

# 好消息



**The Good News**



到了第六个月，天使加百列奉神的差遣往加利利的一座城去，这城名叫拿撒勒，到一个童女那里，是已经许配戴维家的一个人，名叫约瑟。童女的名字叫马利亚；天使进去，对他说：「蒙大恩的女子，我问你安，主和你同在了！」

马利亚因这话就很惊慌，又反复思想这样问安是甚么意思。天使对他说：「马利亚，不要怕！你在神面前已经蒙恩了。你要怀孕生子，可以给他起名叫耶稣。他要为大，称为至高者的儿子；主神要把他祖戴维的位给他。他要作雅各布家的王，直到永远；他的国也没有穷尽。」  
(路加福音 一：26-33)

马利亚说：「我是主的使女，情愿照你的话成就在我身上。」天使就离开他去了。  
(路加福音 一：38)

Now in the sixth month the angel Gabriel was sent by God to a city of Galilee named Nazareth, to a virgin betrothed to a man whose name was Joseph, of the house of David. The virgin's name was Mary. And having come in, the angel said to her, "Rejoice, highly favored one, the Lord is with you; blessed are you among women!" But when she saw him, she was troubled at his saying, and considered what manner of greeting this was. Then the angel said to her, "Do not be afraid, Mary, for you have found favor with God. And behold, you will conceive in your womb and bring forth a Son, and shall call His name Jesus. He will be great, and will be called the Son of the Highest; and the Lord God will give Him the throne of His father David. And He will reign over the house of Jacob forever, and of His kingdom there will be no end." Then Mary said, "Behold the maidservant of the Lord! Let it be to me according to your word." And the angel departed from her. (Luke 1:26-33 & 38)



约瑟也从加利利的拿撒勒城上犹太去，到了戴维的城，名叫伯利恒，因他本是戴维一族一家的人，要和他所聘之妻马利亚一同报名上册。那时马利亚的身孕已经重了。他们在那里的时候，马利亚的产期到了，就生了头胎的儿子，用布包起来，放在马槽里，因为客店里没有地方。（路加福音 二：04-07）

Joseph also went up from Galilee, out of the city of Nazareth, into Judea, to the city of David, which is called Bethlehem, because he was of the house and lineage of David, to be registered with Mary, his betrothed wife, who was with child. So it was, that while they were there, the days were completed for her to be delivered. And she brought forth her firstborn Son, and wrapped Him in swaddling cloths, and laid Him in a manger, because there was no room for them in the inn.

(Luke 2:4-7)



在伯利恒之野地里有牧羊的人，夜间按着更次看守羊群。有主的使者站在他们旁边，主的荣光四面照着他们；牧羊的人就甚惧怕。那天使对他们说：「不要惧怕！我报给你们大喜的信息，是关乎万民的；因今天在戴维的城里，为你们生了救主，就是主基督。你们要看见一个婴孩，包着布，卧在马槽里，那就是记号了。」忽然，有一大队天兵同那天使赞美神说：「在至高之处荣耀归与神！在地上平安归与他所喜悦的人！」  
(路加福音 二：08-14)

Now there were in the same country shepherds living out in the fields, keeping watch over their flock by night. And behold, an angel of the Lord stood before them, and the glory of the Lord shone around them, and they were greatly afraid. Then the angel said to them, "Do not be afraid, for behold, I bring you good tidings of great joy which will be to all people. For there is born to you this day in the city of David a Savior, who is Christ the Lord. And this will be the sign to you: You will find a Babe wrapped in swaddling cloths, lying in a manger." And suddenly there was with the angel a multitude of the heavenly host praising God and saying: "Glory to God in the highest, and on earth peace, goodwill toward men!"  
(Luke 2:8-14)

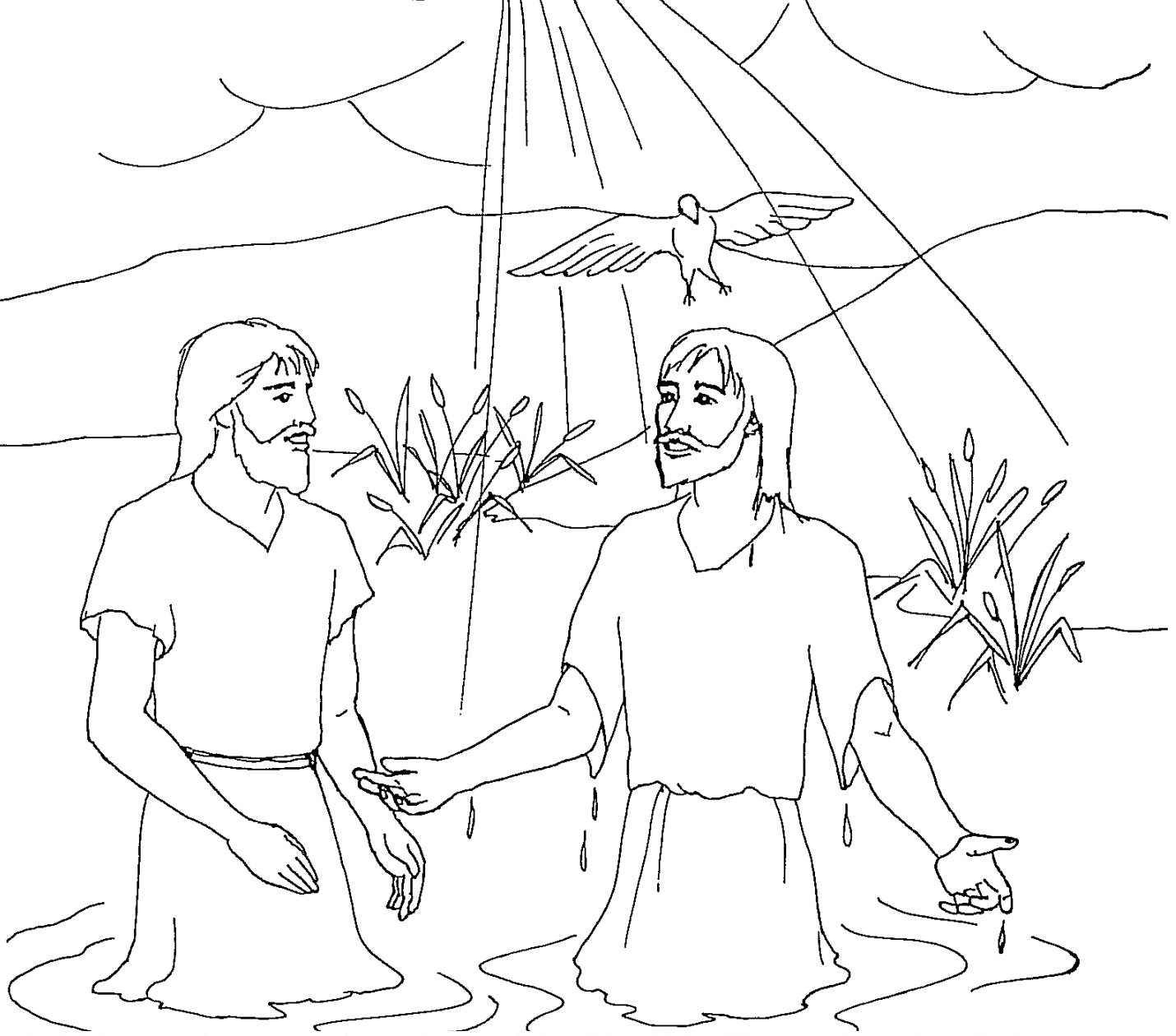




孩子渐渐长大，强健起来，充满智慧，又有神的恩在他身上。

(路加福音 二：40)

