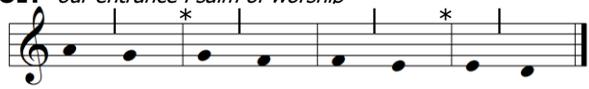


INTROIT - our entrance Psalm of worship

Psalm 25

P My eyes are ever | toward the LORD,*
for he will pluck my feet out | of the net.
Turn to me and be gra- | cious to me,*
for I am lonely and af- | flicted.

G To you, | O LORD,*
I lift | up my soul.
O my God, in you I trust; let me not be | put to shame;*
let not my enemies exult | over me.

P The troubles of my heart | are enlarged;*
bring me out of my dis- | tresses.
Consider my affliction and my | trouble,*
and forgive | all my sins.

Continued with the 'Gloria Patri', p. 186

COLLECT OF THE DAY - ancient prayer of the Church based upon the Scriptural theme of the day

P O God, whose glory it is always to have mercy, be gracious to all who have gone astray from Your ways and bring them again with penitent hearts and steadfast faith to embrace and hold fast the unchangeable truth of Your Word; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

G *Continued with sung "Amen", p. 189*

OLD TESTAMENT Jeremiah 26:4-15

You shall say to them, 'Thus says the Lord: If you will not listen to me, to walk in my law that I have set before you, and to listen to the words of my servants the prophets whom I send to you urgently, though you have not listened, then I will make this house like Shiloh, and I will make this city a curse for all the nations of the earth.'

The priests and the prophets and all the people heard Jeremiah speaking these words in the house of the Lord. And when Jeremiah had finished speaking all that the Lord had commanded him to speak to all the people, then the priests and the prophets and all the people laid hold of him, saying, "You shall die! Why have you prophesied in the name of the Lord, saying, 'This house shall be like Shiloh, and this city shall be desolate, without inhabitant?'" And all the people gathered around Jeremiah in the house of the Lord.

When the officials of Judah heard these things, they came up from the king's house to the house of the Lord and took their seat in the entry of the New Gate of the house of the Lord. Then the priests and the prophets said to the officials and to all the people, "This man deserves the sentence of death, because he has prophesied against this city, as you have heard with your own ears."

Then Jeremiah spoke to all the officials and all the people, saying, "The Lord sent me to prophesy against this house and this city all the words you have heard. Now therefore mend your ways and your deeds, and obey the voice of the Lord

your God, and the Lord will relent of the disaster that he has pronounced against you. But as for me, behold, I am in your hands. Do with me as seems good and right to you. Only know for certain that if you put me to death, you will bring innocent blood upon yourselves and upon this city and its inhabitants, for in truth the Lord sent me to you to speak all these words in your ears."

GRADUAL the ancient seasonal, Scriptural response to hearing God's Word

Hebrews 12

G Oh come, let us fix our eyes on | Jesus *
the author and perfecter | of our faith,
who for the joy set before Him, endured the cross, scorn- | ing its shame,*
and sat down at the right hand of the | throne of God.

EPISTLE Ephesians 5:1-9

Therefore be imitators of God, as beloved children. And walk in love, as Christ loved us and gave himself up for us, a fragrant offering and sacrifice to God. But sexual immorality and all impurity or covetousness must not even be named among you, as is proper among saints. Let there be no filthiness nor foolish talk nor crude joking, which are out of place, but instead let there be thanksgiving. For you may be sure of this, that everyone who is sexually immoral or impure, or who is covetous (that is, an idolater), has no inheritance in the kingdom of Christ and God. Let no one deceive you with empty words, for because of these things the wrath of God comes upon the sons of disobedience. Therefore do not associate with them; for at one time you were darkness, but now you are light in the Lord. Walk as children of light, for the fruit of light is found in all that is good and right and true.

