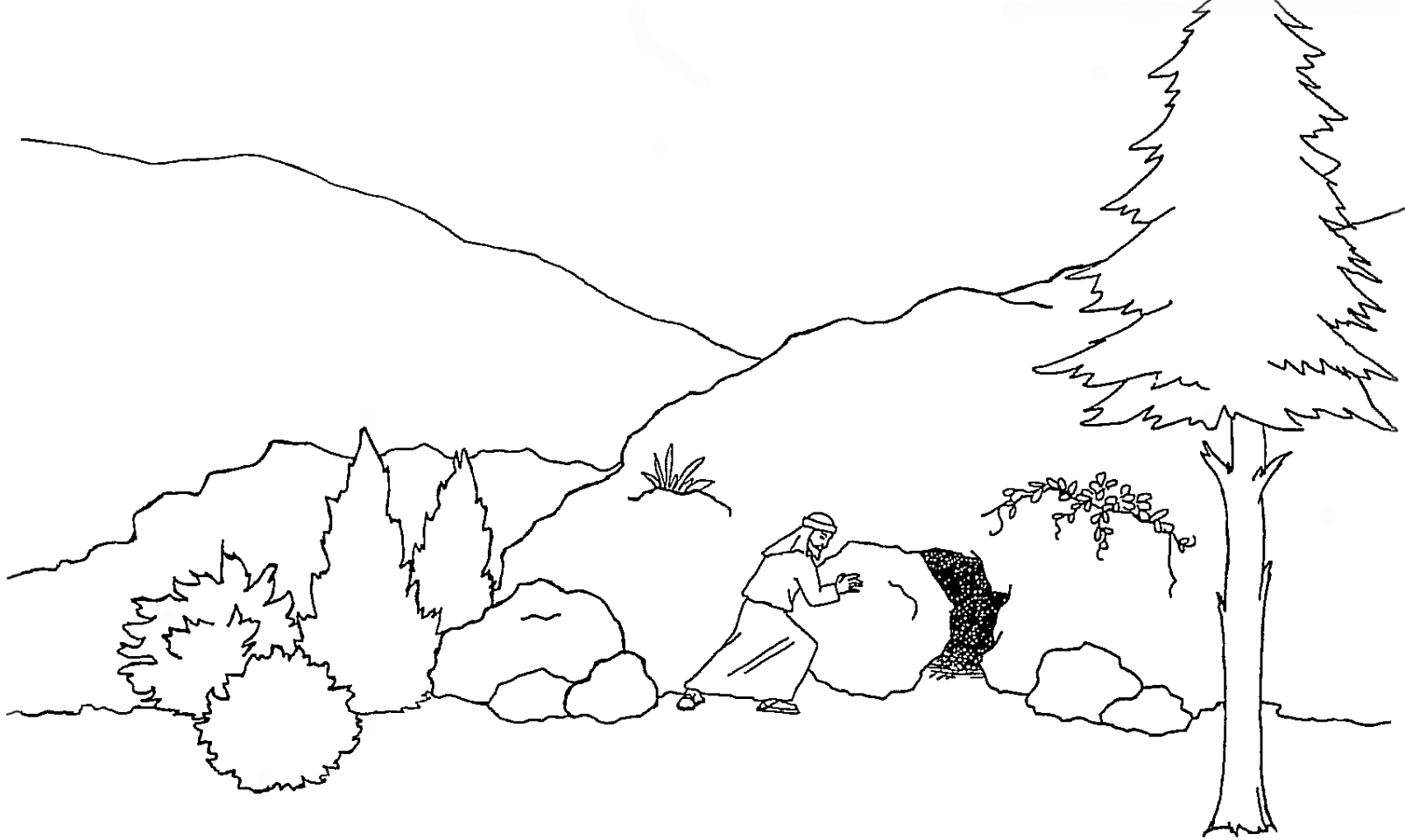


Kungaba-yihora lesithupha kwase kuba-mnyama emhlabeni wonke, kwaze kwaba-yihora lesishiyagalolunye; kwafiphala ilanga, isihenqo sethempeli sadabuka phakathi. UJesu wamemeza ngezwi elikhulu, wathi: Baba, ezandleni zakho ngiyawubeka umoya wami. Eshilo lokho wafa. Induna yekhulu iboné okwenzekileyo yamdumisa uNkulunkulu, yathi: Nempela lowomuntu ubengolungileyo.