And the Child grew and became strong in spirit, filled with wisdom; and the grace of God was upon Him. (Luke 2:40)



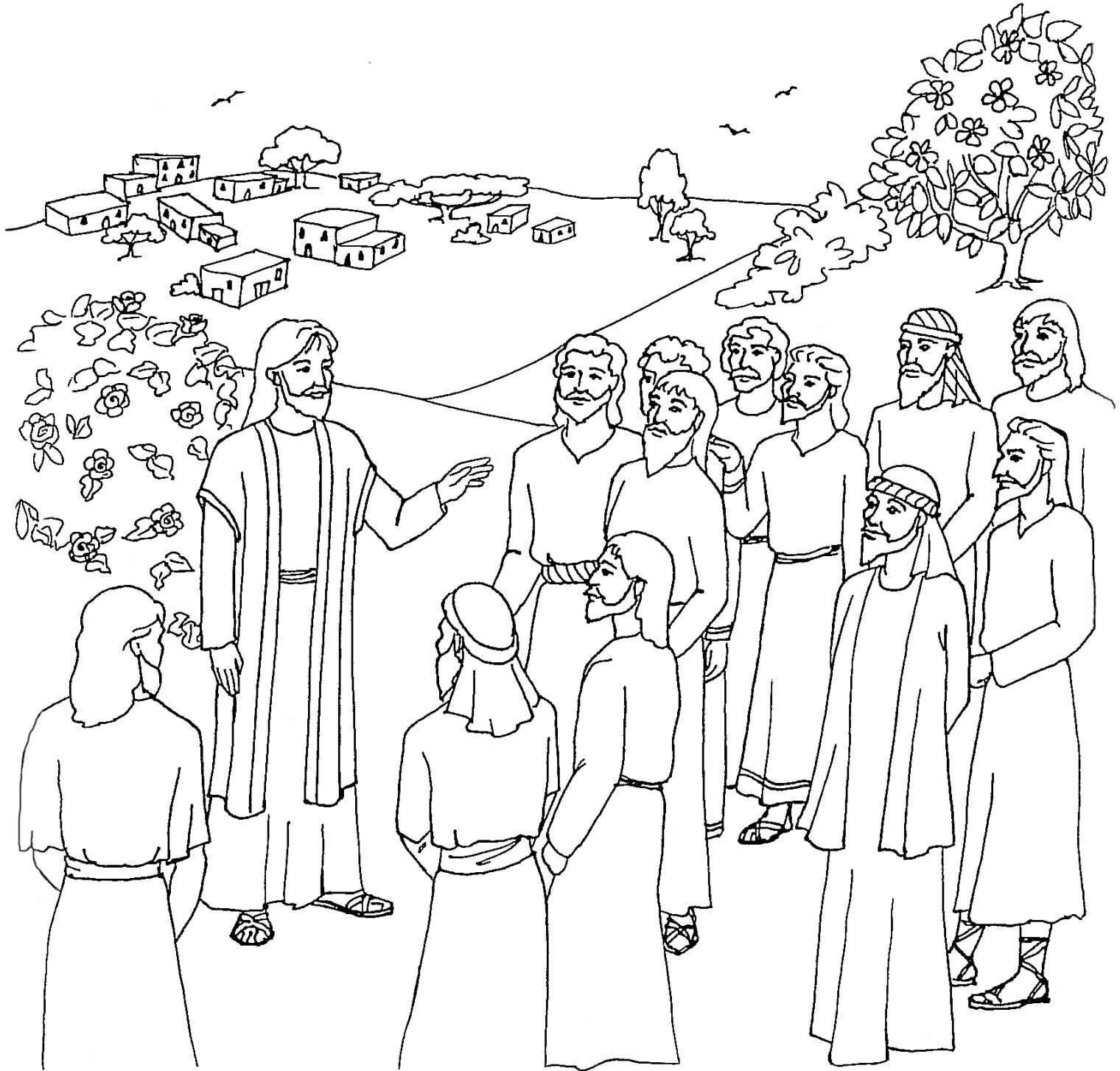
照这话，约翰来了，在旷野施洗，传悔改的洗礼，使罪得赦。犹太全地和耶路撒冷的人都出去到约翰那里，承认他们的罪，在约旦河里受他的洗。约翰穿骆驼毛的衣服，腰束皮带，吃的是蝗虫、野蜜。他传道说：「有一位在我以后来的，能力比我更大，我就是弯腰给他解鞋带也是不配的。我是用水给你们施洗，他却要用圣灵给你们施洗。」

那时，耶稣从加利利的拿撒勒来，在约旦河里受了约翰的洗。他从水里一上来，就看见天裂开了，圣灵彷彿鸽子，降在他身上。

又有声音从天上来，说：「你是我的爱子，我喜悦你。」(马可福音一：04-11)

John came baptizing in the wilderness and preaching a baptism of repentance for the remission of sins. Then all the land of Judea, and those from Jerusalem, went out to him and were all baptized by him in the Jordan River, confessing their sins. Now John was clothed with camel's hair and with a leather belt around his waist, and he ate locusts and wild honey. And he preached, saying, "There comes One after me who is mightier than I, whose sandal strap I am not worthy to stoop down and loose. I indeed baptized you with water, but He will baptize you with the Holy Spirit." It came to pass in those days that Jesus came from Nazareth of Galilee, and was baptized by John in the Jordan. And immediately, coming up from the water, He saw the heavens parting and the Spirit descending upon Him like a dove. Then a voice came from heaven, "You are my beloved Son, in whom I am well pleased."

(Mark 1:4-11)



耶穌上了山，隨自己的意思叫人來；他們便來到他那里。他就設立十二個人，要他們常和自己同在，也要差他們去傳道，並給他們權柄趕鬼。

(馬可福音 三：13-15)

And He went up on the mountain and called to Him those He Himself wanted. And they came to Him. Then He appointed twelve, that they might be with Him and that He might send them out to preach, and to have power to heal sicknesses and to cast out demons. (Mark 3:13-15)



有一个法利赛人，名叫尼哥底母，是犹太人的官。这人夜里来见耶稣，说：「拉比，我们知道你是由神那里来作师傅的；因为你所行的神迹，若没有神同在，无人能行。」

耶稣回答说：「我实实在在的告诉你，人若不重生，就不能见神的国。」

尼哥底母说：「人已经老了，如何能重生呢？岂能再进母腹生出来么？」

耶稣说：「我实实在在的告诉你，人若不是从水和圣灵生的，就不能进神的国。从肉身生的就是肉身；从灵生的就是灵。我说：你们必须重生，你不要以为希奇。」

(约翰福音 三：01-06)

There was a man of the Pharisees named Nicodemus, a ruler of the Jews. This man came to Jesus by night and said to him, "Rabbi, we know that You are a teacher come from God; for no one can do these signs that You do unless God is with him." Jesus answered and said to him, "Most assuredly, I say to you, unless one is born again, he cannot see the kingdom of God." Nicodemus said to Him, "How can a man be born when he is old? Can he enter a second time into his mother's womb and be born?" Jesus answered, "Most assuredly, I say to you, unless one is born of water and the Spirit, he cannot enter the kingdom of God. That which is born of the flesh is flesh, and that which is born of the Spirit is spirit."

