



USWRCA --

MINUTES

Aug 11, 2020

Attending: President – Robyn Gruber; Treasurer – Gina Bryson; Secretary – Candace Gruber; District 1 – Hunter Tucker, Trista Brewer; District 2 – Crystal Gruber, District 3 – Rebekah Brackus, Shane Stewart; District 4 – Mike Bryson, Ron Bryson; District 5 – Neil Martin, Dave Peay; District 6 – Karl Jensen, Claudette Rich; District 7 – Brooke Gilmore, Sheryl Sandburg; District 10 – Aain Evans; District 13 – Jackie O’Shea, Marilynn Thurgood

The meeting was called to order at 7:00 pm and the board was thanked for their attendance and service. Thank you, Dave Peay for make arrangements to have meeting at Spanish Fork fairgrounds.

Agenda Item 1: Review of minutes from July meeting.

Discussion: Motion to accept by Claudette Rich and seconded by Crystal Gruber. Approved by all.

- **Action/Result:** Minutes to be placed on the USWRCA website

Agenda Item 2: 2020 Financial Budget – Gina Bryson

Discussions: As of Aug 11, 2020, Checking - \$11,248.11 Saving - \$25

- Motion to accept Aain Evans and seconded by Dave Peay , Approved by all.

Agenda Item 3: District Show concerns

Discussion: In the Judged Events, contestants need to be respectful towards the judge at all levels of competition. Judged events are one person’s opinion.

Agenda Item 4: State Show assignments, review what you need to bring. If you have questions call Robyn at 801-540-1956.

Ladles, Batons, lyme, breakaway string and ribbon pull ribbon will be provided.

Programs will be emailed out to each district director, then they will forward out to each club.

Rebekah is putting together information about the associations to pass on possible new members. If you have any pictures email them to her at rebekah.a.brackus@gmail.com

If you have any past or current members of the military, send names to Candace at rodeo_cowgirl13@yahoo.com to be announced at the state show.

Email region results to Candace at rodeo_cowgirl13@yahoo.com by Aug 31, 2020

Agenda Item 5: New rulebooks for 2021-2026

Motion by Jackie O'Shea and seconded by Marilyn Thurgood; each district prepays for new rulebooks at the cost of \$3 each.

Vote taken 9 for and 4 against. Motion passed.

- Rulebooks must be paid for by Nov 1, 2020
 - Mail money to Candace Gruber
530 S 2050 W
Marriott-Slaterville, Utah 84404

Agenda Item 6:

If anyone has any questions or concerns contact State President- Robyn 801-540-1956

State Show

- **Stalls contact Claudette Rich at (435)820-4218, on or after Aug 23, 2020**

Agenda Item 7: Next meeting

Sept 11, 2020 – Carbon County Fairgrounds at 11 am

A motion was made to adjourn by Dave Glade and seconded by Crystal Gruber. Vote was unanimous.

FYI:

- **USWRCA Website:** www.uswrca.com – state minutes, forms, schedules, judge and director lists, etc.
- Board of Director Meeting Schedule:
 - Aug – Pick up Trophies, Discuss Show Concerns
 - Sept – State Show Meeting

- **Show Chair: Robyn Gruber**
- **Show Secretary: Candace Gruber**

- **Judge: Amanda Hoesel**
- **Head Stewart: Dave Glade**
- **Head Timer Friday: Jackie O'Shea**
- **Head Timer Saturday: Crystal Gruber**
- **Announcer: Thatch Elmer**
- **Grand Entry: Candace Gruber**
- **Photographer: Shutter Speed**
- **Gate Person: District over the event**
- **Barrier Judge: Claudette Rich**
- **Flagger: Karl Jensen**
- **Vet: 435-637-5737**
- **Parade/Drill Line up: District 13**
- **Single/Team Barrels: District 2**
 - Barrels, Baton, stop watches
- **Pony Express: District 5**
 - Poles for start line, small barrels (3), stop watches, lyme
- **Trailer Race: District 3**
 - Small barrels (4), stop watches
- **Ranch Cow Cutting: District 4**
 - Truck, panels, flagger, stop watches
- **Team Penning: District 6**
 - Numbers, flaggers (2), glue, stop watches
- **Wild Cow Milking: District 3**
 - Lyme, bottles, stop watches
- **Breakaway Roping: District 1**
 - Breakaway string, barrier, stop watches
- **Ribbon Pull: District 6**
 - Ribbon, glue, stop watches
- **Calf Roping: District 9**
 - Barrier, stop watches, flagger
- **Team Roping: District 7**
 - Barrier, stop watches, flagger
- **Hide Race: District 10**
 - Hide, barrel, stop watches
- **Water Race: District 10**
 - Water stands (3), buckets (6), dippers (3), water jars (4-6), stop watches, lyme, poles for start line (6)
- **Potato Race: District 1**
 - Potatoes, small barrels (6), stop watches
- **Single/Team Poles: District 5**
 - 3 sets of poles, stop watches, small barrels (6)
- **5 In A Row: District 13**
 - Lyme, poles (4), barrels (3), potato barrels (2), stop watches
- **Single/Team Keyhole: District 7**
 - Lyme, poles (6), stop watches

****Batons and dippers will be provided

USWRCA STATE SCHEDULE OF EVENTS SEPTEMBER 11 & 12, 2020

Friday September 11th, 11:00 AM Directors, Stewards, Timers, Announcer & Judges Meeting. Receive numbers for Judged events and show protocol. Draw for working order in Reining and Ranch Cow Cutting

1:00 Start Judged Events

1. Ladies' Pleasure
2. Men's Pleasure
3. Pair's Pleasure
4. Reining

Break to line up for Parade

1. Parade B&A
2. Drill B&A
3. Grand Entry
4. Single Barrels
5. Team Barrels
6. Pony Express
7. Trailer Race

Saturday, September 12, 2020 9:00 AM

1. Ranch Cow Cutting
2. Team Penning
3. Wild Cow Milking Section 1
4. Breakaway Roping
5. Ribbon Pull
6. Wild Cow Milking Section 2
7. Calf Roping
8. Wild Cow Milking Section 3
9. Team Roping
10. Hide Race

Break

1. Grand Entry
2. Water Race
3. Potato Race
4. Single Poles
5. Team Poles
6. 5 In A Row
7. Single Keyhole
8. Team Keyhole