(NgokukaLuka 23:44-47)

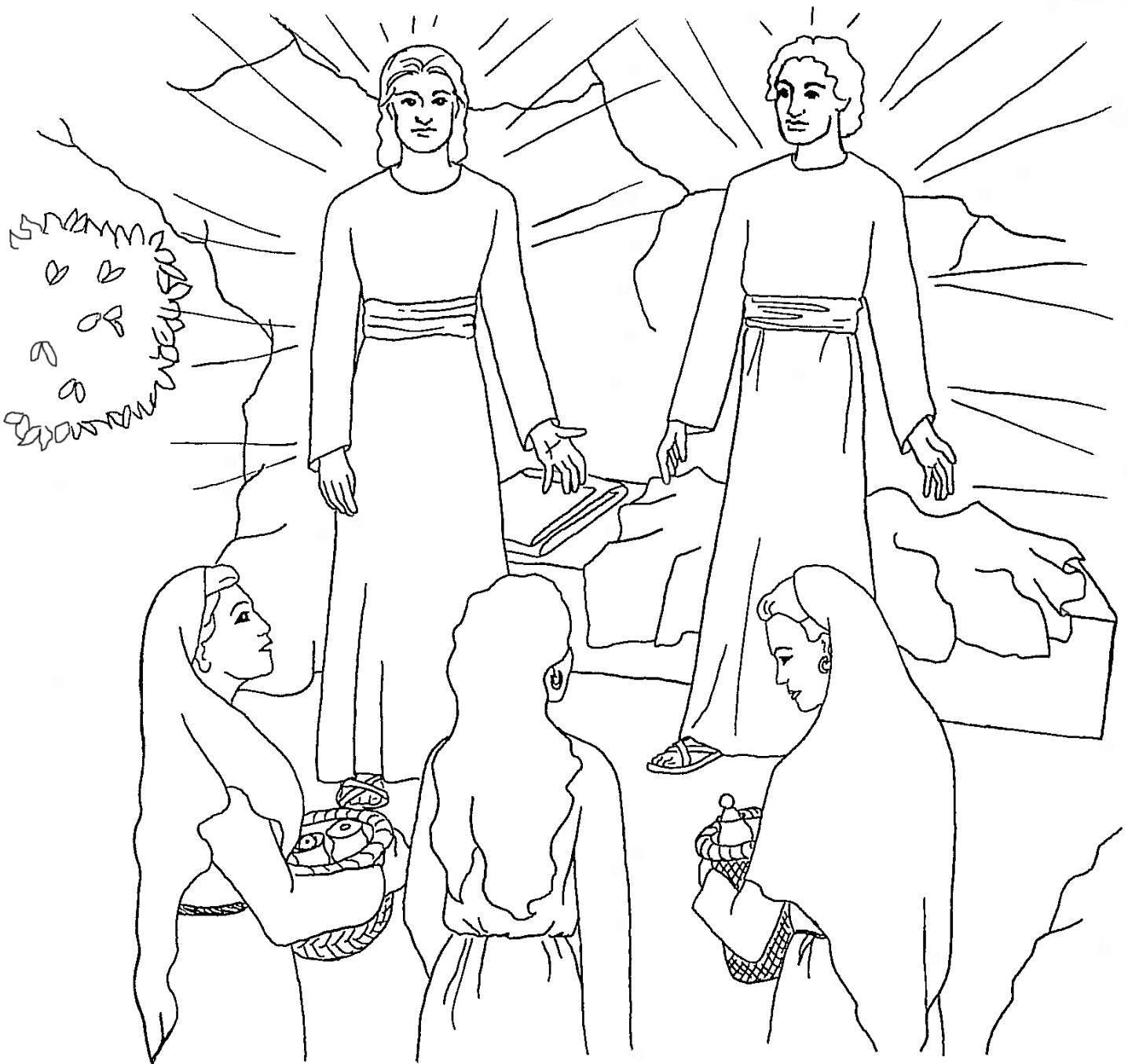
Now it was about the sixth hour, and there was darkness over all the earth until the ninth hour. Then the sun was darkened, and the veil of the temple was torn in two. And when Jesus had cried out with a loud voice, He said, "Father, into your hands I commit My spirit." Having said this, He breathed His last. So when the centurion saw what had happened, he glorified God, saying, "Certainly this was a righteous Man!"

