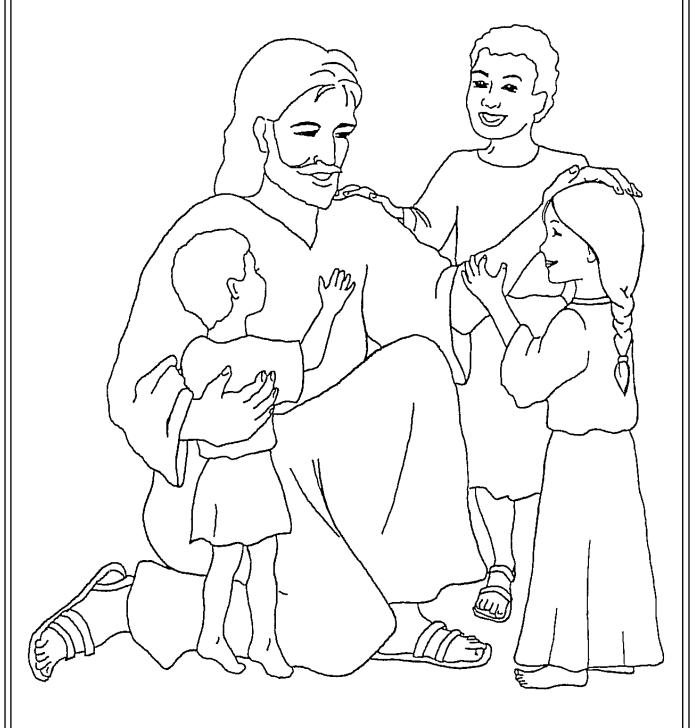
የምለረች



The Good News



በስድስተኛውም ወር መልአኩ 7ብርኤል ናዝሬት ወደምትባል ወደ 7ሊላ ከተማ፥ ከዳዊት ወንን ስሆነው ዮሴፍ ለሚባል ሰው ወደ ታጨች ወደ አንዲት ድንግል ከእግዚአብሔር ዘንድ ተላከ፥ የድንግሊቱም ስም ማርያም ነበረ። መልአኩም ወደ እርስዋ 7ብቶ። ደስ ይበልሽ፥ ጸጋ የሞላብሽ ሆይ፥ ጌታ ከአንቺ ጋር ነው፤ አንቺ ከሴቶች መካከል የተባረክሽ ነሽ አላት። እርስዋም ባየችው ጊዜ ከንግግሩ በጣም ደነ7ጠችና። ይህ እንዴት ያለ ሰላምታ ነው? ብላ አሰበች። መልአኩም እንዲህ አላት። ማርያም ሆይ፥ በእግዚአብሔር ፊት ጸጋ አግኘተሻልና አትፍሪ። እነሆም፥ ትፀንሻለሽ ወንድ ልጅም ትወልጃለሽ፥ ስሙንም ኢየሱስ ትዪዋለሽ። እርሱ ታላቅ ይሆናል የልዑል ልጅም ይባላል፥ ጌታ አምላክም የአባቱን የዳዊትን ዙፋን ይሰጠዋል፤ በያዕቆብ ቤትም ላይ ለዘለላም ይነግሣል፥ ለመንግሥቱም መጨረሻ የለውም። ማርያምም። እነሆኛ የጌታ ባሪያ እንደ ቃልህ ይሁንልኝ አለች። መልአኩም ከእርስዋ ሄደ።

Now in the sixth month the angel Gabriel was sent by God to a city of Galilee named Nazareth, to a virgin betrothed to a man whose name was Joseph, of the house of David. The virgin's name was Mary. And having come in, the angel said to her, "Rejoice, highly favored one, the Lord is with you; blessed are you among women!" But when she saw him, she was troubled at his saying, and considered what manner of greeting this was. Then the angel said to her, "Do not be afraid, Mary, for you have found favor with God. And behold, you will conceive in your womb and bring forth a Son, and shall call His name Jesus. He will be great, and will be called the Son of the Highest; and the Lord God will give Him the throne of His father David. And He will reign over the house of Jacob forever, and of His kingdom there will be no end." Then Mary said, "Behold the maidservant of the Lord! Let it be to me according to your word." And the angel departed from her.

Luke 1:26-33 & 38



ዮሴፍም ፯ግሞ ከዳዊት ቤትና ወ7ነ ስለ ነበረ ከ7ሊላ ከናዝፌት ከተማ ተነሥቶ ቤተ ልሔም ወ፯ምትባል ወ፯ ዳዊት ከተማ ወ፯ ይሁዳ፥ ፀንሳ ከነበረች ከእጮኛው ከማርያም ጋር ይጻፍ ዘንድ ወጣ፡፡ በዚያም ሳሉ የመውስጃዋ ወራት ፯ረሰ፥ የበኩር ልጅዋንም ወለ፯ች፥ በመጠቅለያም ጠቀለለችው፤ በእንግዶችም ማ፯ሪያ ስፍራ ስላልነበራቸው በግርግም አስተኛችው፡፡ የሉቃስ ወንጌል 2:4-7

Joseph also went up from Galilee, out of the city of Nazareth, into Judea, to the city of David, which is called Bethlehem, because he was of the house and lineage of David, to be registered with Mary, his betrothed wife, who was with child. So it was, that while they were there, the days were completed for her to be delivered. And she brought forth her firstborn Son, and wrapped Him in swaddling cloths, and laid Him in a manger, because there was no room for them in the inn. Luke 2:4-7



ገታ የሆነ ተመልዶላቸኋልና፡፡ ይህም ምልክት ይሆንላቸኋል፤ ሕፃን ተጠቅልሎ በግርግምም ተኝቶ ታንኛላቸሁ፡፡ ድንንትም ብዙ የሰማይ ሥራዊት ከመልክኩ ጋር ነበሩ፡፡ እግዚክብሔርንም እያመሰንት፡፡ ክብር ለእግዚክብሔር በአርያም ይሁን ሰላምም በምድር ለሰውም በኃ ፈቃድ አሉ፡፡ የሉቃስ ወንገል 2:8-14 Now there were in the same country shepherds living out in the fields, keeping watch over their flock by night. And behold, an angel of the Lord stood before them, and the glory of the Lord shone around them, and they were greatly afraid. Then the angel said

over their flock by night. And behold, an angel of the Lord stood before them, and the glory of the Lord shone around them, and they were greatly afraid. Then the angel said to them, "Do not be afraid, for behold, I bring you good tidings of great joy which will be to all people. For there is born to you this day in the city of David a Savior, who is Christ the Lord. And this will be the sign to you: You will find a Babe wrapped in swaddling cloths, lying in a manger." And suddenly there was with the angel a multitude of the heavenly host praising God and saying: "Glory to God in the highest, and on earth peace, goodwill toward men!"



