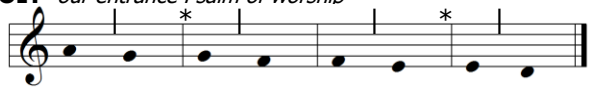


INTROIT - our entrance Psalm of worship

Psalm 91,32

- P** When he calls to me, I will | answer him;*
I will rescue him and | honor him.
With long life I will sat- | isfy him*
and show him my sal- | vation.
- C** **He who dwells in the shelter of the | Most High*
will abide in the shadow of the Al- | mighty.
I will say to the LORD, "My refuge and my | fortress,*
my God, in | whom I trust."**
- P** Because you have made the LORD your | dwelling place—*
the Most High, who is my | refuge—
no evil shall be allowed to be- | fall you,*
no plague come | near your tent.
- C** **I will instruct you and teach you in the way | you should go; *
I will counsel you with my eye up- | on you.
Many are the sorrows of the | wicked, *
but steadfast love surrounds the one who trusts | in the LORD.**
Continued with the 'Gloria Patri', p. 186

COLLECT OF THE DAY - ancient prayer of the Church based upon the Scriptural theme of the day

- P** O Lord God, You led Your ancient people through the wilderness and brought them to the promised land. Guide the people of Your Church that following our Savior we may walk through the wilderness of this world, toward the glory of the world to come; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.
- C** *Continued with sung "Amen", p. 189*

OLD TESTAMENT **Genesis 3:1-21** *The Fall*

Now the serpent was more crafty than any other beast of the field that the Lord God had made. He said to the woman, "Did God actually say, 'You shall not eat of any tree in the garden?'" And the woman said to the serpent, "We may eat of the fruit of the trees in the garden, but God said, 'You shall not eat of the fruit of the tree that is in the midst of the garden, neither shall you touch it, lest you die.' " But the serpent said to the woman, "You will not surely die. For God knows that when you eat of it your eyes will be opened, and you will be like God, knowing good and evil." So when the woman saw that the tree was good for food, and that it was a delight to the eyes, and that the tree was to be desired to make one wise, she took of its fruit and ate, and she also gave some to her husband who was with her, and he ate. Then the eyes of both were opened, and they knew that they were naked. And they sewed fig leaves together and made themselves loincloths.

And they heard the sound of the Lord God walking in the garden in the cool of the day, and the man and his wife hid themselves from the presence of the Lord God among the trees of the garden. But the Lord God called to the man and said to him, "Where are you?" And he said, "I heard the sound of you in the garden, and I was afraid, because I was naked, and I hid myself." He said, "Who told you that you were naked? Have you eaten of the tree of which I commanded you not to eat?" [The man said, "The woman whom you gave to be with me, she gave me fruit of the tree, and I ate." Then

the Lord God said to the woman, "What is this that you have done?" The woman said, "The serpent deceived me, and I ate."

The Lord God said to the serpent, "Because you have done this, cursed are you above all livestock and above all beasts of the field; on your belly you shall go, and dust you shall eat all the days of your life. I will put enmity between you and the woman, and between your offspring and her offspring; he shall bruise your head, and you shall bruise his heel." To the woman he said, "I will surely multiply your pain in childbearing; in pain you shall bring forth children. Your desire shall be for your husband, and he shall rule over you."

And to Adam he said, "Because you have listened to the voice of your wife and have eaten of the tree of which I commanded you, 'You shall not eat of it,' cursed is the ground because of you; in pain you shall eat of it all the days of your life; thorns and thistles it shall bring forth for you; and you shall eat the plants of the field. By the sweat of your face you shall eat bread, till you return to the ground, for out of it you were taken; for you are dust, and to dust you shall return." The man called his wife's name Eve, because she was the mother of all living. And the LORD God made for Adam and for his wife garments of skins and clothed them.

GRADUAL *the ancient seasonal, Scriptural response to hearing God's Word* Hebrews 12

- C** **Oh come, let us fix our eyes on | Jesus *
the author and perfecter | of our faith,
who for the joy set before Him, endured the cross, scorn- | ing its
shame,*
and sat down at the right hand of the | throne of God.**

EPISTLE **Hebrews 4:14–16** *Jesus our high priest*

Since then we have a great high priest who has passed through the heavens, Jesus, the Son of God, let us hold fast our confession. For we do not have a high priest who is unable to sympathize with our weaknesses, but one who in every respect has been tempted as we are, yet without sin. Let us then with confidence draw near to the throne of grace, that we may receive mercy and find grace to help in time of need.

