



East Huntingdon Township Sportsmen's Association

P.O. Box 521, Scottdale, PA 15683-0521

GPS Coordinates: N - 40° 08.535M W - 79° 35.875M

Regular meetings are the 2nd Tuesday of every month at 7:00 p.m.

The Officers and Board of Directors meet the 4th Tuesday at 7:00 p.m.

From the President's Desk

As another year has come and gone, we are looking forward to 2024 being even better than last year.

In 2023 we held our 2nd annual "Sportsman's Olympics" to raise money for our scholarship fund. We had our first "Bash" in quite a few years and as always, our tried-and-true events like trap, archery and various other shooting events. We are always looking for new ideas to keep people coming back to our club.

We have also got back into offering Hunter-Trapper Education classes for the youth to be certified to hunt in PA.

We are very excited to announce that we are partnering with Southmoreland School District to establish a Trap team to compete against other PA schools. This will be available to boys and girls from 6th-12th grades.

We will also be putting off several fund-raising events and tickets to help raise money to keep improving our club.

As always please remember to follow All rules and regulations while utilizing the club grounds and please clean up after yourself. BE SAFE!

Thank you and hope to see at YOUR club,

Lance Burkholder, President

Club website

www.ehsportsmans.com

USPSA Website ehpsa.com

Facebook-East Huntingdon Sportsmens

2024 Club Officers

Lance Burkholder..... President
Jason Grecco Vice-President
Nick Staffieri Secretary
Tim Arrotti Assistant Secretary
Jerome Costelnock..... Treasurer
Alan Wagner.....Assistant Treasurer
Ed Sebeck & Bernie Kiliany.....Field Captain
Directors George Piper, Carl Shaffer,
Jim Dillinger, and Dave Lingsch.

Committees

Archery Lance Burkholder
TrapCarl Shaffer, Sean Shaffer
PistolRoger Elder
FinanceJerome Costelnock
Strictly Sticks.....Bernie Kiliany
Fund Raising..... Alan Wagner

Dues for 2024 are as follows:

Members age 1-17 \$20.00 / year
Members age 18-60 \$50.00 / year
Members age 61-71 \$35.00 / year
Members age 72 & over Free
Couples \$25.00 each
(Husband & wife both holding shares)

We continue to update our records so that we can keep in touch with all our members. If you know of any members who have not received their newsletter contact us at the above address or at ehstim@zoominternet.net. Remember to send us your change of address, as the Post Office will not deliver to the old Rural Route or R.D. addresses.

Please send your dues no later than March 31 to the address above or bring to the monthly membership meeting. Include your full name, current address, bond number (if you know it), phone number, and email address. Also, sometimes, the newsletter does not get published for one reason or another. Membership yearly dues are still payable starting at the first of each year whether there is a newsletter or not. They can be paid at the monthly membership meeting or mailed in. Coming to meetings is nicer. That way you can keep abreast of what is going on all of the time.

ARCHERY

2023 was a "comeback" year for our 3-D program as we saw an increase in our participation numbers from month to month.

We look for those numbers to keep growing with more and more faces as the word is getting out that EHSA 3-D hosts one of the best monthly shoots with challenging courses. These courses help shooters hone their archery skills making them more successful in their Hunts and 3-D shoots.

For our full schedule visit our website or our Facebook page and check us out!

Thank You, and we'll see you in the woods!

Lance Burkholder, Archery Director

Finance

Another year comes and goes so it's time to look back at how we did this past year.

Financially our club did very well last year, keeping our expenses lower and increasing our revenue. This contributed to an increase in our final budget. Although we didn't have any major projects done this past year, we still made some improvements to our facilities.

We also added a fundraising committee which has improved our ability to raise funds. We have had our first ever Meat Bash which was a huge success. We also have had some new Tickets that have replaced our monthly tickets.

Our second annual Sportsmans Olympics was also a big success. This has nearly doubled our balance in our scholarship fund.

We also added 21 new members who purchased bonds. Our collection of dues has also increased. Participation in club activities saw a slight increase across the board which all led to a successful year financially for our club.

So, thanks to all our members who helped keep the club running and we look forward to another year of fun and improvements to our club.

Jerome Costelnock
Treasurer

TRAP

Trap shooting season is here again! WE have started Monday night practice on March 11th at 6:00 pm and will continue until the Fall. You can use any shotgun and the cost is \$5.00/per round (25 shots).

EHSA will again have a team shooting in the Twi-night league. The league starts at the Hecla club on March 21 @ 5:00 pm and continues for 25 weeks. You will shoot 1 round per week. The league moves around to 5 clubs and the second shoot is at our club. Anyone who has an interest, any skill level, members, or non-members can shoot for our club.