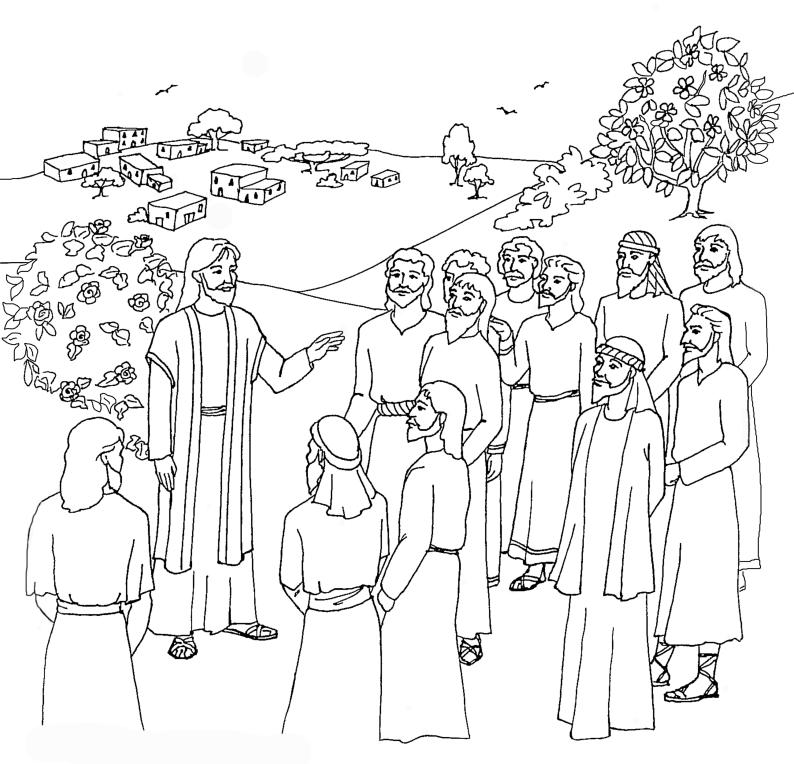
ሕፃኑም አጿን፥ ጥበብም ሞልቶበት በመንፈስ ጠነከረ፤ የእግዚአብሔርም ጸጋ በእርሱ ላይ ነበረ፡፡ የሉቃስ ወንጌል 2:40

And the Child grew and became strong in spirit, filled with wisdom; and the grace of God was upon Him. Luke 2:40



ዮሐንስ በምድረ በዳ እያጠመቀ የንስሐንም ጥምቀት ለኃጢክት ስርየት እየሰበከ መጣ። የይሁዳም አ7ር ሁሉ የኢየሩሳኤምም ሰዎች ሁሉ ወደ እርሱ ይመጡ ነበር፥ ኃጢክታቸውንም እየተናዘዙ በዮርዳኖስ ወንዝ ከእርሱ ይጠመቁ ነበር። ዮሐንስም የንመል ጠንር ስብሶ በወንቡ ጠፍር ይታጠቅ አንበጣና የበረሀ ማርም ይበላ ነበር። ተኃንብሼ የጫማውን ጠፍር መፍታት የማይንባኝ ከእኔ የሚበረታ በኋላዬ ይመጣል። እኔ በውኃ አጠመቅኋችሁ እርሱ ግን በመንፈስ ቅዱስ ያጠምቃችኋል እያለ ይሰብክ ነበር። በዚያ ወራትም ኢየሱስ ከንሊላ ናዝሬት መጥቶ ከዮሐንስ በዮርዳኖስ ወንዝ ተጠመቀ። ወዲያውም ከውኃው በወጣ ጊዜ ሰማያት ሲቀደዱ መንፈስም እንደ ርግብ ሲወርድበት አየና። የምወድህ ልጄ አንተ ነህ፥ በአንተ ደስ ይለኛል የሚል ድምፅ ከሰማያት መጣ።

John came baptizing in the wilderness and preaching a baptism of repentance for the remission of sins. Then all the land of Judea, and those from Jerusalem, went out to him and were all baptized by him in the Jordan River, confessing their sins. Now John was clothed with camel's hair and with a leather belt around his waist, and he ate locusts and wild honey. And he preached, saying, "There comes One after me who is mightier than I, whose sandal strap I am not worthy to stoop down and loose. I indeed baptized you with water, but He will baptize you with the Holy Spirit." It came to pass in those days that Jesus came from Nazareth of Galilee, and was baptized by John in the Jordan. And immediately, coming up from the water, He saw the heavens parting and the Spirit descending upon Him like a dove. Then a voice came from heaven, "You are my beloved Son, in whom I am well pleased."



ወያ ተራራም ወጣ፥ ራሱም የወያዳቸውን ወያ እርሱ ጠራ፥ ወያ እርሱም ሄዱ፡፡ ከእርሱም ጋር እንዲኖሩና ለመስበክ እንዲልካቸው፥ ድውዮችንም ሊፈውሱ አጋንንትንም ሊያወጡ ሥልጣን ይሆንላቸው ዘንድ አሥራ ሁለት አያረን፤ የማርቆስ ወንያል 3:13-15

And He went up on the mountain and called to Him those He Himself wanted. And they came to Him. Then He appointed twelve, that they might be with Him and that He might send them out to preach, and to have power to heal sicknesses and to cast out demons. Mark 3:13-15