HOLY GOSPEL Luke 11:14-23, 27-28

Now [Jesus] was casting out a demon that was mute. When the demon had gone out, the mute man spoke, and the people marveled. But some of them said, "He casts out demons by Beelzebul, the prince of demons," while others, to test him, kept seeking from him a sign from heaven. But he, knowing their thoughts, said to them, "Every kingdom divided against itself is laid waste, and a divided household falls. And if Satan also is divided against himself, how will his kingdom stand? For you say that I cast out demons by Beelzebul. And if I cast out demons by Beelzebul, by whom do your sons cast them out? Therefore they will be your judges. But if it is by the finger of God that I cast out demons, then the kingdom of God has come upon you. When a strong man, fully armed, guards his own palace, his goods are safe; but when one stronger than he attacks him and overcomes him, he takes away his armor in which he trusted and divides his spoil. Whoever is not with me is against me, and whoever does not gather with me scatters.

As he said these things, a woman in the crowd raised her voice and said to him, "Blessed is the womb that bore you, and the breasts at which you nursed!" But he said, "Blessed rather are those who hear the word of God and keep it!"

✠ **DIVINE SERVICE** ✠
SETTING 3, PG.184**HYMN OF INVOCATION** 614

As Surely As I Live, God Said

CONFESSION AND ABSOLUTION p. 184**INTROIT** bulletinContinued with the *Gloria Patri*

p. 186

KYRIE p. 186**GLORIA IN EXCELSIS** - omitted in Lent**COLLECT** bulletin**OLD TESTAMENT** p. 190**GRADUAL** bulletin**EPISTLE** p. 190**ALLELUIA VERSE** - omitted in Lent**HOLY GOSPEL** p. 190**NICENE CREED** p. 191**HYMN OF THE DAY** 659

Lord of Our Life

SERMON**OFFERTORY, OFFERING** p. 192**PRAYER OF THE CHURCH**after ea. petition, **P** Let us pray to the Lord,**G** Lord have mercy.ends, **P**... through Jesus Christ, our Lord.**G** Amen.✠ **SERVICE OF THE SACRAMENT** ✠**PREFACE, SANCTUS** p. 194**LORD'S PRAYER** p. 196**WORDS OF OUR LORD,
PAX DOMINI, AGNUS DEI** p. 197**DISTRIBUTION HYMNS**

Christ the Life of All the Living

420

O Little Flock

666

Jesus Thy Boundless Love to Me

683

NUNC DIMITTIS - BENEDICTION p. 199**CLOSING HYMN** 422

On My Heart Imprint

ANNOUNCEMENTS

Visitors— it is a joy to have you with us. Please fill out the attendance pad in the folder in the pew rack from the center aisle & pick-up a newsletter at the brochure rack by the door.

Parents with small children. If needed, the Nursery has a video feed of the Service; also a restroom with changing table. A Nursing Room is now located off the Library. The Library is also space for children under 3 during the Sunday School hour.

Prayer List – members:

Mary Ann Theno (heart), Mary Lingo (cancer), Ron Swartz (cancer), Kim Howell (surgery),

– family & friends:

Jodi Clark (mother of Chelsea Shaw, spinal surgery)
Keith Bruning (brother of Marlaine Malone, surgery)
Jordan Fuerst (nephew of Suzette Mack, cancer)
Jon Carder (father of Kevin Carder, dementia)
Madison Schoen (student at RSCA, surgery)
Duncan Simpson (friend of Jim & Maureen Stinson, surgery)
Rev. Brian Drebes (friend of Erick & Sarah Bohndorf, cancer)
Chad Grimmet (friend of Marlaine Malone, cancer)
Velvet Miller (friend of Marlaine Malone, cancer)
James Scott (father of Ashlynn Kasunic, cancer)
Sonja Jansen (mother of Robert Jansen, cancer)
Moirra Simpson (friend of Jim & Maureen Stinson, cancer)
Linda Deffenbaugh (sister of Frances Brown, hospice)
Matthew Albright (nephew of Steve & Marsha Albright, cancer)
Dean Landman (father of Deb Glaum, health issues)
Maren Turner (niece of Amanda Dowdall, leukemia)
Kelli Scott (friend of Emily Newman, inoperable cancer)

Associate Pastor Call Committee, a list of Candidates has been received from the KS District and posted next to the Easter Lilies orders in the Narthex.

