

**INTROIT** - *entrance Psalm of worship*

Psalm 105, 1 Peter 2

**P** Like newborn infants, long for the pure spiritual milk, that by it you may grow up to sal- | vation \*

if indeed you have tasted that the | Lord is good.

**G Oh give thanks to the LORD; call up- | on his name; \*  
make known his deeds among the | peoples!**

**P** Sing to him, sing prais- | es to him; \* tell of all his | wondrous works!

**G Glory in his | holy name; \***

**let the hearts of those who seek the | LORD rejoice!**

**P** Seek the LORD | and his strength; \* seek his presence con- | tinually!

**G Remember the wondrous works that | he has done, \*  
his miracles, and the judgments he | uttered.**

**P** He remembers his covenant for- | ever, \*

the word that he commanded, for a thousand gener- | ations.

**G Glory be to the Father and | to the Son \*  
and to the Holy | Spirit;**

**as it was in the be- | ginning, \***

**is now, and will be forever. | Amen.**

**P** Like newborn infants, long for the pure spiritual milk, that by it you may grow up to sal- | vation \*

if indeed you have tasted that the | Lord is good.

*Continued with the 'Kyrie', p. 168*

**COLLECT OF THE DAY** - *ancient prayer of the Church based upon the Scriptural theme of the day*

**P** Almighty God, grant that we who have celebrated the Lord's resurrection may by Your grace, confess in our lives and conversation that Jesus is Lord and God; through Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**G** *Continued with sung "Amen", p. 172*

**OLD TESTAMENT Ezekiel 37:1-14** *The resurrection of all flesh*

The hand of the Lord was upon me, and he brought me out in the Spirit of the Lord and set me down in the middle of the valley; it was full of bones. And he led me around among them, and behold, there were very many on the surface of the valley, and behold, they were very dry. And he said to me, "Son of man, can these bones live?" And I answered, "O Lord God, you know." Then he said to me, "Prophecy over these bones, and say to them, O dry bones, hear the word of the Lord. Thus says the Lord God to these bones: Behold, I will cause breath to enter you, and you shall live. And I will lay sinews upon you, and will cause flesh to come upon you, and cover you with skin, and put breath in you, and you shall live, and you shall know that I am the Lord."

So I prophesied as I was commanded. And as I prophesied, there was a sound, and behold, a rattling, and the bones came together, bone to its bone. And I looked, and behold, there were sinews on them, and flesh had come upon them, and skin had covered them. But there was no breath in them. Then he said to me, "Prophecy to the breath; prophecy, son of man, and say to the breath, Thus says the Lord God: Come from the four winds, O breath, and breathe on these slain, that they may live." So I prophesied as he commanded me, and the breath came into them, and they lived and stood on their feet, an exceedingly great army.

Then he said to me, "Son of man, these bones are the whole house of Israel. Behold, they say, 'Our bones are dried up, and our hope is lost; we are clean cut off.' Therefore prophecy, and say to them, Thus says the Lord God: Behold, I will open your graves and raise you from your graves, O my people. And I will bring you into the land of Israel. And you shall know that I am the Lord, when I open your graves, and raise you from your graves, O my people. And I will put my Spirit within you, and you shall live, and I will place you in your own land. Then you shall know that I am the Lord; I have spoken, and I will do it, declares the Lord."

**GRADUAL** *the ancient seasonal, Scriptural response to hearing God's Word* Matt. 28, Heb. 2, Psalm 8

**P** Christ is risen | from the dead. \*

God the Father has crowned Him with glory and | honor.

**G He has made Him ruler over the works | of His hands; \*  
He has put everything un- | der His feet.**

**EPISTLE 1 John 5:4-10** *Our life in Christ*

For everyone who has been born of God overcomes the world. And this is the victory that has overcome the world—our faith. Who is it that overcomes the world except the one who believes that Jesus is the Son of God?