(John 3:1-6)



过了不多时，耶稣往一座城去，这城名叫拿因，他的门徒和极多的人与他同行。将近城门，有一个死人被抬出来。这人是他母亲独生的儿子；他母亲又是寡妇。有城里的许多人同着寡妇送殡。主看见那寡妇，就怜悯他，对他说：「不要哭！」于是进前按着杠，抬的人就站住了。耶稣说：「少年人，我吩咐你，起来！」那死人就坐起，并且说话。耶稣便把他交给他母亲。

众人都惊奇，归荣耀与神，说：「有大先知在我们中间兴起来了！又说：神眷顾了他的百姓！」

(路加福音七：11-16)

Now it happened, the day after, that He went into a city called Nain; and many of His disciples went with Him, and a large crowd. And when He came near the gate of the city, behold, a dead man was being carried out, the only son of his mother; and she was a widow. And a large crowd from the city was with her. When the Lord saw her, He had compassion on her and said to her, "Do not weep." Then he came and touched the open coffin, and those who carried him stood still. And He said, "Young man, I say to you, arise." So he who was dead sat up and began to speak. And He presented him to his mother. Then fear came upon all, and they glorified God, saying, "A great prophet has risen up among us" and "God has visited His people." (Luke 7:11-16)





耶稣举目看见许多人来，就对腓力说：「我们从那里买饼叫这些人吃呢？」他说这话是要试验腓力；他自己原知道要怎样行。腓力回答说：「就是二十两银子的饼，叫他们各人吃一点也是不彀的。」有一个门徒，就是西门彼得的兄弟安得烈，对耶稣说：「在这里有一个孩童，带着五个大麦饼、两条鱼，只是分给这许多人还算甚么呢？」

耶稣说：「你们叫众人坐下。」原来那地方的草多，众人就坐下，数目约有五千。耶稣拿起饼来，祝谢了，就分给那坐着的人；分鱼也是这样，都随着他们所要的。他们吃饱了，耶稣对门徒说：「把剩下的零碎收拾起来，免得有糟蹋的。」

他们便将那五个大麦饼的零碎，就是众人吃了剩下的，收拾起来，装满了十二个篮子。众人看见耶稣所行的神迹，就说：「这真是那要到世间来的先知！」（约翰福音 六：05-14）

Then Jesus lifted up His eyes, and seeing a great multitude coming toward Him, He said to Philip, "Where shall we buy bread, that these may eat?" But this He said to test him, for He himself knew what He would do. Philip answered Him, "Two hundred denarii worth of bread is not sufficient for them, that every one of them may have a little." One of His disciples, Andrew, Simon Peter's brother, said to Him, "There is a lad here who has five barley loaves and two small fish, but what are they among so many?" Then Jesus said, "Make the people sit down." Now there was much grass in the place. So the men sat down, in number about five thousand. And Jesus took the loaves, and when He had given thanks He distributed them to the disciples, and the disciples to those sitting down; and likewise of the fish, as much as they wanted. So when they were filled, He said to His disciples, "Gather up the fragments that remain, so that nothing is lost." Therefore they gathered them up, and filled twelve baskets with the fragments of the five barley loaves which were left over by those who had eaten. Then those men, when they had seen the sign that Jesus did, said, "This is truly the Prophet who is come into the world." (John 6:5-14)



到了晚上，他的门徒下海边去，上了船，要过海往迦百农去。天已经黑了，耶稣还没有来到他们那里。忽然狂风大作，海就翻腾起来。门徒摇橹，约行了十里多路，看见耶稣在海面上走，渐渐近了船，他们就害怕。耶稣对他们说：「是我，不要怕！」门徒就喜欢接他上船，船立时到了他们所要去的地方。

(约翰福音 六：16-21)

Now when evening came, His disciples went down to the sea, got into the boat, and went over the sea toward Capernaum. And it was already dark, and Jesus had not come to them. Then the sea arose because a great wind was blowing. So when they had rowed about three or four miles, they saw Jesus walking on the sea and drawing near the boat; and they were afraid. But He said to them, "It is I; do not be afraid." Then they willingly received Him into the boat, and immediately the boat was at the land where they were going.

(John 6:16-21)





有人带着小孩子来见耶稣，要耶稣摸他们，门徒便责备那些人。耶稣看见就恼怒，对门徒说：「让小孩子到我这里来，不要禁止他们；因为在神国的，正是这样的人。我实在告诉你们，凡要承受神国的，若不像小孩子，断不能进去。」于是抱着小孩子，给他们按手，为他们祝福。（马可福音 十：13-16）

Then they brought little children to Him, that He might touch them; but the disciples rebuked those who brought them. But when Jesus saw it, He was greatly displeased and said to them, "Let the little children come to Me, and do not forbid them; for of such is the kingdom of God. Assuredly I say to you, whoever does not receive the kingdom of God as a little child will by no means enter it." And He took them up in His arms, laid His hands on them, and blessed them.

(Mark 10:13-16)



「我是好牧人；好牧人为羊舍命。」

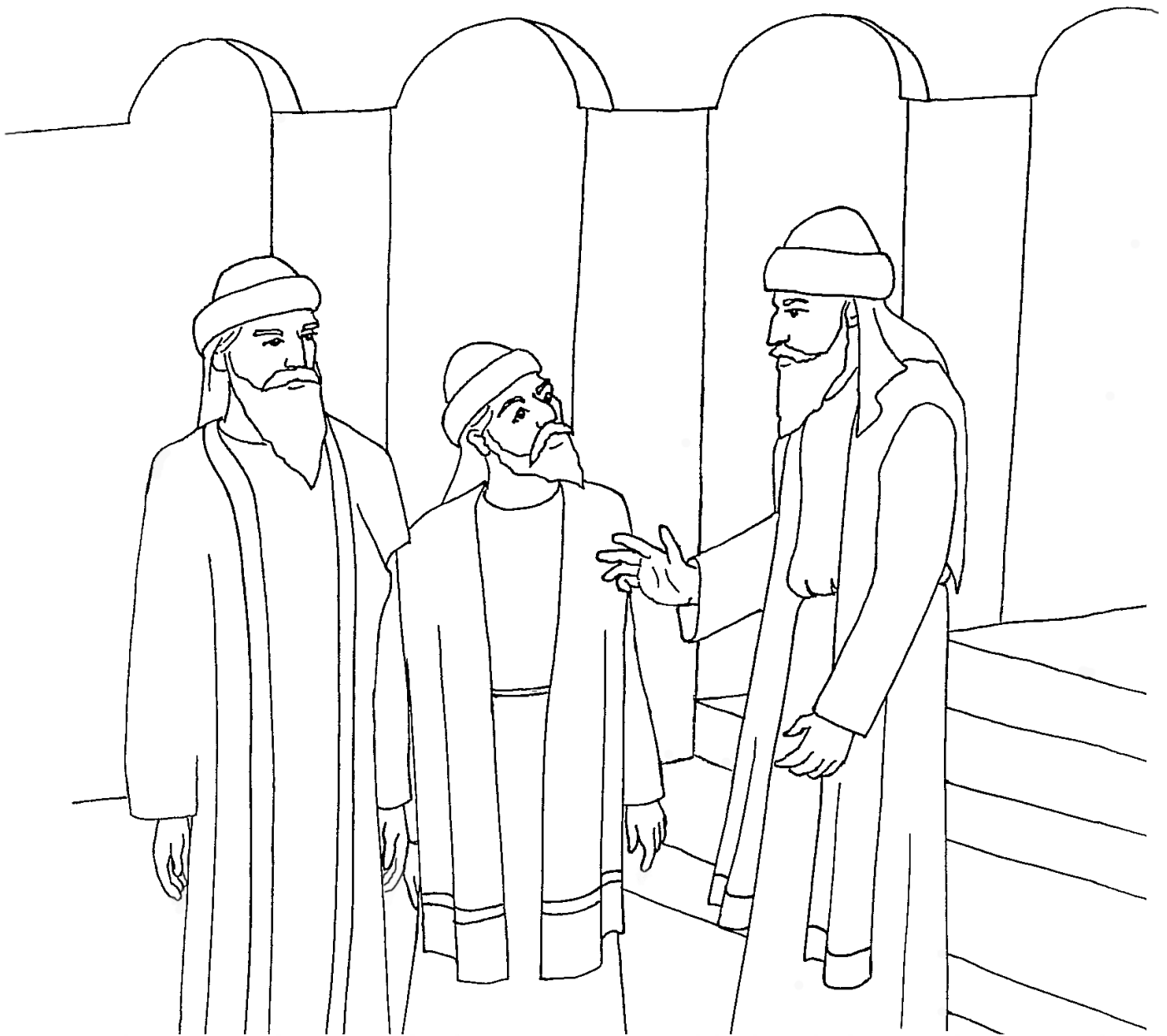
(约翰福音 十:11)