(Luke 23:44-47)



Sekuhlwile, kwafika umuntu ocebileyo waseArimatheya, igama lakhe nguJosefa, owayengumfundi kaJesu naye; lo waya kuPilatu, wacela isidumbu sikaJesu. Khona uPilatu wayala ukuba anikwe sona. UJosefa wasithatha isidumbu, wasisonga ngendwangu enhle ehlanzekileyo, wasibeka ethuneni lakhe elisha ayeliqophé edwaleni, wagingqela itshe elikhulu emnyango wethuna, wahamba. Kepha kwakukhona lapho uMariya Magdalena nomunye uMariya behlezi phambi kweliba. (NgokukaMathewu 27:57-61)

Now when evening had come, there came a rich man from Arimathea, named Joseph, who himself had also become a disciple of Jesus. This man went to Pilate and asked for the body of Jesus. Then Pilate commanded the body to be given to him. When Joseph had taken the body, he wrapped it in a clean linen cloth, and laid it in his new tomb which he had hewn out of the rock; and he rolled a large stone against the door of the tomb, and departed. And Mary Magdalene was there, and the other Mary, sitting opposite the tomb. (Matthew 27:57-61)

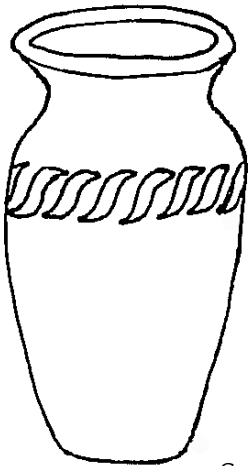
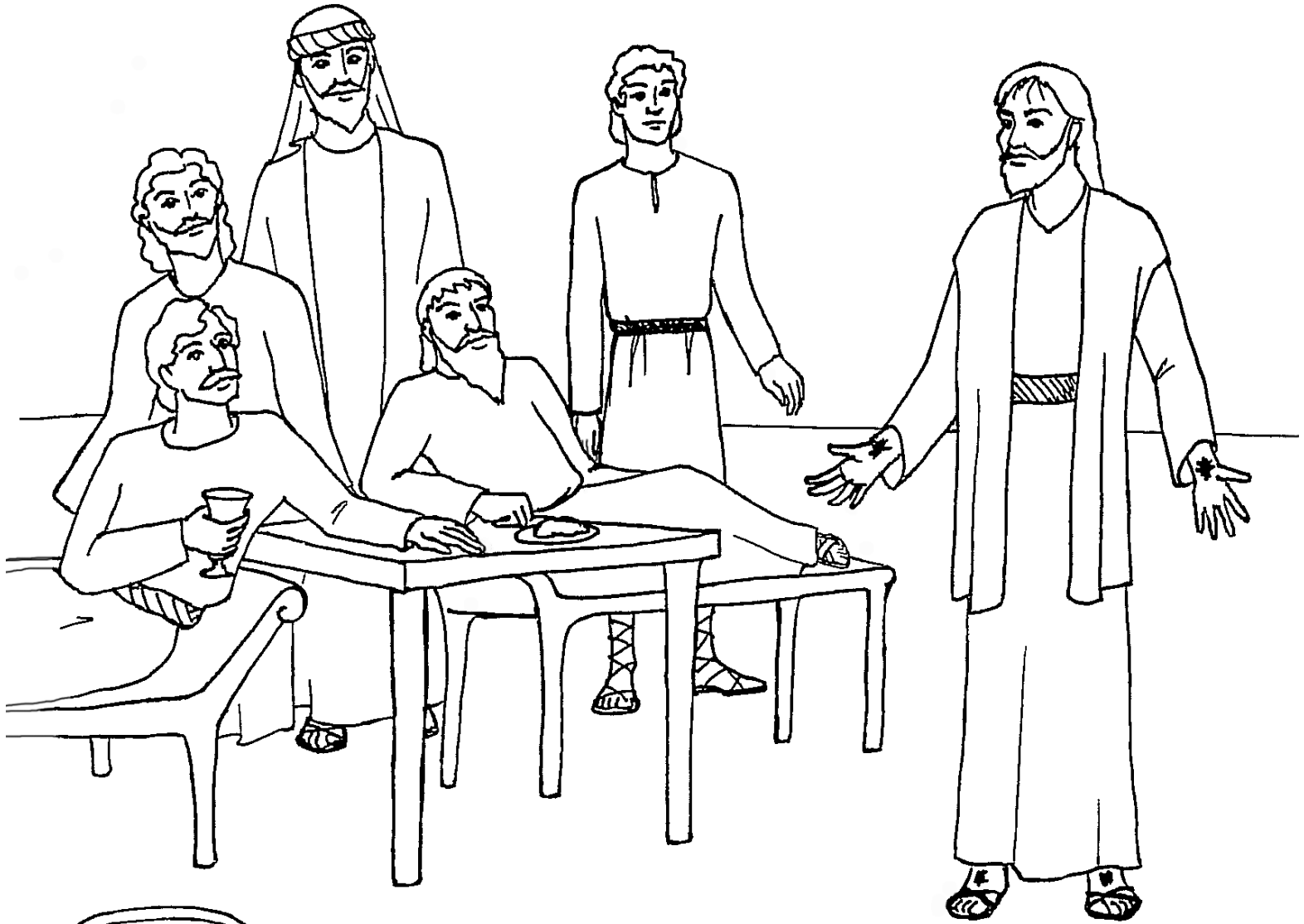