This is he who came by water and blood—Jesus Christ; not by the water only but by the water and the blood. And the Spirit is the one who testifies, because the Spirit is the truth. For there are three that testify: the Spirit and the water and the blood; and these three agree. If we receive the testimony of men, the testimony of God is greater, for this is the testimony of God that he has borne concerning his Son. Whoever believes in the Son of God has the testimony in himself. Whoever does not believe God has made him a liar, because he has not believed in the testimony that God has borne concerning his Son.

**HOLY GOSPEL John 20:19-31** *Jesus appears to His disciples and Thomas*

On the evening of that day, the first day of the week, the doors being locked where the disciples were for fear of the Jews, Jesus came and stood among them and said to them, "Peace be with you." When he had said this, he showed them his hands and his side. Then the disciples were glad when they saw the Lord. Jesus said to them again, "Peace be with you. As the Father has sent me, even so I am sending you." And when he had said this, he breathed on them and said to them, "Receive the Holy Spirit. If you forgive the sins of anyone, they are forgiven; if you withhold forgiveness from anyone, it is withheld." Now Thomas, one of the Twelve, called the Twin, was not with them when Jesus came. So the other disciples told him, "We have seen the Lord." But he said to them, "Unless I see in his hands the mark of the nails, and place my finger into the mark of the nails, and place my hand into his side, I will never believe."

Eight days later, his disciples were inside again, and Thomas was with them. Although the doors were locked, Jesus came and stood among them and said, "Peace be with you." Then he said to Thomas, "Put your finger here, and see my hands; and put out your hand, and place it in my side. Do not disbelieve, but believe." Thomas answered him, "My Lord and my God!" Jesus said to him, "Have you believed because you have seen me? Blessed are those who have not seen and yet have believed."

Now Jesus did many other signs in the presence of the disciples, which are not written in this book; but these are written so that you may believe that Jesus is the Christ, the Son of God, and that by believing you may have life in his name.

*Please turn to follow the processional cross for the Gospel reading. You may bow as it passes you in reverence to Christ.*

## ✠ DIVINE SERVICE ✠

SETTING 2, PG.167

**HYMN OF INVOCATION** **471**

O Sons and Daughters of the King

**CONFESSION AND ABSOLUTION** p. 167

**INTROIT** bulletin

**KYRIE** p. 168

**HYMN OF PRAISE** p. 171

This Is the Feast

**SALUTATION AND COLLECT** p. 172

**OLD TESTAMENT** p. 172

**GRADUAL** bulletin

**EPISTLE** p. 172

**ALLELUIA VERSE** p. 173

**HOLY GOSPEL** p. 173

**NICENE CREED** p. 174

**HYMN OF THE DAY** **517**

By All Your Saints in Warfare

**1,6,3**

**SERMON**

**PRAYER OF THE CHURCH**

*after each petition,* **P** Lord in Your mercy,

**G Hear our prayer.**

*concludes,* **P**...through Jesus Christ, our Lord.

**G Amen.**

✠ **SERVICE OF THE SACRAMENT** ✠

**PREFACE - DISTRIBUTION** p. 177

**DISTRIBUTION HYMNS** **597**

Water, Blood and Spirit Crying

We Walk By Faith **720**

Thy Strong Word **578**

**COLLECT - BENEDICTION** p. 182

**NUNC DIMITTIS - BENEDICTION** p. 199

**CLOSING HYMN** **473**

Our Paschal Lamb that Sets Us Free

## ANNOUNCEMENTS

**Visitors**— it is a joy to have you with us. Please fill out the attendance pad in the folder in the pew rack from the center aisle & pick-up a newsletter at the brochure rack by the door.

**Parents with small children.** If needed, the Nursery has a video feed of the Service; also a restroom with changing table. A Nursing Room is now located off the Library. The Library also has space for children under 3 during the Sunday School hour.