「我的羊听我的声音，我也认识他们，他们也跟着我。我又赐给他们永生；他们永不灭亡，谁也不能从我手里把他们夺去。」

(约翰福音 十:27-28)

“I am the good shepherd. The good shepherd gives His life for the sheep. My sheep hear My voice, and I know them, and they follow Me. And I give them eternal life, and they shall never perish; neither shall anyone snatch them out of My hand.”

(John 10:11 & 27-28)



祭司长和法利赛人聚集公会，说：「这人行好些神迹，我们怎么办呢？若这样由着他，人人都要信他，罗马人也要来夺我们的地土和我们的百姓。」

内中有一个人，名叫该亚法，本年作大祭司，对他们说：「你们不知道甚么。独不想一个人替百姓死，免得通国灭亡，就是你们的益处。」

他这话不是出于自己，是因他本年作大祭司，所以豫言耶稣将要替这一国死；也不但替这一国死，并要将神四散的子民都聚集归一。从那日起，他们就商议要杀耶稣。

（约翰福音 十一：47-53）

Then the chief priests and the Pharisees gathered a council and said, "What shall we do? For this Man works many signs. If we let Him alone like this, everyone will believe in Him, and the Romans will come and take away both our place and nation." And one of them, Caiaphas, being high priest that year, said to them, "You know nothing at all, nor do you consider that it is expedient for us that one man should die for the people, and not that the whole nation should perish." Now this he did not say on his own authority; but being high priest that year he prophesied that Jesus would die for the nation, and not for that nation only, but also that He would gather together in one the children of God who were scattered abroad. Then, from that day on, they plotted to put Him to death. (John 11:47-53)



到了晚上，耶稣和十二个门徒坐席。正吃的时候，耶稣说：「我实在告诉你们，你们中间有一个人要卖我了。」

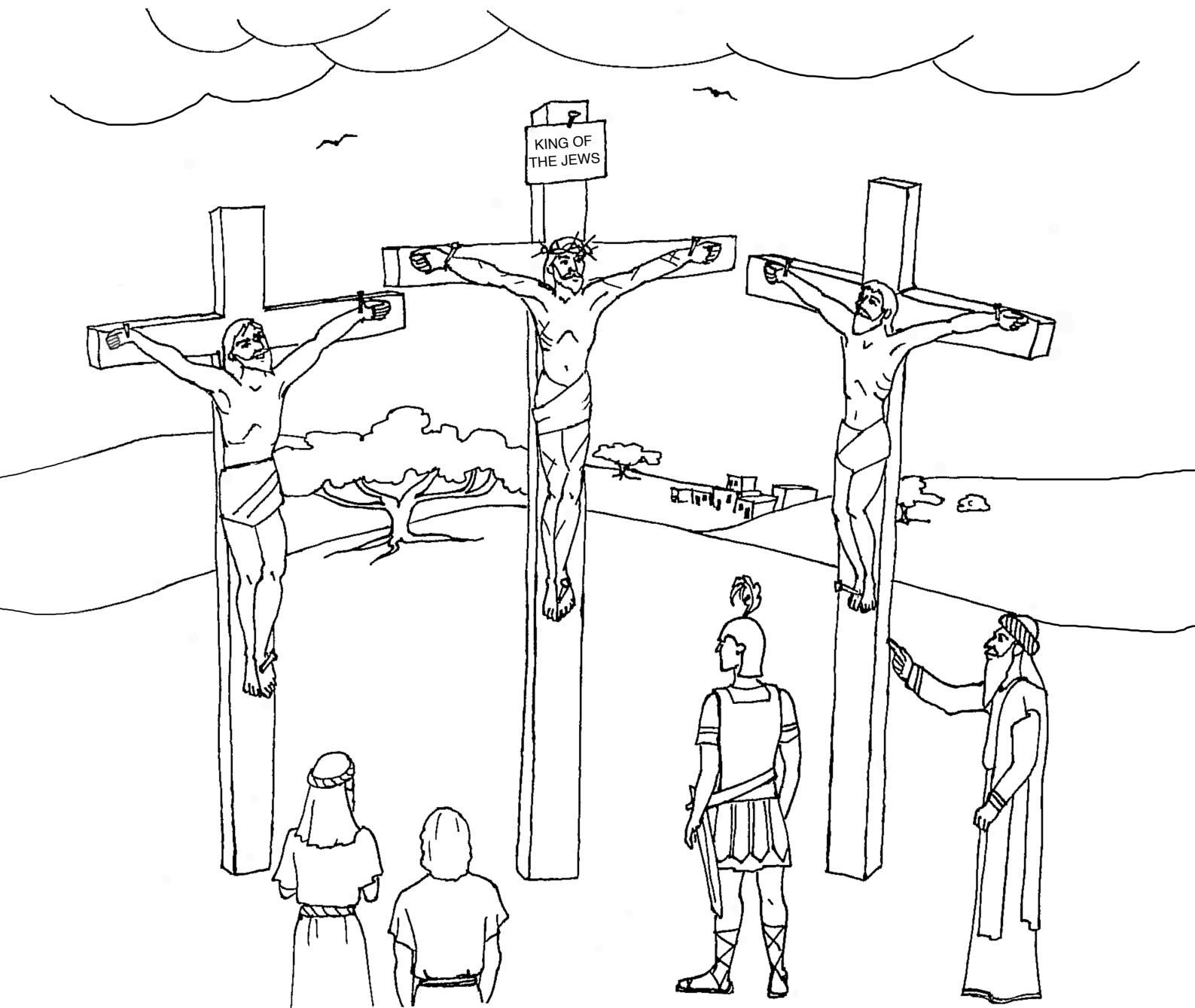
他们就甚忧愁，一个一个的问他说：「主，是我么？」

耶稣回答说：「同我蘸手在盘子里的，就是他要卖我。」

(马太福音 二十六：20-23)

When evening had come, He sat down with the twelve. Now as they were eating, He said, "Assuredly, I say to you, one of you will betray Me." And they were exceedingly sorrowful, and each of them began to say to Him, "Lord, is it I?" He answered and said, "He who dipped his hand with Me in the dish will betray Me."