ከፈሪሳውያንም ወ7ን የአይሁድ አስቃ የሆነ ኒቆዲሞስ የሚባል አንድ ሰው ነበረ፤ እርሱም በሌሊት ወደ ኢየሱስ መጥቶ፡፡ መምህር ሆይ፥ እግዚአብሔር ከእርሱ ጋር ከሆነ በቀር አንተ የምታደርጋቸውን እነዚህን ምልክቶች ሊያደርግ የሚችል የስምና መምህር ሆነህ ከእግዚአብሔር ዘንድ እንደ መጣህ እናውቃስን አስው፡፡ ኢየሱስም መልሶ፡፡ እውነት እውነት እልሃስሁ፥ ሰው ዳግመኛ ካልተወስደ በቀር የእግዚአብሔርን መንግሥት ሊያይ አይችልም አስው፡፡ ኒቆዲሞስም፡፡ ሰው ከሸመንስ በኋላ እንዴት ሊወለድ ይችላል? ሁስተኛ ወደ እናቱ ማሳፀን ንብቶ ይወለድ ዘንድ ይችላልን? አለው፡፡ ኢየሱስም መስሰ፥ እንዲህ ሲል፡፡ እውነት እውነት እልሃስሁ፥ ሰው ከውኃና ከመንፈስ ካልተወለደ በቀር ወደ እግዚአብሔር መንግሥት ሊገባ አይችልም፡፡ ከሥጋ የተወለደ ሥጋ ነው፥ ከመንፈስም የተወለደ መንፈስ ነው፡፡

There was a man of the Pharisees named Nicodemus, a ruler of the Jews. This man came to Jesus by night and said to him, "Rabbi, we know that You are a teacher come from God; for no one can do these signs that You do unless God is with him." Jesus answered and said to him, "Most assuredly, I say to you, unless one is born again, he cannot see the kingdom of God." Nicodemus said to Him, "How can a man be born when he is old? Can he enter a second time into his mother's womb and be born?" Jesus answered, "Most assuredly, I say to you, unless one is born of water and the Spirit, he cannot enter the kingdom of God. That which is born of the flesh is flesh, and that which is born of the Spirit is spirit."



Now it happened, the day after, that He went into a city called Nain; and many of His disciples went with Him, and a large crowd. And when He came near the gate of the city, behold, a dead man was being carried out, the only son of his mother; and she was a widow. And a large crowd from the city was with her. When the Lord saw her, He had compassion on her and said to her, "Do not weep." Then he came and touched the open coffin, and those who carried him stood still. And He said, "Young man, I say to you, arise." So he who was dead sat up and began to speak. And He presented him to his mother. Then fear came upon all, and they glorified God, saying, "A great prophet has risen up among us" and "God has visited His people."



ኢየሱስም ዓይኖቹን አንሥቶ ብዙ ሕዝብ ወደ እርሱ ሲመጣ አየና ፊልጶስን። እነዚህ እንዲበሉ እንጀራ ከወዴት እንንዛለን? አለው። ራሱ ሊያደርግ ያለውን ያውቅ ነበርና ሊፈትነው ይህን ተና7ረ። ፊልጶስ። እያንዳንዳቸው ትንሽ ትንሽ እንኳ እንዲቀበሉ የሁለት መቶ ዲናር እንጀራ አይበቃቸውም ብሎ መለሰለት። ከሄቀ መዛሙርቱ አንዱ የስምዖን ጴጥሮስ ወንድም እንድርያስ። አምስት የ7ብስ እንጀራና ሁለት ዓሣ የያዘ ብላቴና በዚህ አለ፤ ነ7ር ግን እነዚህን ለሚያህሉ ሰዎቸ ይህ ምን ይሆናል? አለው። ኢየሱስም። ሰዎቹን እንዲቀመጡ አድርን አለ። በዚያም ስፍራ ብዙ ሣር ነበረበት። ወንዶቸም ተቀመጡ ቍጥራቸውም አምስት ሺህ የሚያህል ነበር። ኢየሱስም እንጀራውን ያዘ፥ አመስግኖም ለሄቀ መዛሙርቱ ሰጠ፥ ሄቀ መዛሙርቱም ለተቀመጡት ሰዎች ሰጡአቸው እንዲሁም ከዓሣው በፈለንት መጠን። ከጠንቡም በኋላ ሄቀ መዛሙርቱን። አንድ ስንኳ እንዳይጠፋ የተረፈውን ቍርስራሽ አከማቹ አላቸው። ሰለዚህ አከማቹ፥ ከበሉትም ከአምስቱ የ7ብስ እንጀራ የተረፈውን ቍርስራሽ አሥራ ሁለት መሶብ ሞሉ። ከዚህ የተነሣ ሰዎቹ ኢየሱስ ያደረንውን ምልክት ባዩ ጊዜ። ይህ በእውነት ወደ ዓለም የሚመጣው ነቢይ ነው አሉ።

Then Jesus lifted up His eyes, and seeing a great multitude coming toward Him, He said to Philip, "Where shall we buy bread, that these may eat?" But this He said to test him, for He himself knew what He would do. Philip answered Him, "Two hundred denarii worth of bread is not sufficient for them, that every one of them may have a little." One of His disciples, Andrew, Simon Peter's brother, said to Him, "There is a lad here who has five barley loaves and two small fish, but what are they among so many?" Then Jesus said, "Make the people sit down." Now there was much grass in the place. So the men sat down, in number about five thousand. And Jesus took the loaves, and when He had given thanks He distributed them to the disciples, and the disciples to those sitting down; and likewise of the fish, as much as they wanted. So when they were filled, He said to His disciples, "Gather up the fragments that remain, so that nothing is lost." Therefore they gathered them up, and filled twelve baskets with the fragments of the five barley loaves which were left over by those who had eaten. Then those men, when they had seen the sign that Jesus did, said, "This is truly the Prophet who is come into the world."

John 6:5-14



Now when evening came, His disciples went down to the sea, got into the boat, and went over the sea toward Capernaum. And it was already dark, and Jesus had not come to them. Then the sea arose because a great wind was blowing. So when they had rowed about three or four miles, they saw Jesus walking on the sea and drawing near the boat; and they were afraid. But He said to them, "It is I; do not be afraid." Then they willingly received Him into the boat, and immediately the boat was at the land where they were going.