HOLY GOSPEL **Matthew 4:1-11** *The temptation of Christ*

Then Jesus was led up by the Spirit into the wilderness to be tempted by the devil. And after fasting forty days and forty nights, he was hungry. And the tempter came and said to him, "If you are the Son of God, command these stones to become loaves of bread." But he answered, "It is written, 'Man shall not live by bread alone, but by every word that comes from the mouth of God.'"

Then the devil took him to the holy city and set him on the pinnacle of the temple and said to him, "If you are the Son of God, throw yourself down, for it is written, 'He will command his angels concerning you,' and " 'On their hands they will bear you up, lest you strike your foot against a stone.' " Jesus said to him, "Again it is written, 'You shall not put the Lord your God to the test.' "

Again, the devil took him to a very high mountain and showed him all the kingdoms of the world and their glory. And he said to him, "All these I will give you, if you will fall down and worship me." Then Jesus said to him, "Be gone, Satan! For it is written, 'You shall worship the Lord your God and him only shall you serve.'" Then the devil left him, and behold, angels came and were ministering to him.

✠ **DIVINE SERVICE** ✠**SETTING 3, PG.184****HYMN OF INVOCATION** **569**

In Adam We Have All Been One

CONFESSION AND ABSOLUTION p. 184**INTROIT** bulletinContinued with the *Gloria Patri* p. 186**KYRIE** p. 186**GLORIA IN EXCELSIS** - omitted in Lent**COLLECT** bulletin**OLD TESTAMENT** p. 190**GRADUAL** bulletin**EPISTLE** p. 190**ALLELUIA VERSE** - omitted in Lent**HOLY GOSPEL** p. 190**NICENE CREED** p. 191**HYMN OF THE DAY** **656**

A Mighty Fortress Is Our God

SERMON**OFFERTORY, OFFERING** p. 192**PRAYER OF THE CHURCH**after ea. petition, **P** Let us pray to the Lord,**C** Lord have mercy.ends, **P**... through Jesus Christ, our Lord.**C** Amen.✠ **SERVICE OF THE SACRAMENT** ✠**PREFACE, SANCTUS** p. 194**LORD'S PRAYER** p. 196**WORDS OF OUR LORD,****PAX DOMINI, AGNUS DEI** p. 197**DISTRIBUTION HYMNS**O Christ, You Walked the Road **424**The Tree of Life **561**In the Shattered Bliss of Eden **572****NUNC DIMITTIS - BENEDICTION** p. 199**CLOSING HYMN** **454**

Sing, My Tongue of the Glorious Battle

ANNOUNCEMENTS

Visitors— it is a joy to have you with us. Please fill out the attendance pad in the folder in the pew rack from the center aisle & pick-up a newsletter at the brochure rack by the door.

Parents with small children. If needed, the Nursery has a video feed of the Service; also a restroom with changing table. A Nursing Room is now located off the Library. The Library is also space for children under 3 during the Sunday School hour.

Prayer List – members:

Mary Ann Theno (heart), Mary Lingo (cancer), Ron Swartz (cancer), Kim Howell (surgery), Julia Cordes (arm surgery), Ken France (broken arms)

– family & friends:

Jodi Clark (mother of Chelsea Shaw, spinal surgery)
Keith Bruning (brother of Marlaine Malone, surgery)
Jordan Fuerst (nephew of Suzette Mack, cancer)
Jon Carder (father of Kevin Carder, dementia)
Madison Schoen (student at RSCA, surgery)
Duncan Simpson (friend of Jim & Maureen Stinson, surgery)
Rev. Brian Drebes (friend of Erick & Sarah Bohndorf, cancer)
Chad Grimmet (friend of Marlaine Malone, cancer)
Velvet Miller (friend of Marlaine Malone, cancer)
James Scott (father of Ashlynn Kasunic, cancer)
Sonja Jansen (mother of Robert Jansen, cancer)
Moirra Simpson (friend of Jim & Maureen Stinson, cancer)
Linda Deffenbaugh (sister of Frances Brown, hospice)
Matthew Albright (nephew of Steve & Marsha Albright, cancer)
Dean Landman (father of Deb Glaum, health issues)
Maren Turner (niece of Amanda Dowdall, leukemia)
Kelli Scott (friend of Emily Newman, inoperable cancer)

Midweeks in Lent – Feb. 21,28, March 6,13,20

Supper served: 6:00-6:45 pm, by the LWML or Youth Group

Services: 8:30 am & 7:00 pm.

Men's Basketball, Sundays, 8 pm, through Mar. 17

Congregation Potluck & Quarterly Voter's Assembly, Feb. 18, after the 10:30 Service.

Blood Drive, Feb. 27, Tues., 1-6 pm. Sign-up in the Narthex.

Germany Trip, Sept. 13-24, 2024. See LutherTours.com.

Printed copies in the Narthex. Members along with people from the nation are welcome to join. Please sign up soon if you plan to go. If you do not have a Passport, make application soon.