(Matthew 26:20-23)

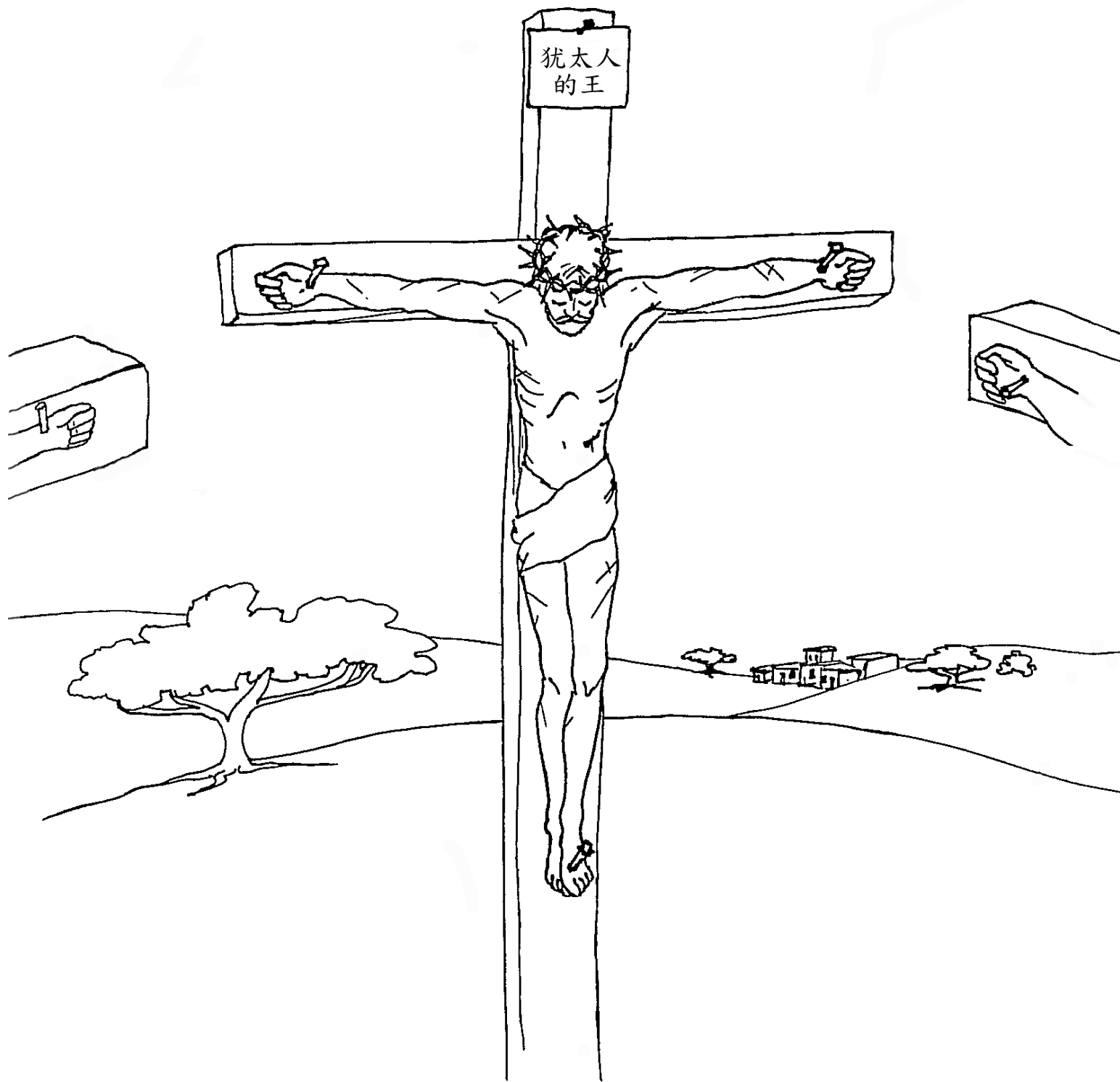


又有两个犯人，和耶稣一同带来处死。到了一个地方，名叫髑髅地，就在那里把耶稣钉在十字架上，又钉了两个犯人：一个在左边，一个在右边。(路加福音 二十三：32-33)

那同钉的两个犯人有一个讥诮他，说：「你不是基督么？可以救自己和我们罢！」那一个就应声责备他，说：「你既是一样受刑的，还不怕神么？我们是应该的，因我们所受的与我们所作的相称，但这个人没有作过一件不好的事。」就说：「耶稣阿，你得国降临的时候，求你纪念我！」

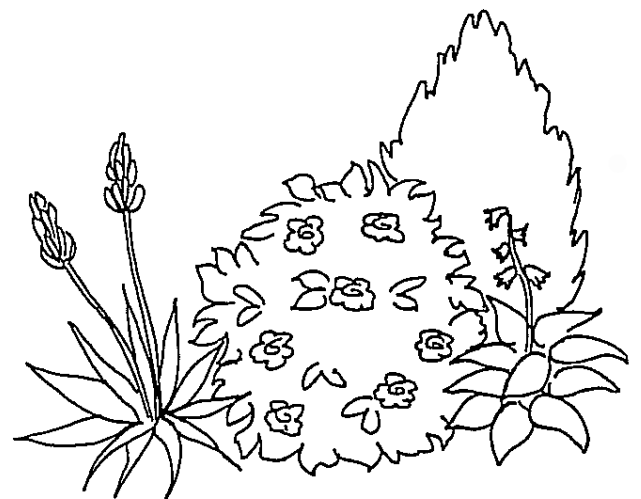
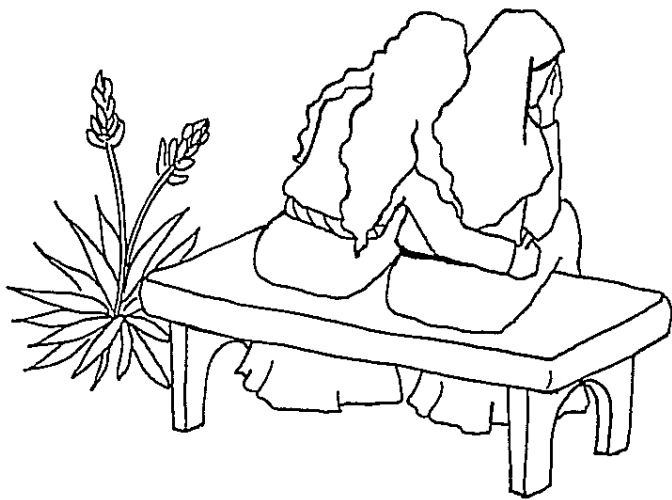
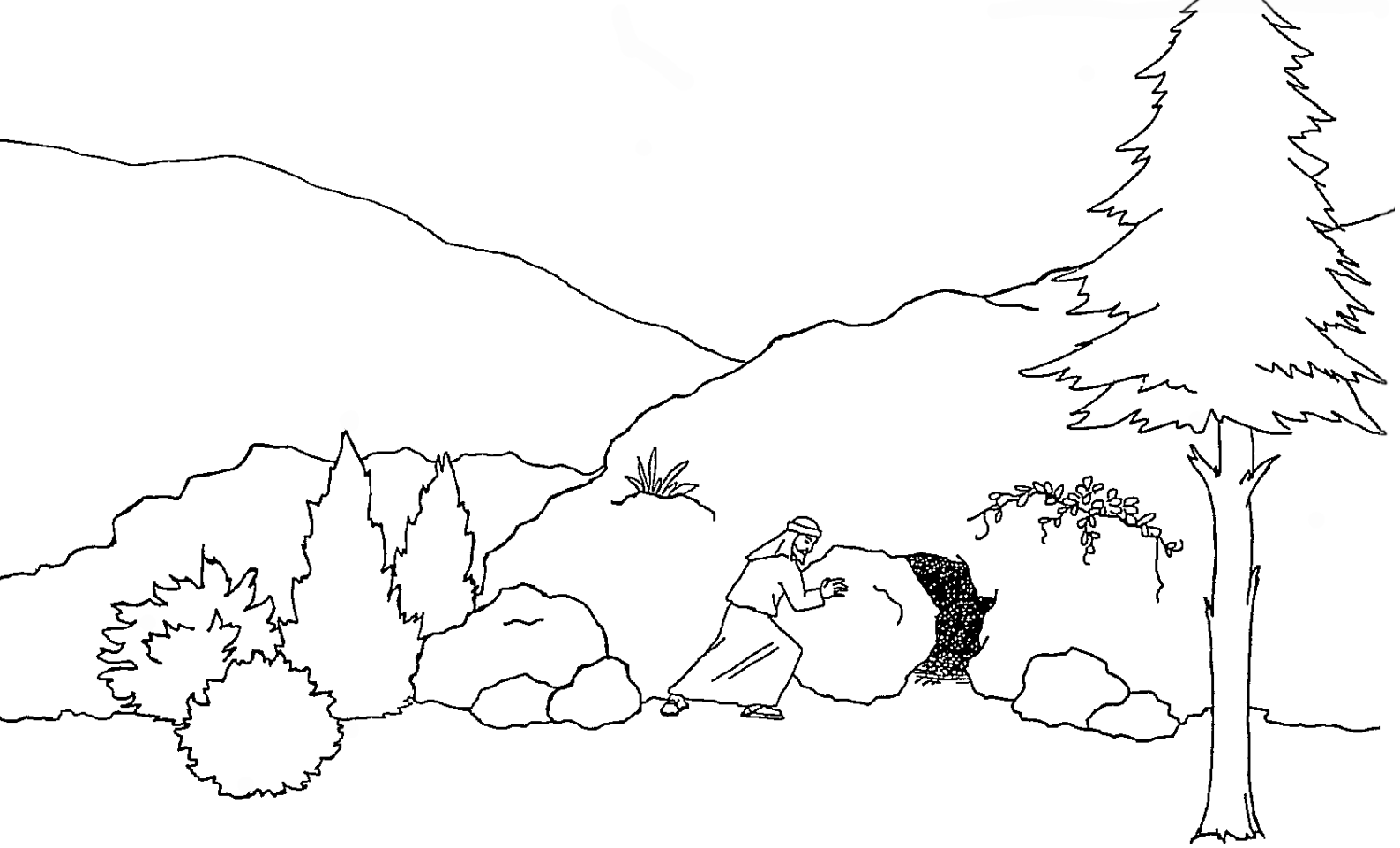
耶稣对他说：「我实在告诉你，今日你要同我在乐园里了。」(路加福音 二十三：39-43)