### Prayer List – members:

Mary Lingo (cancer), Ron Swartz (cancer),  
Mary Ann Theno (health), Bob Lenahan (health),

### – family & friends:

Billie Dahl (gr.grandfather of Elisa Torrance, cancer, stroke)  
Amy Thomas (sister of Pastor Weinkauf, hospice)  
Nancy Klein (friend of Mary Ellen Ballard, health issues)  
Christine Fanty (friend of Bonnie White, injury)  
Jodi Clark (mother of Chelsea Shaw, spinal surgery)  
Jordan Fuerst (nephew of Suzette Mack, cancer)  
Jon Carder (father of Kevin Carder, dementia)  
Rev. Brian Drebes (friend of Erick & Sarah Bohndorf, cancer)  
Chad Grimmet (friend of Marlaine Malone, cancer)  
James Scott (father of Ashlynn Kasunic, cancer)  
Moirra Simpson (friend of Jim & Maureen Stinson, cancer)  
Linda Deffenbaugh (sister of Frances Brown, hospice)  
Maren Turner (niece of Amanda Dowdall, leukemia)  
Kelli Scott (friend of Emily Newman, inoperable cancer)

**Associate Pastor Call Committee**, a list of Candidates is posted in the Narthex, above the CPH books. The Call Committee is reviewing files and will soon conduct an initial interview.

**Lunch with Pastor**, Monday, noon, Kelley's Grille, 155<sup>th</sup> & State, all welcome.

**Lawn Mowing.** Volunteers needed. Sign-up sheet in the office. Contact Nick Bretz 816-739-4146.

**Germany Trip**, Sept. 13-24, 2024. See LutherTours.com. Printed copies in the Narthex. Members, non-members welcome to join. If you do not have a Passport, make application asap. See Pastor for questions.

**Risen Savior Classical Academy Open House** April 15, 3:30 pm. Me Homeschool? Parents, grandparents, friends welcome to come see information on our 7<sup>th</sup> year that begins Aug. 19. See Pastor, Chelsea Shaw, Katlyn Selbe for questions.

**Spring planting/outdoor work**, Saturday, April 27, 8-10 am. All welcome to our annual morning with flowerpots, plantings, and outdoor projects.

**Highway Cleanup**, Saturday, April 13, 8-10 am. All welcome as it takes 75 minutes to walk the side of the highway.

## CALENDAR

<b>Today</b>	8:00 9:15 10:30 11:45 6:00	<b>Divine Service</b> Sunday School/Bible Class <b>Divine Service Monday</b> Vocal Choir Youth Group
<b>Monday</b>	8:30-3:30 Noon 6:30	Risen Savior Classical Academy Lunch with Pastor Call Committee/Board of Elders
<b>Weds.</b>	8:30 9:00 6:30 7:00	<b>Matins Service</b> Bible Class for all <b>Vespers Service</b> Bell Choir
<b>Thursday</b>	6:30	Youth Chorale
<b>Saturday</b>	8:00 6:00	Highway Cleanup <b>Divine Service</b>
<b>Sunday</b>	8:00 9:15 10:30 11:45	<b>Divine Service</b> Sunday School/Bible Class <b>Divine Service</b> Vocal Choir

## UPCOMING EVENTS

April 15	RS Classical Academy Open House
April 27	Spring planting
May 9	Feast of Ascension, Trivia Night
May 19	Next Qtr. Voter's Assembly & Potluck
May 19	Feast of Pentecost
May 26	Feast of Holy Trinity
June 20-22	VBS
June 24	Next Blood Drive
July 15-19	Higher Things Youth Trip
July 21	Church Picnic
Sept. 8	Next New Member class or by appt.

## STEWARDSHIP \$6475/wk. budget

Date	Attendance	Offering +	Special Funds
3/31	425	\$12,466	\$650
3/28 Thurs. 178; 3/29 Fri. 209; 3/30 Sat. 75			
3/24	324	\$6848	\$480

**Altar Flowers:** in thanksgiving to the Lord as today is the 116<sup>th</sup> anniversary of the congregation.

See Church Calendar in the office to sign-up, \$25/1 Vase.