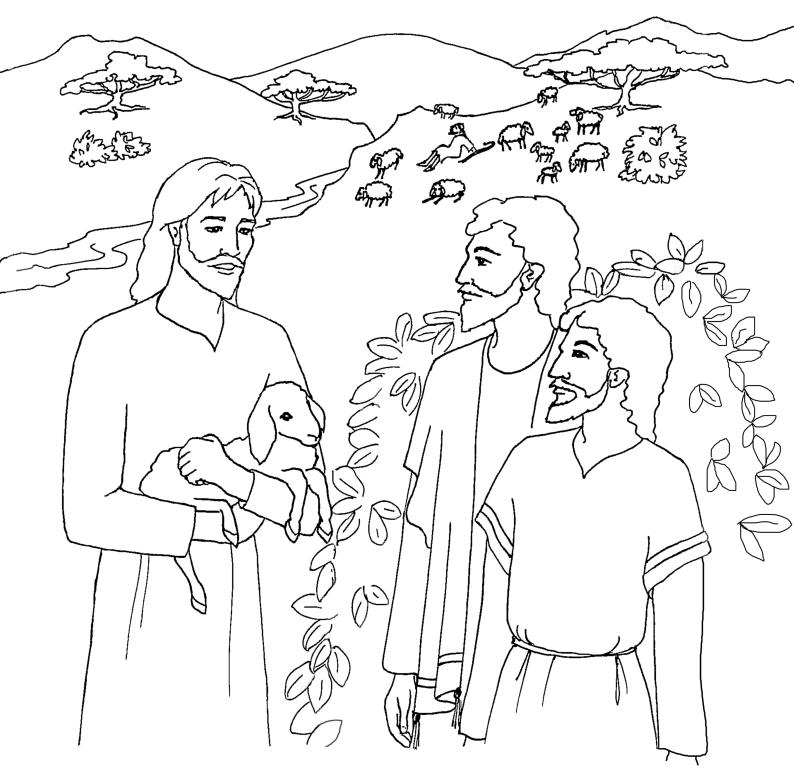
John 6:16-21



ስንዲዳስሳቸውም ሕፃናትን ወደ እርሱ አመጡ፤ ደቀ መዛሙርቱም ያመጡአቸውን ንሥጹአቸው። ኢየሱስ ግን አይቶ ተቈጣና። ሕፃናትን ወደ እኔ ይመጡ ዘንድ ተዉ አትከልክሉአቸው፤ የእግዚአብሔር መንግሥት እንደነዚህ ላሉት ናትና። እውነት እላችኋለሁ፤ የእግዚአብሔርን መንግሥት እንደ ሕፃን የማይቀበላት ሁሉ ከቶ አይንባባትም አላቸው። አቀፋቸውም እጁንም ጭኖ ባረካቸው።

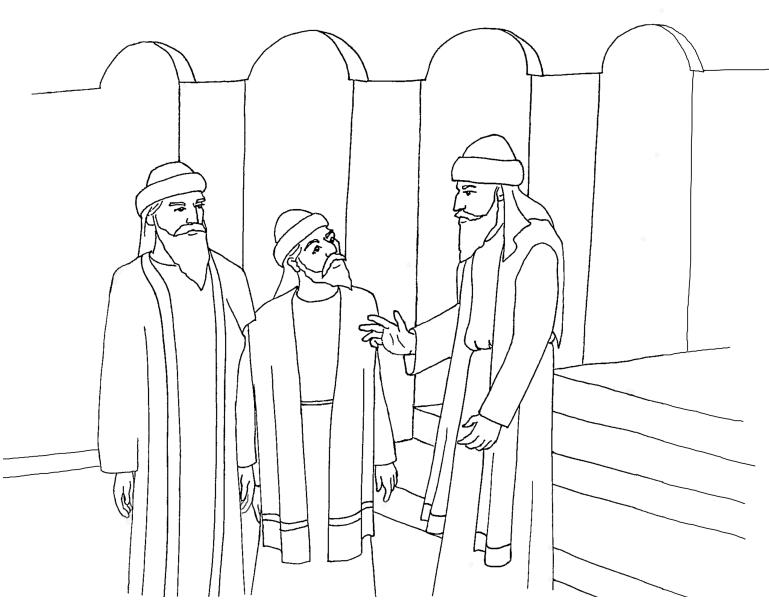
Then they brought little children to Him, that He might touch them; but the disciples rebuked those who brought them. But when Jesus saw it, He was greatly displeased and said to them, "Let the little children come to Me, and do not forbid them; for of such is the kingdom of God. Assuredly I say to you, whoever does not receive the kingdom of God as a little child will by no means enter it." And He took them up in His arms, laid His hands on them, and blessed them.

Mark 10:13-16



"I am the good shepherd. The good shepherd gives His life for the sheep. My sheep hear My voice, and I know them, and they follow Me. And I give them eternal life, and they shall never perish; neither shall anyone snatch them out of My hand."

John 10:11 & 27-28



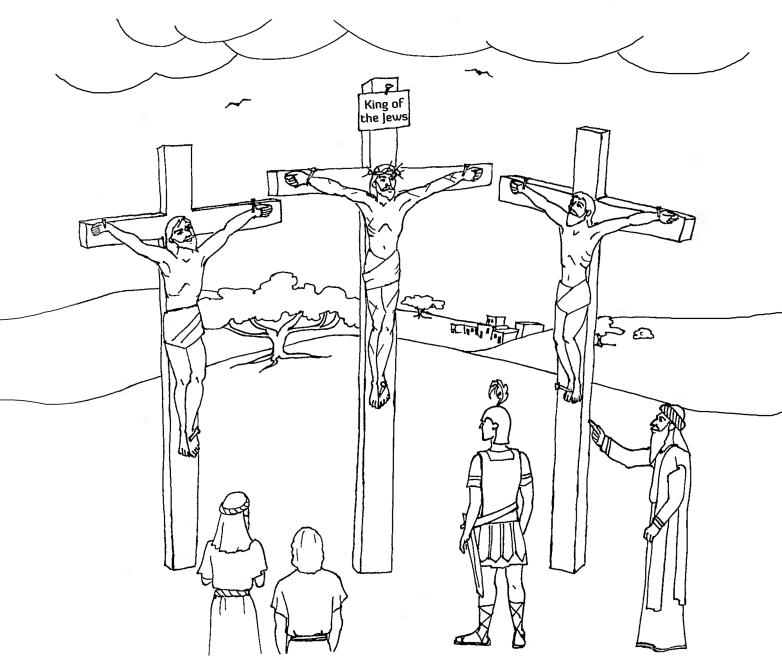
ሕንግዲህ የካህናት አስቆችና ፈሪሳውያን ሸንኃ ሰብስበው፡፡ ምን እናድርግ? ይህ ሰው ብዙ ምልክቶች ያደርጋልና፡፡ እንዲሁ ብንተወው ሁሉ በእርሱ ያምናሉ፤ የሮሜም ሰዎች መጥተው አንራችንን ወንናችንንም ይወስዳሉ አሉ፡፡ በዚያችም ዓመት ሊቀ ካህናት የነበረ ቀያፋ የሚሉት ከእነርሱ አንዱ፡፡ እናንተ ምንም አታውቁም፤ ሕዝቡም ሁሉ ከሚጠፋ አንድ ሰው ስለ ሕዝቡ ይሞት ዘንድ እንዲሻለን አታስቡም አላቸው፡፡ ይህንም የተና7ረ ከራሱ አይደለም፥ ነንር ግን በዚያች ዓመት ሊቀ ካህናት ነበረና ኢየሱስ ስለ ሕዝቡ ሊሞት እንዳለው ትንቢት ተና7ረ፤ ስለ ሕዝቡም ሁሉ አይደለም፥ ነንር ግን የተበተኑትን የእግዚአብሔርን ልጆች ደግሞ በአንድነት እንዲሰበስባቸው ነው እንጂ፡፡ እንግዲህ ከዚያ ቀን ጀምረው ሊንድሉት ተማከሩ፡፡