Midweeks in Lent –

Supper: 6:00-6:45 pm, by the LWML or Youth Group

Services: 8:30 am & 7:00 pm.

Lunch with Pastor, one week earlier than normal time, Noon Monday at Kelley's Grille, 155th & State

Men's Basketball, Sundays, 8 pm, through Mar. 17

Blood Drive, Tuesday, 1-6 pm. Sign-up in the Narthex.

40 Days of Life Vigil, Friday March 15, 7 am-6 pm, all welcome, stop by for any time. 4840 College Blvd, O.P. Risen Savior joins other churches that sign-up for a day, this is our day! We stand on a sidewalk near an abortion clinic, hold signs, peacefully contend for life God creates.

Spring Cleaning, Saturday, March 23, 9–11 am. All welcome.

Thrivent members, deadline is March 31 to direct your Choice Dollars, which may be directed to Risen Savior.

Easter Lilies, deadline March 20, \$10, at the office counter.

Palm Sunday, March 24, 8 youth will be Confirmed at the 10:30 Service. A reception will follow.

Germany Trip, Sept. 13-24, 2024. See LutherTours.com. Printed copies in the Narthex. Members along with people from the nation are welcome to join. Please sign up soon if you plan to go. If you do not have a Passport, make application soon.

CALENDAR

Today	8:00 a 9:15 a 10:30 a 11:45 a 5:00 p 6:00 p 8:00 p	Divine Service Sunday School/Bible Class for all Divine Service Vocal Choir New Member class Youth Group Men's Basketball
Monday	8:30a-3:30p Noon 6:30 p	Risen Savior Classical Academy Lunch with Pastor Call Committee, Board of Elders
Weds.	8:30 a 9:00 p 6:00 p 7:00 p 7:45 p 7:45 p	Midweek Service Bible Class for all Meal served until 6:50 pm Midweek Service Confirmation Bell Choir
Thursday	6:30 p 6:30 p	Youth Chorale Book Club
Friday	6:00 p	Confirmation Retreat til midnight
Saturday	6:00 p	Divine Service <i>Daylight Savings</i>
Sunday	8:00 a 9:15 a 10:30 a 11:45 a 8:00 p	Divine Service Sunday School/Bible Class for all Divine Service Vocal Choir Men's Basketball

UPCOMING EVENTS

March 15	40 Days of Life vigil
March 23	Spring cleaning
March 24	Palm Sunday, Confirmation, Holy Week begins
March 28	Holy Thursday, 7 pm Divine Service
March 29	Good Friday, 7 pm Tenebrae Service
March 30	Easter Vigil, 7 pm Vigil and Divine Service
March 31	Easter 7 am, 10 am Services. Breakfast 8-9:45
April 13	Highway clean-up
April 15	RS Classical Academy Open House
April 27	Spring planting
May 9	Feast of the Ascension, Trivia Night
May 19	Next Quarterly Voter's Assembly & Potluck
Sept. 8	Next New Member class or by appointment

STEWARDSHIP \$6475/wk. budget

Date	Attendance	Offering	+ Special Funds
2/25	281	\$10,405	\$368
2/18	273/AshWeds. 241	\$8278	\$260

Altar Flowers: No flowers during Lent.

See Church Calendar in the office to sign-up, \$25/1 Vase.

Financial Reports are posted in Church Office.

On-Line Giving. Our Vendor is: Vanco. Download the App.