**Financial Reports** are posted in Church Office.

**On-Line Giving.** Our Vendor is: Vanco. Download the App. There is also a link on our website.

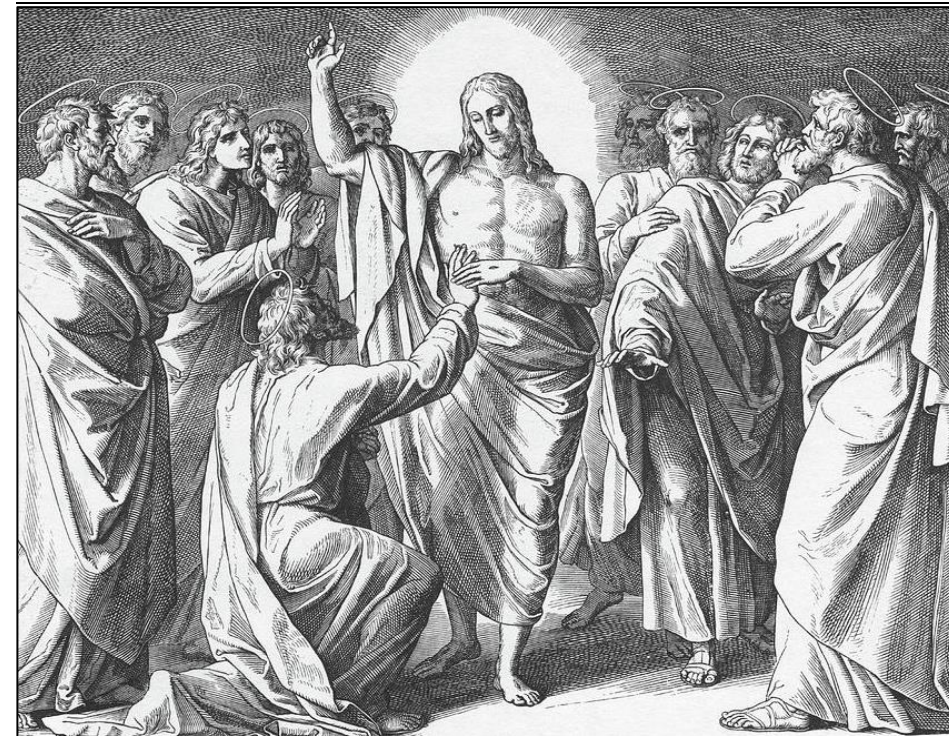
rslcms.church **CONTACT** 913-724-2900

Pastor Weinkauf 913-369-5942 weinkauf@rslcms.church

**RISEN SAVIOR**  
**LUTHERAN CHURCH**  
Basehor, Kansas - Lutheran Church Missouri Synod

**2<sup>ND</sup> SUNDAY OF EASTER**  
**QUASIMODO GENITI**  
MEANING: LIKE NEWBORN INFANTS  
**APRIL 7, 2024**

**Welcome to the Lord's House. The Wounds of Christ Give Us Life.** "For there are three that testify: the Spirit and the water and the blood" (1 John 5:7). These three point to Christ and flow from Christ. Jesus shows His disciples His hands side, from which blood and water flowed, saying "Peace be with you." He presents the wounds which turn our fear to gladness and which restore us to the Father. Jesus breathes on His disciples and says, "Receive the Holy Spirit" (John 20:23). His breath, His words are Spirit and life. They raise up our dry, dead bones and give us new and everlasting life (Ezek. 37:1-14). Christ now gives His ministers to speak His forgiving, Spirit-filled words to the penitent in His stead. Our Lord continues to come to His people, presenting His wounds to us in the Sacraments of water and blood. He bids us to His table, to receive His risen body and blood in true faith, that believing we have life in His name. **May the Lord bless this Divine Service.**



**We celebrate the Lord's Supper today**, in the confession, as Jesus says, our Lord gives into our mouths not only bread, wine but His very real, true body, blood to eat, drink for the forgiveness of sins and to strengthen our union with Him, and with one another. According to Scripture, Holy Communion is also a public confession of faith, sharing a unity in doctrinal belief; also those who eat, drink our Lord's body, blood unworthily or without discernment do so to their harm. In love towards God and our neighbor, according to Scripture, the Church has always practiced a closed communion. **Therefore, in love and pastoral concern for our guests, if you are not a member of the LCMS and desire to receive the Sacrament, please speak with the pastor first.**