የዮሐንስ ወን孑ል 11:47-53

Then the chief priests and the Pharisees gathered a council and said, "What shall we do? For this Man works many signs. If we let Him alone like this, everyone will believe in Him, and the Romans will come and take away both our place and nation." And one of them, Caiaphas, being high priest that year, said to them, "You know nothing at all, nor do you consider that it is expedient for us that one man should die for the people, and not that the whole nation should perish." Now this he did not say on his own authority; but being high priest that year he prophesied that Jesus would die for the nation, and not for that nation only, but also that He would gather together in one the children of God who were scattered abroad. Then, from that day on, they plotted to put Him to death.



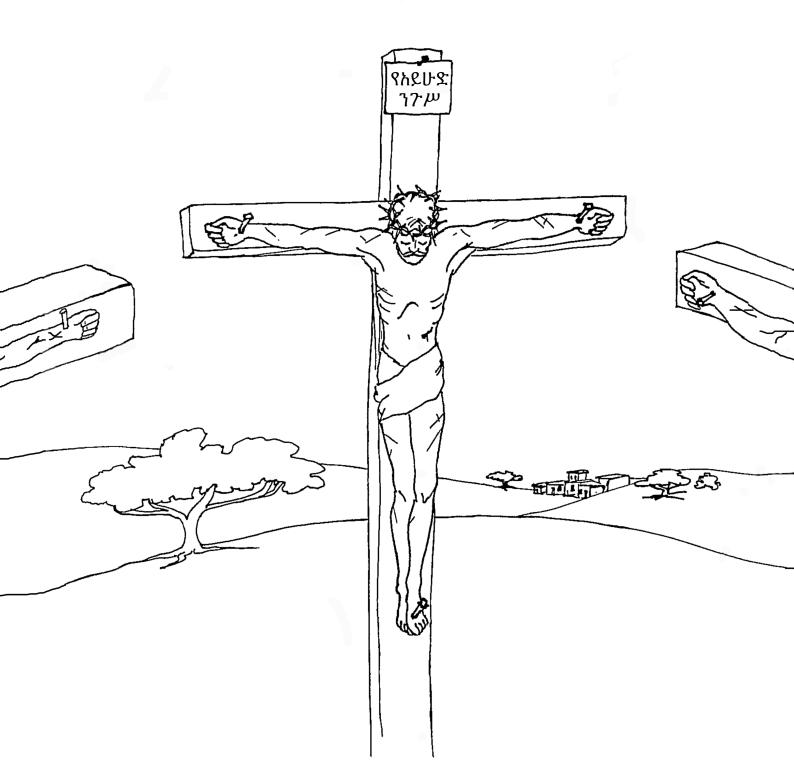
When evening had come, He sat down with the twelve. Now as they were eating, He said, "Assuredly, I say to you, one of you will betray Me." And they were exceedingly sorrowful, and each of them began to say to Him, "Lord, is it I?" He answered and said, "He who dipped his hand with Me in the dish will betray Me." Matthew 26:20-23



ሌሎችንም ሁስት ክፉ አድራረዎች ደግሞ ከእርሱ ጋር ይንድሉ ዘንድ ወሰዱ። ቀራንዮም ወደሚባል ስፍራ በደረሱ ጊዜ፥ በዚያ እርሱን ክፉ አድራረዎቹንም አንዱን በቀኝ ሁስተኛውንም በግራ ሰቀሉ። ከተሰቀሉት ከክፉ አድራረዎቹም አንዱ። አንተስ ክርስቶስ አይደለህምን? ራስህንም እኛንም አድን ብሎ ሰደበው። ሁስተኛው ግን መልሶ። አንተ እንደዚህ ባለ ፍርድ ሳለህ እግዚአብሔርን ከቶ አትፈራውምን? ስለ አደረግነውም የሚገባንን እንቀበላለንና በእኛስ እውነተኛ ፍርድ ነው፤ ይህ ግን ምንም ክፋት አላደረንም ብሎ ገሥጸው። ኢየሱስንም። ጌታ ሆይ፥ በመንግሥትህ በመጣህ ጊዜ አስበኝ አለው። ኢየሱስም። እውነት እልሃለሁ፥ ዛሬ ከእኔ ጋር በንነት ትሆናለህ አለው።