Kepha ngosuku lokuqala lweviki, kuntwela ngenzansi, bafika ethuneni bephethe amakha ababewalungisile. Bafumana itshe lingiqiwe ethuneni. Kuthé bengena, abasifumananga isidumbu seNkosi uJesu.

Kwathi besasambathekile yilokho, bheka, nanko amadoda amabili emi ngakubo, enezingubo ezicwebezelayo. Besesaba bekhothamela phansi ngobuso, athi kubo: Nifunelani ophilayo kwabafileyo na? Kakho lapha, kepha uvukile; khumbulani ukukhuluma kwakhe kini eseseGalile, ethi: INdodana yomuntu imelwe ukukhashelwa ezandleni zabantu abayizoni, ibethelwe, ivuke ngosuku lwesithathu. Bawakhumbula-ke amazwi akhe. (NgokukaLuka 24:1-8)

Now on the first day of the week, very early in the morning, they, and certain other women with them, came to the tomb bringing the spices which they had prepared. But they found the stone rolled away from the tomb. Then they went in and did not find the body of the Lord Jesus.

And it happened, as they were greatly perplexed about this, that behold, two men stood by them in shining garments. Then, as they were afraid and bowed their faces to the earth, they said to them, "Why do you seek the living among the dead? He is not here, but is *risen!* Remember how He spoke to you when He was still in Galilee, saying, 'The Son of Man must be delivered into the hands of sinful men, and be crucified, and the third day rise again.'" And they remembered His words. (Luke 24:1-8)