There were also two others, criminals, led with Him to be put to death. And when they had come to the place called Calvary, there they crucified Him, and the criminals, one on the right hand and the other on the left. Then one of the criminals who were hanged blasphemed Him, saying, "If You are the Christ, save Yourself and us." But the other, answering, rebuked him, saying, "Do you not even fear God, seeing you are under the same condemnation? And we indeed justly, for we receive the due reward of our deeds; but this Man has done nothing wrong." Then he said to Jesus, "Lord, remember me when You come into Your kingdom." And Jesus said to him, "Assuredly, I say to you, today you will be with Me in Paradise." (Luke 23:32-33 & 39-43)



那时约有午正，遍地都黑暗了，直到申初，日头变黑了；殿里的幔子从当中裂为两半。耶稣大声喊着说：「父阿！我将我的灵魂交在你手里。」说了这话，气就断了。百夫长看见所成的事，就归荣耀与神，说：「这真是个义人！」（路加福音 二十三：44-47）

Now it was about the sixth hour, and there was darkness over all the earth until the ninth hour. Then the sun was darkened, and the veil of the temple was torn in two. And when Jesus had cried out with a loud voice, He said, "Father, into your hands I commit My spirit." Having said this, He breathed His last. So when the centurion saw what had happened, he glorified God, saying, "Certainly this was a righteous Man!" (Luke 23:44-47)



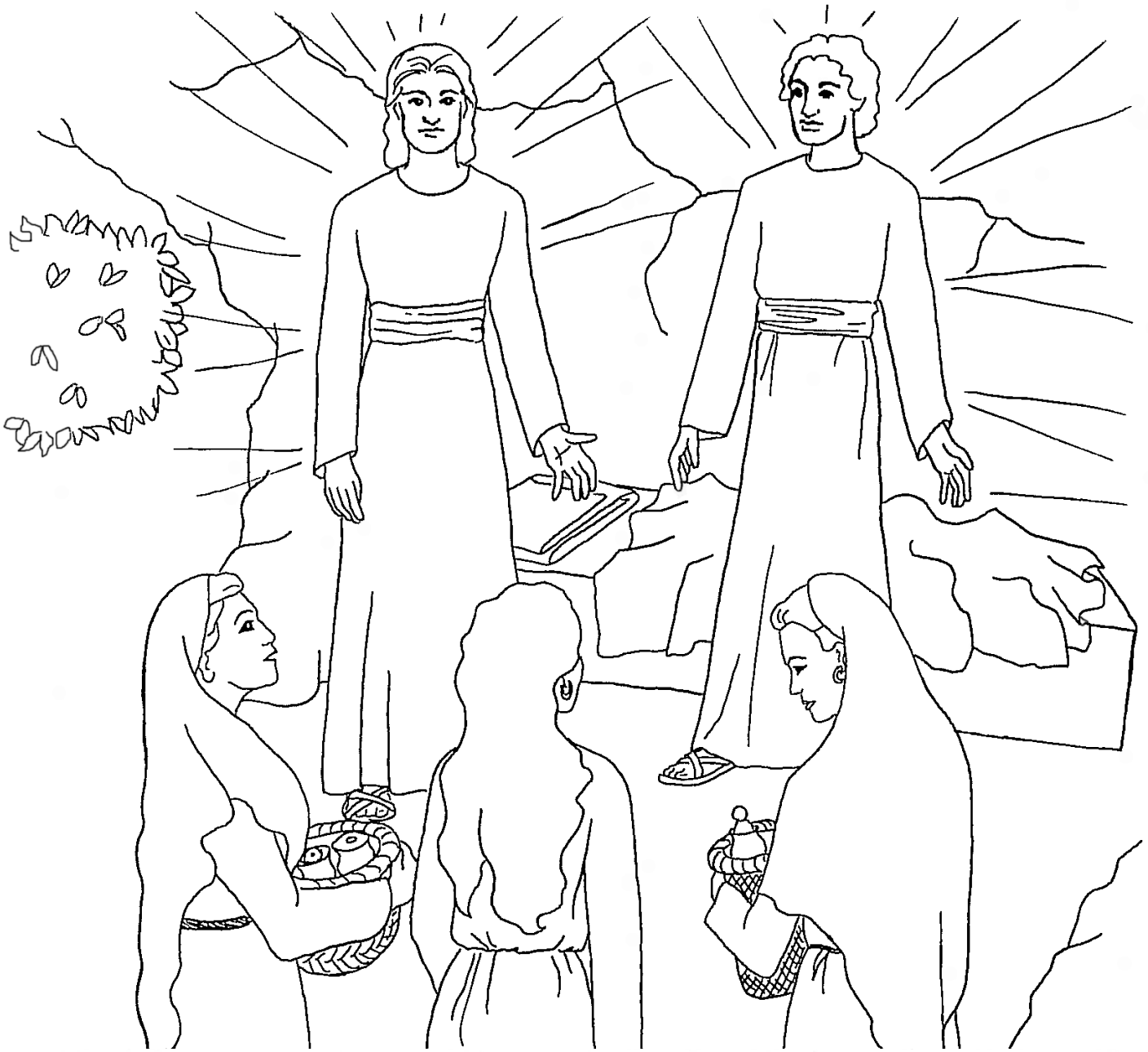
到了晚上，有一个财主，名叫约瑟，是亚利马太来的，他也是耶稣的门徒。这人去见彼拉多，求耶稣的身体；彼拉多就吩咐给他。约瑟取了身体，用干净细麻布裹好，安放在自己的新坟墓里，就是他凿在盘石里的。他又把大石头辊到墓门口，就去了。有抹大拉的马利亚和那个马利亚在那里，对着坟墓坐着。

(马太福音 二十七：57-61)

Now when evening had come, there came a rich man from Arimathea, named Joseph, who himself had also become a disciple of Jesus. This man went to Pilate and asked for the body of Jesus. Then Pilate commanded the body to be given to him. When Joseph had taken the body, he wrapped it in a clean linen cloth, and laid it in his new tomb which he had hewn out of the rock; and he rolled a large stone against the door of the tomb, and departed. And Mary Magdalene was there, and the other Mary, sitting opposite the tomb.