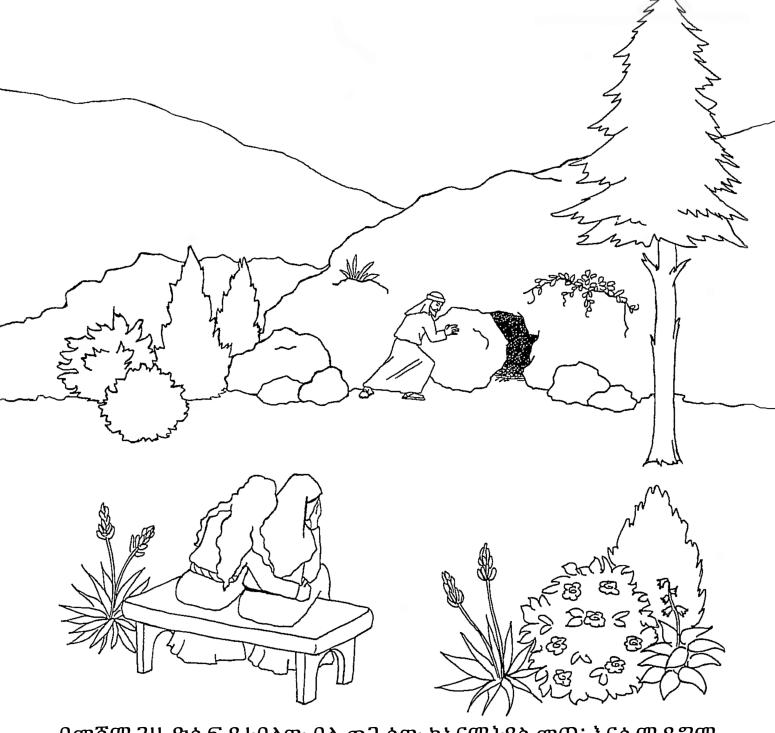
There were also two others, criminals, led with Him to be put to death. And when they had come to the place called Calvary, there they crucified Him, and the criminals, one on the right hand and the other on the left. Then one of the criminals who were hanged blasphemed Him, saying, "If You are the Christ, save Yourself and us." But the other, answering, rebuked him, saying, "Do you not even fear God, seeing you are under the same condemnation? And we indeed justly, for we receive the due reward of our deeds; but this Man has done nothing wrong." Then he said to Jesus, "Lord, remember me when You come into Your kingdom." And Jesus said to him, "Assuredly, I say to you, today you will be with Me in Paradise."

Luke 23:32-33 & 39-43



ስድስት ሰዓትም ያህል ነበረ፥ ጨስማም እስከ ዘጠኝ ሰዓት በምድር ሁሉ ላይ ሆነ፥ ፀሐይም ጨስመ፥ የቤተ መቅደስም መጋረጃ ከመካከሉ ተቀጿደ፡፡ ኢየሱስም በታላቅ ድምፅ ጮኾ፡፡ አባት ሆይ፥ ነፍሴን በእጅህ አጿራ እሰጣስሁ አለ፡፡ ይህንም ብሎ ነፍሱን ሰጠ፡፡ የመቶ አስቃውም የሆነውን ነ7ር ባየ ጊዜ፡፡ ይህ ሰው በእውነት ጻድቅ ነበረ ብሎ እግዚአብሔርን አከበረ፡፡

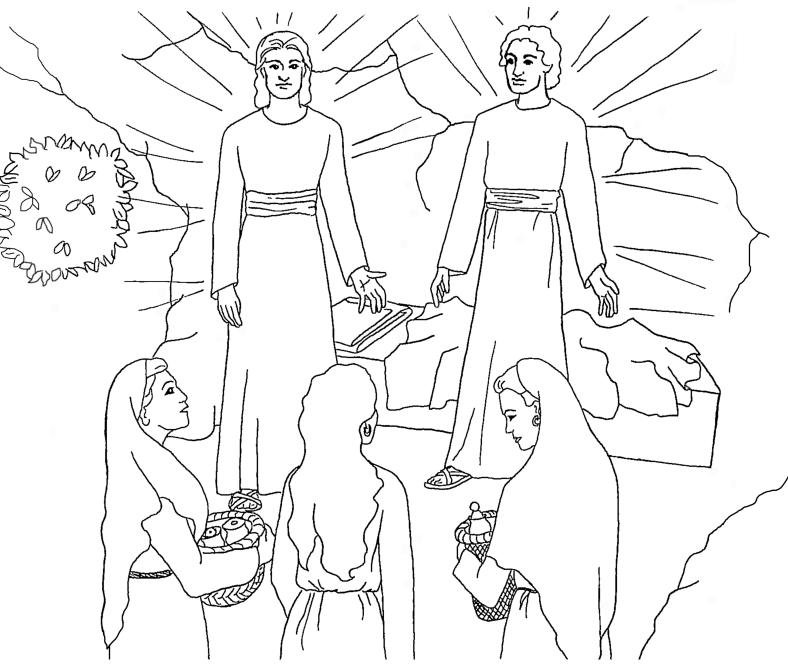
Now it was about the sixth hour, and there was darkness over all the earth until the ninth hour. Then the sun was darkened, and the veil of the temple was torn in two. And when Jesus had cried out with a loud voice, He said, "Father, into your hands I commit My spirit." Having said this, He breathed His last. So when the centurion saw what had happened, he glorified God, saying, "Certainly this was a righteous Man!"



በመሸም ጊዜ ዮሴፍ የተባስው ባስ ጠጋ ሰው ከክርማትያስ መጣ፥ ክርሱም ደግሞ የኢየሱስ ደቀ መዝሙር ነበረ፤ ይኸውም ወደ ጲ ነጦስ ቀርቦ የኢየሱስን ሥጋ ስመነው። ጲ ነጦስም እንዲሰጡት ከዘዘ። ዮሴፍም ሥጋውን ይዞ በንጹሕ በፍታ ከፈ ነው፥ ከዓለት በወቀረው በአዲሱ መቃብርም አኖረው፥ በመቃብሩም ደጃፍ ታላቅ ድንጋይ እንከባሎ ሄደ። መግደላዊት ማርያምም ሁለተኛይቱም ማርያም በመቃብሩ አንጻር ተቀምጠው በዚያ ነበሩ። የማቴዎስ ወን 2 27:57-61

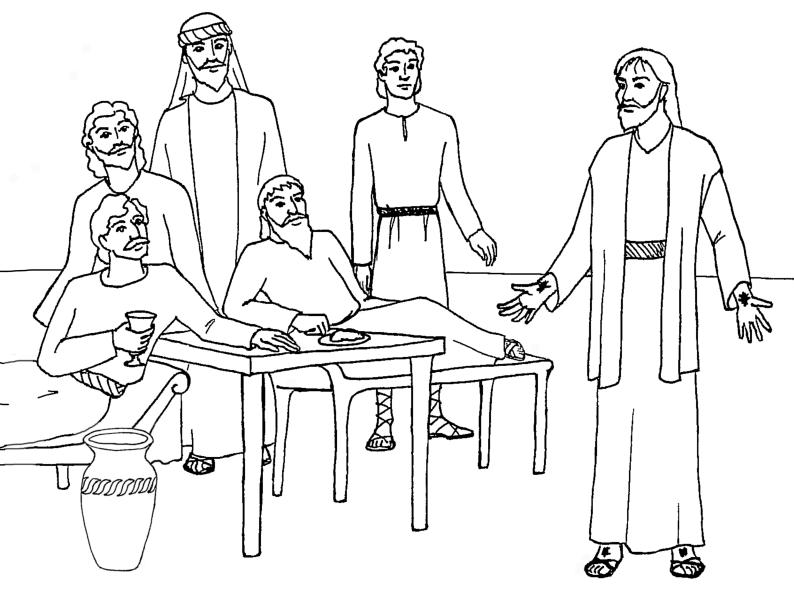
Now when evening had come, there came a rich man from Arimathea, named Joseph, who himself had also become a disciple of Jesus. This man went to Pilate and asked for the body of Jesus. Then Pilate commanded the body to be given to him. When Joseph had taken the body, he wrapped it in a clean linen cloth, and laid it in his new tomb which he had hewn out of the rock; and he rolled a large stone against the door of the tomb, and departed. And Mary Magdalene was there, and the other Mary, sitting opposite the tomb.