Something new this year is a trap team being sponsored by EHSA and the Southmoreland School District, check with the school for more info. If you have any questions about EHSA trap practice or the Twi-Night league you may call Carl @ 724-887-8651. Come out and give it a try!!!!

Indoor Pistol

The range is open to the public on Monday and Wednesday evenings from 6:00 to 7:30p.m.

A Thank You to Bob and Melvin for running the 22 league on Mondays this winter. They averaged about 12 shooters per night and were pleased with the turnout.

Any questions concerning the range call Harry 724-887-6686

EHSA's Scholarship Fund "Sportsman's Olympics"

Giving back to the community is one of the most important items we can do as a sportsman's club. The East Huntingdon Sportsman's Association's "Sportsman's Olympics" is our fundraiser to ensure we can help youth pay for post-secondary education. H.S. seniors compete for this scholarship by penning an essay on the importance of a post-secondary education.

Last year we were able to help two high school students going on to college. This event has slowly grown over the last few years.

Sponsors, participants, and general help has grown. We're finally getting traction!

If you're interested in sponsoring the event, sponsoring Chinese Auction baskets, helping the event, or doing ANYTHING, please reach out to:

Nick Staffieri or Alan Wagner.
724-787-5808 and 724-600-6193
Special thanks to all our 2023 Sportsman's Olympic sponsors!

EQT Corporation, Pascarella Disposal Services, Growing Seasons Landscaping, National Hydraulic, NHI, and Victory Chrysler Dodge Jeep Ram in Delmont.
Without these sponsors, we would not have been as successful as we were!!! Please support these awesome businesses! The 2024 Sportsman's Olympics will be 9/15/2024. Hope to see you there.

Nick Staffieri
Secretary/Fundraising/Scholarship Director

East Huntingdon Township Sportsman's Association Rules and Regulations

1. Only active members with a current year card are allowed to use the facilities.
2. Cards must be in your possession while on club property along with proper identification.
3. Active members are allowed to bring family members and one guest to the range. You must be present with them at all times.
4. Giving your card or range key to another person to use is prohibited and will be subject to disciplinary action.
5. Members are responsible for following range rules for themselves and guests, including but not limited to, cleaning up after use and discarding all garbage, used targets, all shell casings, etc.
6. All targets are to be placed at the back of the bays or on the appropriate backstops in order to avoid ricochets.
7. NO EXCEPTIONS!

**YOU MUST SIGN WAIVER TO
RECEIVE NEW CARD**

MEMBER UPDATE

PLEASE FILL IN AND RETURN WITH 2024 DUES

NAME _____

ADDRESS _____

CITY _____

STATE _____ **ZIP CODE** _____

PHONE NUMBER _____

Email ADDRESS _____

DATE OF BIRTH _____

BOND NUMBER _____

Dues for 2024 are as follows:

Please put a check beside your membership status

- Members age 1-17 \$20.00 / year
- Members age 18-60 \$50.00 / year
- Members age 61-71 \$35.00 / year
- Members age 72 & over Free
- Couples \$25.00 each
(Husband & wife both holding shares)

Rifle Range Keyincluded in fee

RANGE KEY will change

MAKE CHECK PAYABLE AND MAIL DUES TO:

**East Huntingdon Township Sportsmen's
Association**

**EAST HUNTINGDON SPORTSMEN'S ASSOC.
P.O. BOX 521
Scottdale, PA 15683**

**GENERAL RELEASE OF LIABILITY AND
ASSUMPTION OF RISK**

I, print
name _____

do hereby acknowledge, release and forever discharge East Huntingdon Township Sportsmen's Association of any and all manner of action or actions, claims suits, damages, judgments and demands of any kind whatsoever, whether now or in the future, at law or in equity. That results or may result from Firearms, Bows, Crossbows, and any Weapon or subject control products used upon the premises or range of or from any training or instruction by the East Huntingdon Township Sportsmen's Association.

I further acknowledge that the use of Firearms, Bows, Crossbows, and any Weapon or subject control products is an inherently dangerous activity and assume the risks of using and employing firearms or other similar products on the premises and at the firearms, ranges, and hold harmless the East Huntingdon Sportsmen's Assoc. its successors and assigns during any such activities.

I further acknowledge that the study and application of firearm and archery techniques and subject control procedures is physically demanding and requires that I be in good physical condition, and free of any disability or physical condition that would prohibit my participation. If at any time I feel or a representative of East Huntingdon Township Sportsmen's Association feels I need to refrain from any of the activities that I am participating in due to feeling any type of discomfort or acting in an unsafe manner I agree to stop said activities immediately.

I further acknowledge that I have read and understood the foregoing.

**RELEASE OF LIABILITY AND ASSUMPTION
OF RISKS.**

_____ day of _____, 20____

Signature

Parent or Guardian