(Matthew 27:57-61)





七日的头一日，黎明的时候，那些妇女带着所预备的香料来到坟墓前，看见石头已经从坟墓辊开了，他们就进去，只是不见主耶稣的身体。

正在猜疑之间，忽然有两个人站在旁边，衣服放光。妇女们惊怕，将脸伏地。那两个人就对他们说：「为甚么在死人中找活人呢？」

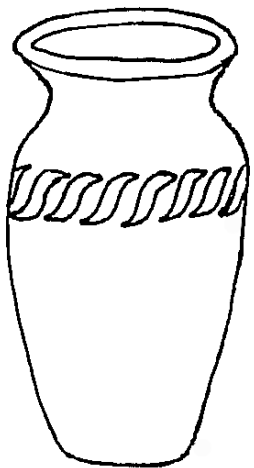
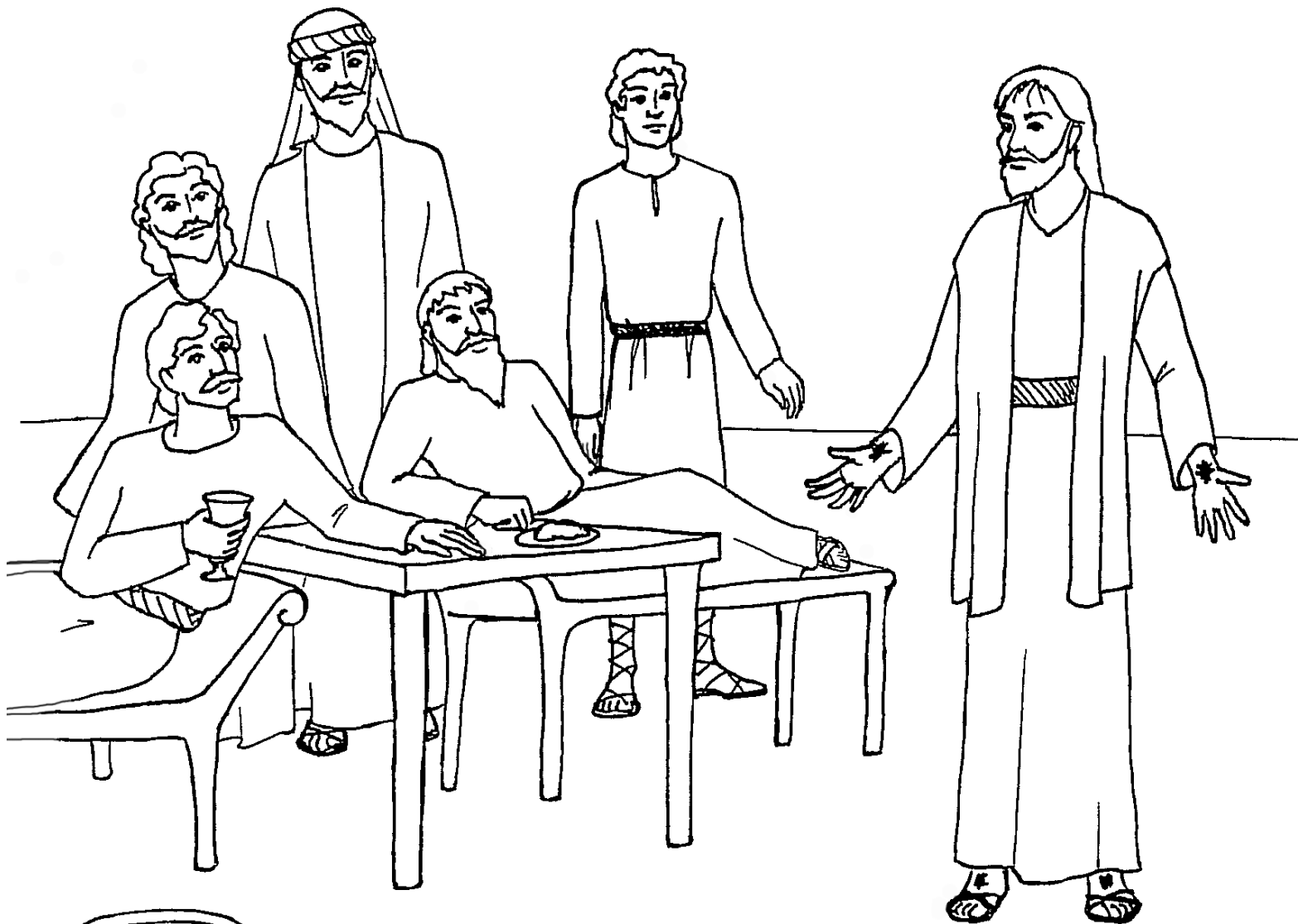
「他不在这里，已经复活了。」当记念他还在加利利的时候怎样告诉你们，说：「人子必须被交在罪人手里，钉在十字架上，第三日复活。」

他们就想起耶稣的话来，

(路加福音 二十四：01-08)

Now on the first day of the week, very early in the morning, they, and certain other women with them, came to the tomb bringing the spices which they had prepared. But they found the stone rolled away from the tomb. Then they went in and did not find the body of the Lord Jesus. And it happened, as they were greatly perplexed about this, that behold, two men stood by them in shining garments. Then, as they were afraid and bowed their faces to the earth, they said to them, "Why do you seek the living among the dead? He is not here, but is *risen!* Remember how He spoke to you when He was still in Galilee, saying, 'The Son of Man must be delivered into the hands of sinful men, and be crucified, and the third day rise again.'" And they remembered His words.