Matthew 27:57-61



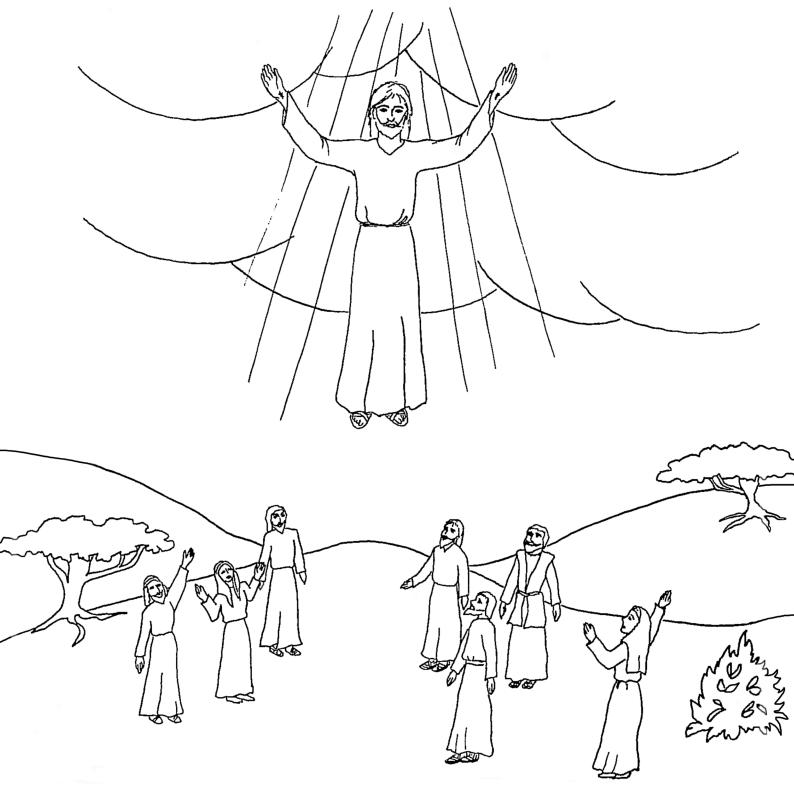
ነፖር ግን ከሳምንቱ በመጀመሪያው ቀን ያዘጋጁትን ሽቱ ይዘው ከእነርሱም ጋር እንዳንዶቹ ወደ መቃብሩ እጅግ ማልጿው መጡ፡፡ ድንጋዩንም ከመቃብሩ ተንከባሎ አንኙት፥ ፖብተውም የጌታን የኢየሱስን ሥጋ አላንኙም፡፡ እነርሱም በዚህ ሲያመነቱ፥ እነሆ፥ ሁለት ሰዎች የሚያንጸባርቅ ልብስ ስብሰው ወደ እነርሱ ቀረቡ፤ ፈርተውም ፊታቸውን ወደ ምድር አቀርቅረው ሳሉ፥ እንዲህ አሉአቸው፡፡ ሕያውን ከሙታን መካከል ስለ ምን ትፈልጋላችሁ? ተነሥቶአል እንጂ በዚህ የለም፡፡ የሰው ልጅ በኃጢአተኞች እጅ አልፎ ሊሰጥና ሊሰቀል በሦስተኛውም ቀን ሊነሣ ግድ ነው እያለ ንና በፖሊላ ሳለ ለእናንተ እንደ ተናፖረ አስቡ፡፡ ቃሎቹንም አሰቡ፥ ከመቃብሩም ተመልሰው ይህን ሁሉ እንዶና ለሌሎች ሁሉ ነፖሩአቸው፡፡

Now on the first day of the week, very early in the morning, they, and certain other women with them, came to the tomb bringing the spices which they had prepared. But they found the stone rolled away from the tomb. Then they went in and did not find the body of the Lord Jesus. And it happened, as they were greatly perplexed about this, that behold, two men stood by them in shining garments. Then, as they were afraid and bowed their faces to the earth, they said to them, "Why do you seek the living among the dead? He is not here, but is *risen!* Remember how He spoke to you when He was still in Galilee, saying, 'The Son of Man must be delivered into the hands of sinful men, and be crucified, and the third day rise again.'" And they remembered His words. Luke 24:1-8



So they rose up that very hour and returned to Jerusalem, and found the eleven and those who were with them gathered together, saying, "The Lord is risen indeed, and has appeared to Simon!" And they told about the things that had happened on the road, and how He was known to them in the breaking of bread. Now as they said these things, Jesus Himself stood in the midst of them, and said to them, "Peace to you." But they were terrified and frightened, and supposed they had seen a spirit. And he said to them, "Why are you troubled? And why do doubts arise in your hearts? Behold My hands and My feet, that it is I Myself. Handle Me and see, for a spirit does not have flesh and bones as you see I have." When He had said this, He showed them His hands and His feet.

Luke 24:33-40



ሕንዲህም አላቸው፡፡ ክርስቶስ መከራ ይቀበላል በሦስተኛውም ቀን ከሙታን ይነሣል፥ በስሙም ንስሐና የኃጢክት ስርየት ከኢየሩሳኤም ጃምሮ በክሕዛብ ሁሉ ይሰበካል ተብሎ እንዲሁ ተጽፎክል፡፡ እናንተም ለዚህ ምስክሮች ናችሁ፡፡ እስከ ቢታንያም አወጣቸው እጆቹንም አንሥቶ ባረካቸው፡፡ ሲባርካቸውም ከእነርሱ ተለየ ወደ ሰማይም ዐረን፡፡ የትቃስ ወንጌል 24:46-48 & 50-51

And He said to them, "Thus it is written, and thus it was necessary for the Christ to suffer and to rise from the dead the third day, and that repentance and remission of sins should be preached in His name to all nations, beginning at Jerusalem. And you are witnesses of these things." And he led them out as far as Bethany, and He lifted up His hands and blessed them. Now it came to pass while He blessed them, that He was parted from them and carried up into heaven.