40 Days of Life Vigil, Friday March 15, 7 am-6 pm, all welcome, stop by for any time. 4840 College Blvd, O.P. Risen Savior joins other churches that sign-up for a day, this is our day! We stand on a sidewalk, hold signs, peacefully contend for life God creates.

Spring Cleaning, Saturday, March 16, 9–11 am. All welcome.

Thrivent members, deadline is March 31 to direct your Choice Dollars, which may be directed to Risen Savior.

Easter Lilies, deadline March 17, \$10, at the office counter.

CALENDAR

Today	8:00 a 9:15 a 10:30 a 11:40 a 12:20 p 5:00 p 8:00 p	Divine Service Sunday School/Bible Class for all Divine Service Congregation Potluck Quarterly Voter's Assembly New Member class Men's Basketball
Monday	8:30a-3:30p	Risen Savior Classical Academy
Weds.	8:30 a 9:00 p 6:00 p 7:00 p 7:45 p 7:45 p	Midweek Service Bible Class for all Meal served until 6:50 pm Midweek Service Confirmation Bell Choir
Thursday	6:30 p	Youth Chorale
Saturday	9-10 a 6:00 p	Private Confession & Absolution Divine Service
Sunday	8:00 a 9:15 a 10:30 a 5:00 p 6:00 p 8:00 p	Divine Service Sunday School/Bible Class for all Divine Service New Member class Book of Concord study for all Men's Basketball

UPCOMING EVENTS

Feb. 27	Next Blood Drive
March 8	Confirmation Retreat
March 15	40 Days of Life vigil
March 23	Spring cleaning
March 24	Palm Sunday, Confirmation, Holy Week begins
March 28	Holy Thursday, 7 pm Divine Service
March 29	Good Friday, 7 pm Tenebrae Service
March 30	Easter Vigil, 7 pm Vigil and Divine Service
March 31	Easter 7 am, 10 am Services. Breakfast 8-9:45
April 13	Highway clean-up
April 27	Spring planting

STEWARDSHIP \$6475/wk. budget

Date	Attendance	Offering	+ Special Funds
2/11	280	\$9086	\$190
2/4	274	\$9837	\$450

Altar Flowers: No flowers during Lent.

See Church Calendar in the office to sign-up, \$25/1 Vase.

Financial Reports are posted in Church Office.

On-Line Giving. Our Vendor is: Vanco. Download the App.

There is also a link on our website.

rslcms.church **CONTACT** 913-724-2900

Pastor Weinkauff 913-369-5942 weinkauff@rslcms.church



RISEN SAVIOR
LUTHERAN CHURCH
Basehor, Kansas - Lutheran Church Missouri Synod

1ST SUNDAY IN LENT
INVOCABIT
MEANING: CALL BY NAME
FEB. 18, 2024

Welcome to the Lord's House. Jesus Does Battle in Our Place. In the Garden, man exalts himself to be a god in place of God (Gen. 3:1–21). He succumbs to the temptation of the devil, and eating of the forbidden fruit, he receives death. But in the sin-cursed wilderness, God humbles Himself to become man in place of man (Mt. 4:1–11). He does not eat but fasts and bears the onslaughts of the devil for us that we may be restored to life. And seeing that we have a great High Priest, let us come boldly to the throne of grace, that we may obtain help in time of need (Heb 4:14–16). **The Lord bless this Divine Service and your devotions this Lententide.**

Lent is a season of special devotion, self-denial, self-examination. In Lent, the Church does not sing the Gloria in Excelsis, This Is the Feast, Alleluia, or festive hymns. During this solemn, preparatory season the Paschal candle is removed, to be returned on Easter morn. Flowers are not used in the chancel. It is proper to drape crosses. Paraments are purple, a somber color, reminds us the seriousness of sin and Christ's work for us. It is also the ancient color of royalty, though we see Jesus in His state of humiliation; nevertheless He remains our heavenly king. These ancient traditions in the Church aid us who live in a society that does not take sin seriously, and in proper reflection, preparation towards our Lord's Passion and joyful Easter celebration.



We celebrate the Lord's Supper today in the confession, as Jesus says, our Lord gives into our mouths not only bread, wine but His very real, true body, blood to eat, drink for the forgiveness of sins and to strengthen our union with Him, and with one another. According to Scripture, Holy Communion is also a public confession of faith, sharing a unity in doctrinal belief; also those who eat, drink our Lord's body, blood unworthily or without discernment do so to their harm. In love towards God and our neighbor, according to Scripture, the Church has always practiced a closed communion. **Therefore, in love and pastoral concern for our guests, if you are not a member of the LCMS and desire to receive the Sacrament, please speak with the pastor first.**