

MEMBERSHIP APPLICATION

| | APPLICANT INI | FORMAT | TION | |
|------------------------------------------------------------|----------------------------------------|-------------|-------------------------------------------|----------------------------------------|
| NAME: | | | DATE: | |
| Last | First | M.I. | 27.1.21 | |
| Address 1: | | | | |
| Add(C55 1. | | | | |
| Address 2: | | | | |
| City: | | s | State: Z | ip: |
| E-Mail: | | | | |
| Phone: | | | | |
| AGENCY: | | | |] Active [] Retired |
| RA Member Number: OR NRA (| | | petitor Number: | |
| Are you a new shooter? [] Yes | [] Are you eligible | to compet | e in the Palmetto Cha | llenge? [] Yes [] No |
| | NRA CLASSIF | | NS | |
| Open Auto: | Open Revolver: | | | |
| Service Auto: | Service Revolver: | | | |
| Production Optic: | | | | |
| Distinguished Auto? [] YES [| | Distinguish | ed Revolver? [] | VES []No |
| |]100 | Jistinguish | | |
| | FEES and SUBMIS | SION M | ETHOD | |
| Application Submissio | Application Submission and Fee Payment | | Fees | |
| Checks should be made payable to | SCPCL. | | Membership Fee | \$10 / Year |
| | | | Governor's 20 Match | \$5 per match |
| <i>Fees are paid at the matches</i> . You may pay your mem | | | Service Match | \$5 per match |
| fee at your first match. | | | Distinguished Match | \$5 per match |
| Applications may be mailed to Day | vid Collins at: | | | |
| | | | Shotgun/Rifle Match | \$5 per match |
| 162 Carriage Hill Drive | | | | \$5 per match |
| Lovington SC 20072 | | | Regional and Cham | \$5 per match pionship matches will |
| Lexington, SC 29072 | | | Regional and Cham have a different fee | \$5 per match |