Luke 24:46-48 & 50-51

በእርሱ የሚያምን ሁሉ የዘላስም ሕይወት እንዲኖረው እንጂ እንዳይጠፋ እግዚአብሔር አንድያ ልጁን እስኪሰጥ ድረስ ዓለሙን እንዲሁ ወዶአልና፡፡ ዓለም በልጁ እንዲድን ነው እንጂ፥ በዓለም እንዲፈርድ እግዚአብሔር ወደ ዓለም አልላከውምና፡፡ በእርሱ በሚያምን አይፈረድበትም፤ በማያምን ግን በአንዱ በእግዚአብሔር ልጅ ስም ስላላመነ አሁን ተፈርዶበታል፡፡

የዮሐንስ ወን*ጌ*ል 3:16-18

For God so loved the world that He gave His only begotten Son, that whoever believes in Him should not perish but have everlasting life. For God did not send His Son into the world to condemn the world, but that the world through Him might be saved. He who believes in Him is not condemned; but he who does not believe is condemned already, because he has not believed in the name of the only begotten Son of God.

John 3:16-18

ኃጢክት የስብንም ብንል ራሳችንን እናስታስን፥ እውነትም በእኛ ውስጥ የስም፡፡ በኃጢክታችን ብንናዘዝ ኃጢክታችንን ይቅር ሊስን ከዓመፃም ሁሉ ሊያነጻን የታመነና ጻድቅ ነው፡፡ 1ኛ የዮሐንስ ወን2ል 1:8-9

If we say that we have no sin, we deceive ourselves, and the truth is not in us. If we confess our sins, He is faithful and just to forgive us our sins and to cleanse us from all unrighteousness.

I John 1:8-9

Jesus said to him, "I am the way, the truth, and the life. No one comes to the Father except through Me."

John 14:6

"Come to Me, all you who labor and are heavy laden, and I will give you rest. Take My yoke upon you and learn from Me, for I am gentle and lowly in heart, and you will find rest for your souls. For My yoke is easy and My burden is light."

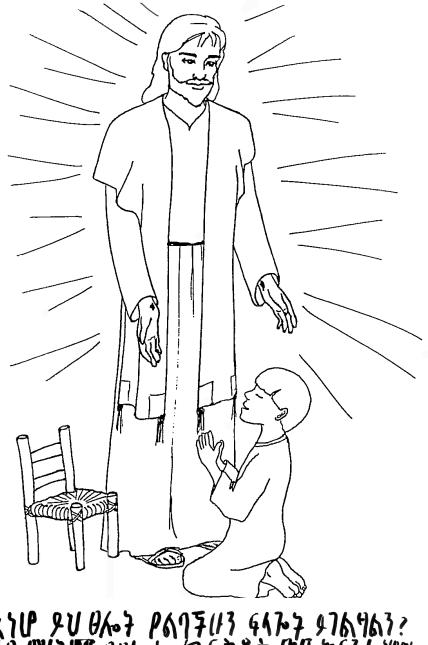
Matthew 11:28-30

And truly Jesus did many other signs in the presence of His disciples, which are not written in this book; but these are written that you may believe that Jesus is the Christ, the Son of God, and that believing you may have life in His name.

John 20:30-31

"I am the Alpha and the Omega, the Beginning and the End, the First and the Last." Revelation 22:13





ኢነሆ ያህ ፀሎት *የልባችሁ*ን ፋላ*ኮት ዓገል* ዓልን? ከገለብ ማለትም በፀሎ*ት የገርስቶስ ው*ዳ አናን*ት ህፃየት* ሃመባል ኢን*ጸ ቃ*ል

" ጌታ አየሱስ አኔ ሐንያታኛ መሆን ታገንዘ/ቤ አንም አንታ ሤንዶምታስፈልገኝ ለህይወቱ ተለምያቴን ለመሐርዝ ከመስታሉ ምትህ አመስጣንለው አናም ዘላለማዊ ህይወን ስለሐጠህኝ "አነም አሁን ወደ ህይወቴ ሤንደንመግ "እንደ አዩኔን ሤንደ ጌታ "ሤጋብ ዘሀለው " ኤንክህ ህይወቴን ታርክሰው" ተማ

Does this prayer express the desire of your heart? If it does, pray this prayer and Christ will come into your life as He promised:

"Lord Jesus, I realize that I am a sinner and need you in my life. I thank you for dying on the cross to take away my sins. Thank you for forgiving my sins and giving me eternal life. I invite you into my life as Savior and Lord. Please take control of my life."

Name Date	
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"ከእስራኤል ቤትና፣ ከይሁዳ ቤት ጋር" ይላል እግዚአብሔር፤ "አዲስ ቃል ኪዳን የምንባበት፣ ጊዜ ይመጣል። ከግብፅ አወጣቸው ዘንድ፣ እጃቸውን ይዤ በመራ ኋቸው ጊዜ፣ ከአባቶቻቸው ጋር እንደ 7ባሁት ኪዳን አይደለም፤ የእነርሱ ባልን ሆኜ ሳስሁ፣ ቃል ኪዳኔን አፍርሰዋልና።" ይላል እግዚአብሔር። ነንር ግን ከዚያ ጊዜ በኋላ፣ ከእስራኤል ቤት ጋር የምንባው ኪዳን ይህ ነው" ይላል እግዚአብሔር፤ ሕንን በልቡናቸው አኖራስሁ፤ በልባቸውም እጽፈዋስሁ። እኔ አምላክ አሆናቸዋስሁ፤ እነርሱም ሕዝቤ ይሆናሉ።"

"Behold, the days are coming, says the Lord, when I will make a new covenant with the house of Israel and with the house of Judah—not according to the covenant that I made with their fathers in the day that I took them by the hand to lead them out of the land of Egypt, My covenant which they broke, though I was a husband to them, says the Lord. But this is the covenant that I will make with the house of Israel after those days, says the Lord: I will put My law in their minds, and write it on their hearts; and I will be their God, and they shall be My people."

Jeremiah 31:31-33

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