There is also a link on our website.

rslcms.church **CONTACT** 913-724-2900

Pastor Weinkauff 913-369-5942 weinkauff@rslcms.church



RISEN SAVIOR
LUTHERAN CHURCH
Basehor, Kansas - Lutheran Church Missouri Synod

3RD SUNDAY IN LENT

OCULI

MEANING: EYE; TO SEE RIGHTLY

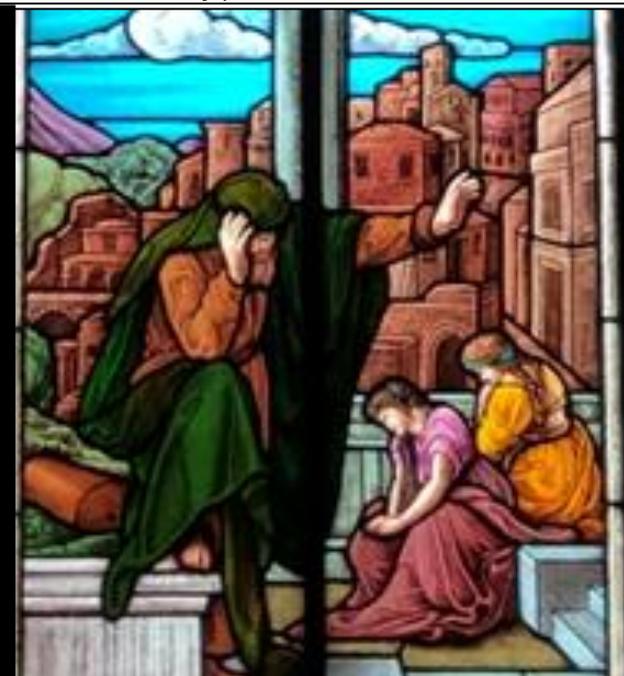
MARCH 3, 2024

Welcome to the Lord's House. Jesus Overcomes the Strong Man. Jeremiah was charged with speaking evil when he spoke the Word of the Lord (Jer. 26:1–15). So also, Jesus is accused of doing evil when in fact He is doing good. He casts out a demon from a mute man so that he is able to speak (Luke 11:14–28). But some said Jesus did this by the power of Beelzebub, Satan. Jesus is the Man who overcomes the strong man. He takes the devil's armor of sin and death and destroys it from the inside out by the holy cross. He exorcizes and frees us by water and the Word. We were once darkness, but now we are light in Christ the Lord (Eph. 5:1–9). As children of light, our tongues are loosed to give thanks to Him who saved us.

The Lord bless this Divine Service and your devotions this Lententide.

Lent. A season of special devotion, self-denial, and self-examination. In Lent, the Church does not sing the Gloria in Excelsis, This Is the Feast, Alleluias, or festive hymns. During this solemn, preparatory season the Paschal candle is removed, to be returned on Easter morn. Altar Flowers are not used. It is proper to drape crucifixes. Paraments are purple, a somber color, reminds us the seriousness of sin; also an ancient color of royalty, even though we see Jesus in His state of humiliation; He remains our heavenly king. These ancient traditions in the Church aid us who live in a culture that does not take sin seriously, and in proper preparation towards our Lord's Passion and joyful Easter celebration.

**Therefore
mend your
ways and your
deeds, and
obey the voice
of the Lord
your God, and
the Lord will
relent of the
disaster that
he has
pronounced
against you.**



We celebrate the Lord's Supper today in the confession, as Jesus says, our Lord gives into our mouths not only bread, wine but His very real, true body, blood to eat, drink for the forgiveness of sins and to strengthen our union with Him, and with one another. According to Scripture, Holy Communion is also a public confession of faith, sharing a unity in doctrinal belief; also those who eat, drink our Lord's body, blood unworthily or without discernment do so to their harm. In love towards God and our neighbor, according to Scripture, the Church has always practiced a closed communion. **Therefore, in love and pastoral concern for our guests, if you are not a member of the LCMS and desire to receive the Sacrament, please speak with the pastor first.**