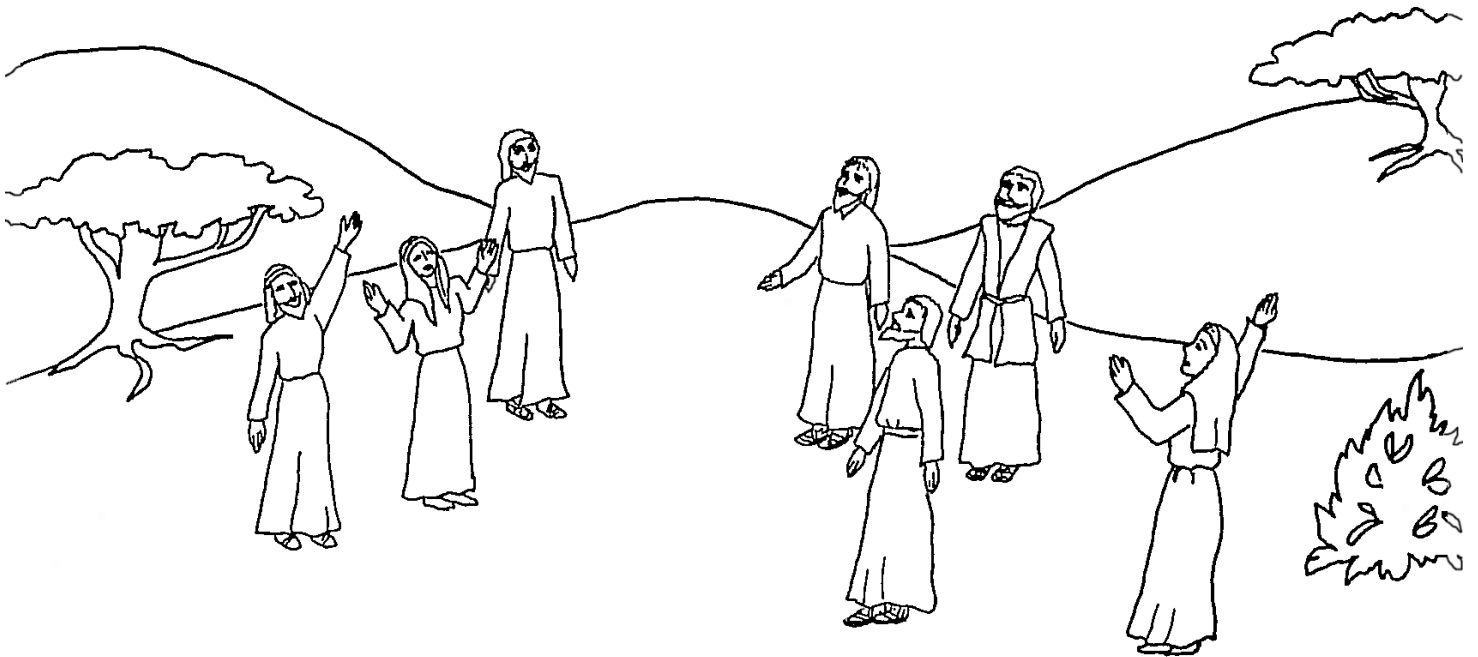
(Luke 24:1-8)



他们就立时起身，回耶路撒冷去，正遇见十一个使徒和他们的同人聚集在一处，说：「主果然复活，已经现给西门看了。」两个人就把路上所遇见，和擘饼的时候怎么被他们认出来的事，都述说了一遍。

正说这话的时候，耶稣亲自站在他们当中，说：「愿你们平安！」他们却惊慌害怕，以为所看见的是魂。耶稣说：「你们为甚么愁烦？为甚么心里起疑念呢？你们看我的手，我的脚，就知道实在是我了。摸我看看！魂无骨无肉，你们看，我是有的。」说了这话，就把手和脚给他们看。（路加福音 二十四：33-40）

So they rose up that very hour and returned to Jerusalem, and found the eleven and those who were with them gathered together, saying, "The Lord is risen indeed, and has appeared to Simon!" And they told about the things that had happened on the road, and how He was known to them in the breaking of bread. Now as they said these things, Jesus Himself stood in the midst of them, and said to them, "Peace to you." But they were terrified and frightened, and supposed they had seen a spirit. And he said to them, "Why are you troubled? And why do doubts arise in your hearts? Behold My hands and My feet, that it is I Myself. Handle Me and see, for a spirit does not have flesh and bones as you see I have." When He had said this, He showed them His hands and His feet. (Luke 24:33-40)



又对他们说：「照经上所写的，基督必受害，第三日从死里复活，并且人要奉他的名传悔改、赦罪的道，从耶路撒冷起直传到万邦。你们就是这些事的见证。」  
(路加福音 二十四：46-48)

耶稣领他们到伯大尼的对面，就举手给他们祝福。正祝福的时候，他就离开他们，被带到天上去了。  
(路加福音 二十四：50-51)

And He said to them, "Thus it is written, and thus it was necessary for the Christ to suffer and to rise from the dead the third day, and that repentance and remission of sins should be preached in His name to all nations, beginning at Jerusalem. And you are witnesses of these things." And he led them out as far as Bethany, and He lifted up His hands and blessed them. Now it came to pass while He blessed them, that He was parted from them and carried up into heaven.

(Luke 24:46-48 & 50-51)

「神爱世人，甚至将他的独生子赐给他们，叫一切信他的，不至灭亡，反得永生。因为神差他的儿子降世，不是要定世人的罪，乃是要叫世人因他得救。信他的人，不被定罪；不信的人，罪已经定了，因为他不信神独生子的名。」(约翰福音 三：16- 8)

For God so loved the world that He gave His only begotten Son, that whoever believes in Him should not perish but have everlasting life. For God did not send His Son into the world to condemn the world, but that the world through Him might be saved. He who believes in Him is not condemned; but he who does not believe is condemned already, because he has not believed in the name of the only begotten Son of God.

(John 3:16-18)

我们若说自己无罪，便是自欺，真理不在我们心里了。我们若认自己的罪，神是信实的，是公义的，必要赦免我们的罪，洗净我们一切的不义。(约翰一书 一：08-09)

If we say that we have no sin, we deceive ourselves, and the truth is not in us. If we confess our sins, He is faithful and just to forgive us our sins and to cleanse us from all unrighteousness.

(I John 1:8-9)

耶稣说：「我就是道路、真理、生命；若不借着祂，没有人能到父那里去。」(约翰福音 十四：06)

Jesus said to him, "I am the way, the truth, and the life. No one comes to the Father except through Me."

(John 14:6)

「凡劳苦担重担的人可以到我这里来，我就使你们得安息。我心里柔和谦卑，你们当负我的轭，学我的样式；这样，你们心里就必得享安息。因为我的轭是容易的，我的担子是轻省的。」(马太福音 十一：28-30)

"Come to Me, all you who labor and are heavy laden, and I will give you rest. Take My yoke upon you and learn from Me, for I am gentle and lowly in heart, and you will find rest for your souls. For My yoke is easy and My burden is light." (Matthew 11:28-30)

耶稣在门徒面前另外行了许多神迹，没有记在这书上。但记这些事要叫你们信耶稣是基督，是神的儿子，并且叫你们信了他，就可以因他的名得生命。(约翰福音 二十：30-31)

And truly Jesus did many other signs in the presence of His disciples, which are not written in this book; but these are written that you may believe that Jesus is the Christ, the Son of God, and that believing you may have life in His name. (John 20:30-31)

「我是阿拉法，我是俄梅戛；我是首先的，我是末后的；我是初，我是终。」(启示录 二十二：13)

"I am the Alpha and the Omega, the Beginning and the End, the First and the Last." (Revelation 22:13)

**AΩ**



这篇祈祷文表达了你的心里的渴望吗？如果有，请做以下的祷告，基督会照他的应许进入你的生命：

“主耶稣，我明白我是一个罪人，并且我需要你进入我的生命。谢谢你为我的罪死在十字架上。谢谢你饶恕我的罪以及给我永恒的生命。请求你进入我的生命作救主。请掌管我的一生。”

姓名：

日期：

\_\_\_\_\_

\_\_\_\_\_

Does this prayer express the desire of your heart? If it does, pray this prayer and Christ will come into your life as He promised:

*“Lord Jesus, I realize that I am a sinner and need you in my life. I thank you for dying on the cross to take away my sins. Thank you for forgiving my sins and giving me eternal life. I invite you into my life as Savior and Lord. Please take control of my life.”*

Name \_\_\_\_\_

Date \_\_\_\_\_

插圖：琳達·瑞德爾

Illustrated by: Linda Riddell

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