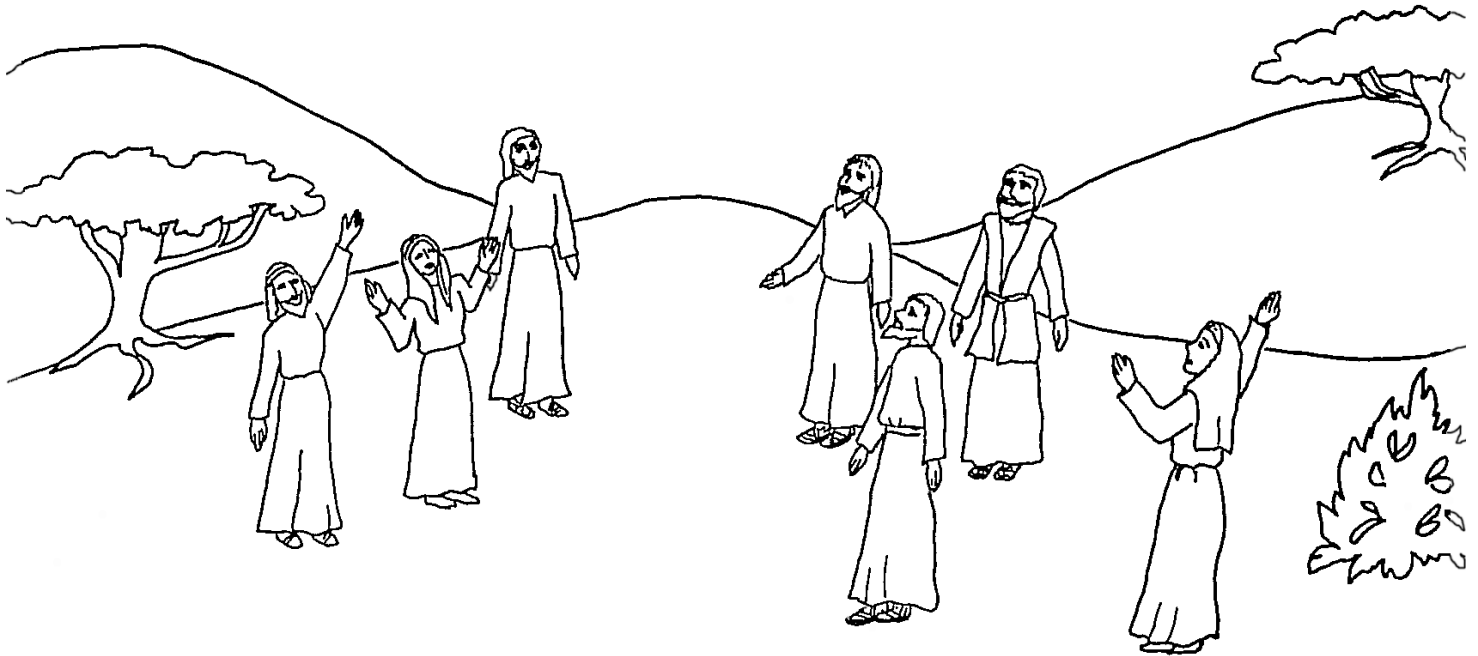


Base besuka ngasona lesosikhathi, baphindela eJerusalema, bafumana abayishumi nanye nababenabo behlangene ndawonye, bethi: Impela iNkosi ivukile, ibonakele kuSimoni. Base belanda nabo okwenzekileyo endleleni, nokuthi yaziwa kanjani yibo ekuhlephuleni isinkwa.

Besakhuluma lokho, yena uqobo wema phakathi kwabo, wathi kubo: Ukuthula makube-kinina. Kepha bashaywa luvalo, besaba bethi babona ithongo. Wayesethi kubo: Nikhathazekeleni na? Kuvelalani izizindlo ezinhliziyweni zenu na? Bhekani izandla zami nezinyawo zami ukuthi yimina uqobo; ngiphatheni, nibone, ngokuba ithongo alinanyama namathambo, njengokuba ningibona nginakho. Esekushilo lokho wababonisa izandla nezinyawo. (NgokukaLuka 24:33-40)

So they rose up that very hour and returned to Jerusalem, and found the eleven and those who were with them gathered together, saying, "The Lord is risen indeed, and has appeared to Simon!" And they told about the things that had happened on the road, and how He was known to them in the breaking of bread.

Now as they said these things, Jesus Himself stood in the midst of them, and said to them, "Peace to you." But they were terrified and frightened, and supposed they had seen a spirit. And he said to them, "Why are you troubled? And why do doubts arise in your hearts? Behold My hands and My feet, that it is I Myself. Handle Me and see, for a spirit does not have flesh and bones as you see I have." When He had said this, He showed them His hands and His feet. (Luke 24:33-40)



Wathi kubo: Kulotshiwe kanje ukuthi uzakuhlupheka uKristu, avuke kwabafileyo ngosuku lwesithathu, kushunyayelwe egameni lakhe ukuphenduka, kube-ngukuthethelelwa kwezono ezizweni zonke, kuqalwe eJerusalema. Nina-ke ningofakazi balezizinto. (NgokukaLuka 24:46-48)

Wabahola, baze bafika ngaseBethaniya, waphakamisa izandla zakhe, wababusisa. Kwathi esababusisa, wahlukana nabo, wenyuselwa ezulwini. (NgokukaLuka 24:50-51)

And He said to them, "Thus it is written, and thus it was necessary for the Christ to suffer and to rise from the dead the third day, and that repentance and remission of sins should be preached in His name to all nations, beginning at Jerusalem. And you are witnesses of these things." (Luke 24:46-48)

And he led them out as far as Bethany, and He lifted up His hands and blessed them. Now it came to pass while He blessed them, that He was parted from them and carried up into heaven.

(Luke 24:50-51)

Ngokuba UNkulunkulu wawlighanda izwe kangaka, waze wanikela ngeNdodana yakhe ezelwe yodwa ukuba yilowo nalowo okholwa yiyo angabhubhi, kodwa abe-nokuphila okuphakade. Ngokuba uNkulunkulu kayithumelanga iNdodana ezweni ukuba yahlulele izwe, kodwa ukuba izwe lisindiswe ngayo. Okholwa yiyo kahlulelwa; ongakholwa usahlulelwe, lokhu engakholwanga egameni leNdodana ezelwe yodwa kaNkulunkulu. (NgokukaJohane 3:16-18)

For God so loved the world that He gave His only begotten Son, that whoever believes in Him should not perish but have everlasting life. For God did not send His Son into the world to condemn the world, but that the world through Him might be saved. He who believes in Him is not condemned; but he who does not believe is condemned already, because he has not believed in the name of the only begotten Son of God. (John 3:16-18)

Uma sithi asinasono, siyazikhohlisa, neqiniso alikho kithi. Uma sizivuma izono zethu, uthembekile, ulungile ukuba asithethelele izono, asihlambulule kukho konke ukungalungi. (I kaJohane 1:8-9)

If we say that we have no sin, we deceive ourselves, and the truth is not in us. If we confess our sins, He is faithful and just to forgive us our sins and to cleanse us from all unrighteousness. (I John 1:8-9)

UJesu wathi kuye: “Mina ngiyindlela, neqiniso, nokuphila; akakho oza kuBaba ngaphandle kwami.” (NgokukaJohane 14:6)

Jesus said to him, “I am the way, the truth, and the life. No one comes to the Father except through Me.” (John 14:6)

“Zanini kumi nina nonke enikhatheleyo nenisindwayo, mina ngizakuniphumuza. Bekani ijoka lami phezu kwenu, nifunde kimi, ngokuba ngimnene, ngithobile ngenhliziyo; khona imiphefumulo yenu iyakufumana impumuzo. Ngokuba ijoka lami lihle, nomthwalo wami ulula.” (NgokukaMathewu 11:28-30)

“Come to Me, all you who labor and are heavy laden, and I will give you rest. Take My yoke upon you and learn from Me, for I am gentle and lowly in heart, and you will find rest for your souls. For My yoke is easy and My burden is light.” (Matthew 11:28-30)

Izibonakaliso ezinye eziningi uJesu wazenza phambi kwabafundi bakhe, ezingalotshiwe kulencwadi. Kodwa lezi zilotshiwe ukuba nikhholwe ukuthi uJesu unguKristu, iNdodana kaNkulunkulu, nokuba nikhholwe, nibe-nokuphila egameni lakhe. (NgokukaJohane 20:30-31)

And truly Jesus did many other signs in the presence of His disciples, which are not written in this book; but these are written that you may believe that Jesus is the Christ, the Son of God, and that believing you may have life in His name. (John 20:30-31)

“I am the Alpha and the Omega, the Beginning and the End, the First and the Last.” (Revelation 22:13)

“NginguAlfa no-Omega, owokuqala nowokuphela, isiqalo nesigcino.” (IsAmbulo 22:13)



Lomthandazo uyasisho isifiso senhliziyo yakho na? Uma kunjalo, thandaza lomthandazo, khona uKristu uzongena empilweni yakho njengokusho kwakhe.

“Nkosi Jesu, ngiyazi ukuthi ngiyisoni. Ngiyakudinga wena empilweni yami. Ngiyabonga ukungifela kwakho esiphambanweni ukuze kususwe izono zami. Ngiyabonga ungathethelela izono zami ungiphe ukuphila okuphakade. Ngena enhliziyweni yami ube umsindisi wami neNkosi yami. Busa kimi, Nkosi yami. Amenii.”

Igama nesibongo sakho _____ Usuku _____

Does this prayer express the desire of your heart? If it does, pray this prayer and Christ will come into your life as He promised:

“Lord Jesus, I realize that I am a sinner and need you in my life. I thank you for dying on the cross to take away my sins. Thank you for forgiving my sins and giving me eternal life. I invite you into my life as Savior and Lord. Please take control of my life.”

Name _____ Date _____

Lencwadi Itolikelwe ngu: Linda Riddell
Illustrated by: Linda Riddell

© Quotations from the Bible in Zulu (Die Bybel in Zoeloe) (1977 edition)
used with permission of the Bible Society of South Africa

English Scripture quotations are from the New King James Version
Copyright © 1982 by Thomas Nelson, Inc., Publishers
Used by permission. All rights reserved.

www.goodnewscoloringbook.org

Zulu/English

